



INTERMOUNTAIN YOUTH D.C. ACTS UPON BY-LAWS

Snake River Valley
Jr. JACLers Host
First Quarterly Session

By KRIS INOUE

OREGON, Ore.—The Intermountain District Youth Council, at its first 1962 quarterly meeting here Jan. 24, unanimously ratified by-laws of five articles to its Constitution.

The amended by-laws were read by Kris Inoue, IDYC reporter, to give the district and after several minor changes, the by-laws were voted upon and ratified. Mr. Paul Watanabe of Mt. Olympia noted the lack of participation of the new members and urged that the new members be given the opportunity to participate in the district level. The new members will be given the opportunity to participate in the district level. The new members will be given the opportunity to participate in the district level.

The session began with a noon luncheon hosted by the Snake River Valley Jr. JACL. Anne Kamekura, 1st vice chairman from Pocatello, presided over the meeting after lunch. After the meeting, all delegates and attending members enjoyed a reception dinner at the East Side Inn, Pocatello, where the Snake River Valley Jr. JACL.

IDYC BY-LAWS

ARTICLE I
The members shall pay annual dues of fifty cents per member to help defray the expenses of the organization. The dues shall be paid to the Treasurer of the IDYC during the calendar year.

ARTICLE II
The Executive Committee shall be appointed by the Executive Chairman with the advice and consent of the Board.

ARTICLE III
Section 1. The first chapter shall be the responsibility of the Executive Chairman and all details pertaining to the organization shall be within all member chapters at least two weeks before the time of the meeting.

ARTICLE IV
Section 2. The Chairman shall have the responsibility of setting the agenda for all quarterly meetings and all emergency meetings. The Chairman shall also have the responsibility of setting the agenda for all quarterly meetings and all emergency meetings.

ARTICLE V
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ARTICLE IX
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ARTICLE X
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JAPANESE AMERICAN LEADERSHIP OF THE Snake River Valley area greeted Frank Chuman, of the Snake River Valley Jr. JACL, at his arrival in Boise Jan. 12. Shown at the arrival from left, Joe Nishikubo, Idaho; George Nishimura, Washington; George Sugai, Fayette; Frank Chuman, Idaho; and Masao Nishimura, Honolulu. George Hori, Fayette, and Jiro Yamashita, Caldwell, also shown.

WASHINGTON—The United States Supreme Court Monday (Jan. 22) agreed to review New York State District Court decision that the current practice of selling "block" motion picture films to television stations for rebroadcast in so-called "package deals" involving a number of films in a single commercial package violates the anti-trust laws.

The Government successfully contended that television stations have been forced to take "block" movies along with the more desirable ones through "block booking" or "tie-in" sales, requiring the television stations to accept every film in the package or not at all.

The Washington JACL, Office associated with the Anti-Trust Division of the Justice Department last summer in submitting letters from various television stations around the country which complained by National JACL. Headquarters three years ago and which defended the practice of "block booking" of World War II films which impinged the loyalty of Americans of Japanese ancestry.

The JACL argued that if such block booking is not ended, it will allow the showing of such films which conveyed to the millions in the Japanese-American community the impression that some Japanese Americans were disloyal, which the Government and the discreditable joined in asking the Supreme Court to review.

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SUPREME COURT TO REVIEW MOVIE 'BLOCK BOOKING'

JACL Interest Stems
From TV Stations
Showing Anti-Nisei Films

(Special to Pacific Citizen)

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Nat'l JACL commission formed, Jr. group rules set

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participating in worthwhile activities and programs of their choice and interest. JACL looks upon its role as that of complementary contribution to American life on the basis of their racial background and rich cultural heritage, help strengthen democracy out of their past experiences as direct beneficiaries of that democracy. JACL helps its youth become acquainted with that cultural heritage and past history.

While the American ideal to which JACL subscribes is the participation of individuals in groups composed of those of many backgrounds, JACL is also aware from a practical standpoint that many Japanese-American youth may be more ready to participate in activities with members of their own ethnic background. Participation in such groups is certainly advisable to maintain contact with any group, since the fundamental function of such leisure time activity is the integration of the individual and his fullest development as a social being.

In some communities this places the initiative on the local JACL chapter in the absence of other Japanese-American organizations and institutions. In other communities where there are other JACL chapters as important component groups of their respective communities, the membership of JACL chapters must be one of many cooperating organizations working to maintain the industry of Japanese-American youth.

JACL heartily endorses the participation of Japanese-American youth in established programs of organizations serving youth generally. JACL chapters should actively in such programs as volunteer leaders, officers, members of advisory boards, and in other support toward such worthy organizations and activities.

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III. OBJECTIVES OF JACL YOUTH PROGRAM
The primary objectives of the Japanese American Citizens League are:

1. To promote the welfare of persons of Japanese ancestry in the United States.
2. To encourage good citizenship among its members.
3. To acquaint our fellow Americans with the Japanese-American youth body.

Objectives of JACL Youth Program:
1. To maintain the public image of Japanese Americans as law-abiding and loyal citizens.
2. To encourage Japanese Americans to personalize their good acceptance by active participation in community affairs as citizens.

3. To understand the history of the Issei in America and their contributions to the Nisei, the Sansei, and the Yonsei.
4. To understand the history of JACL as it affects Japanese-American youth.
5. To learn and retain our cultural heritage.

6. To strive for freedom and equality of opportunity for all persons.
7. To undertake activities which promote international goodwill.
8. To develop leadership in Japanese-American youth.

9. To keep informed on the JACL program as it affects Japanese-American youth.
10. To participate in the National, District Council, and Chapter levels.

IV. JACL'S WORK WITH YOUTH
1. Definitely organized Chapter-sponsored youth groups.
2. A general program of sponsoring activities in which Japanese-American youth may participate.

CHAPTER SPONSORED YOUTH GROUPS
1. Adult Leadership, high school and college age levels, 14 to 21 years of age. A youth group must be organized with the particular youth group, beginning 21 years of age.

2. National membership dues for the present, the 25 cents per member to National will be retained, but this National membership will no longer be regional. The National membership dues will be paid to the National JACL Headquarters.

3. Chapter sponsored youth groups may adopt any name of their own choosing. The JACL identified, i.e., "JACL" must appear in the official name of the group.

4. National membership dues for the present, the 25 cents per member to National will be retained, but this National membership will no longer be regional. The National membership dues will be paid to the National JACL Headquarters.

5. Chapter sponsored youth groups must have an advisor or advisors, and the Chapter should have a Youth Commissioner who is a member of the Chapter Board.

6. National JACL will provide such help to the Chapter sponsored youth groups as a Youth Handbook or Manual, and the Chapter should have a Youth Commissioner who is a member of the Chapter Board.

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By the Board

By George Sugai, Nat'l 2nd Vice-President

BUSY 20 HOURS FOR PRESIDENT CHUMAN

Payette, Idaho

Frank Chuman, our national JACL president, was one busy man when he paid our visit. He arrived in Boise, Idaho about 4:15 p.m., Jan. 12, after being delayed a couple of hours in San Francisco and Reno. After a light dinner in

Ontario, barely made the bus to the hotel. He was in the hotel for both the evening and the morning of the 13th and 14th. He was in the hotel for both the evening and the morning of the 13th and 14th.

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French Camp elects Tom Natsuhara

French Camp, Calif.

French Camp Community Hall is the scene of the election of Tom Natsuhara as president of the French Camp JACL.

PACIFIC CITIZEN

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Frank T. Chuman, National JACL President
Harry K. Honda, Editor, Los Angeles
Nobuo Higashi, Assistant Manager

Use Editor's Desk

CHINESE CELEBRATE NEW YEAR'S FEB. 5

OUR CURIOSITY to celebrate the Chinese New Year's Day, which is the first day of the lunar year, is not new. The Chinese New Year's Day is celebrated in February the 15th day of the lunar year. The Chinese New Year's Day is celebrated in February the 15th day of the lunar year. The Chinese New Year's Day is celebrated in February the 15th day of the lunar year.

For centuries, the ancient Chinese have had two different calendars: a civil year, which is astronomical by the moon, and an agricultural year, which is astronomical by the sun. The Chinese civil year is 12 months long, and the Chinese agricultural year is 12 months long. The Chinese civil year is 12 months long, and the Chinese agricultural year is 12 months long.

Not until the Japanese arrived in the 19th century did the Chinese begin to use the solar year. The Chinese civil year is 12 months long, and the Chinese agricultural year is 12 months long. The Chinese civil year is 12 months long, and the Chinese agricultural year is 12 months long.

The ancient Egyptians celebrated the New Year's Day in the month of Thoth, which is the first day of the lunar year. The ancient Egyptians celebrated the New Year's Day in the month of Thoth, which is the first day of the lunar year. The ancient Egyptians celebrated the New Year's Day in the month of Thoth, which is the first day of the lunar year.

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January 11th and December 11th are the 11th day of the lunar year. The Chinese New Year's Day is celebrated in February the 15th day of the lunar year. The Chinese New Year's Day is celebrated in February the 15th day of the lunar year. The Chinese New Year's Day is celebrated in February the 15th day of the lunar year.

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Chapter XII: Continued

Old time JACLers may have felt that the JACL was a "one-man show" since Saburo Kido was the only one who was in the JACL. The JACL was a "one-man show" since Saburo Kido was the only one who was in the JACL. The JACL was a "one-man show" since Saburo Kido was the only one who was in the JACL.

When I asked him what the reason was, he mentioned the fact that the JACL had not exposed the mass evacuation. Until then, I had thought that the JACL had done a splendid job. The JACL had done a splendid job. The JACL had done a splendid job.

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been construed as a sabotage and a treasonable act on our part. Of course, one of our weaknesses was that we were only a small number. This made it possible for the program of evacuation to be carried out without creating any serious inconvenience or hardship upon the general community.

As far as Mike Masahara was concerned, he was young with lots of drive. The fact that he had been a student at the University of California at Berkeley, and that he had been a member of the Japanese American Student Relocation Authority, made him a valuable asset to the JACL.

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against mob violence be given to the evacuees both in transit and in the new communities to which they are assigned. That effort must be made to provide suitable employment and productive work for all evacuees.

As far as Mike Masahara was concerned, he was young with lots of drive. The fact that he had been a student at the University of California at Berkeley, and that he had been a member of the Japanese American Student Relocation Authority, made him a valuable asset to the JACL.

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Three Stage Development
I now make an earnest plea that the Japanese American community should recognize our American citizenship status which we have been taught to accept as our most precious possession.

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