Tombstone of early Japanese pioneer here in 1867 rededicated at Reno

REN0 — The inscription on the tombstone of Norwegian Frankstad, who was buried at this time in 1867, was rededicated Oct. 14. The ceremony was attended by 150 persons, according to Mrs. Alta M. Tyler of the Reno JACL chapter. In the crowd was a group of Japanese school children, who are doing a special project about the history of the Japanese in America.

The inscription read: "Here lies Frankstad, Norwegian, a citizen of the United States. He was born in Norway and arrived in the United States in 1855. He settled in this county in 1867. He died and was buried in this place Oct. 14, 1867. He was 49 years old. He left no issue."

The tombstone was located at the base of the hill in the Nevada State Cemetery. The ceremony was attended by a large crowd of people, including members of the JACL chapter and other community leaders.

NC-WNDC reelects Gov. Kengo, adds DYC chairman to board

PSWDC to consider supplemental group insurance

City of Berkeley cites goodwill to its AJA residents

City of Hayward commends JACL for leadership

Title II repeal move continues upswinging

Episcopal Diocese of California gives overwhelming OK
In a decision which many are interpreting as a political statement, the Supreme Court has ruled that school desegregation is not a legal end to the process of the school districts. The Court of Last Resort vacated an order of the lower court in the case of "immediate integration in public schools." The Court of Last Resort held that the lower court had granted an order of the Court of Appeals which brought the appeal for the establishment of the school districts involved. The Supreme Court then directed the lower court to consider objections or amendments to the order. The case was argued for the Nixon Administration by Assistant Attorney General Finch on school integration. Both Attorney General Finch and HEW Secretary Robert Finch issued similar statements of intent. The Administration's stance was that its position was "in full force and effect," and that the Nixon Administration was "operating a dual school system based on race or color." The chief attorney for the division's staff was forced to admit this intention. But 117 others thought that the Nixon Administration was trying to redeem last fall's campaign pledge to "slow integration," and that the Nixon Administration was trying to assure the electoral votes for the presidency in 1972 "with deliberate speed."”

Although the decision is considered a stinging rebuff for the Nixon Administration's educational program, it is in no way indicated that the new Chief Justice, appointed because of the general dissatisfaction with the chief justice of the time, acts as unitary school systems within which no person is "forbidden to attend the school because of his race or color."
TO MOVE ON — In this era of mobility and hopping from one living situation to another, it is to be expected that things have changed. Many of the spacious houses we used to have houses on them now. There has to be a way to density and leapfrog in some sense. There’s a few black top roads and blue streets that we used to have at beginning, there wasn’t enough of a great base on the city to be able to reach somewhere when it was.

Our house was the second one to be built on the block. From time to time constructions started, although not overly on high or now, and we tried to accommodate by understanding some of the work there. So many young people are looking today. If you don’t have a ball, there isn’t much you can do.

The contractor let me do the things that required to be held back and do the rest, and we had a lot of our times. Maybe that’s a benefit. But I think we could have something with the course of some minimal dirt moving, covering lumber after a day at the office and so we can. What of that would have come back, at an average rate of about 1.4

The labor involved in building the house, the red tape that had to be circulated in financing the construction and later the mortgage, gave a profound appreciation for it. I remember talking that we would help build the house and if it would be fast.

Our Mike was attending college the year we built the house, but of course we had to provide a room that would be his when he came home. There had to be algorithm that would die in it.

The house was a burden in terms of time and energy. It is more practical in terms of necessary space, cleaning and maintenance.

At this point, I direct and think that things have changed. Many of the imply and pattern have become more of a burden but a triong back.

A PRAYER FOR THE SICK — The Shinto god of healing, Europ may, is a god of the sun. It is associated with purification and cleansing. It is often depicted as a white, god-like figure with a red robe and a white beard. Europ is often associated with the healing of the sick and the restoration of health. It is said that Europ heals through the power of light and warmth, and that those who are ill can be healed by the light of Europ's sun. Europ is often invoked in times of illness and disease, and is believed to have the power to bring about a cure. The worship of Europ is an important part of Shinto tradition and is practiced by millions of people throughout Japan today. The worship of Europ is also a reminder of the importance of taking care of one's health and of the power of nature to heal and restore.

FREE BLACK PRESS — The Shinto god of the black press, Europ is a god associated with journalism and the media. It is said that Europ protects journalists and the press from harm and that it brings about truth and justice in society. Europ is often depicted as a black, god-like figure with a red robe and a black beard. Europ is often associated with the freedom of the press and the importance of a free and independent media. The worship of Europ is an important part of Shinto tradition and is practiced by millions of people throughout Japan today. The worship of Europ is also a reminder of the importance of freedom of the press and of the power of journalism to bring about change and to hold those in power accountable.

FREE AIRED LION — The Shinto god of the aired lion, Europ is a god associated with the power of the air. It is said that Europ protects and guides those who fly and that it brings about freedom and liberation. Europ is often depicted as a white, god-like figure with a red robe and a white beard. Europ is often associated with the power of the wind and the ability to transport and to move. The worship of Europ is an important part of Shinto tradition and is practiced by millions of people throughout Japan today. The worship of Europ is also a reminder of the importance of the power of the wind and of the ability of those who fly to bring about change and to move.

FREE JAPAN — The Shinto god of Japan, Europ is a god associated with the nation and its people. It is said that Europ protects and guides the people of Japan and that it brings about unity and patriotism. Europ is often depicted as a white, god-like figure with a red robe and a white beard. Europ is often associated with the strength and resilience of the Japanese people and with their ability to withstand and overcome adversity. The worship of Europ is an important part of Shinto tradition and is practiced by millions of people throughout Japan today. The worship of Europ is also a reminder of the importance of the strength and resilience of the Japanese people and of their ability to withstand and overcome adversity.

FREE BABA WINGS — The Shinto god of the baba wings, Europ is a god associated with the power of flight. It is said that Europ protects and guides those who fly and that it brings about freedom and liberation. Europ is often depicted as a white, god-like figure with a red robe and a white beard. Europ is often associated with the power of the wind and the ability to transport and to move. The worship of Europ is an important part of Shinto tradition and is practiced by millions of people throughout Japan today. The worship of Europ is also a reminder of the importance of the power of the wind and of the ability of those who fly to bring about change and to move.

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U.S. SUZUKI MOTOR CORP.
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Youth represent 'new blood' that JACL long sought

By DAVID YABUSEENSU

If this past summer is any indication, the younger generation is ready to take the reins of leadership in the JACL. As the chapters and districts across the country assembled to elect their officers, a younger generation emerged to serve in positions of leadership. This trend is not without its challenges, but it represents the future of the organization.

Among those who acted as chefs, we were impressed by the level of ambition and drive exhibited by the younger members. This enthusiasm is perfectly aligned with the JACL's mission to serve the interests of the Japanese community.

The Morality of the Emperor

The concept of the emperor as a moral authority is central to Japanese culture. This concept is deeply rooted in the samurai ethic, which emphasized loyalty, duty, and obedience to the emperor. The emperor was considered the living embodiment of the state, the representative of the divine, and the source of all authority.

The emperor was believed to be protected by divine virtue, and any acts of disobedience or rebellion were considered acts of sacrilege. This concept was reinforced by the practice of seppuku, or suicide by disembowelment, which was considered a way of purifying the spirit from any impurities.

The concept of the emperor as a moral authority has been challenged in modern times. With the end of the Meiji era and the rise of democracy, the emperor's role as a moral authority has been questioned. This has led to a debate about the role of the emperor in modern society.

The JACL and the Emperor

The JACL has a long-standing tradition of supporting the emperor and the imperial family. This support is rooted in the belief that the emperor is a moral authority and that his actions are guided by the will of the divine.

The JACL has also been supportive of the emperor's role as a symbol of national unity and pride. This support has been reflected in the organization's involvement in various national events, such as the Olympic Games and the World War II memorial.

The JACL has also been supportive of the emperor's role as a moral authority in the context of the JACL's own mission. The JACL has been committed to serving the interests of the Japanese community, and the emperor's role as a moral authority has been seen as a way to unite the community.

The JACL and the Future

The JACL has a bright future ahead. With a younger generation leading the organization, the JACL will be able to continue to serve the interests of the Japanese community in new and innovative ways. The JACL has a strong tradition of service, and this tradition will continue to thrive in the future.

PULSING ON THE CHAPTERS:

Sonoma County to honor Issel of four North Bay Counties Nov. 15

The Sonoma County JACL will be honoring Issel of four North Bay Counties on November 15. The event will be held at the Sonoma County JACL headquarters.

For the Woman

In honor of the Woman's Day, the Sonoma County JACL will be hosting a special event to recognize the contributions of women to the community. The event will feature a guest speaker and a panel discussion.

The JACL will continue to play an important role in serving the interests of the Japanese community. With a younger generation leading the organization, the JACL will be able to adapt to new challenges and opportunities.

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by Richard Gima

by Jim Money

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Byron K. Price

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Poinsettia Garden s Motel Apt s,

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YE EDITOR'S DESK

IN DEFENSE OF FREE SPEECH

Curtailment of the PC Letterbox has been alleged as "much greater abuse against freedom of speech" than the threat of a possible boycott on "connection and a new arena of freedom of speech or press." I also contend that the PC Letterbox is "one place that is accessible to all members" and that "if editorial judgment is used to curtail its use, it must be an

implied statement - not based on whether the letter

is a positive or negative because he is afraid of what others might think." Further, the relationship between JACL and Bill

Hosokawa, who was commissioned to write the history of

the JACL, is discussed. Additionally, the issue of prior restraint

is raised. The author contends that "the prospect of change has not been raised publicly."

The possibility of boycott as "censorship" is also

mentioned. The editor concludes by stating that "the individual reader must make up his own mind on what he sees in the Letterbox, but he should not be

forced to suppress or control his expression by the actions of others." The final point made by the editor is that "the individual reader must make up his own mind on what he sees in the Letterbox, but he should not be forced to suppress or control his expression by the actions of others."