



## By the Board

By Dr. Frank Nishio, CCDC Chairman

Fresno  
I lay on the floor gazing at the softly lit ceiling, favorite Japanese classic came to mind. The Kenko-ho titled "Tsuurengus." Kenko Yosho-Buddhist priest, commenced his book with: "As I jot my rambling thoughts, both good and evil . . . ."

He delved into his philosophical views of the mundane ancient Japan. The poignancy brought to light the opinion of man's greed in his artificial world. Thus, in shihon, permit me to ramble.

Kenko-ho's views of transience, of life and of selflessness, my mind roved to three great of man—Christ, Shaka and Confucius. In my studies, none seemed to ever stress the import of wealth over. They all seem to indicate a universal of "Harmony," philosophy is like a ball with many specific within bounds, the universals, wealth and power on one apex, harmony on the other. When wealth and power are on harmony is bottomside, and vice-versa.

As we view the present subdivision of this world, the soviet sphere seems to stress "power" with "material art;" a close second for its leaders. The Western sphere is "wealth" with "associated power;" a close second interpretation of all specifics such as "labor," "foreign," "management," "education," and "civil rights" to a few, automatically would have its base of interpretation on these univerals. Unless the peoples of this earth on their values to a greater emphasis on our eternal, our little problems may not be eliminated.

How can we apply or interpret JACL's goals in this of thought? The march on Washington seemed a dignified introduction to the citizens of this need that an awakening in human relations was needed for all people to live harmoniously.

In California, the proponents of "Proposition 14," is a constitutional amendment to legalize "bigotry" name of freedom, need another look at their values, "harmony" doesn't appear in the picture. The rioters, the Klansmen, the Muslims, and the Birchers peer in need of an outlook broader and more dignified, seem to have ballyhooed some specific and forgotten the racial.

One needs no rationalization in his activities as long as he is high. You also too, please.

## Chicago Tribune spotlights Nai'l President feature article in August 20th issue

National President Kumeo Yonohara was featured in an article in the Chicago Tribune on Aug. 19, 1964. The article, sent in by Frank S. Nagamine, of San Jose, is reprinted below:

MARGARET MOHAN

Yonohara is quite fair. If given a chance to know what he is about, they can be him without reservation," opinion of Kumeo Yonohara.

Yonohara said, "The logic is sound, practical and sensible," of the NAACP (National Association for the Advancement of Colored People), fighting to eradicate discriminatory practices. (Continued on Page 2)

Explains League

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## Ministers against Prop. 14 revealed Masaoka urges House group to eliminate immigration bias

With the completion of the voter registration phase, the first group of endorsements against Proposition 14 was made public last week by Frank Chapman, chairman of the leadoff committee of the statewide group against the initiative on November ballot.

Chapman in revealing the list of endorsements in the ministerial field, stressed that his group is seeking both individual and organizational support.

His group is planning to mail the special leaflet to all registered voters of Japanese ancestry in the state in an effort to tell the electorate where they stand on the measure.

In order to allow all organization and individuals ample time to participate, the deadline for endorsements has been extended to September 20.

Chapman disclosed the names of those in the ministerial field to the appeal for endorsements. He himself had spoken at the Buddhist Church of America, Atlanta.

Gordon, in late August, after which the group resolved to do body to fight the proposition.

The ministerial endorsements follow:

NORTHERN CALIFORNIA

Alameda (Alameda County)—Rev. H.E. Terp, Alameda Buddhist Church; Rev. Jim Fujimoto, Buena Vista Methodist Church; Yasuo Yamamoto, pres., board of Alameda County Buddhist Council; Hisanori (Contra Costa County) Rev. John Miyabe, Richmon Free Methodist Church.

Oakland Buddhist Church; Rev. Frederick N. Yasaki, West Oakland Buddhist Church; Rev. Francis Hayashi, Wenley Methodist Church; Rev. Eiji Hojo, San Francisco Buddhist Church.

Monterey: Rev. Henry Shimono, Gichi Kagayama and Royal S. Makoto, sides, El Estero Buddhist Church; Rev. Genzo Matsuno, Al Yo, religious church, Monterey Buddhist Church.

Watsonville: Rev. J. Tsuneyoshi Watanabe, Buddhist Church; Rev. S. Okada, First Presbyterian Church; Frank K. Ochiai, pres., Watsonville Buddhist Church.

Stockton: Rev. Arai Sato, Stockton Cemetery Presbyterian Church.

(Continued on Page 4)



Supervisor Kenneth Hahn (left) presents a Scroll of Commendation to former Nai'l JACL President Mike Masaoka. Masaoka dedicated service as Chairman of the Los Angeles County Human Relations Commission for the past 15 months.

### Major Medical brochures received by CCDC

FRESNO—Hiru Kusaka, Fresno has received the receipt of all necessary material from Capital Health Insurance Co., including brochure to be mailed in all members as soon as possible.

The plan is essentially the same that the PSWDC is now receiving.

Included in the material to be sent to each member will be a card that will be returned. The return of this card is extremely important even if the member is covered elsewhere and will be covered.

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Included in the material to be sent to each member will be a card that will be returned. The return of this card is extremely important even if the member is covered elsewhere and will be covered.

"Editor's Note: Chairman Feighan vowed to sustain the presidential campaign while Congressmen from the West were co-chairmen of the testimonial banquet that was attended by the Congressman, his wife, and their friends there to vote to re-elect the outstanding legislator.

For fresh brochures, Congressmen have achieved the success and made friends that Spark Masaoka has in his two years in Congress. Many who were with him are continuing to work for the same cause, especially for the Incapacitated.

Many expressed that the JA-CCDC believed in 1963 it believes that—the 1963 codification represented progress toward liberalized immigration and non-discriminatory treatment of aliens.

It is in view of today's high cost for medical expenses, the adoption of CCDC group health plan has met with overwhelming approval.

(Continued on Page 4)

\$4,000 DEPOSITED FOR CONVENTION TRAVEL POOL

SAN FRANCISCO—The National JACL has deposited \$4,000 with the National JACL Credit Union as a deposit for chairman on the 1965 Annual JACL Convention travel pool, it was announced today.

By doing several hundred dollars in interest can be added to the amount in the travel pool account to be distributed.

While chapters and district will be billed as usual each month for their portions to the Travel Pool, it would be helpful for those to remit their amounts to make up the amount. National JACL has given permission.

Each member will be \$25 each year. The District Council remittance is \$27.50 per year.

Caucus teaches flower arrangement

LOS ANGELES—First of its kind in the area, a Japanese flower arrangement class under a Caucasian instructor was successfully presented by the Japanese American Citizens League on Saturday at the Cultural Arts Center on Saturday.

There were 45 students.

Instructor was Muriel L. Merrill, an accredited member of the Society of American Society of the Society of American Flower Arrangers, and active Hollywood resident.

Merrill, second vice president of the Washington, D.C. Chapter and Christopher Uyehara of the Pasadena Chapter, represented the National JACL at the 19th Annual National Conference on Citizenship, which was held in the nation's capitol Sept. 20.

The Conference is unique in that it brings together the most comprehensive cross-section of organizations and agencies to focus in areas of concern, including the JACL, which is a charter member.

Also, Norman, who attends Northwest High School in Silver Spring, Md., will represent the JACL at the 1965 Annual JACL, which is now in the process of formation.

The other JACL representative will be Christopher Uyehara, High School West Chester, Pa. His parents, Hiroshi and Grace Uyehara, are active leaders in the Philadelphia JACL. He is the chairman of the program committee of the JACL, a member of the City of Brotherly Love.

Los Angeles—The 10-unit Sands Motel, 3200 W. Temple Ave., Los Angeles, has been acquired by a group of Nazis from Los Angeles and Hawaii.

Most recent 24-hour free parking lot to enter the airport according to manager George Yamamoto. "All you have to do is to pay for a cell and we will be more than happy to accommodate you," he stated.

The Convention Theatre this year is "Every Citizen Holds Office."

It is breaking down. We're

in cultural control. Just

is the most important

part of the program.

On our usually predict

the party platforms will say. The

Special to the Pacific Citizen  
WASHINGTON—The administration last week announced that more than 40,000 Japanese Americans living in the United States last week, San Fran., Calif. Masaoka, Washington JACL Representative, urged the House Judiciary Committee to expand the Naturalization and Nationalization to liberalize immigration opportunities, particularly through the elimination of the racial discrimination in the Immigration and Nationality Act and the National Origins System.

1. Liberalization of immigration opportunities—by granting non-quotas, to facilitate the admission of selected families and by the substitution of the 1960 Census that would include the new States of Hawaii and Alaska, for the 1950 Census.

2. Abolition of distinctions and discrimination between native-born and naturalized citizens.

3. Abolition of the five objectives of the Waite-McCarran Act.

4. Humanitarian and liberalization of exclusion and deportation procedures, with easy access to review and revision.

5. Abolition of distinctions and discrimination between native-born and naturalized citizens.

6. Elimination of the double discrimination of the Asia-Pacific Triangle.

7. Liberalization of the immigration quota.

While reaffirming the belief that the Waite-McCarran Act was an improvement over the original McCarran Act, Masaoka declared that JACL recognized its shortcomings and that at every national convention since enactment of the McCarran Act, the JACL has supported the following five additional liberalizations or revisions: it was felt necessary to perfect the basic law.

1. Liberalization of the double discrimination of the Asia-Pacific Triangle.

2. Abolition of the racial discrimination in the Immigration and Nationality Act.

3. Abolition of the five objectives of the Waite-McCarran Act.

4. Humanitarian and liberalization of exclusion and deportation procedures, with easy access to review and revision.

5. Abolition of distinctions and discrimination between native-born and naturalized citizens.

6. Elimination of the double discrimination of the Asia-Pacific Triangle.

7. Liberalization of the immigration quota.

8. Abolition of the racial discrimination in the Immigration and Nationality Act.

9. Abolition of the five objectives of the Waite-McCarran Act.

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MEMBER OF THE JAPANESE AMERICAN LEAGUE FOR DEMOCRATIC RIGHTS. \$4 per year (includes subscription to PCJ).

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## Ye Editor's Desk

### PHILOSOPHY OR DEFINITION?

A curious sentence in the Democratic Party platform text stands out like a sore thumb: "We, the people, are the Government." And it goes on to state what the objects are of good government.

Unless American political principles have undergone change since the last time we studied them at college, that sentence is not only misleading but totally inaccurate.

Any government is that group of public officials who act for the people for the time being. They are some of the people—not "we, the people". In the U.S., the people effect their government. That is not the same as people being the government.

Had it read: "We, the people, are sovereign," our question would not have been raised. It should be remembered that governments are servants of the people.

The Encyclopaedia Britannica news service last week offered what "The Great Books of the Western World" contain about politics and government as said by some of the great minds of Western civilization:

According to Tacitus, robbery, murder and outrage are often dignified by the false name of government.

The favor of the multitude is seldom acquired by honest and lawful means, said Imanuel Kant.

Samuel Johnson once observed that law is the last result of human wisdom acting upon human experience for the benefit of the public.

Nachiwaki held that it is not titles that reflect honor upon a man but men on their titles.

Goethe said that the best government is that which teaches us to govern ourselves.

John Stuart Mill once said that the liberty of the individual does not permit making himself a nuisance to others.

Wrote Alexander Hamilton in The Federalist: "Cabal, intrigue and corruption, deadly adversaries of republican government, might naturally be expected to make their approaches from more than one quarter, but chiefly from the desire of foreign powers to gain an improper ascendant in our councils."

Housou believed that good laws lead to the making of better ones and that bad laws bring about worse.

### PROP. 14 CAMPAIGN

Now that the voter registration desks are closed for the time being, the JACL Statewide Committee Against Prop. 14 will step up its educational campaign to urge voters to defeat the California Real Estate Assn. amendment to the State Constitution.

In another month, the Pacific Citizen will have a special 6-page edition on this subject. From attention being paid to prepare for this Oct. 16 issue, we feel every nice voter should have one with compliments of the local Japanese American Committee Against Prop. 14. The Pacific Citizen should be notified in advance for bulk orders—\$13.50 per thousand copies plus shipping charges.

### 1964 HOLIDAY ISSUE

While Californians are heavily engrossed in the Prop. 14 campaign, we have been quietly preparing the annual PC Holiday Issue advertising kits for all JACL chapters. These should reach them by the end of this month.

It goes without saying that the income from the "Holiday Issues" spells the difference between "red" and "black" in the year-end financial statement. We need all the help possible.

### QUOTE OF THE WEEK

In Los Angeles, we have the Dodgers and the Angels—and with our traffic you're either one or the other.

—Downtown L.A. JACL Newsletter

## YOUR HOME IN SAN FRANCISCO

Meet your friends at Victoria Hotel in romantic San Francisco. You'll enjoy the Japanese decor, attentive service, excellent comfort, downtown location and world famous Bush Garden Restaurant.



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### Guest Columnist:

## Bumper Sticker 'No on Prop. 14'

"This human-interest story relating to bumper stickers has appeared in Prop. 14 before. However, it did not appear in the Sun-Michigan Aug. 12 in Fred Tsuchiya's column, 'file thirteen'."

I think my substance is the same as the Prop. 14 bumper sticker on the roadways.

It's not because I have been on the trail; however, it's because my daughter left.

It seems that her school chums have bumper stickers on Prop. 14 bumper sticker and she got swept away in the drive.

She came home after one of her classes and promptly pasted the slogan on our car bumper. She didn't realize that it was illegal.

Now, it'll be least a year after November before I finally get them scraped off.

About a week after our bumper sticker was removed, my daughter told me, "Mom, I'm going to get a bumper sticker."

She then led her to the window and pointed to the neighbor's bumper sticker and said, "That's mine."

She was the sticker which said, "Yes on Prop. 14." Our neighbors are white.

My wife told her, "You can't do that."

She then led her to the window and said, "Mom, our neighbors are so unkindly."

Ever since we moved into the neighborhood, they haven't been nice to us. They probably didn't want us here.

Minorities may let in minorities.

Prop. 14 is not a childish game.

John Stewart Amerson Agrees: "YOUR RIGHTS ARE IN JEOPARDY ACT NOW TO DEFEAT PROPOSITION 14."

right. Their grows is greater than ours.

Violence from the majority of bumper stickers on cars on the roadways, it seems that the respective campaigns have not reduced their peaks. But things are getting out of hand.

Whenever we are on the road, my daughter makes it her practice to note the number of Yes or No Prop. 14 signs.

On our way to Gardena, we reported that the score was tied, 1 to 1.

However, on our way home, she spotted a No on Prop. 14 street and for that day the 260 scores were 130 to 130.

Then on Monday when I took her to the library and a young man asked her if she had seen the signs to 8 signs and 8 Years.

Her spirits were then heightened after the setbacks she has had. When people visit us, she asks them to take the No signs on their cars.

She has been rounded every time.

People afraid to voice their opinions, she calls them.

And she has offered them the stickers free. She had to pay for them out of her allowance.

Her mother told my wife, "Mo, our neighbors are so unkindly."

Ever since we moved into the neighborhood, they haven't been nice to us.

They probably didn't want us here.

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citizens know more about what is at stake. For as in most decisions, the choice is not between right and wrong but between two evils. Thus, the choice is not as easily clear-cut as big proponents of both sides would have us believe.

Basically, the matter in question is that of a person's legal right and his right to discriminate. Is discrimination in the selection and acquisition of housing accommodations discriminatory? At the present time, with the Housing Act in 1968, the State's Health and Safety Code states:

"The practice of discrimination because of race, color, religion, national origin, sex, or ancestry in providing accommodations is declared to be discriminatory to public policy."

It also states: "Discrimination in certain circumstances is unlawful."

Under the Civil Rights Act:

"It is unlawful for any person who receives federal financial assistance to discriminate on the basis of race, color, national origin, sex, or disability."

There are many responsible persons who feel that the Housing Act is discriminatory and that discrimination in the selection and acquisition of housing accommodations is discriminatory.

Yoshimura has been involved in the movement against Prop. 14 since its inception in 1963. After his election as president as of the July 3 election, Yoshimura describes as follows the position of the Japanese delegation through the national board:

"We have a hobbyist in Washington who is working against laws in Congress and getting unfair legislation off the books. An example of what we consider unfair legislation is a law passed in the House of Representatives forbidding Orientals to own property. Another is the federal law prohibiting foreign born Orientals from becoming naturalized citizens."

This was one of the major bills which we instrumental in getting passed."

One of the projects of the Japanese delegation is to work for laws in 20 states forbidding intermarriage to marriages, a growing trend among the second, third and fourth generations of Japanese Americans.

For instance, until the passage of the Fair Housing Act, most men in the United States were not allowed to marry their brothers or sisters.

Today, there are no laws which prohibit brothers or sisters from marrying each other.

The Japanese delegation feels that the feeling that each of our children should have a right to choose their kind of partner in whetever place they live.

They have a right to choose their kind of partner in whetever place they live.

There are many responsible persons who feel that the Japanese delegation is discriminatory.

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By Bill Hosokawa

## From the Frying Pan

Denver, Colo.

**SEPTEMBER SONG** — Perhaps it's because I was away for nearly two months, but this past summer seems to have fled more rapidly than any other in living memory. Suddenly it's September, with all that it means: Football, and the leaves hinting of new color. A briskness in the air often the sun dips behind the peaks and doves suddenly more in evidence as they flock for the southward migration.

Our young ones—they really aren't so young any more—are back in school now. We dropped Susan off at the University last night for her junior year. She's an upperclassman, and just that knowledge seems to give her a poise and assurance even though she's as confused as ever about what her major is to be. Pete is a junior in high school and Christie in the last year of junior high school. It's hard to believe time, like last summer, has slipped by so quickly.

For the first time, Mike didn't come home this summer. Graduate studies kept him busy out in Oregon where he'll be teaching again. In his business a doctorate is a necessity if he wants to get ahead, so he's working hard for that coveted degree. How could a boy who coasted through high school have become so academically ambitious?

**RAGWEED TIME** — Autumn pollen is thick in the air and is making life miserable for us hayfever sufferers. Don't let them kid you. Colorado does have ragweed, although this pest is not nearly so thick nor so fiercely allergic as in the Midwest. Relief will come only with frost—antihistamines only make me doper than usual—but I'm of two minds about that.

In the back yard is a handsome peach tree, laden with fruit for the first time since we acquired it. Always before this, a late spring frost would blight the blossoms before they had time to set into fruit. This year, for a change, the conditions were perfect. The little green bubbles have given this year's peaches which lately have acquired a most enticing blush.

But the peaches are still as hard as rocks. Only time will soften them and bring out the sugar so they will be edible, the experts advise us. If frost comes to eliminate the ragweed, the peaches too will go before they mature. Of the choices, I think I'll take the peaches. Ragweed is available every year.

**DRY AS A BONE** — Timely rains a year ago soaked the pine forests of the Rockies and mushrooms sprouted in astonishing profusion. Issei, Nisei and Sansei harvested them by the ton, literally, last fall and according to unconfirmed rumor the United States Post Office Department nearly balanced its budget thanks to the mushrooms that were air-mailed from Denver to all parts of the country.

This year the rains failed to come. Without moisture, mushrooms do not grow. A few hardy souls sent out into the forests by the community brought back only dismal reports, and for once they were telling the truth when they reported the wood barren of armillaria ponderosa.

Some folks, unwilling or unable to believe these reports have driven into the mountains to see for themselves. They found the roads dead in dust, a sure indicator of parched times, and the needle beds where the mushrooms sprout, dry as tinder. Unless it rains mightily soon, there will be few mushrooms to savor this season. But then drought is normal for the east slope of the Rockies, and a wet year an uncommon boon.

See you up in the woods next season.



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## TOKYO OLYMPIC GAMES TO BE BROADCAST VIA SHORTWAVE DAILY 24-HRS.

TOKYO — Radio Japan's nine shortwave transmitters and the General Service will carry special Olympic Games on-the-spot and delayed broadcasts on a 24-hour basis during the period of Oct. 10-24.

(Opening ceremonies of Oct. 10 will be heard on the 10 m. band. The coast trans. 8:30 p.m. PST, Oct. 10, on 9,205 kc.; 15,185 kc.; and 15,310 kc.)

The General Service broadcast in both English and Japanese, usually in 15-minute segments. The transmission schedule:

PACIFIC STANDARD TIME  
10-11 a.m. 10 m. 9,205 kc. 15,185 kc.  
11-12 a.m. 10 m. 15,310 kc. 27,450 kc.  
12-1 a.m. 10 m. 15,310 kc. 27,450 kc.  
1-2 a.m. 10 m. 11,215 kc. 12,340 kc.  
2-3 a.m. 10 m. 11,215 kc. 12,340 kc.  
3-4 a.m. 10 m. 11,215 kc. 12,340 kc.  
4-5 a.m. 10 m. 11,215 kc. 12,340 kc.  
5-6 a.m. 10 m. 11,215 kc. 12,340 kc.  
6-7 a.m. 10 m. 11,215 kc. 12,340 kc.  
7-8 a.m. 10 m. 11,215 kc. 12,340 kc.  
8-9 a.m. 10 m. 11,215 kc. 12,340 kc.  
9-10 a.m. 10 m. 11,215 kc. 12,340 kc.

### DEATHS

STICKLEY — Mrs. Agnes M. Stickley, 86, died Aug. 28. Services: 9 a.m., 28th St. Mortuary, 10 a.m. Burial: 10 a.m., 28th St. Mortuary. Mrs. Agnes M. Stickley, widow of Mr. Al (Oscar) Stickley, died Aug. 28.

HURGA — Mrs. Alice, Sept. 13, at Mary Kohan.

### SEATTLE

WILSON — Mrs. Mary, Sept. 10, at the Willard Hotel, 10th and Pine.

KIRKLAND — Mrs. Frances, Aug. 27, in her home, 1000 1/2 15th Ave. E., Kirkland. Mrs. Frances Wilson, 84, died Aug. 27.

FORTIN — Dr. Donald J. Fortin, 31, and Donald J. Morgan, 21, sons of Dr. and Mrs. Agnes and Leonard Fortin, Clinton, Conn., Lazarus, Lynn.

MURRAY — Mrs. Helen, 84, died Aug. 27.

CHAMBERS — Mrs. Barbara, 84, died Aug. 27.

CHAMBERS —

