From Dec. 7 Raid To Niihau Incident Nikkei story

By Allan Beekman Copyright 1971 By Allan Beekman

1941, a Friday, Howard Ka-leohano was awakened by someone pounding on the door of his cottage on the outskirts of the village of Puuwai, Island

of Niihau, Hawaii. Separated from the Island of Kauai by the 17½ mile Kaula-kahi Channel, Niihau (pronounced knee-how) is the most western of the main group of Hawaiian Islands. Eighteen miles long, as much as six miles wide, it has an area of 72 square miles. Most of the less than 200 inhabitants, of aboriginal stock, had been born on the island, where they raised borses, cattle, sheep, and culti-

There were two lifeboats on the island, at Kil. Sometimes the natives rowed a lifeboat across the channel to Waimea, Kauai to obtain supplies. ally their only contact with the outside world was when the sampan, bearing Aylmer Rob-inson, owner of the island, came to Kii Landing each Mon-

Aylmer, 53, was a Harvard graduate, but he discouraged cultural progress on Nilhau. He ran Nilhau as his ancestors

By decree of Aylmer, of whom all the Niihauans stood in awe, life on the island was primitive and austere. There was no alcohol and no jail.

Though use of the aboriginal Inough use of the acordinal tongue had almost disappeared elsewhere in Hawaii, Aylmer spoke it fluently and encour-aged its use on Nilhau.

Aylmer discouraged out-siders from visiting Niihau. Howard was one of the few outsiders who had been permitted to settle there.

in Hilo, Island of from the cockpit.

Howard had been edu-Hawaii, Howard had been educated in the schools there and spoke fluent English. Ten years before, he had come to married a Niihau girl, Mabel,

Howard had been standing in his front yard, watching the skittish antics of his horse, tethered nearby, as the animal took fright at the sound of an approaching, low-flying plane. Suddenly there had come a whoosh and boom; the terrified horse had broken its tether and

and found a plane had caught its wheels on the wires of his fence, 20 feet away, and had pitched forward on its nose. He had gone to the plane, pulled out the pilot, and had relieved him of pistol and papers.

Nihau had yet to learn of the Pearl Harbor attack. Finding himself with a civilian shorter

himself with a civilian shorter than he, though perhaps five pounds heavier, the pilot did ot consider himself a prison-

The pilot, Navy Airman Shigenori Nishikaichi, petty of-ficer 1st class, was later to claim, with reason, that he had been unconscious when Howard had taken the pistol. A crack fighter pilot, Nishikaichi had been unable to see the fence from the air because trees and bushes had obscured it. Probably the impact of landing had broken or weakened his harness, making it pos-sible for Howard to pull him

walked together towards How-ard's house. As a schoolboy in his native Ehime Prefecture, Japan, Nishikaichi had studied English, as a literary lan-

Continued on Next Page



NAVAL AIRMAN Shigenori Nishikaichi. A crack fighter pilot, he had taken off before dawn, Dec. 7, 1941, to assist the first wave of Japanese planes attacking Pearl

80 years old

Watsonville

Local History

He lived in this frame cottage with Mabel and their eight-year-old son, both absent when the pounding on the door had begun.

Now 30, about five feet six and a half inches in height, weighing 140 pounds, strong and vigorous, Howard had achieved celebrity the preceding Sunday by capturing the first Japanese prisoner of the war.

Howard had been standing in the street with the property of the Euccuation of Japanese from Pajaro Valley', a research paper by Eleanor Johnson for her history class at UC santa Cruz. It was prepared for publication as booklet by Opal Marshall. It is the only 'local Japanese - American history' we know of that has been published in this form.) lished in this form.)

By Eleanor Johnson

Watsonville FROM PUBLIC records and the recollections of numerous early residents and representative community leaders of to-day, both Japanese and Cau-casian, this picture of those early arrivals, their problems, their employment and activi-ties has been produced.

Mr. Sakuzo Kimura is believed to have been the first Japanese to come to Watsonville. In first laborers to work wood cutting contract in Aptos. In 1897 he formed the first labor club with other Japanese immigrants in the Pajaro Val-

Mr. Kimura died in 1900 and since there was no Buddhist church here at that time, he buried in the Catholic Cemetery. During World War II his gravestone disappeared. Through the efforts of the local Japanese - American Citizens League a new marker was requested and set in place on May 30, 1967. The new marker bears the following inscription in English: "Sakuzo Kimura, 1835-1900, First Japanese to Settle in This Valley."

Mrs. Fumiyo Izumizaki states that her mother, who came to Watsonville in 1902, in the Pajaro Valley. In 1914, Mrs. Izumizaki became the first Japanese girl to attend Watsonville High School. She recalls attending Memorial Day services at the site of Mr. Kimura's grave in her youth, and was able to recall the ex-act location of the grave which was of tangible assistance in the restoration of the Kimura

Dollar a Day

Mr. Unosuke Shikuma tells us that when he first came to Watsonville, in 1902, he be-longed to a Labor Club — the one started by Mr. Kimura. It had about 200 members at this time. The "boss" found jobs and housing for the men. Mr. Shikuma's first job was in the onion fields. His wages were one dollar per day. Three cents of each day's wage went to the boss. The men worked six days a week and in peak seasons worked eleven hours a day for one dollar and fifteen cents. They shared a cooperative mess with other workers.

Early California population statistics contain the following data regarding the number of Japanese in Santa Cruz Coun-1890 - 19: 1900 - 235; 1910

Continued on Page A-7

Japanese roots in America go back to 1610 in Mexico

ROOTS OF the Japanese in safely back to Japan. America (and here we mean in 1613, another ship with a the Western Hemisphere) took larger number of Japanese hold in the early 17th Century, first Japanese known to have nized Pacific Ocean reached the Mexican port of Acapulco in August 1610. The voyage was part of a plan to establish direct trade routes etween New Spain and the

That ship carried, in addition to 23 Japanese nobles and merchants under the leadmen, the Spanish governor of the Philippines who had been shipwrecked in Japanese waters and entertained by the Shogun while a ship suitable for the long voyage was being

And during the months of their stay in Mexico City, the Japanese learned what they could of western practices and methods of conducting life and business. One of the nobles was with the name of Francisco Ve-Spanish viceroy in Mexico, pulco.

In 1613, another ship with a came to Acapulco. It was organized by Masamune Date (1565-1636), the most powerful daimyo in his time in eastern Honshu (Sendai) who sent his retainer Tsunenaga Rokuemon Hasekura (1571-1622) as his ambassador to Spain and Rome

The group had sailed from the port of Tsukino Ura in September of 1613, aboard the was accompanied by a Fran-ciscan priest, Padre F. Luis Sotelo (1574-1624), a close friend of Masamune to serve the Hasekura Mission as guide. Even though the second Toku-gawa Shogunate was persecuting Christians at Edo, release of Sotelo to learn about children were killed.

Five months later, on Jan. 23, 1614, the Hasekura Mission arrived at Acapulco and marched to Mexico City. The ship's crew staved in Aca-

During the stay in Mexico ship carried the Japanese City, 72 of the warriors were

Christian members, possibly a dozen, chose to remain in Mexico when the ship returned to Japan six years later. They constitute the first known Japanese immigrants America, though no more is known about them.

On June 1, the mission left Sanlucar de Barrameda, the historic fortified seaport in Spain at the mouth of the Guadalouivir River near Seville. They arrived in Spain on Dec. 5, then went to Rome. Sotelo was named bishop of the North of Japan by Pope Paul V and Hasekura was baptized.

The Hasekura Mission returned to Japan on Aug. 26, 1620, only to find conditions Christian sentiment prevailing in the country. Hasekura was jailed and tortured. Two of his

In July of 1623, when Sotelo returned to Japan, Hasekura died and the Franciscan missionary tortured and burned to

This whole interesting period is treated by Zelia Nutthall in her study from official docu-

Continued on Page D-1 are few in number.

The 1971 Annual Holiday Issue



VOL. 73 - NO. 26 52 PAGES WITH SUPPLEMENT



ENTERED IN Salt Lake City's celebration of Pioneer Day in 1950 by the Salt Lake JACL chapter is the biggest American flag of its kind down Main Street. Spectators off the curbs joined the JACLers parade the flag, which belongs to the Monterey Peninsula JACL.

Local History

1st Japanese passed through Utah in 1872 enroute to Washington

sidered as being heavily populated by the Japanese, howthe state has had resi-of Japanese ancestry from the late 19th century. There is little recorded information available concerning these people written in Eng-

On the other hand, there is quite a complete account writ-ten in Japanese in a now out-of-print publication entitled "Sanchubu-to-Nhonjin," pub-lished in 1925 by the Rocky Mountain Times.
One other reference can be

found in the Salt Lake City Cemetery where gravestones bearing weather-worn Japa-nese characters are found in the older sections of the cemetery. Two legible stones bearing 1901 dates are those of a K. Hozumi and S. Matsumoto both of whom died at the age of 20. or whom died at the age of 20. There are also two headstones of infants engraved with the names of Estella and Oroville Arima who died in 1905. These children may well be the first Nisei to be born in Utah.

Japanese Here in 1872

The earliest recorded arrival, in English, of the Japanese in Utah can be found in the Desert News of Feb. 7, 1872, which details a week's stay of approximately 50 members of an ambassadorial party headed by the Ambassador Extraordinary Jwakura.

This group cannot be considered as being a part of the later immigrant group with which this history is primarily concerned as they were only here for a week due to travel delays caused by a snowstorm. The event is referred to, however, as in actual fact they do happen to be the first Japanese in

Came after 1885

THE IMMIGRANT groups with whom this history is cor cerned are those who came af-ter 1885 when the Japanese government authorized the emigration of its subjects. The few who did arrive prior to that time are those who mi-grated from other areas of the United States, and who for some special reason arrived prior to the 1885 general au-thorization of emigration.

The majority of the immi-grants came to the United States as they saw the country as a land of economic opportunity in which they could make enough money to enable them to return to Japan and live in greater comfort as landowners with greater stastances may have been less favorable in Japan did come to settle permanently but these

came to Utah between the the cost of living was lower years 1884 to 1887. These arriv- and the raising of families als were women who had lived in other areas in generally respectable circumstances, but who due to personal reverses, often the loss of husbands, were conscripted and perhaps even "shanghaied" by brothel owners or their agents into prostitution to earn a living for themselves as well as for their families in

some cases, These women were brought to Utah for the express use of the Chinese and Caucasian railroad workers who were here at that time, and received considerable dis-crimination from their fellow countrymen as a result.

Following these women were the laborers who came to work on the railroad. With the enactment of the Chinese Exclusion Act in 1882, labor contractors turned to Japan for laborers. Thus, some of the earliest immigrants were brought to Utah to fill in the gap left when the Chinese construction workers returned to the coastal areas following the completion of the East-West (Union Pacific) route and the driving of the "Golden Spike." The Japanese were brought in to complete the construction of the railroads to other areas of the West and to maintain the rail-

Population

CENSUS FIGURES early arrivals to 1930. The earsult of the immigration of the nese who emigrated from Ja-

Japanese Exclusion Act was enacted.

Population increases from 1910 and particularly from 1924 would also be due to the birth of the Nisel, and in some ineven at this early time of Niset

The period of economic depression following the 1930 cen-sus left its imprint on the Japanese population. The con-dition of economic instability which left many people job-less, forced a number of Japa-nese to move out of Utah to reties were somewhat more fa-vorable and where they were able to seek out assistance from others from the same "ken" or prefecture in Japan.

Others who had been able to accrue fairly substantial savwould be easier particularly where further assistance from relatives might be possible. Those who remained were most often in a position which made either type of move eco-nomically unfeasible. Thus the period from 1930 to 1940 showed a decrease in the popu-

Wartime Increase

A second upheaval also left its imprint upon the Japanese people of Utah when the population was suddenly swelled in the period from 1942 to 1946. when evacuees voluntarily arrived from the Pacific Coast States and settled in Utah.

Some of these people chose to remain as permanent resi-dents, but many returned to the coast as soon as restric-tions were lifted.

The population that had swelled to 7.851 in the early forties dropped to 4.452 by 1950.

A further decrease was noted in the 1960 census to 4.371. This

decrease would be as a result of further movement to the coast of the evacuees as well coast of the evacuees as well as former Utahns who felt that opportunities might be more favorable in California. Also during this period many of the older Issei retired and returned to Japan permanently.

the changes in population from 1890 to 1960.

| 1890 | | | 4 |
|-------|----------|----------------|-----|
| 1900 | | mer 4 | 117 |
| 1910 | | 21 | 10 |
| 1920 | ***** | 29 | 136 |
| 1930 | ***** | 32 | 69 |
| 1940 | | 22 | 110 |
| 1942- | 1946 | *78 | 51 |
| 1950 | ***** | 4 | 52 |
| | The same | Total Same | |

The Issei population increase evacuation from West Coast continued until 1924 when the

Japanese 'towns'

AS WITH many of the minority groups that came to Utah, the Japanese formed their own cording to the type of work being pursued. As the popu-lation increased, the appear-ance of definite Japanese settlements or "towns" became

During the period from 1900 to 1920, such communities de-veloped in Ogden and Salt

Other settlements were founded in the mining areas of Bingham. Price, Helper, Eu-reka, Magna, and Arthur, and

Continued on Page A-1

Signs of the '70s -ethnic pluralism

By Paul M. Nagano

PEOPLE ARE asking why perpetuate ethnic groups? Why accentuate the differences between the majority and minority groups? Why the stress upon being proud of one's culture and ethnic identities?

Doesn't this create a greater polarity and discrimination in Standard polarity and discrimination in

Why develop caucuses that accentuate cultural and physi-ognomic difference? Why don't those of ethnic difference just society by adopting the culture and traditions of the dominant majority and just be "Ameri-

article "Assimilation or Pluralism?" when he stated:

"As long as society persists in identifying Japanese
Americans by their physical
characteristics as Japanese
Americans, it is necessary to
provide the society with something visible and tangible from
which the general public may
draw an image of Japanese
American — an image which is
as close to the reality of posas close to the reality of pos-sible — it a wholesome integrating of Japanese Americans into ... society were to be fulfilled."

Color Makes Difference

Color Makes Difference
The basic question we must
honestly ask is, does color
make a difference in American
society? More specifically,
does color make any difference
in employment, in housing, in
relationships, in one's dignity
as a person?
Another way to put it is, does
the fact that you are of Jana-

the fact that you are of Japa-nese ancestry make any differ-ence in terms of opportunities, in your pursuit of freedom and happiness, in your image of

Asians, unlike their counter-parts from Europe who have been able to assimilate with the new American culture, is forced to be conscious of his race and identity, and how he functions in society is deter-mined not by his own in-

Stereotypes
WHAT IS under consideration here is not whether racial differences are treated negatively or positively, but that it is a matter of reality that color makes a difference. It is obvious that Asians are not Whites, and the differences

are distinct and recognized.

From a positive standpoint, the Japanese American has a The clearest answer, I believe, was given in 1965 by the
late Datisuke Kitagawa in his
article "Assimilation or Pluraliam?" when he stated:

In school inevitably the

Japanese Americans are in the top ten per cent, even though the numbers are becoming increasingly less with time and becoming closer to the American norm.

In the secretarial field, for

In the secretarial field, for the most part, Japanese American girls are preferred as secretaries because they are good workers — efficient

and conscientions.

And who is it that will not deny that every Japanese American is born with a green-thumb. And so it goes.

Persecuted People
On the negative side, studies have indicated that marked self-consciousness and sensitivity are characteristic of mix.

tivity are characteristic of minority group members having

an amorguous social pestion modern America. The dynamics underlying such a situation are intensified among the Japanese America cans because in addition to their being a small (591,290 ii 1970) distinguishable minority heir cultural background aros The Blacks, Chicanos, and out of an authoritarian hi-sians, unlike their counter-erarchy in which status was arts from Europe who have most important.

Added to these two ethnic problems, they have been victims of a history of prejudice and discrimination, climaxed by the internment of 117,116 Continued on Page A-4

Project Tektite II

Aquanauts simulate life in outer space

By Charles C. Kubokawa Ames Research Center, NASA Moffett Field, California B4035

ABSTRACT — Future manned, long duration lunar, planetary and space missions will depend heavily upon man's ability to cope with restricted living conditions for prolonged periods. Two 60-day underwater missions simulating space included in the conditions for the condition of the conditions of the co

Ing space isolation and operations were conducted from a habitat on the ocean floor off St. John Island in the Virgin Islands, during Project Tektife 2.

The Tektife 2 project was under the leadership of the Department of Interior and sponsored by the National Aeronautics and Space Administration; Government of the Virgin Islands: 115 Nature Department of the Virgin Islands: U.S. Navy; Department of Health, Education, Welfare; Smithsonian Institution; National Science Four-tion; and the General Electric Company.

The five-man Tektite 2 missions were conducted to gath-The tive-man, textue 2 missions were conducted to gather biomedical, marine, geological, operational, ecological, behavioral and habitat design data. Of major interest to NASA were the biomedical, operational, behavioral, and habitat design (habitability) data that would be used in the

THIS REPORT is presented in an effort to inform the readrelationship does not exist be-tween the Tektire 2 underwater

An effort is made acre caution the planners and de signers of future habitats about the aurrounding hostile eavironment. The ability of hu

NOTICE

The next regular edition 1972 and mailed on or about Jan. 18. - Editor.

Fresh from attacking Pearl Harbor, Japanese pilot crash-lands on

Continued from Previous Page

guage, for five years. Within imits, he could read and write the spoke it with difficulty and understood little. It must have taken time for him to frame a question in the unfa-

As he had neared the house, Nishikaichi had asked, "Are you a Japanese?"

It had been the opening gam-bit in what was to be a contin-

uing search for a confederate.

The question was reasonable.

Except for the darkness of his skin, Howard might have passed for a Japanese.

"No," Howard had answered, "I'm a Hawaiian." "Maneuver. No gas. Cannot return carrier."

In the house, Howard had given the pilot pancakes with honey, fried fish, and black coffee. The pilot had declined he honey but had eaten raven ously of the pancakes and fish. He had drunk two cups of cof-

He had pulled out Japanese money and tried to pay for what he had eaten.

'No," Howard had said. pointing at the strange money, "we can't use that here."

The pilot had offered a Japanese eigarette. Howard had de-clined, instead drawing out a bag of Bull Durham and rolling They had smoked.

The pilot had said, "Give paper back."

Howard had declined. For pilot, oral communication seemed too difficult; he and struck on a better system. The pilot had drawn out a note book and had written his squest on it. He had handed the notebook to W notebook to Howard for a written reply.

Howard had written, "I can-ot give the papers. If we can elp you -'

The pilot had written in renly, "No one can help me. Not even your God can help

Paper or Pilikia

NOW, FIVE days later, roused by the pounding on his door, Howard arose, opened the door, and admitted Otomatsu Shintani.

Shintani and Howard had a bond: the Nihauans considered both outsiders — though far less outsiders than the Harada family, which was to play a major role in the Niihau In-

Now 40, Shintani had married a Niihau girl and had been granted permission to reside on Nihau, where he had raised a family. To a peace-loving family man, the isolation of Nihau failed to matter. In principle, the communal life was similar to what had existed in the villages of his native Hiroshima Prefecture, Jatian. Loyalty to the Robinson family, and to Aylmer Robin-son as its head, was also akin to the feudal system of those

There had been a flaw to his but until the preceding Sunday it had been of minor account Under the American law of the period, Shintani had been barred from aspiring to American citizenship. Further, the law decreed that his wife, though born on Nijhan had lost her

itizenship by marrying him. On the other hand, his chilcitizens at birth; consequently, the family was divided. Yet all of this had seemed only a legal technicality without bearing on his daily life — until the pre-ceding Sunday when he had been summoned to act as interpreter for the pilot.

There had been a brief ex-change of words; the pilot had frozen; Shintani had unhappily

"You have paper?"

Howard, the extrovert, dug into his trophies. He showed Shintani a map of Oahu, re-plete with Japanese characters, and with red lines con-verging on Pearl Harbor,

"the other paper."

Howard produced papers showing sketches and photo-graphs of American warships, of America.

Shintani asked for the pa pers; Howard declined to par time - and offered it for the papers.

"No, these papers are some-thing important."

''You no give pa-per—pilikia."

In the Hawaiian tongue, pilikia means trouble. It was plain the pilot was the one desirous of having the papers, and thus did Shintani predict evil consequences if the pilot

"What kind pilikia?"

"Life or make (death)." The threat of make failed to daunt Howard.

Shinatani offered a compromise. "You burn paper." Howard's patience snapped. "Get out."

Crestfallen, Shintani slunk away. So seriously did he take his prediction of pilikia that he thereupon went into hiding in the hope of avoiding it. The hope was to prove vain,

The departure of Shintani the turn of events that had led to the strange offer he had just received. About the time the pilot had written his request the preceding Sunday morning, neighbors had begun to crowd into the house in search of an explanation of the landed explanation of the landed plane. They had surrounded the pilot, trying to read his notes; many were illiterate and tried in vain.

Howard had taken advantage of the diversion to go out and inspect the plane. The fuselage and the wing tips — both above and below — bore the emblem of the Rising Sun. A cannon was mounted on each wing of the metal plane; two machine guns pointed from the cockpit. The plane bore the specific identification: B11-120.

Six holes in the plane, apparently made by bullets, had drawn his attention. If the holes had been made by bullets, one must have barely missed the pilot's knee. Anoth-er had penetrated the gas tank, about one-quarter way up -substantiating the pilot's claim of having exhausted the gas.

Howard had read the news papers that Aylmer had brought on the sampan each Monday. He remembered how Saburo Kurusu had been dispatched by the Japanese ernment in a final effort ease the strained relations be tween Japan and America.

There was a radio only at the ranch house at Kiekie, almost two miles distant, so Howard had heard nothing of the negotiations since the preceding Monday. Nevertheless, the appearance of the plane seemed sinister.

interpreter. thought of Yoshio Harada, 30, ica at birth. In the public the caretaker who lived with schools, the authorities had the caretaker who lived with his wife and four-year-old daughter, Taeko, at the ranch

The Haradas had been born reter for the pilot.

As interpreter, he had failed. Japanese immigrant parents, who had been brought to Hawaii from their native country to work on the sugar plandeparted. As he confronted tations. Under the Hawaiian Howard now, Shintani was agi- monarchy, the planters had kept the labor force docile by



AERIAL VIEW of Niihau and Kii Landing. Strengthened by fear for loved ones left behind, six intrepid Niihauans set out from Kii to row to Kauai for aid.

"Not that," Shintani said,

apers showing radio instructions, and other matters. How ard was unable to read the Japanese in which they were written, but he assumed them to be important to the defense

with them. Shintani drew out about \$200 in currency — a huge sum on Nilhau at that YOSHIO HARADA. A dual citizen born at Waimea, Kauai of Japanese immi-

grant parents, his conflict-ing loyalties reached a crisis on Niihau.

different nations and then playing these nationalities off against each other. Thus the Japanese laborers

had been brought in to sup-press the Chinese, imported earlier, who had began to unite for better conditions. Towards the end of the 19th

century, the need of getting Hawaiian sugar into America duty-free took precedence over the need of keeping down the labor force. The local authortites had applied to America for annexation, which was eventually granted.

In 1898, Hawaii became an

American territory governed under the Organic Act. The Organic Act abrogated the contracts by which the planters had held their laborers in serfand prohibited the further importation of coolie la-

Nevertheless, the local authorities continued to govern Hawaii in a spirit contrary to that of America. By means of school, press, court, and all the mediums of government, the authorities carefully indoctrinated the local people that only the aborigines are Hawaiian, that those of Asian origin are the same nationality as their foreign-born forbears, being genetically disqualified from being anything else.

Like most Nikkei born under the American flag before 1924, the Haradas had become citizens of both Japan and Amer-



AYLMER ROBINSON, lord of Niihau, from a photo-graph taken Sept. 20, 1961. An anachronism in the Ha-waii of 1941, he spoke the aboriginal tongue fluently and encouraged its use in Niihau, though it was dying elsewhere. — Honolulu Ad-

registered them as of Japa-

ese nationality. Harada had never visited Japan. He had grown up on Kauai. Five feet seven in manhood, big and husky for a Nisei of that day, handsome and well-liked, he had become a sumo wrestler and a stevedore at Port Allen, in both of which activities he was to come into association with Ben Kobayashi, who was also to figure in the Niihau Incident.

and he dreamed of returning to Los Angeles to live. He had rethree children when Aylmer Niihau, had offered him a five year Follo contract on Niihau. He had in-terpreted the offer as a means law had descended on Hawaii, of realizing his ambition to re-turn to Los Angeles and had influence of Aylmer. The mili-persuaded his reluctant wife to tary authorities decreed that

school on Nilhau, the Haradas attack were accounted. Aylhad left their two older chil- mer pleaded his anxiety for dren with relatives on Kauai. When the messenger had sum-moned them to interpret for Kauai for aid. the pilot, they had set out on —Honolulu Advertiser Photo foot with Taeko.

tended Japanese language school for an hour a day for eight years, insufficient to gain more than a rudimentary grasp of the difficult written language, but he spoke Japa-nese fluently. Mrs. Harada was even better versed than her husband; she had attended Japanese language school through middle school and had travelled nine months in Ja-

When they confronted the pilot, the conversation had pro-ceeded easily.

"Can any of these people un-derstand Japanese?" the pilot had asked them.

"Perhaps a few words — no ore," Harada had answered. The pilot had regarded them gravely. "Don't you know Ja-pan has attacked Pearl Har-

They were the first on Nilhau to learn of it. If they wondered how a Japanese attack might affect their standing with their neighbors, they were far from being unusual for such fears. They had kept to themselves what the pilot had revealed.

Still ignorant that war had broken out, the Niihauans took the pilot next door to the home of John Kelly (Kele) where a luau (feast) had been pre-pared. They plied the pilot with sweet potatoes, which he re-lished, and poi — a paste made of taro root — which he dis-

They also gave him kalua pig. The prevalence of this dish on the island menu merits explanation.

Long ago, the Niihauans had raised pigs. The Robinsons abolished the practice; the pigs were turned loose and became feral. The Robinsons likewise abolished firearms. Except for the pilot's pistol, the only useable firearm on the island was a shotgun of which Harada, at the ranch house, was custodian.

pigs by running them down from horseback. At his belt, each Niihauan carried a hunting knife with a six inch blade. When he had exhausted the pig, he would dismount, turn the pig over, and cut its throat. Roasted in an underground oven, the pig then became a

kalua (baked underground)

The Niihauans sang, danced, and played the guitar. Some-one passed a guitar to the pi-lot. He plucked it like a sami-sen and sang a Japanese song.

By morning, a different spir-it had entered into the relationship between Niihauans and pi-lot. While even today they contend they learned of the Pearl Harbor attack almost a week, or more, after it had occurred. the evidence is that all knew of it by the evening of December 7. Because of their insularity and ignorance, many may have been unaware of the full significance of the attack.

The pilot, too, must have rec-gnized their changing attitude. In the morning they had taken him by tractor to Kii, the cove on the northeastern tip of Nihau, about 11 miles from Howard's house, where they were accustomed to greeting Aylmer each Monday. As he rode, according to an eye-witness, he had taken a ring from his finger and thrown it into the bush; he had stripped the bars from his collar and thrown them away; likewise he had stripped the insignia "NF" from each sleeve and had dis-posed of them.

pan had failed to arrive. They had waited, and their anxiety had grown. They had expected Aylmer to solve the problem and to take the pilot away.

'Guest' on Island

HAD THEY known the situation on Kauai, they would have known why Aylmer had failed them in their time of need. A bachelor, Aylmer lived at the palatial Robinson home at Makaweli. He had extensive Harada had spent seven business interests on Kauai years in mainland America, and was an influential man there, but it was not pre-occupation with other matters turned to Kauai, married that had prevented him from founded a home and fathered attending to his wards on

Following the Japanese atremove to Nilhau. no boats might leave port until Because of the substandard all sampans at sea during the

pedestrian who ignored a command to halt, whether from heedlessness or deafness, in-boathouse.

Kii, and had spent the night guard over the plane. Harada was prodding this boy in the back with the shotgun as he

The civilian populace had reacted with shame to the knowledge that those appointed to protect them had failed to do so. After a few days, however, most accepted the ratio-nalization for the poor American showing: the great tactical victory achieved by the Japanese had resulted from the collaboration of the Japanese

Hawaii. To deny this claim was to impute incompetence to the defenders and so invite Reprisal could be swift and terrible; the courts had been suspended. The newspapers were censored.

While the attack was still in progress, the FBI was rounding up Japanese suspected of being potentially dangerous. Nikkei still at large, even though locally born and educated, were subjected to offi-cial scrutiny. Hawaii had become an armed camp; favored Nikkei permitted to work in this armed camp were treated like prisoners of war — armed guards stood over them, even accompanying them to the lat-

ries of the Japanese attack side by side with stories of "Japanese" civilians injured or killed in the attack. The papers pointed out that it was ironic that the Japanese had injured and killed so many of

their own people.

War had materialized on Kaual within minutes of the at-tack on Pearl Harbor, An American torpedo plane had landed at Burns Field, Hana-

At Burns Field, when the plane had landed, Lt. Jack Mizuha, 28, had been in full comhauans, Aylmer and the sam-pan had failed to arrive. They grants had fallen foul of the rising anti-Nikkei sentiment next day he had been reduced to executive officer. It may have been this reduction in rank, however, that was to permit him to participate in the Niihau Incident.

In these circumstances, it was impossible for Aylmer to communicate with Niihau. It was still possible that the Niihauans might be able to com-

hauans might be able to communicate with him.

Niihau reaches its highest point, on the side facing Kauai, around Mt. Paniau. It was traditional on Niihau that in case of great emergency they would signal by lighting a bonfire at this point.

On the day after Dec. 7, the Niihauans had not yet agreed that their situation merited this desperate measure. When

this desperate measure. When Aylmer had failed to come on Monday, they had brought the pilot back to Purwai. They still avoided lighting the signal fire; probably they knew a sig-nal fire would violate military blackout resultations. blackout regulations.

Wednesday they had brought

IN THIS 1961 photo, Lester Robinson points out to visiting Gov. William F. Quinn where Nishikaichi, the Japanese pilot, landed on Niihau.—Honolulu Advertiser Photo.

him to Kiekie and lodged him with the Haradas at the ranch house. They had recognized the grimness of the situation -this is evidence they knew of the Japan-American war — and had set a guard of five Niihauans over the pilot.

Nishikaichi was still polite

and cooperative, but in his breast a storm was brewing. Before dawn on the day of the the first wave of planes, from the carrier Hiryu, determined to die at Pearl Harbor. Most of his life he had dreamed of dy-ing for the Emperor as a naval pilot. His dedication had helped to make him the top man in his class among this group of superbly trained

As the squadron had approached Oahu, his special task had been to protect the bombers. When the American fighters had too few to be considered a menace, he had strafed the American airfields. He had acquitted himself well. When, according to orders. had turned back towards the Japanese fleet, miraculously he had been alive and unhurt.

As a man into whom so much imperial treasure and training had been poured, he was to sell his life dearly. He was supposed to remain alive, but only while he could do so with honor. Justification for living had passed when the submarine that might have picked him up after the attack had failed to arrive.

It was now his duty to die.

But he was unable to die with honor unless he regained the

landed at Burns Field, Hanapepe, the pilot in such a state
of shock that he was sent to
Waimea Hospital.
At Burns Field, when the
plane had landed Lt. Jack Mihad summoned Shintani. They had had lunch together. A par-tial result of their conference has been shown in the visit of Shintani to Howard

Yet Nishikaichi had seemed aware of what a weak reed he had to lean upon in Shintani. After Shintani had left, the pilot had put in motion a com-

. . . The Escape

mer pleaded his anxiety for his people on Niihau, and Niihau for the treatment of a after Shintani had left, Howard in the pleaded in vain.

Hysteria had swept Hawaii. Nishikaichi was still their saw Nishikaichi and Harada spress Nervous sentries stood on the guest. On Tuesday morning approaching. The Niihauans the street corners of Honolulu. A they had again taken him to had placed a 15-year-old boy as field.

drove him before them. Noticing Howard's son in the yard, Harada asked the child,

"Where you father?"
Correctly interpreting the question as an inquiry of the whereabouts of Howard, the

neighboring house, "He Kele." Evidently believing that Howard was next door at Kelly's, the pair went to the plane and climbed on top of it. Unable to understand their actions, but seeing in them an op-portunity for escape, Howard burst from the outhouse and

ran for cover.

"Stop! Stop!"
Unheeding, Howard raced
on. Boom! The shotgun roared.
The explosion inspired him to
even greater speed.
He ran into the village where
the people observed his agitation and vathered around him tion and gathered around him.
But when he told them that the
ordinarily peacable, kindhearted Harada had the shotgun and had fired it at him,

many refused to believe.

He warned them to evacuate the village. At the last house in the village, he borrowed a

the bonfire," he said, and gal-

He first returned home, from whence Nishikalchi and Ha-rada had since departed, and look most of the pilot's papers. In his haste, he overlooked the map of Oahu and the pistol; the pilot later returned and ap-propriated them. propriated them.

Howard then galloped to the home of his mother-in-law. He secreted the papers there, and raced for Paniau.



IN THE meantime, Hanaiki, the locked-in guard, had climbed to the second-story of the warehouse. From there he had leaped from a window to the ground.

Though be had cut his knee in the bushes where he landed, he ran to the village and spread the alarm. This time all the villagers believed; they fied

Howard reached a point be-tween Paniau and Koolaukali Valley, he found some men had to signal Kauai with kerosene lamps and reflectors. They set the signal fire, but decided the situation was too desperate to rely on the signal fire alone.

whereabouts of Howard, the child innocently gave mis-information. He pointed at the neighboring house, "He Kele." Evidently believing that howard was next door at Kelkunia Kohelaulii as caply's, the pair went to the plane and climbed on top of it. Unable to understand their as-

As they drew out to sea, the situation on Niihau had become even worse than they feared. Finding Howard gone, most of the papers missing, and the village deserted, Nish-ikaichi and Harada became en-

raged.

In the darkness they wandered through the village, calling on Howard to give himself up, shooting off their guns, seizing such Niihauans as appeared as hestages, and sending some of the hostages to search for Howard.

They returned to the plane, removed the machine guns and ordered a hostage to carry the guns and cartridges to the

guns and cartridges to the wagon they had captured. Ha-rada mentioned that there were enough cartridges to kill every man, woman, and child in the village.

Later they set fire to the plane, burning out the cockpit, and damaging the fuselage, but still leaving much of the plane intact. They burned down Howard's house, thinking they might thus destroy the papers if he had secreted them pers if he had secreted them

Still unsatisfied that they had destroyed the papers, they con-tinued their search for How-ard. They found Ben Kanahele and his wife, Ella, and took them hostage.

They sent Ben, 51, weak of wit but great in strength, to search for Howard, threatening dire consequences to Ella if he failed. Ben knew Howard was pulling for Kaual, but he went into the bush pre-

tending to search.

He wandered about, calling for Roward by the name by which he was known on Nithau. "Hauila! Hauila!"

Concern for the safety of Ella led Ben to give up the pre-tense and return. Nishikaichi realized he has being tricked. They were standing on a boulder strewn incline, near a

stone wall.

Harada warned, "II you don't find Howard, he will kill you and all the people of the village."

The threat gave Ben desperate courage, The enraged plot gave the shotgun to Harada. The plot turned away; as he did so, Ben and Ella leaped at him.

The 'Incident'

THE NIIHAUANS who had et out for Waimea, Kauzi,

Continued on Next Page I

nese invaders in cases where the tide of battle is in favor of

On the other hand, the pre-ence of Mizuha as the leader the rescue squad, and Kot-yashi as a member of it, to ded to neutralize this unfav-able impression.

Kobayashi pitied Mrs. Ha-rada and wanted to assist her. He carried Taeko across the rocks to the Kukui.

On the Kukui, they tied up Shintani for fear he might commit suicide. Mrs. Harada

was left free, and as the ship sailed into the darkness she came to the man who had known her husband and seemed eager to be kind.

She said softly, "Where's Ha-

"Harada's been taken to Honolulu," he told her.

Niihau; native relieves him of pistol and papers, causing crisis



THE RESCUE squad tied Otumatsu Shintani to this flagp ole at the schoolhouse next to the church. From a photograph taken during the visit of Gov. William F. Quinn, October, 1961.

Honolulu Advertiser Photo Honolulu Advertiser Photo

Continued from Previous Page terrorizing Niihau, and being municating with the pilot him. what the trouble was at

Niihau till I come back. He stepped ashore. The po-lice took him into custody. But since the police knew the Niilmer, they extended custody in fulness. From the police sta-

The report of the occur-rences on Niihau spread swiftly. At Burns Field, Mizuha learned that, from the Nikkei point of view, the worst had happened. Until now, all stories of Nikkei collaboration with the enemy had been simple rumor. With the exception noted here, these ru-mors were later to be discredited. Now came a substantial report of an enemy soldier

zuha, far from being dis-mayed, saw opportunity in the said, mayed, saw opportunity in the situation. Picking up the phone, he called Lt. Col. Eu-gene J. Fitzgerald, Command-er of the Kauai District, and

teered to lead a rescue squad to Niihau.

PFC Ben Kobayashi, 30, recalled to service Pearl Harbor
Day despite his age, also saw

to rough seas, they landed next morning at a cove on the southwest tip of Niihau, disembarking about 7:30 a.m.

Led by Howard, in battle foropportunity. He was unaware mation that the Nisei aiding the enemy marche was his friend Harada. He was aware that he had always wanted to visit Niihau and, like most others, had never been permitted to do so. He was also aware that he spoke Japanese fluently and Mizuha did not.

Howard told the Niihauans, aided by a Nisei, might arise. He approached "Stay in the boat. Don't tell no Being the man he was, Mi-

"Let me go," Kobayashi aid, "I'll be translator,"

Mizuha accepted the offer. Mizuha, 13 enlisted men, Aylmer, the six Niihauans, and two other civilians sailed on reminding him of their mutual the S.S. Kukui, a lighthouse faith in Nikkei loyalty, voluntender, about six p.m. Because

> Led by Howard, in battle for-mation, with scouts out, they "where the Japanee? Where marched up the western side of the Japanee?" Nilhau, turned right at Nonopapa, crossed the pasture. ews told him, "The Japanee and turned north towards make already."

As they neared the village, Howard noticed tethered horses grazing. He turned to

"Look at the horses; still flagpole tied yet.

Since the soldier was unable to interpret the significance of this phenomenon of an equest-rian society, Howard added, 'Pilikia all pau.' (The trouble

In his heart, Howard needed further assurance. Being near the home of his brother-in-law, Joe Kanahele, he rushed in. He found two nephews sleeping and woke them.

Howard went out and told the rescue party the crisis had distort? Certain it is that a tis-been surmounted: the Japa-sue of falsehood has sur-nese were dead, the pilikia rounded many important soldier who accompanied ended. But there were still

They went to where they were told Nishikaichi and Harada lay and found them — Nishikaichi on his side, his rada lay and found them — the story that emerged that Nishikaichi on his side, his day, from what appeared later face half eaten away; Harada huddled in a fetal position, his from what those close to them shirt dent tightly over his say they said, this account applicated balls. bloated belly.

Mizuha took notes, then sent On the way, they passed the church where services were being conducted. Seeing them, the people rushed out, at first fearfully, thinking the Japanese army had come to wreak vengeance, then joyfully as they recognized their own men. Howard and threw her arms around him, "Oh, Papa," she wept, "we lost our house."

"Never mind the house. I'm glad you didn't lose your life. don't give a damn about

Nevertheless, he was in an unforgiving mood. When they arrived at Shintani's, he called to Shintani that they had come for him.

Shintani and his wife came to the door. Mrs. Shintani

wept.
"My husband never do noth-

ing," she protested.

Howard said, "He only told me pilkla; he didn't tell me the pilot was coming. Why didn't he tell me?"

Without waiting for the explanation, he crossed Shin-tani's wrists and tied them with rope. They marched Shin-tani to the schoolhouse by the church and tied him to the

Overpowered by this humiliation. ation, Shintani succumbed to an asthmatic attack. Koba-yashi appealed to his fellows to have medicine brought from Shintani's home. Shintani apof his fetters:touched, Aylmer

All the Nijhauans looked to Aylmer for leadership and stood in awe of him. When he spoke, they fell into respectful silence. Now he addressed them in their own tongue, language incomprehensible to the soldiers, and got their story. In the English rendition of what he learned, how much did he delete? How much did he

Only Ben and Ella Kanahele Aylmer came, pale with rage, witnessed the death of Nish-ikaichi and Harada, But from minutes." Aylmer told her minutes." Aylmer told her

When the Kanaheles leaped at Nishikaichi, he shouted an order to Harada, Harada pried order to Harada, tharada present la loose. Nishikaichi drew his pistol from his boottop and fired three times, wounding. Ben in the left chest, left hip. and penis. Accustomed to thus handling sheep, Ben picked up Nishikaichi by neck and leg and dashed him against a

As Nishikaichi fell stunned. As Nishkaichi feli stunned, Ella leaped at him and beat his head in with a rock. Drawing his hunting knife, the wounded Ben cut Nishikaichi's throat.

stone wall.

was so mad," plained later, "I was so mad." Observing these actions, Harada put shells in the shotgun

and turned it on himself. His first shot went wild. Then he pressed the muzzle against his belly and pulled the trigger; the shot entered his vitals.

Observing the dead pilot, the dying Harada, her wounded husband; recoiling from the experience of beating in a man's head, the terrified Ella gathered up pistol and shotgun and ran for help. In her flight, she dropped the weapons and was never able to remember where.

Years later, after a flood, the shotgun became exposed.

The pistol has never been found.

After she left, Ben began to

stagger away.
"Help me," Harada said,
"Don't leave me here to die Ben said. "I'm in trouble,

too. I'm either going to die here with you, or on the way He chose to die on the way home, and set out for it. His

sounds were superficial; he made it home. After getting the story from the Niihauans, Aylmer went to the ranch house for Mrs. Ha-rada. Earlier, a loyal friend of Harada, a brother of Ben, had come to her with tears in his eyes and told of the death of

"Be ready to leave in ten minutes," Aylmer told her. What about my things

"Harada will be leaving on Monday. He'll pack all these things and bring them."

things and oring them:

The Nithauans harnessed the tractor to a wagon. All boarded the wagon, including Ben and Ella Kanabele. Ben was to make a complete recovery at Waters.

The incident was to draw far more attention than Mizuha had anticipated. The public swallowed Aylmer's version of the affair hook, line, and sinker. The attention of the national press featured the story. Blake Clark wrote an article about it for Reader's Digest. Many books about the Pearl Harbor attack include a chapter about the Nilhau Incident.

Ben and Howard became no The incident was to draw far

He wished to spare her as much as possible. Each time she came to him with the same question, he gave her the same Ben and Howard became na-tional heroes. They would be duly decorated by the Army.

Taken by itself, the action of Harada probably would have heightened the already bitter prejudice against the Nikkei. Prejudice against the Nikkel. Harada, that he had been takA Navy investigator wrote:

"These facts indicate a strong possibility that other Japanese residents of the Territory of Hawaii, and Americans of Japanese descent, who have left him there. There the Niihauans buried him next day — in a shallow apparently loyal to the U.S., may give valuable aid to Japa. khichi.

told about Harada. Members of the rescue squad conspired to say they had seen nothing of Harada, that he had been tak-

ne had died unere.

Harada died where he felt.

The rescue squad saw him and
left him there.

There the Niihauans buried

may give valuable aid to Japa- ikaichi.



Women precede Issei laborers to Utah in 1880s

In 1898, the first large group of railroad laborers settled in Utah. Many of these people found themselves unsuited to this type of work and turned to farming with which they were more familiar. They scattered to the farming areas of northern Utah and began settlements there. A survey made by the U.S. Immigration Commission in 1909 showed an esti-mated 1,025 persons working on the farms in Utah.

As Coal Miners

Issei, not only were the "Japa-nese Towns" of Salt Lake and Ogden begun, but the settle-ments in the mining areas became firmly established.

In 1902, the first Issei to be-come coal miners settled in the Price-Helper area and began working in the coal mines and by 1920 some 1,000 Issei were

ining of the Bingham Copper Mine work for the Issei and lished in 1919. Since most of there were approximately 600 the Issei did not speak or un-working at the mine in that derstand English, the need for year. This number was to in-crease to 800 persons by 1920.

As the population increased, usinesses became established and in Salt Lake by 1907, a cafe was opened on West Temple. Two other known busi-

Japanese Press

In 1907, the first Japanese language newspaper in this The Rocky Mountain Times, began a tri-weekly pub-

In 1914, a second Japanese language newspaper began daily sublication. The Utah Nippo continues to be pub-lished under the original own-ership to the present day. This is the oldest Japanese news-paper to be published continuously for 56 years under a added to the business commu single owner in the Inter- nity. mountain area.

lished before this, but the pub-lications in most instances were terminated during World War II, and have changed owners several times.

settled during the 1910 to 1920 taught the traditional Japaperiod, restaurants, noodle nese dances, and music. period, restaurants, notone in later years, such arts as boarding houses, laundries, and barbershops bearing heing learned and being learned and came established in Salt Lake and are being learned and as well as in Ogden.

Churches Founded

The need for religion and places of worship within the community were recognized as In 1912, the Salt Lake Buddhist Church, later to be known as Intermountain Buddhist From 1900 to 1920, the period Church, and the Ogden Bud-f greatest immigration of the dhist Church were establised. dhist Church were establised.

While the Japanese immigrants were predominantly Buddhist, a substantial per-centage had been converted to the Christian faith in Japan To meet the needs of these people, the Japanese Christian Church was established in Salt Lake City, in 1918.

As the Nisei grew to school age, the need for a Japanese The year 1909 marked the be Language School became evi-inning of the Bingham Copper dent and a school was estabmost important at that time in order to communicate with their parents and to act as their interpreters when dealing with the Caucasian commu-

By 1920, therefore, the area time and were listed as broth-els. Salt Palace and the surrounding blocks became a bustling Japanese community. The rished during the next two dec-ades. The Buddhist Church and Christian Church Buildings were built and became per-manent parts of the commu-

nity.

Dry goods, magazine, and confectionary shops; a garage; photographer; a watch shop; an insurance agent and a soy bean cake (tofu) factory were

For entertainment, Jana-There are other Japanese nese movies were shown, vari-newspapers that were established out a entertainment personalities of Japan performed on tour engagements, and modern and Kabuki plays were per-formed usually by local people. The Japanese culture was kept

As the area became more alive through instructors who continued to thrive as a center

The advent of World War II and the influx of people from the West Coast increased the size of the community more businesses became established in spite of the opposition from local Caucasian groups at the time. Law offices, beauty shops, apartments, miso factory, gas stations, produce companies, florists, nurseries, and an appliance store were added to the existing business.

Wartime haven

SALT LAKE also became an important center for two national organizations. The en-forced evacuation of the Bud-dhist Churches of America Headquarters from San Francisco to Topaz Relocation Center made the Salt Lake Bud-dhist church the hub from which its church business was conducted.

The Japanese American Citizens League moved its national headquarters from San Francisco to Salt Lake volun-tarily in 1942 and remained here until 1953 when they re-turned to San Francisco. Many of the major decisions and actions involved with the active participation of the Nisei in the United States war effort were

worked out here.
The Pacific Citizen the official newspaper of the organ-ization, was also published in Salt Lake until 1952 when its offices were moved to Los

The National JACL Credit Union, however, continues the operation of its offices in Salt Lake City as established in

Following the end of the War and the lifting of the restricthe Pacific Coast and the Japanese communities in Utah were again reduced to its pre-

until the decision was made by the county to build a Civic Center on the same site as the Japanese community. caused the final upheaval and broke up a landmark and ethnic center so that while a Japanese community does exist in Salt Lake it is no longer concentrated in one place.

Businesses have scattered throughout the city and some have been forced to close due to the hardship of relocation.

In 1954, the Salt Lake Branch of the Nichiren Buddhist Church was established. While the actual membership of church is small, it is widely supported by the entire Japanese community as some people were originally mem-bers of the Nichiren Church in Japan but in the absence of an actual church became bers of the existing Buddhist Church. Many of these people have kept a dual membership

Salt Lake also has branches of several other religious or-ganizations. Among these are: Church of World Messianity and Seicho-No-Iye, Salt Lak Shinto Soai Kai, Membership in these organizations is also minimal and as in the case of the Nichiren Church, most members carry a dual mem-bership with one of the other larger churches.

The LDS Church

Those Japanese both Nisel and Issel who have had no strong church affiliations or re-ligious beliefs in either the Buddhist, Christian, or Catholic faiths have found a haven in the L. D. S. Church. The mem maintain a separate Japanese branch that is designated as the Dai-Ichi Branch. Member ship in the church has helped many to adjust and assimilate more readily into their com-

found in various other denomi-nations of the Christian faith. Nises are members of Catholic, apanese communities in Utah erre again reduced to its prevar sizes.

The Salt Lake community ready mentioned above.

'Utah celery

The Japanese in Utah were ture, railroad construction and maintenance and mining.

The truck gardening of Box Elder, Davis, Weber, and Salt Lake Counties were areas in which the Japanese worked diligently to open new acreage for farming and to improve crops. These farmers have production project.

been credited with the growing of superior celery and tomato crops as well as for the marpersons of Japanese ancestry smith in an article "The Japanese" tion of the war.

In a study of the Japanese made 22 years ago, Elmer R.

Smith in an article "The Japanese" tion of the war.

like their peers in other areas in the United States, and pioneered in the fields of agricularity agrees in the fields of agricularity agrees in the state of the Pacific Coast states. The group leased 3800 acres of land and cleared most of it of sage, continuous success in the state of the Pacific Coast states. The group leased 3800 acres of land and cleared most of it of sage, continuous success in the state. continuous success in the state.

In addition to the early successes in agriculture, in the Spring of 1942 at Keetley in Wasatch County a small colony of 90 persons established a somewhat larger agricultural

Keetley Colony

grass, and rocks before culti-vation could begin. Most of the food produce raised by these farmers would be classed as truck garden foods." The project was a success and many of the original group stayed in Keetley for the dura-

tion of the war. In a study of the Japanese

keting and making famous the to arrive in Utah after the nese in Utah," published in the "Utah Celery."

evacuation orders were given July 1948 issue of the Utah
Sugar beet culture was also
to the Pacific Coast states. The
Humanities Review, referred. Humanities Review, referred to the educational background, the job opportunities, and the professional opportunities for the Nisei as follows:

Economic Status

"The economic status of the Nisei in Utah has fluctuated considerably, the exception has been in Agriculture, where the land is either owned or reated. The labor market, and the professional fields (white colprofessional fields (white col-

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Young Stuff

drop a pack cigarettes and go fishin'? Under that table an' I

"She shoulda kicked you."

honest, I envy ya, the way ya keep ya age."

Wipe it out, will ya-?"

Holiday Issue Short Story

Ferris Takahashi

downtown office roped me into havin' a couple drinks with him. No matter what he'd like

ta make of it, Gretchen, my

secretary, was there sheerly by happenstance. She came in to meet a girl friend who never

showed, and we couldn' very well leave her sit alone in that

— See, yours truly is one guy who's 100 per cent satisfied with his home life. Naomi's the best little homemaker in this

cock-eyed universe and I'm not about to start playin' around.

Seen some guys go that way and there's no benefits accrued

to nobody no how. I'm not much for drinking either; take

one for politeness sake but frankly, the stuff don't sit on

my stomach too good, makes me sick or sleepy or both.

scene and old Bill knows that.

He called me this ay-em, want-

in' to bull, and here he is, on

Hey, Bob, hey fella, can ya

Just went out for coffee

talk now? She's outa the of-

"Coffee break! Sure could use one here. (The old clam-

"That was some scene last

Nothing but the regular. We

night. All those little broads in

my line again:

Last night was just a freak

Why don't he act his age?

Boise Valley lauds papa as outstanding citizen of day

MY PARENTS have always been very special people to me, my father Henry Fujil an outstanding man and my mother his gentle but strong help-mate. In April this year on the Emperor's birthday, the Gov-ernment of Japan conferred upon him the Sixth Class Order of the Rising Sun for his dedi-cated efforts in furthering the ties of friendship and under-standing between Japan and the United States.

All of my nebulous and shifting memories suddenly froze and demanded a sharper pic-ture. I should write a fami-ly history. Later, when there is time.

Then Watten Furutani wrote in the Pacific Citizen that the Issel reflected the same cour age and adventurous nature of the European immigrants who became the pioneers that we read about in school. He meant cople . . like my father! David Ushio wrote of the ad-

venturous spirit of his grand-father who at 19 stepped into a new life with dignity mixed fear and hunger . . . like

Trek into Past

By Mary Fujii Henshall called even threads. And my ning of my family history, for infant grandson, what would he this son is my father. ever know of his heritage — all the pride he should rightfully feel someday?

I checked the ribbon in my ancient Underwood, I sharpened a handful of pencils of assorted sizes, gathered up a sheaf of leftover notebook paper and went to the lovely old homeplace for the first of many conversational treks into the past with my father and mother.

They are a young and busy 85 and 80 years old. They laugh with each other about misplaced glasses and how easily such things for years.) But the memories of their early life in America are fresh and colorful like the details of interests. . Later, when happenings. (I've been doing America are fresh and colorful a Bible — in a straw kori and like the details of interesting borrowed money for his fare. old paintings.

They took me - or did I take them? — back into the cool green depth of bamboo groves where their families had lived in thatch roofed houses for an unknown number of centuries.

Fifth Son-Hajimu

When my grandmother Fujii A courageous pioneer with she named him Sue which an independent spirit — I means Last or the End. Three hadn't thought of him that years later, to her surprise way! Memories, frayed like and my good fortune a fifth cold lace, told me it was true. Son was born, She named him Sue which Hashitani's first name he'd taken the name But my two daughters, what they knew could hardly be ginning! And it is the begin-

As a boy he helped raise rice and silkworms on their one-ox ation from high school he and dream, then plan to go to America where there would be new opportunities. They had that independent spirit, the only two in a class of fifty, brave enough to gamble their future in a new land.

Hajimu, the Beginning, didn't pass his immigration physical because of an infection, so Hashitani, "Bridge over a Canyon," went on to

After an 18-day voyage in April, 1906, the ship ap-proached Victoria, and the passengers learned by flag signal from shore (no Telstar!) that San Francisco had had its now famous earthquake and fire. Hashitani was waiting at the station in Seattle. My father still says of this happy reunion, "I was glad to see him!"

Adopting a Monicker

Hashitani's first name Katsuji, Victory and Peace, was a he'd taken the name Henry Hajimu didn't know any other

Signs of the 1970s-ethnic pluralism

Continued from Page A-1

Americans of Japanese cestry into concentration camps during World War II. Persecuted people, no less the Japanese Americans, are apt to fuse negative images held up to them by the dominant majority with the riega-tive identities cultivated in their own group. There is ample evidence of inferior feel-ings and marked self-hate in

Second Consideration

Whether positive or negative, the fact remains that color makes a difference. The natural second question then arises, what kind of difference can we live with?

make a difference, I must accept and recognize my color or identity. I am a Japanese American and I'm not going to deny it or pretend that I'm something else. This is where a great deal of identity confusion

The Nature of Prejudice':

"When the dominant group has marked prejudice it is favorable neither to cultural plu-

Many, especially Nisei want to be considered a part of the dominant majority as "white." Thus many have turned their back on their Japanese heritage and have attempted to disassociate themselves with anything Japanese. They sincerely be-lieve that racial difference can best be dissolved by de accentuating any differ-

One-Way Deal

What this amounts to is absorption by the majority. Raynond W. Mack writes in Race, Class and Power'

Assimilation is the partial istic society. or total absorption of a minorperson or group into the ciprocity of exchange of valtraditions, or customs. The minority group discards as the price of complete merg with and disappearance into the dominant social structure.

Many sincerely say that this is exactly what ethnic minor-ities must do in American society - become fused into the

There are several fallacies to this stance. One is the denial that the majority will not recognize the differences and that in times of necessity or competition will accent the differ-History is constantly looking for scapegoals, and ra cial differences is a most con-venient handle for expediency.

Dehumanizing Secondly, this stance necessitates the acquiescense to the terms and authority of the majority, usually resulting in eservient posture and de-

humanization. man's essential God-given digbackground to the impover- racial caucu ishment of the majority's cultural richness and mature plu-

tute an expedient, secondary measure to the ideal and higher goal of personhood and hu-manness. It is to forfeit one's Whites wi autonomy as a person with in-tegrity and wholesome self esteem. It is reacting and re-sponding to the expectations of dignation. one's environment and pres-sures rather than being inner-

Minority strategy

THIS STRATEGY of ethnic pluralism for the Japanese Americans is not for the perpetuation of customs, tradi-tions, etc., but basically for the sake of a positive identity.

As long as the larger society the ethnic pluralism strategy is the only viable position to take. Gordon Allport concluded in his 1954 study, "The Nature of

"When the dominant group vorable neither to cultural pluralism nor to assimilation. It says in effect, 'We don't want you to be like us, but you must not be different. What is a minority to do?"

The minority can only determine its own destiny by recognizing its identity and by devel-oping its own self-respect and pride to bring about accept-ance on an authentic level.

Mutual Respect

H a vin g determined one's identity (i.e. affirming what one really is), then wisdom must be used in developing strategies and the power leverage to bring about mutuality and respect within the plural-

The reason for racial cau-cuses is not only for ethnocen-tric identity and pride, but to develop a power base from making his way through lifedominant group. Assimilation, tric identity and pride, but to thus, is usually a one-way develop a power base from proposition, with very little reand significant inroads can be the-boat" made into the established power structure.

It is for the sake of the oppressor as well as the oppressed - the majority in order that there will be a taking place.

strengthen one ethnic group without consideration of others is to perpetuate the two-category stratification with the dominant group always on top. Fragmentation of subcultural groups would lessen the lever-

A strategy of any dominant majority would be to accentuate the divisions between power base for meaningful acstrengthen power of dis-criminated minorities so as to equality among men, but in the criminated minorities so as to equality among men, but in the bring about mutuality for all struggle for its achievement, groups and especially in rela-tion with the larger majority. This is the primary reason for racial caucuses as I see it.

lations and a strategy that will

essential identity is to substi- lead to a greater racial coning in an out-and-out racial

Americans who have worked so hard for what they have to-day undo all that they have gained by retreating back into their ethnic subculture?

They have paid the supreme price, from a position of ex-treme prejudice and injustice they have proven themselves as worthy and deserving first class citizens of America. As a group they can be an example to all other minorities to be educated, work hard, behave and attain. It is irrational to

Anti-Racist Racism

The answer to these reac-tions is simple: finding one's al; it is what the French existentialist philosopher Jean-Paul Sartre, speaking of the Blacks, calls "anti-racist rac-

"Before differences can be abolished, they must be re-spected; given a past history, neither Negroes nor whites will learn to respect blackness un-less the virtues of being black are emphasized and over-emphasized. Once racial differences are respected, however, people can proceed to ignore them, or transcend them.

BEHIND THE whole ration-

- for expediency and qualified acceptance, then there is no need to emphasize or as a person.

gard, it is necessary to identify that all men are created equal with all oppressed minorities and deserve the right to pursue freedom and happiness, then demand for courage to be, is the only viable alternative.

tion. Simultaneous action is to the meaning of life is not only

Rev. Dr. Paul Nagano is pastor of the Japanese Baptist Church, Seattle, and chairs the Asian caucus. comprised of ministers and laymen of Asian background.

well as certain established Japanese Americans, will tend react with surprise and in-

accentuate their ethnic identi-

Whole rationale

the dignity of personhood, and and yard work around the house gazed fondly at mem-bers of his family, assorted relatives and friends, number 40 in all. The food looked great ethnic pluralism, despite its

The strategy of ethnic plural-ism is the method by which the Japanese American, and all oppressed minorities, can become authentic persons, and well as to their own posterity. This is the historical significance of such a stance in American society and in the

In closing, I might add, that one becomes the person one is

Whites who encounter it as

How can the Japanese

"Har har, ya old mule. Betcha'd like to be runnin' outa another place, huh? It sure lar year yet but I got hopes was kicks watchin' you jitter. Doing O.K. and my wife's the last night, like you thought Naomi with a posse was com-in' in any minute to get ya. Man, we got to do that again, so's I can see old Bob on the like that jammed up alongside ner in the frig for Benjy and . . . Think all that blond hair is me.

By Ken Hayashi

HAPPY VOICES filled the

living room of the Takahashi

home in the Seinan area of Los

Angeles one day this late sum-

mer. There was the pungent

aroma of Japanese food, the

kind usually reserved for big

holidays or celebrations and

this was blended with the rob-

ust fragrance of a traditional

American feast. The food was

symbolic of the gathering. It

covered four generations -

from Issel down to Yonsei.

Toyojiro Takashashi celebrate

and his wife, Toshiko, had cele-brated their Golden Wedding

Anniversary. But even that

wasn't like this party, as two

of their remaining four daugh-

ters were absent, one in Japan and the other in Utah. This

day, with the exception of four

grandchildren in Japan, every-

The sturdy little old man, who still did all the cooking

and there was no reason for it to be otherwise, as he still had

done much of the supervising. He also appreciated good li-quor. So much so, that he would not dream of polluting

fine tasting whiskey ... not even with a cube of ice. He was happy to see that he was

remembered with three bottle of Crown Royal and a fifth of

Johnny Walker Black, He then picked up his shot glass of

Crown Royal and downed the

eves and allowed his mind to

SAN FRANCISCO looked big

had no time for such idle that it took over six hours of thoughts. His cousin who had Mt. Everesting to get over the

and strange in 1904 compared

to the Wakayama countryside Toyojiro had just left. But he

turn back the pages of time.

his 88th birthday.

one was present.

tops. Raised two kids and still fits a size 10. Busy from morn

to eve doing things for other and the house up to scratch. I know she's put a nice cold din-

prepared the food and Toshi

did the cleaning and kept

By 1923, the Takahashis had

been blessed with three daugh-

ters, Misako, Chiyeko and Michiko. Also by this time, the

windshield (no automatic wipers then) and the road. When you could see, you didn't know where the road was and when you couldn't, you could very well find yourself tumbling over the mountains the old Mod-

merous occasions, the old Mod-el T would get stuck in the snow and all the passengers, except the tiny children would

have to push and push the car to more tractable ground in the freezing cold. The old man said that it took over six hours of

house for the 25 tenants.

mini-skirt like airport beacons.

A Birthday Party for Toyojiro

'Kampai' to His 88th made arrangements for him to hump - perhaps a mere 30 come to this country had al- miles. Today, in climate-con-

ready found work for him as a trolled comfort, the entire Bak-

houseboy. He stayed at this ersfield to L.A. run can be

job for a year and in that made in less than two hours. time, he learned how to speak, In Los Angeles, the Takaread and write a little English. hashis operated restaurants -He also learned how to cook by one at a time-near Little watching others prepare food Tokyo until evacuation. Two and reading simple cook books. more daughters, Fujiko and In 1906 he applied for a job Toyoko, followed the other as a cook for a lumber camp in three and with Pearl Harbor, "Urban businesses estab-Verdi, Nevada, and was ac- the family went to Santa Anita lished under the control of percepted. Here he remained for and then to Topaz. Wherever 17 years, except for a short he went, Toyojiro did the cook-

They had all come to help 1918, where he married Toshi mess halls at the two camps. Troyojiro Takashashi celebrate fukuyama. Together, they ran a boarding house for the lumber camp workers. Toyojiro and bis wife, Toshiko, had celebrate fukuyama. Together, they ran a boarding house for the lumber camp workers. Toyojiro worked as a chef for two Manhattan restaurants to the food and Toshiko. from 1945 to 1950. In 1950, the control of Issei, the Nisei very often occupy a very important and after nearly 45 years as a professional cook, Toyojiro retired. However, retirement did sian trade. The natural tenden shopping, cooking, all the yard ban areas, work for mama, Fujiko and a "The Sa

lumber company had run out of trees to fell and was forced to close. Toyojiro gathered his family and a widow and her two young sons who had been assisting them, packed them into a Model T Ford touring and pointed the balky, mechan-ical jackass towards Los An-He could chuckle now, but the old man still remembered the trip vividly. Especially, the

the trip vividly. Especially, the experience of surmounting the was still holding the empty Ridge Route, south of Bakshot glass. I filled it up and ersfield. It was late fall and poured myself a shot. We snowing. The snow covered the clinked glasses and "Kamwindshleld (no automatic wippared", "How about another ers then) and the road, When navig an your 10th to a contract the clinked glasses."

Party on your 100th birthday?"

I asked him.

He smiled and I thought to myself that it would be great represented by two Nises doctor enjoy his cooking for another twelve years.

(Ed. Note — A prewar newspaperman in Seattle, Ken Hayashi is now selling real estate in Orange County but continues his writing avocation and edits the Or-

for real? Only one way to October past we celebrated check on a natcherl blond, our 23rd wedding anniversary, huh? Har har! Didja see me Had to give a heat in front of Had to give a toast in front of all the friends and the relagot the whole yard of leg right tives. All I could think to say alongside my face, how's that was. "Here's to the next twenfor starters?"

ty-three years." Well, not adequate to the oc-T'da gave a little push, heaved her right in your lap ... Kid, she kinda goes for you, like when you was wipin' off your glasses, I noticed ya not such a bad-looking stick, honest I envy ya the way was casion exactly and I turned my eyes down on the big corsage of yellow flowers they'd pinned on Naomi's shoulder. Know what, there was a dewdrop. A big tear that had rolled right down her cheek and dripped on the yellow flowers. the yellow flowers.

"Bill, 1 got a couple policy reports — and here she comes Gave me a feeling of shame for no reason at all. I got nothing to feel shame for. Never cheated on Naomi, not once in all that time. We got two great kids, one of them married already, that's Taryn (we named her. "Here she comes, huh? That's the time to go, har har. Bob Kanezawa, ya chicken er Tamiko but somewhere ong in school she switched to "O.K., but I got more to say to ya — meet me at the Sena-tor Lounge, five-thirty. And

Taryn) and Benjy. Own the home and put in \$108 worth of roses and new ever greens for Naomi last spring. Got a big overhead camper for fishing trip, though we haven't had time to get much use out of it. Plan to buy a small cabin enuiser and tow ask that certain person to join "No can do. Benjy has a school game tonight, gotta drive him over about eight." small cabin cruiser and tow remind you, Naomi won't be home tonight neither? She rig if Benjy goes into the Service instead of college.

and my wife both got Alliance night, planning for the next ha-Mom and Dad woulda broken their hearts if a kid of theirs hadn't gotten to college. Broke zaar, big deal . . . So no me no their backs, too, workin' for that dream, True, I only made Southern State, but I got through somehow, Met Naomi there. She was the real study-I've hung up just in time desk, paper cup of stale java looks so clean and fresh, not a next to him, cigar going'—don't need video phone to see Bill and his ever-dirty mind him now. hound, I was more for sports. She coulda gone on and took a Gretchen's been in the agency seven months and I think I higher degree, but she took me instead. Her third degree. Har

that Gretch' sure can hold her booze, Betcha she's out on the town every night. What did she say this morning?"

there a for better than he does. Smart and a good worker. She's just a little better-looking than the average, that's the whole trouble. Bill says her located than he does. Mom and Dad were real hapby none of those hakujin babes in college picked me off. They'da had fits, Taryn getting married before she was through college. Just as well they weren't around. I didn't the they weren't around. I didn't they weren't around. work runnin' outa our ears, He'll never make million-year club with his mind where it is go for the idea much myself, supportin' the kids while they worked for their degrees, but Naomi showed me how it was better this way; if we hassled them, they might just move in together like these hippies in

- Jeez, Taryn hardly graduated but she got a loaf in the

Continued on Page B-8

lar positions) have not been

stable for the Nisei, nor are mer and fall months labor decanneries are high for Nisel, but during the winter and spring months the labor market is very poor. The jobs most commonly available in urban areas to Nisei are do-mestic work, employment in mestic work, employment in public eating places (cooks, bus boys, dishwashers), me-chanical and general garage work, janitors, fruit and vege-table laborers, and delivery boys. Railroad work ranks fairly high as a labor market for Nisei as well as Issei, Work in the mines is not as common as it used to be during the war

as it used to be during the war years, but Nisei are employed in mining in Carbon County and Bingham in fairly large sons of Japanese ancestry are centered in Salt Lake City and 17 years, except for a short trip to Wakayama, Japan in 1918, where he married Toshi Fukuyama. Together, they ran From Topaz, the Takahashi family relocated to New York. over business houses in the ur-

work for mama, Fujiko and a lucky son-in-law — not to mention two dogs and a cat.

On his 88th birthday, he was asked what he would like for a present. Still concerned about creating and preserving tasty morsels, his reply was "a cery stores, pool halls, jewelry and appliance stores, cafes, laundries, hotels, candy afore.

The same indicative of the status of Non-indicative of No lors, real estate agencies, ga-rages, and a service station

one optometrist, and six per-sons at the University of Utah; two of these are professors, two are assistants, and the oth-ers are currying on research studies. There are a good

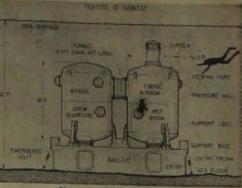


Figure 1-Tektite II Habitat

Project Tektite II

tile 2 project had to operate.

Manned space flights have shown the ability of the NASA astronauts to adapt to austere living conditions. Space stations of the future will require larger operational crews and longer periods in orbit. It is necessary, therefore, to improve the habitability (living conditions) of future space vehicles and provide a living and working environment that will maintain high flight crew morale and motivation during the longer space operations.

longer space operations.

Many things the five-man
Teklite 2 crew experienced in
and out of the habitat will undoubtedly be experienced ilarly during a space or lunar station operation. Therefore, while the purpose

of my stay in the habitat was to perform the duties of a habitat engineer/commander (operating the environmental control system, diving with the scientific team, photographing, etc.), I also gained experience and information on the effects of confinement on underwater operations and habitat design that may help in the planning of future NASA operations. Mission Schedule

The Tektite 2, 60-day under-water operation involved three scientific mission crews (12 scientists) plus two habitat en-

The four-member scientific crews were rotated every 20 days and the habitat engi-neer/commander every 30

habitat engineer/commander to remain midway into the second scientific mission until he was replaced by the second habitat engineer who remained until the end of the 80-day mission with the third crew.

The unusual 60-day mission schedule was developed to col-lect data on the effects of difect data on the effects of dif-ferent changes in the habitat command roles on inter-personal and crew responses. This was not done during the Tektite 1 study. It is hoped the data will have application in the selection and structuring of future astronaut crews for space and lunar station oper-

Tektite 2 Habitat THE TEKTITE 2 habitat was located 1000 feet off the re-mote south corner of St. John Island, in the Great Lameshur Bay, It was in a hostile envi-ronment under 50 feet of water times normal).

The habitat is identical, with mmor modifications, to the

Continued on Next Page

Japanese in Utah

lishments operated by persons of Japanese ancestry. The economic they at the present time. Op-portunities vary greatly from year to year and from season to season. "During the sum-mer and fall months labor de-mer and fall months labor dethey are at present employed." Situation Today

Situation Today

Today the overall picture has changed considerably in that most Nisei and their standard of living does reflect an economic status that shows a positive correlation with their education, and most hold positions that are suited to their trainthat are suited to their train-

cestry are found in all fields of work and no longer are job op-portunities found only the more menial "pick-and-shovel" day laborer classifications, Nisei

laborer classifications. Nisel are generally in positions of greater responsibility and the old so-called pick and shovel workers no longer exist.

Railroad workers if any are extremely few in number and the mine workers are generally those who are operating large equipment particularly at the copper mine.

In the professional (white collar) classification, there are doctors, dentists, optometrists, lawyers, certified public secountants, accountants, educators — university and public

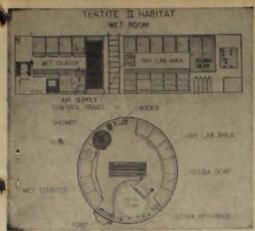
tors - university and public ers, commercial artists, real-

Association, a Doctor's Association, a Ministerial Association, a State Credit Union Or ganization, and as board mem

Achievements

FROM A history that is filled with many forms of dis-crimination both in the United

Continued on Page A-7



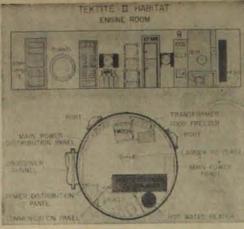
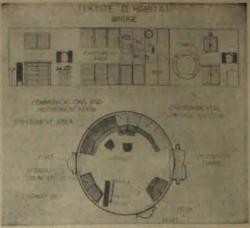


Figure 3-Engine Room



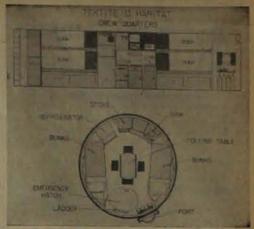


Figure 5-Crew Quarters

Project Tektite II shows man can adapt to new, more difficult changes

habitat used for Tektite 1. It consists of two cylinders each 12.5 feet wide and 18 feet long connected by a tunnel 4.5 feet wide and 6 feet long (Figure

There are two rooms in each cylinder, one room on top of the other. One cylinder con-tains the bridge and crew quarters while the other cylinder contains the engine room and wet room. The tunnel connects the bridge and engine room. Ladders permanently fastened to the walls provide access between rooms. The habitat is entered through the

The Wet Room

The wet room is where all the underwater breathing and diving equipment are stored, wet laboratory research work conducted, showers taken, clothes dried in the drier, and logged in and out (Figure 2).

The engine room, right above the wet room, is where the environmental control system, the main power circuit breakers, the food freezer and the toilet are located (Figure

The bridge or operational center of the habitat contains the single, fold-out sleeping bunk for the habitat commander/engineer, audio-visual communication system, critical habitat environment sensors, meters and warning indicators, and some additional area for the dry laboratory work (Figure 4).

The crew quarters, below the bridge, is where the four scien-tists have their bunking facilities and where the crew dines and prepares meals. There are storage areas for personal items, dry and canned foods, pots, pans, a very smali sink, a four burner range-oven com-bination and a refrigerator

Emergency Equipment Each of the four rooms has

at least two emergency oxygen lines with a mouthpiece regulator and at least two emercarry-around pressurized oxygen tanks, each good for about 12 minutes of oxygen.

During the mission every room had an open microphone and a live television camera with a fish eye lens. This 24-hour audio visual monitoring system, operated from the con-(Figure 6) was used to record all the behavioral actions of the aquanauts in the habitat, such as time spent for each activity, preference of various locations in the four rooms, and kinds of modi-fications made to furniture and equipment to change living

The small cupola, on top of primarily as a one man observation post for studying ma-rine life. It was rarely used the marine life activities occurred below the level of the cupola

A habitat atmosphere of 92% nitrogen 8% oxygen com-pensated for the 2.5 atm. of pressure (36.75 psi) at the 50 foot habitat depth. The undercause after the human body 92% nitrogen, 8% oxygen at the minutes, it takes 20.5 hours in a slow decompression process, in a decompression chamber, for the human body to return

If a diver, after complete saup to the surface, he could die a matter of minutes from the bends (fixation of large nitrogen bubbles in the bone joints) and embolism (lodging of large air bubbles in the

Prior to the first 60-day mission, the crew graphically il-lustrated the hostile environment when they inadvertently

handle started to fizzle like a seltzer tablet and exploded into many fine shreds of wood. This was because the compressed gas molecules trapped in the saturated broom handle wood cells had to expand 2.5 times in

As another example, the pressure completely crushed many cans of food that were sent down to the habitat from adequate. the surface.

ations there would be similar effects going from a pressurized cabin environment to a vacuum environment, hence the need for the pressurized space suit.

Crew Data-Response

EACH CREW member was given a two-part questionnaire three days before he left the habitat. Part 1 was a very general personal background ques-tionnaire while Part 2 dealt with personal feelings and was divided into sections on environment, personal area, operations, and crew comments.

This was the first time such human factors-habitability type questionnaire had been sed to gain information on the habitability of a mission in such a stressful, confined, hos-tile, scientific research orientated, and constantly moni-tored situation. Questionnaires were completed by 27 of the 28 crew members.

Responses to the general

personal background question-naire indicated the following: mean age of all 27 aquanauts was 32.18 years; 21 were married, 4 single, 1 divorced and 1 separated; family sizes ranged from 4 children to none; 18 in apartments and 1 on a sailboat; 25 had hobbies, 19 were active in sports (all the aquanauts considered themselves active people) and 10 indicated

they were choosey about food. The following is a general overview of questionnaire responses on the habitat design. The lighting in the wet room. the suppression of noise from the engine room were inadequate. The temperature, humidity, and ventilation were adequate, except during the time the clothes drier was used in the wet room, or after the tunnel drapes were drawn at night.

Space allocation for the wet room operations, doff and don area, wet laboratory area and the kitchen wash area were considered quite inadequate. Other areas were considered adequate, although one person that his bunk was too

The colors used on the surrounding interior walls and floors were considered adequate by all members of the crew, but there were passing comments concerning the ex-terior color of the habitat.

Personal areas were considered adequate, but the short-comings of having different work and rest cycles for each scientific crew were mentioned as very annoying (e.g., a scien tific crew preparing for a dive around 2 - 3 a.m. would disrupt the sleep of the resting team).

Facilities in the wet room for water environment is regarded dive preparation, scientific work and support equipment were considered inadequate as was all the other support dive

equipment.
All the other support facilities such as the shower, washing facilities, entertainment fa-cilities, toilet, bridge work area, and storage area were rated adequate. The recrea-tional equipment supplied for the missions was regarded as adequate

Personal Time

Availability of personal time first 60-day mission because of gineers for all the missions helped the scientists maximize their dive times by taking care of the environmental control system, maintenance, and op-

search equipment, diving equipment, diving research tools, habitat illumination, and external habitat lighting were considered inadequate, mostly the second 60-day mission

Both 60-day crews felt that

Comments such as "dumbwaiter operations dangerous! emergency equipment location hard to get to, external habitat lights out, garbage compactor should have been provided for the habitat," were noted on the

Crew Selection

Crew operations, selection, compatibility, tasks, functions, and composition were considered adequate by both mission

Comments on crew assign ments and responsibilities such "crew leaders should not assigned prior to predive checkout," and on habitat or-derliness such as "one crew very tidy, but the other was sloppy to the point where occasionally crew members were not too considerate of their teammates," were emphasized on the questionnaires.

The two 60-day mission

crews indicated that design shortcomings in the wet room made it the most hazardous room of the habitat. Design shortcomings in the logs and forms (questiomaires) were also noted and complaints regarding the questionnaires were given freely.

The habitat noise, and the dive preparation area irritated the first 60-day mission crews whereas the operations, sched ules, diving equipment log (forms) and the dive preparation area irritated the second 60-day mission crews. Both 60day mission crews emphasized the facility shortcoming of the habitat work areas, and unanimously recognized the useful-ness of the hot water shower.

Future Missions both 60-day crews were asked about participating in another Tektite operation, 24 answered yes, one no, one and another gave a conditional yes and no.

In answer to ideal underwater stay time, one man recommended 5 to 14 days, three recommended 14 days, one 1 days, eight 20 days, one 21 days, eleven 30 days, one 30 to

60 days, and one 2 months. When asked "Would you have worked as a member of a mixed crew (males and fe-males?", 19 answered yes, including one qualified yes, "with my wife only," six answered no (including three qualifications) and a qualified posure is accepted as natural'

without a yes or no response.

Four aquanauts felt that a crew member with certain caperson to help with rebreathers pre and post dive operations, housekeeper, women, like they provide for the Soviet Fishing Fleet," and "better mission or ganizers underwater") ty-two aquanauts felt that the crew composition was optimum, and one did not answer the question.

Twenty-five aquanauts re-sponded that there were ugh things available keep one entertained during leisure time but ten qualified their answers with "what leisure time!?; the days are too etc. Two answered no with comments.

Discussion

MANY THINGS were learned from the Tektite 2 op-erations in a hostile environment that could contribute to the planning and design of future space and lunar habitats

many instances the conditioned responses of earth ori-ented design engineers overlooked the physical limits and the real environmental conditions in which the aquanauts

The furnished habitat re- several inflexible, annoying and potentially dangerous habitat situations.

Living underwater 24 hours a day for 30 days in a confining habitat also helped bring to light many common everyday occurrences and feelings of the type housewives must contend with (from which the husbands immune) and scientific space teams may have to experience on future space missions (e.g., sharp corners of re-frigerator shelves, living and working out of the same place 24 hours a day, breakdown of essential equipment without repairs for long periods of time, unstandarized equipment and operating procedures and no place to go to "let it all hang

Mission Experiences

Here are some mission ex-periences listed that exemplify the situation that prevailed during the first half of the 60-day Tektite operation:

1 — The storage shelf door latches were magnetic. These latch magnets were so weak that whenever one closed a shelf door, it sometimes swung nauts were bent over working on diving gear. When they straightened up one could hear shouting throughout the habitat, over and above the noise of the environmental control sys-tem engine. After many such occurrences we learned to straighten up very slowly and cautiously.

2 - The toilet was out for 11 days. Because no backup toilet was available, the waste mate-rial was floated to the surface in plastic bags for proper dis-posal. After three days the surface workers refused to handle the "floaters." The crew members then had to take daily morning dives to dispose of their plastic bags until the toilet was repaired.

3 - Sharp edges of ladder rungs, corners of cabinets and walls were quite injurious to the tender skin of the aqua-

nauts after each dive. 4 — The environmental sys-tem in the habitat worked fine until the locking bolt mechanism that kept the CO2 scrubber canisters in place was stripped of its threads, and a makeshift device (e.g., mas-king tape and nuts) was used to keep the CO2 scrubber in operation. (This, incidentally, happened just about the time Apollo 13 was having trouble with its pressurized oxygen tank system.)

5 - The intake screen area of the bilge pump under the wet room floor had to be cleaned on several occasions because many things were dropped or washed through the wooden grating of the wet wooden grating of the wet room floor located above this wooden grating off the floor. After two days of numerous sible to lift it off the floor. A lifting the transfer pressure ots out of the entry trunk was used to pry off the wooden

6 - The metallic portions of the light bulb corroded onto the receptacle of the outlet and made it quite difficult to re-(some bulbs broke in the pro-

LAYOUT OF THE CONTROL VAN

7 — On a daily basis, at least three large plastic bags (each two cubic feet in capacity) full 14-Frozen food of the type served the astronauts during of garbage were sent to the surface. The bags were filled mostly with packaging materials from the frozen foods, used baralyme from the CO2 isolation after their return from the moon was consumed scrubber, baralyme cartons, milk cans, soft drink cans, food packaging from medical and electrical equipment, etc.

In space operations the luxury of disposing of garbage in this manner will not be available without breaking existing international agreements or pol-luting outer space. 8 — The dive equipment stor-age area in the wet room did not come close to the capacity

9 - Dry laboratory areas al-located in the bridge were devoid of basic human engineering practices (e.g., location of light fixtures, unstandarized switch locations, and work area located in a thru-way).

10 — Countertops were not entirely useable because of the hot, sharp lamp fixtures on the leading edges of the overhanging storage shelves above the counterspace. This kept the scientists from using the scien tific equipment (e.g., microscope) and from stooping over the countertop in fear of burning their foreheads.

11 - The emergency circuit breaker system was located away from the main control center on the bridge. Although it was in the engine room, the emergency turnoff procedure required the engineer to go back and forth between the two circuit breaker panels in the extreme areas of the engine room (Figure 3) and then re-turn to the bridge.

12 - An analysis on the air flow-ventilation of the habitat had been performed prior to the Tektite 2 mission with the tunnel drapes drawn. The tunnel drapes were to be drawn at night to suppress noise from the engine room. During the first 30 days of the 60-day mission the tunnel drapes were drawn on three occasions. Each time the crew members woke up sweating and with slight headaches.

The theoretical ventilation analysis obviously did not sat-isfy the requirements of the actual operation (i.e., under-water humidity, pressure, and individual O2 consumption dif-

13 - Diving (SCUBA) was used extensively during the earlier missions, therefore, when the second 60-day mission took place, the equipment was greatly worn and earned such comments as "the worst diving equipment pump. Access to the intake ever used in my 17 years of screen area required lifting the diving experience, diving equipment not well main-tained, poor condition," and "dangerous." The conditions The conditions sorbed water, and expanded to under which the diving equipment was used on a daily basis, sometimes up to 12-14 hours a day, with storage in a humid, salty environment were more rigorous than the usage for which the off-the-shelf equipment was designed.

Considerations for such ex-treme usage should always be kept in mind when planning for such operations in the future. Spare parts and maintenance equipment for repairing equip-

in the habitat. It was enjoy-able for the first eight days or so, but after the eighth day the aquanauts started skipping their breakfasts and lunches and snacked periodically during the day until the night meal. (A good variety of pre-mium California wines would have made the night meals 101% more enjoyable.)
With the skipping of the breakfast and lunch meals,

breakfast and lunch meals, storage space for incoming fro-zen food became a problem, therefore, the leftover frozen food was sent to the surface to that was really needed for the operational work, and the wet laboratory operations were at times greatly hindered. make room for the new food

The big problem with the fro-zen food was the monotony of the menu (a repeat every eight days) and the cooking style without any fresh fruits or vegetables. Even the bottle of soy sauce I brought into the habitat did not help after a few days. The situation could have been improved if a more varinternational menu was available. (Preparing food for an international crew may present a problem for future

international space missions.) 15-This item is included to show how isolated conditions caused a relatively minor incident. Supplies programmed to be sent to the habitat were sometimes short-stopped and did not reach the habitat. This included some food and recrea-

tional supplies.
Of greatest concern was the book Everything You Always Wanted to Know About Sex (But were afraid to ask). Aquanauts in the habitat were told that the book was topside and would be sent down. When it was not sent down after a week, periodic inquiries were made to topside (surface per-sonnel) but to no avail. Some negative feelings arose from

16-One completely unearthquake. There was a loud rumble and the sea water, fish and crew moved about in union, as if in a bowl of gelatin. It was an experience not to be

Similarly, lunar quakes are also something to think about when designing habitats for the hostile lunar environment. Comparisons

Generally speaking many un-derwater situations can be compared with space oper-

1-Malfunction of any of the rebreather apparatus parts could cause the incapacitation

or death of an aquanaut. 2-Dependence on the CO2 ober system to purify the habitat air

3-Doffing and donning of life support equipment to per-form activities outside the

4—Maintenance of habitat Environmental Control System 5—Cargo transfer require-ments for re-stocking supplies. 6—Inability to surface im-

mediately when emergencies -Nonavailability of fresh

9-Requirement to decom-press 20.5 hours before being

8-Confinement in small

able to enjoy the surface envi-10-Working under pressur-Body Odor

There were no hygiene prob-lems associated with personal fections) because showers dive, but when individuals got sick there was some cause for alarm. Isolation rest areas should be considered by the de-signers of future long duration space habitats. In closed habit-al systems and

(Maintenance tools and parts since this can be a source of were very limited during the crew irritation.

The ports in each room (one

The ports in each room (one each in the wet room and crew quarters, and two each in the engine room and bridge) played a vital role in the operplayed a vital role in all attended attended and psychological welfare of the habitat crew (e.g., cargo transfer, scientific ob-servations, navigation, safety observations, non-verbal sig-naling between outsiders and insiders, and pleasure viewing). The usefulness of habitat ports should not be overlooked in the design of future orbital or lunar habitats.

Multi-ethnic Crews

The mixture of cultural heritages among the crew mem-bers seemed to add to the interest of the mission. These different cultural backgrounds provided many opportunities for talking, learning and teaching about such things as lan guage, mannerisms, food, ways of thinking, and customs.

The Oriental way of life, for example, was a frequent subject of discussions that sometimes had to be cut short because of operational tasks. Most discussions took place after the evening meal, between dives, or in lieu of such activities as watching television or Exchanges of past ex-

periences was another favorite subject. It may be of value to have space crews of mixed cultural backgrounds because their discussions can add interest to the leisure hours on long

The advantage of having crew members from different nations in a closely confined cooperative effort may be considerable.

The voice communication link with topside (a necessity to coordinate cargo transfers transmit necessary data, etc.) was on a very impersonal basis, but when the video sup-plemented the audio, one attained a feeling of personal contact and better relationship with the operators at the other end (contact with the real

Audio transmissions were on a press-to-talk basis and visual response-reactions of personnel on the other end of the line were usually not transmitted over the line (e.g., laughing, smirks on faces, or confused expressions). The video portion filled in the voids of the operational voice communication and created a feeling of closer relationship between the users of the audio-visual communication system.

Being able to see the people on the other end discussing the problem, or reacting to one's wit or snide remarks is a very satisfying feeling. It is definitevisual communication system for future space operations is a between the space and ground crews, and eliminate any feel-ings by the crew of being left out in space without anyone on earth worrying about their

Fosters Teamwork

The use of the audio-visual communication system was

mosphere of teamwork.

The other major factor was the cooperation of the support team in which everyone went out of his way to do more than

his assigned share of work to make the project a success. Another operational proce-dure that reminded the scientific crew of featwork was the requirement (procedure) of the crew to clear their scientific mission prior to leaving the habitat. The support team (Watch Director) gave the go or no-go decision for scientific missions, coordinated support operations, and maintained a

Conclusion



AUTHOR CHARLES C. Kubokawa with model of Tektite II habitat.

Tektite 2 research operation to the solution of future problems, whether it be for space, under-water, ways of mankind, pollution, earth resources, aquacul-ture, habitat design, or human performance must be recog-nized for its total perspective and value. The public must be made aware of the direct value and importance of such information to their welfare.

The Tektite 2 program, with a modest investment in re-sources, both monies and manto the small store of knowledge on man's ability to live in a confined, hazardous environ-ment for relatively long pe-riods of time and perform use-ful operational and scientific functions.

Although the Tektite 2 habit at was by no means represent-ative of state-of-the-art design or comparable to Skylab, for example, the mission's objectives were generally accom-plished and, in my view, the program was a success.

Encouraging Results

Placed in proper per-spective, the Tektite 2 pro-gram, considering the relative-ly small investment, has pro-vided significant and encouraging results on man's ability to adapt to new and difficult environments.

Some of the problems en-countered were peculiar to the Tektite 2 habitat; others were more general and pointed out things to avoid in future designs of earth-orbital, lunar or underwater habitats. Finally, a few reminders to

project-oriented people about habitat design (whether it be for underwater, planetary-ju-nar surface or earth orbiting operating) should be noted These are: a. Design for safety

b. Design for ease of maintenance and replacements.

c. Design for ease of oper d. Design out every sharp

Inventive Ideas

e. Do not be content with such attitudes as "It was done 10 years ago this way and if worked so ... " Use inventive archaic designs that have been creating hardships on the oper-ators, get ideas by reviewing the users' gripes-inputs made on habitability and design stud-

at for use only on an 8-hour work day basis, but as a 24-

h Plan all the operations

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Unable to own land, Issei didn't pay taxes to educate children, but...

Continued from Page A-1 By 1910 a "Japanese Town" ad formed on Salinas Road, outh of the Pajaro River Bridge, in the then existing "China Town." The extent of the size of the community is indicated by the following data translated from Keiya Kash-Imura's book on Japanese in California in 1910:

"4 Labor Clubs, 2 churches, 1 Japanese Association, 3 branches of Japanese newspaper companies, 4 grocery and general merchandise 10 boarding houses, 5 ryoriya (Japanese eating places), 1 restaurant, 4 barber shops, 6 pool halls, 4 Japanese

shoe shop, 1 tofu-ya (bean cake bakery), 2 bicycle shops, 2 candy stores and 2 medical doc-

Berry Growers

Mos-working in Most of the Japanese were in the strawberry fields. Mr. Shikuma recalls that, in 1903, he was growing strawberries on shares. The beiry being grown was the "Melinda." Plants for this berry had been obtained from the Pajaro Valley Nursery owned by Mr. James Waters, who by Mr. James Waters, who had named this berry for his wife. It gave a good yield from

House

Mr. Shikuma recalls loading one hundred chests a day at that time. This method of shipping continued until a railroad strike in 1919, during the peak of season, and resulted in shipping by a trucking line that had just been established by Clark Brothers. The Chittenden Pass route was used for trans-porting berries from Watsonville. It was a four hour haul to San Francisco. The trucks arrived in San Francisco about 2 the Buddhist Church on such a.m. — in time for the early occasions as the honoring of a a.m. - in time for the early morning market when the fruit

Mr. Shikuma recalls that the Labor Clubs ceased to exist about 1915 as more growers be-came independent and joined Kosanshas and, by that time, families were working together in the fields. Growers could hire other Japanese to work

his own camp.

In the interests of forming a berry growers association, Mr. Shikuma and other growers met together in 1917 to form the nucleus of the Central California Berry Growers Associ-ation, a joint Caucasian-Japaassociation which

war years which intervened, this industry has resumed its place as one of the most lucrative in the Pajaro Valley.

bers have also during this pe riod added an educational building to their church.

Naturalization On December 24, 1952, the Walter-McCarran Immigration and Naturalization Act passed, thus making naturalization for the Issei possible. Hundreds of the Issei attended night schools and became citizens within the few short years following the passage of the bill. Approximately 300 of the new citizens were honored and welcomed by the local JACL.

can bestow on a foreigner. In a

special coremony. Premier

Eisaku Sato, presented him with the Order of the Rising

Sun, Third Class. Within the

past decade, the Buddhist memberships of both Ogden and Salt Lake have built beau-tiful new church buildings that

are more adequately suited to present day needs. The Salt

Lake Christian Church mem-

NATIONAL DIRECTOR Mas Satow busy cleaning out

the files at wartime JACL Headquarters (415 Beason Bldg, which is no longer standing) at Salt Lake City be-fore its return to San Francisco in 1953.

Japanese in Utah History

Continued from Page A-4

Following the end of World War II, Wat Misaka of Ogden,

became the first and only Nisei member of the varsity basket-

ball team at the University of

Utah. He received national rec-

ognition with his team-mates as one of the "Cinderella Kids"

team from Utah when the

team went to the (NIT) Nation-

al Invitational Tournament at

Madison Square Gardens and

In 1947, George Shibata, of Garland, became the first per-

son of Japanese ancestry to be appointed to West Point Mi-

litary Academy through the efforts of Senator Elbert D.

Thomas. He graduated from the Academy in June, 1951 and

received a commission in the

plans were made to build an International Peace Garden in

tire Intermountain area.

of a peace goddess, and a tea house were received.

through the office of the Prime

Minister, has been giving spe-

cial recognition to septuagena-

tions in improving relations be-

tween Japan and the United States and in helping their fel-

low countrymen, three Utah residents have been decorated

and received medals and cita

women.

tions. Two of the recipients are

Honorees

from the Japanese Govern-ment are:

1960 - Henry V Kasai Or.

Fifth Class, for his contribution

ships between the Caucasian

Americans in Utah.

low countrymen.

helping to further relation-

eople and the Japanese

easure, Fifth Class, for her

Mrs. Take Uchida.

contribution in helping her fel-

Order of the Sacred Treasure, Sixth Class, for her contribu-

tion as an educator in teaching

English to the Issel and Japa-

In 1968 a special citation was iso made to a former Utahn.

of the Sacred Treasure,

The recipients of awards

Issel for their

Under a program in which

Air Force.

At the community level, the Japanese took the lead when The Utah Antimiscegenation Law was officially repealed in 1963. The law was of particular Jordan Park in Salt Lake, and became the first national offense to the Japanese in the roup to complete and dedicate decade prior to its repeal as there were hundreds of Japa-nese "war-brides" who came through the cooperation, con-tributions, encouragement, and to live in Utah with their husefforts not only of the Utah

Under the litch law these marriages were technically invalid. Two years after the repeal a bill was passed to retro-The project attracted the at-tention of others in Japan and actively validate all mis-cegenation marriages. further contributions in the form of stone lanterns, a statue

Other discriminatory acts in Utah were heightened with the thy with the shy, young new-onslaught of World War II, but comers to Watsonville. in each case of discrimination the measures were counteracted once the hysteria died down. For example:

The Utah Alien Land Law was enacted 1944 but repealed

censes to all Japanese in Ogden both existing as well as new was settled.

All public social halls were closed during the war years to Japanese except the YWCA.

A suggestion was made to

cut down the Japanese Cherry Trees around the State Capitol Building but not carried out.

The relationship that the Japanese people of Utah have had with their Caucasian counterparts are somewhat dif-ferent from those in other areas of the United States.

1968 — Mrs. Kuniko Tera-sawa, publisher of the Utah Nippo. Order of the Sacred Issei had particularly close relationships with some of the community leaders and were well known to people as Governor Blood, Sen Elbert D. Thomas, and Claude T. Barnes, a prominent Salt Lake Attorney. These people were particularly in-fluential in helping the Japanese to better adapt them elves to this land and backed them in any adverse situation. This was often true especially Mike Masaoka received one of when dis the highest honors that Japan involved. when discrimination might be

ten acres he was leasing

In 1907, after Mrs. Shikuma had come to Watsonville as a ranged marriage by proxy in Japan — he joined a family "Kosansha" (association) for growing berries. Growers who could show a legal-lease contract to a Commission House, such as Scatina's in San Francisco, could borrow money from the Commission House to finance their berries through particular Commission

Strawberries were packed in large wooden chests, bearing the name of the grower. The chests contained several drawers. Each drawer contained about six baskets of berries and was worth about twentyfive cents. One acre of berries would produce about one hunchests. Chests loaded on wagons and driven to the Southern Pacific Depot before 5 p.m. each day.

brought the best prices.

Labor Camps

also. Mr. Shikuma himself housed and fed his workers in

known today as "Natureripe."
Although interrupted by the

Missionary Work

Presbyterian Church IN 1898 missionary work was started in Watsonville by the Presbyterian Board of Missions. Dr. E. A. Sturge is believed to have been the founder and "father" of the Japanese Presbyterian churches and to have given aid and encouragement to many young Japa-nese coming to California. Among them was the late Rev. Yasukazu Koga who, 23 years later, served the Japanese Presbyterian Church in Watsonville as its pastor-from 1921 to 1925. He was the father of its present pastor, Rev. Sumio

Koga. Dr. E. A. Sturge engaged in missionary work in Watson-ville with Mrs. J. A. Patton, assisting in the establishment of early Mission Home at 161 Main Street. She taught English to young and older Japa-nese and had particular empa-

The era of the "picture-bride" marriage began in 1905 and several Watsonville-bound brides were listed as passengers on Japanese ships sailing to California. As these were very proper marriages, ranged by the familes bride and groom, it was necesommendations from a responsible source, Rev. Kenishi Inazawa, serving at the Mission Home in Watsonville at that time, was often called upon to place his signature upon appli-cations for a "picture-bride." The Secretary of the Japanese Association and the Reverends Jinno Inouye and Hideo Sash-ihara of the Buddhist Church,

Issel Elders In 1909 the Mission Home was reorganized and became The Japanese Presbyterian Church. Among its most de-voted members are two who have served as its Elders for Shikuma was baptized in 1910 and Kyusaburo Sakata came to Watsonville in 1918. Both men have been faithful in their guidance of the growth of the church and, through their own fine examples, influenced many new workers in Watson-

also performed this service.

Mr. Sakata came to Watson-

bath houses, 3 watch repair April through December. At in 1918. In 1929 he built the a picnic is held each May at ifornia came to attend this cershops, 2 photo studios, 2 taxis, the height of the season twenty Moses Service Station at 127 the Santa Cruz County Fair-emony.

2 clothing stores, 1 laundry, 1 workers were needed for the Van Ness Avenue. All proceeds grounds.

A non-profit corporation was over and above current operating expenses were given to the church for its building pro-gram. The proceeds of this gram. The proceeds of service station continue to be tant projects of the Presby-

The first Boy Scout troop for Japanese boys was organized by the Japanese Presbyterian Church in 1921. A big event was a scheduled camping trip in the pastor's car to Big Basin in that same year. This was the first car owned by the church. Heretofore all vis-itations had been made by the

pastor on foot or on bicycle. Since 1929 the church has been located on Cherry Court at 118 First Street, where the first unit of the church plant erected was its spacious educational and recreational portion.

Name Changed

In 1947 the name of the

church was changed to West-view Presbyterian Church. Its membership preferred at that time to maintain a separate church rather than to unify the other Presbyterian churches in Watsonville, because they felt they could bet ter meet the needs of the comers to this area and who were more familiar with the Japanese language than with English.

Members also cooperate with respected Issei in the commu-

JAA-Watsonville

The Japanese Association of America, according to Mr. Kashimura, came into being about 1910. Its purpose was to sonville through interpreting services, legal advice, finding jobs and housing, and promot-ing good will. Early dues were five dollars. The Secretary recers were honorary. ceived a salary but other offi-

Such services were per-formed for its members as the preparation of application forms to be sent to the Japanese Consul General in San Francisco for reentry permits to the U.S. for Japanese who went to Japan to marry and

return with their brides.

The Japanese Association maintained Japanese language schools in Watsonville from 1910 until Dec. 12, 1941. Mrs. Harumi Kuroiwa and her husband answered an ad in a daily Japanese newspaper in Angeles and came here in 1938, and were hired as teachers for the Japanese Language School at 58 Union Street. Mr. Kuroiwa was the principal and teacher of the older students. while Mrs. Kuroiwa taught the primary children. There was also an intermediate class, each with almost 30 pupils.

Six-day Gakuen The school was open Monday through Saturday. Japanese children attended public schools and came to the Language School after public school hours.

The tuition for the school amounted to about two dollars per child per month. Rates for a family might be three dollars or more. Pencils and paper were supplied by the students but the books were provided by the school.

Town children attended the school during the week, and Saturday classes were held for children living in outlying districts. There was a school for adults as well.

There were also two other Japanese language schools, one on Roache Road and another on Riverside Drive.

Upon graduation from high school a student also gradu-ated from the Language School with a graduation program. A certificate and a gift English-Japanese dictionary were given the graduates. Each child in the school took part in the program with dancsongs, readings or in a

Cultural Holidays

Two of the Japanese holi-days were observed in the served by the girls on March 3. Special dolls were dressed for this occasion with cherry blossoms for decorations. Boys' Day was observed on May 5,

when Carp kites were flown.
The schools closed with the outbreak of World War II. Following the return of the Japanese to Watsonville the Jana-Association did not

Japanese community began in the early days as an activity of the Japanese Association.

During the early 1930's and continuing until 1942, in which years the City staged spectacular Fourth of July parades, the Japanese Association joined with the Japanese American Citizens League in entering floats and units which, most often, were first prize winners. with fresh flowers. Volunteers worked all night long wiring the flowers into the intricate designs of the float. One float, in particular, that is remembered was that of the Liberty Bell in which even the crack was simulated with flowers.

Cherry Tree Gift

Through the good offices of the Japanese Association, the Japanese community was made aware of the fact that, at that time, due to the Anti-Alien paying no land taxes, and that children had fallen upon those paying such taxes.
When made aware of this, in

the early 1930's, under the di-rection of Mr. Motoki, the Japanese people decided to make a significant gesture of thankfulness to the Watsonville area for the education given freely to their families.

Consistent with their love of beauty, it was decided that a gift of 2,500 Japanese flowering cherry trees, like those on the Tidal Basin in Washington, D.C., be made as a token of their appreciation. Mr. Motoki secured the cooperation of H. A. Hyde of the Hyde Nursery, and of Dr. O. C. Marshall in securing the trees and dis-tributing them throughout the

community.
Although these trees have suffered from lack of care and neglect through the years, a substantial number may still be seen on the high school grounds, at Mintie White School, St. Francis School, on waysides, and in private gar-

During the evacuation and its associated problems, great assistance and cooperation was assistance and cooperation was rendered by the Japanese As-sociation, directed by Ichiji Motoki, to both the Japanese community and to the War De-

Following World War II, the Japanese Association was not reactivated. . . .

Toyo Hall

TOYO HALL was built as a community center by the Japanese at 55 Union Street in

the early 1920's. A corporation was formed to build the hall and shares were sold. This hall seated about 150 people and was used for many occasions such as lectures, funerals, Japanese entertainers and

Those who attended the many functions at Toyo Hall re-call with great delight such en-tertainers as the Takarazuka Show — an all-girl show from Japan in the 1930's. Another attraction were the silent mov-ies. A "movie man" accompanied the pictures to provide the sound effects. He was versatile enough to impersonate all of the speaking parts of the characters on the screen. One of the most famous "movie

men" was Taivo Kawai. for raising funds for the Toyo Hall events. Sheets of paper about four feet long were hung on clothes lines along the walls. Each piece of paper displayed the name of each per-son present and the amount of he had donated to atthe event. These facts were brush-painted upon these sheets of paper which were drawn along the walls by means of clothesline pulleys. If one saw that another had contributed more than he had it tended to make him feel ashamed and, hopefully, his con-tribution would be larger next time. As Toyo Hall had no central heating, large wash tubs of hot charcoal were placed up and down the aisles for com-

For many years this cultural center served the Japanese community, especially those who did not speak English, and to the erection of its churches.

Buddhist Church

IN 1905 the support of the four heads of the Labor Clubs was sought in organizing Buddhist Church. Busine men, too, were asked to assist in its foundation. On July 7, 1906, the Watsonville Buddhist Church was officially in-augurated at the "Opera House," Located on Third Street. Visiting Buddhist min-isters from major cities in Cal-

A non-profit corporation was A non-profit corporation was formed to purchase property at Union and Bridge Streets with funds solicited by members and non-members in the Pajaro Valley. 'It was not uncommon for Rev. Inouye to bicycle out to the apple orchards and patiently wait until the workers came down from their ladders and then ask them for ladders and then ask them for prevailing wage was ten cents scarce, these donations were very much appreciated, as the members set out to raise the needed thirteen thousand dol-

With these funds a spacious, imposing two story structure was erected, with a chapel above the social and recreation hall on the first floor. beautiful and unusual oriental architecture and bonsai-pepper trees and evergreens made this an outstanding landmark for many years.

50th Anniversary

In 1956, on its 50th anniversary, a magnificent new church was built on Bridge Street at the Blackburn intersection. The construction of their new buildings was under the super-vision of the Church Board of Directors, The pastor, Rev. Jungo Tsumura, presided at the dedication.

The church grounds are beautifully landscaped, and recently about one acre of land adjoining the church property was donated for an extensive park and facility by the Manabe family as a memorial to one of their sons, a much loved and highly respected Watson-ville citizen who had served as co-chairman of the building committee of the new Watsonville Buddhist Church.

Church services in the Japanese language are conducted on Saturday evenings, with one English language service each month. Sunday school classes are held on Sunday mornings

The most significant feature of their new church plant is its splended recreational and religious education building. This structure, adjoining the chap-el, provides for indoor sports, cultural displays, social events, and church-school

Hana Matsuri

One of the cultural events of the year is the annual Hana Matsuri Cultural Exhibit in April held Church, Authentic Japanese dances are performed. Flower arrangements, Kendo demonstrations, and art objects from Japan are on display

The annual Obon Odori Festival is also one of the highlights of the year in Watson-ville. Authentic Japanese dances are performed at this ceremony, in July or August. which is in commemoration of the dead — a "Gathering of - and authentic tumes are worn, often as many

as 200 dancers may be seen. Flower arrangement classes are held in the fall and spring. These classes were started by the church in 1956. Both of the present instructors are certi-fied teachers with flower names bestowed upon them by the respected Headmasters in Japan. Weekly English and Japanese classes are held for adults in the church educational edifice. Japanese language classes are held on Saturday

The Boy Scout troop, spon-sored by the Buddhist Church in 1926, exists today as Troop 558. It is considered one of the finest troops in the Monterey Bay Area Council and has a high proportion of Eagle Scouts in its ranks. The greater number of its members beto the Buddhist Church. but the troop is open to all

Low-Cost Housing

Characteristic of the veneration by the Japanese of their parents and elders, has been the erection on the church compound of a low-cost housing project dedicated to those elderly members of their con-gregation. It is located in the rear of the church itself and consists of a series of apart-ments of one and two bedrooms each, for those senior citizens without homes of their own. It was built at a cost of \$70,000 and dedicated in April

To help raise funds for their church, the Buddhists stage an a n n u a! "Chicken Teriyaki" fund raising dinner, which is well paironized by the entire community, which looks forward annually to this affair. Over three thousand reservations are usually sold in adtions are usually sold in ad-



LETTUCE GROWER Kyusaburo Sakata, born in ayama, Japan, came to the U.S. when he was 16 Wekayama, Japan. came to the U.S. when he was 16 years old. One of the first Watsonville growers to ship lettuce to eastern markets, he is pictured with his wife (the occasion of which is unreported). He passed away this past summer at age 86. His two sons and a son-inlaw operate the Sakata Ranches, Inc.

Seattle, who served as its first president, the Japanese Amerfor an Citizens League was founded as a national organiza-tion, April 5-6, 1929, in San Francisco, by Americans of Japanese ancestry.

The JACL, as it is usually known had, as its numbers to

known, had as its purposes: to acquaint those of Japanese an-cestry with their rights, privi-leges and duties as American citizens: to maintain their public image as loyal law-abiding citizens; to encourage them in active participation in projects for the community good; and to share with America their

priceless heritage.
In 1934 the local JJACL had as its first president, of record, Tom Matsuda, James Hiro-kawa was its president in 1942. This chapter was reactivated in June of 1948 with Bill Fukuba as president.

JACL Record

Among its most significant accomplishments following their return to their homes after the evacuation, were as fol-

1-Petitions to Congress and pressure brought to bear upon U.S. Senators and Congress-men resulted in passage of the law in 1954, which permitted alien-born Japanese to become

uralization. 2-Reimbursements of p erty losses suffered by Japa-nese Americans due to the 1942 evacuation were secured from Congress through the inter-cession of the Japanese Amer-

ican Citizens League.
3—Repeal of the California Anti-Alien Land Law, which Statis prevented Japanese aliens dals from owning land, was finally Cui from owning land, was finally Curfew and movement re-secured through the offices of strictions followed.

4 - This organization has been consistently outstanding in its fund raising activities in

the community, for the United Crusade, Heart, Cancer, TB Funds, American Red Cross and youth benefits. Perhaps one of the most outrernaps one of the most out-standing efforts by this group locally occurred following Pearl Harbor. In early pledged itself to sell \$25,000 in

defense bonds. At the close of the drive they had sold \$37,211 worth of bonds. Chapter Awards

Since 1961 the Watsonville JACL has been granting a \$200 scholarship award to a deserv-ing high school graduate of nity is the JACL Blue Cross

in 1963 the local JACL formed a health plan to protect its members from the high cost of medical expenses through Blue Cross. Today almost all Japanese American families in Santa Cruz County are covered by this plan, paying over \$52,000 in premiums annually to Blue Cross. Over one thou

to Blue Cross. Over one thou-sand family members are pro-tected under this plan. In 1965 the entire city was astounded again by the gener-osity and cooperation of the Japanese American Citizens League, when it raised over \$40,000 for the new Community Hospital Building Fund. As a tribute for this assistance, the doctors and other officers of the hospital elected Fred Nitta its Board of Directors, where he will represent the Japanese of this valley in the construction and operation of

Quite recently, in connection with securing funds for the restoration of the City Plaza Bandstand, a historic monument, the extremely generous cooperation of the Japanese

JACL Chapter for us by the Japa LED BY Clarence T. Arai of cans here." for us by the Japanese Ameri-

> War Years (1942-45) FOLLOWING THE Pearl Harbor attack and the subsequent declaration of war upon Japan by the United States, the lives of Watson-ville's Japanese residents were changed more than car be adequately described in this

During the tense days that followed until the total evac-uation of the Japanese, Mr. lation of the Japanese, Mr. Ichiji Motoki, Secretary of the Japanese Association, was their official spokesman. In referring to Mr. Motoki, one prominent Watsonville attorney stated: "Mr. Motoki is a fine man. He is as loyal an American as you will ever

find. In the Register-Pajaronian of Dec. 9, 1941, the following statement by Mr. I. Motoki appeared: "I urge all Japanese persons in the Pajaro Valley to continue with their work and industry the same as here-tofore since I am satisfied that we shall be fairly treated by the government, even though we may not be citizens of such nation.

After Dec. 7

Reports of some of the events of that time appeared in the Register-Pajaronian issues

Dec. 8, 1941 — All bank funds owned by Japanese nationals were frozen. Dec. 9, 1941 — All bank funds

owned by American born Japanese were frozen Dec. 10, 1941 — Matsuda Drug Store and Moses Service Station were damaged by van

Census figures indicate that in 1940 a total of 1,301 Japanese were living in Santa Cruz County. (Watsonville figures are not available.) Of this number 31 were not available.

and 370 were native born. Evacuation had not yet been announced. Some controversy existed even in this area. The Monterey County Agricultural Conference in Salinas on Feb. 1942 recommended that Japanese aliens be removed from coastal areas; the Santa Cruz County Economic Confer-ence recommended that they remain to avoid a shortage of

farm labor. Exclusion and Curfew

When the first orders for Japanese ancestry every year. evacuation occurred, they ap-Another service to the commu-nity is the JACL Blue Cross 5-mile radius of the coast. This 5-mile radius of the coast. This covered the area west of Highway I, including Larkin Valley and the Roache District near Watsonville. In appraising this situation at the time, Mr. Motoki staled: "We must comply with the law," and asked for assistance in housing those in the coastal area — some twen.

assistance in housing those in the coastal area — some twenty-three families. For the first time in its history, members of the Japanese community requested assistance from the Japanese Association in applying for welfare aid.

In the Feb. 4, 1942 issue of the Register-Pajaronian Mr. Motoki also stated: The average age of the Japanese alien in the Pajaro Valley is 57, Almost without exception, they have devoted their entire lives to hard labor — these people wish to lead peaceful lives and are not the element of potential troublemakers."

He also suggested that loyal Japanese could do a better job of policing the entire Japanese population than any govern-



FRIENDS (AND SPIES) of Social Revolutionary Party of America gather at San Francisco Pier in June, 1906, to send off Kotoku Shusui (second from right, front) to Japan. Others in the photo are (from left): front—Hasegawa Ichimatsu (holding banner reading Shakai Kakumeito—Social Revolutionary Party), Ya-manouchi Shigeko (Conjiro's wife), Albert Johnson, Kotoku Yukiei (a nephew of Kotoku Shusui); two at

extreme left are identified as spies; back - latingues Bakuetsu, Oka Shigeki, Sagitani Seiichi Iwhose pen name was Nankyo), Nakayama Hisakazu, and Takeuchi Tetsugoro. Picture appears in "Kakumei Densetsu: Tetsugoro. Picture appears in "Kakumei Densetsu: Tenno Ansatsu no Kan—Revolutionary Tales: Emperor Assassination Volume" by Kanzaki Kiyoshi (Tokyo 1960).

A Buried Past

Early Issei Socialists and the Japanese Community

With permission of the publisher and author, the PC Hollday Issue is reprinting an article on early Issei socialists which appeared in the July, 1971, Amerasian Journal. The author, Yuji Ichioka, is currently annotating, along with two other persons, the Japanese language source materials col-lected by the JACL-Japanese American Research Project under the auspices of the Asian American Studies Center at UCLA. He is a member of the Bay Area JACL Chapter and

By Yuii Ichioka

The Japanese government "is not by the people, of the people, for the people. It is the government of the few, of the nobles, of the titles, and above all, of the figurehead — the Mikado." —Kaneko Kiichi, May, 1905.

MUCH OF Japanese-American history remains unwritten in English, not because of any conscious efforts by past historians to ignore it, but due to a particular preoccupation they have had.

On the whole historians have only been interested in Japa-nese-Americans as "objects" of the pre-war exclusion movements or have focused upon the "excluders" with the former then studied only in relation to the latter. Secondary reasons, in either case, account for their studies which has led one historian to say "other immigrant groups were celebrated for what they had accomplished; Orientals were important for what was done

The results of this preoccupation are apparent. Whether we speak of general political, social, economic or cultural histories, or specific community histories, or biographies, there is an appalling dearth, if not an absolute void, of historical studies on Japanese-Americans in English.

As an illustration of what can be uncovered in what, in the opinion of the writer, is a rich and varied history which still remains essentially buried, this essay will examine the early Issei socialists and anarchists in the San Francisco Bay Area and Fresno and a related lese-majeste affair which occurred in Bakersfield in 1911

Meiji Background

AS WITH other aspects of the Japanese immigrant and his society, an understanding of the Meiji background is essential. The modern labor and socialist movements in Japan developed after the Sino-Japanese War of 1894-95.

And, curiously enough, in the case of the labor movement itself, it had immediate roots in the incipient Japanese immigrant society in California. The first organized group to investigate the possibility of forming industrial trade-unions was formed in Tokyo in April, 1897. Called the Shokko Giyu Kai (Friends of Labor), this group had been initially formed in San Francisco in 1890 to study labor problems by Takano Fusataro, Sawada Hannosuke, Jo Tsunetaro, and others under the in-fluence of the American Federation of Labor. Upon their return to Japan, they reconstituted it in 1897 out of which two other organizations developed. In July, 1897 the Rodo Kumiai Kisel Kai (Society for the Promotion of Trade-Unions) was created with a wider membership than the Shokko Giyu Kai, including the later renown communist, Katayama Sen. But like its fore-runner it was a study society intent upon examining labor problems and solutions. In December, 1897 the first industrial trade union, the Tekko Kumiai (Iron Workers' Union), was successfully

the National JACL International Relations Committee. The footnotes which accompanied the original article have not

The Amerasian Journal, a quarterly publication of the Asian American Students Assn., Box 3374 Yale Sta., New Haven, Conn., is published by Don Nakanishi of Los Angeles and edited by Lowell Chun-Hoon of Honolulu.

organized in the Tokyo-Yokohama area, and simultaneously the Rodo Sekai (Labor World), the first labor journal, was launched under the editorship of Katayama Sen. The initial start of the modern Japanese labor movement therefore lies not in Tokyo but in California.

The beginning of the Japanese socialist movement can be traced to the formation of the Shakaishugi Kenkyu Kai (Society for the Study of Socialism) in October, 1898. As its name implies it was a study group whose aim was "to examine the principles of socialism and determine whether or not they are applicable to Japan." Most of the original twelve members were Christians; three were Christians who had studied in America. And five members played some kind of role in the activities of the Issei socialists and anarchists in America. These five were: Kawa-kami Kiyoshi, Katayama Sen, Abe Isoo, Kaneko Kiichi, and Kotoku Shusui. This group later established the first socialist political party in Japan on May 20, 1901, the Shakai Minshuto (Social Democratic Party), whose existence was short-lived. As soon as the party published its proclamation and platform, the Meiji government declared it illegal and ordered it to disband. Confronted by a repressive government, the members of the party had no choice but to reorganize themselves, this time into an "educational" organization called the Shakaishugi Kyokai (Socialist Association), with Abe Isoo as its head, which conducted public lectures on socialism and labor problems in various parts of Japan. It dared not step directly into the political arena, however, for the Public Peace Preservation Law of 1900 strictly prohibited labor agitation designed to form labor unions to fight for higher wages and better working conditions.

The Russo-Japanese War of 1904-05 had far-reaching effects on the Japanese socialist movement. As with the war in Vietnam, anti-war voices emerged, especially from socialist and Christian quarters. Chief among the socialist dissenters was Kotoku Shusui. In November, 1903, just at the time when war with Czarist Russia appeared imminent, Kotoku and Sakai Toshihiko formed the Heiminsha (Commoners' Society). From the very first issue of its journal, the Heimin Shimbun, published on November 15th, this society started an anti-war campaign which became more and more strident as hostilities opened and the war continued. In November, 1904 Kotoku was arrested for vio-lating the National Press Law, tried and found guilty, and sen-

tenced to five months imprisonment.

Upon the conclusion of the war and the inauguration of the new Saionji Cabinet in January, 1906, the Meiji government adopted a less repressive policy toward the Japanese socialist movement. Under this circumstance, the second socialist political party, the Nihon Shakaito (Japan Socialist Party), launched in Feburary, 1906. Emphasizing parliamentary tactics aimed at securing universal suffrage and electing candidates sympathetic to or actually drawn from the working class, its constitution incorporated the key phrase "we advocate socialism within the limits of the law." But within a year these tactics

Continued on Next Page

Watsonville Japanese evacuated ...

Continued from Previous Page mendation from General "Wild

and taken to San Francisco for questioning. Those picked up by the FBI were teachers, Buddhist Church officials, ministers, Japanese Association newspaper correspondents or members of eimu Shakai, a relief society that prior to Pearl Harbor do orphans of Japanese soldiers war with China.

Rev. Yoshi Iwanaga, then minister of the Buddhist Church in Watsonville, and Mr Motoki, secretary of the nanese Association, were arrested as were most men Japanese of their positions in other com-

No Prosecutions

Register-Pajaronian in its headlines. The fact that not one arrest of a Japanese from Watsonville resulted in prosecution does not appear to have been reported.

One of these "arrested" by the FBI served for the duration of the war in the Office of Strategic Services in Washington, D.C., where he translated red enemy documents participated in other which he received com- compensation made for them.

United States existed in Wat-sonville. Bill" Donovan, director of the Office of Strategic Services During the weeks that followed Pearl Harbor many Japanese were arrested by the FBI ue to the War Department which he was serving, although at that time he was not an American citizen. This courageous and dedicated patriot - who now serves his church and community so

> Most of those arrested by the FBI did not return home, but heaval in business and other were sent to Bismarck, North economic lines as more than Dakota to await hearings. For many of these people it was from four to five months before the preliminary hearings were held. During this time many families were separated of great anxiety and uncertainbehind who would later he reloalso. The men were well treated but were extremely depressed because they did no know when they would ever see their families again.

Prior to General Biddle's or-der requiring all aliens to turn in short wave radio sets, cam eras and guns, the Japanese in Watsonville had been re voluntarily. At this insistence receipts were given the owners of these items, but in few cases were the items returned to the owner after the war nor was Local Feelings

An editorial appearing in the March 4, 1972 Register-Pajaro-nian indicated the local attitude regarding evacuation of Japanese from Watsonville. "There is bound to be major

dislocation in the Pajaro Valley — as in other prohibited areas — as Japanese are gradually moved out of the district under army orders. But every one should consider the up balanced by the increased sense of security which is afforded by such drastic action. Out of all of the 500 or more Japanese families in this area dangerous fifth columnists, but these few-if they were determined to do it - could cause nation than all the economic value of the families in the val ley for decades to come. competent government custo-dian should be named at once to supervise the lands and equipment taken from those

removed." The Chamber of Commerce appointed a special Lettuce Committee to see what could done to keep the lettuce land leases being given up by the Japanese from being sold to growers in Salinas and else-

families had voluntarily left the valley for other areas. A farm labor shortage was al-ready apparent. The absence of the Japanese farmers after their evacuation is reflected in the following statistics:

Strawberry production Santa Cruz County: 1940 - 350 acres: 1942 -- 70 acres; 1944-46 — acres.

Following their return in 1945, the trend reversed and the records show the following: 1947 - 95 acres; 1953 - 770

Evacuation

Local members of the JACL took part in a three-day session the National JACL in San Francisco to arrange for evacuation of their nationals to ception centers," to be set up by the Western Defense Com-

Mr. Saburo Kido, National President of JACL, stated at this meeting, "We are going into exile, not because we are potential fifth columnists, but because of aspects of the pros-pects of lawlessness of certain segments of the citizenry."

Later Mr. Kido was sent to Poston Camp II where most of the Watsonville Japanese also lived. While there, attempts were made upon his life by a few Japanese who felt he had betrayed them by cooperating with the government's evac-uation plans. Recently Mr. Kido was given a testimonial dinner by the National JACL and, as a gesture of gratitude By March, many Japanese for his wisdom in leading the

295 acres: 1943

Assembly Center

Hamada, farm laborer,

ment was printed: "The Japa-nese, whose mass migration into the fertile Pajaro Valley at the turn of the century marked a milestone in this district's agricultural history, climbed aboard big buses in front of the Veterans Memorial Hall Wednesday a.m. — their big trek reversed after nearly a half century because of the actions of their compatriots in

The Rodeo Grounds became home to many Japanese on that day. One former resident

Association through the trying gard to his internment there, decisions prior to evacuation, that it seemed impossible to he was presented with a round believe that he had been living trip vacation ticket for a visit

... most families sent to Poston

A committee of the local JACL began investigating farming lands outside of the prohibited areas. H. K. Sakata was a member of a committee sponsored by the Presbyterian Churches who investigated areas in Eastern California

where Japanese might live. Evacuation affected school Evacuation affected school the Monterey County Hospital enrollment seriously in Wat-sonville. There were about 100 internment in Salinas. Japanese students in Watson-ville High School and 200 attending elementary schools

WCCA Office

A special office of the War-time Civil Control Administration was opened to help handle property, crops, person-al effects and personal prob-lems of Japanese and Japanese Americans who were to be evacuated from the Pajaro Valley. An article in the Register-Pajaronian of March 18, 1942 carried this directive: "Enemy alien farmers who wish to voluntarily dispose of their property and citizens in-terested in operating such property are invited to obtain information from this office

... This agency is set up to prevent unfair settlement-No attorney is needed . . . It will arrange for all purchasing or renting of property with the main purpose of harvesting crops already planted."

Disposing of property was a sad and costly experience for the Japanese. It was possible to take with them only what could be carried. Friends stored household effects in many cases but it was mandatory for the bulk of the Japanese to sell homes, automobiles and personal possessions for whatever they could get for them, thereby suffering

Shortly after March 25, 1942 restrictions were placed on the movements of Japanese still living in the area and they were required to wait for evacuation by the army to the Sa-linas Assembly Center.

Banking by Mail

The Register-Pajaronian of April 1, 1942 reported: meeting at Japanese Hall, A. E. Miguel of the Pajaro Valley National Bank explained to many local Japanese the mod-ern methods of banking by mail." Mr. Motoki replied to Mr. Miguel: "To express our appreciation for the faith of the in the city of Watsonville and the Pajaro Valley in us, we assure you that we will keep money here. We lived here, did business here, made money here. We invested here more than \$2,000,000, and leave that investment in the Pajaro Valley. We will take advantage of the modern methods of of the modern methods of banking by mail." On April 25, 1942, represent-

atives of each family and each Japanese living alone were required to report to the Veterans Memorial Hall for processing. Two days later, on April 27, 1942, sixty-three Japanese left for the Assembly Center in Salinas. A military represent-ative went on the bus with the m. These workers, in-cluding cooks, were to prepare the food and the quarters for fellow evacuees. The barracks to be used accommodated five families. According to the Reg-ister-Pajaronian of April 28, 1942, evacuated persons working at the center would receive a maximum cash wage of \$21

was reported in the Register-Pajaronian of April 29, 1942 as Japanese families crowded to buy supplies and clothing they would need in their new loca-tion. "Women's work slacks and denims were practically cleaned out."

In the same issue of the paper this item of interest ap-peared: "To a Watsonville couple probably will go the honor of being the first Jananese to be married at the Salinas Assembly Center. Yutaka Hamada, farm laborer, and Halsuko Yamakami, beau-tician, appeared in Monterey County Clerk's office to file their notice of intention to

all of his life up the road -4 miles from the Rodeo Grounds

- and yet he couldn't go home.
Many young mothers did not know where their unborn babies would be delivered. Dr. O. C. Marshall had many patients among the Japanese and made trips to the Salinas Assembly Center to visit them, and to deliver their babies at

At Poston

Ninety percent of the Japa-nese in the Salinas Assembly Center went to Poston Reloca-tion Camp in Arizona; 1,222 of them from Santa Cruz County Most of the Japanese from Watsonville lived in Poston

Camp II.

The history of the relocation is a study in and of itself and cannot be presented in depth at this time. In general it was a happier time for the young Japanese, who had somewhat more free-dom than would have been pos-sible under home conditions. Some think that the camp

spoiled the children temporar-For the older people who had worked so hard to make a liv-

ing in America, it was a time of anguish, bitterness and shock, deeper than grief, at having to leave their homes, possessions and sources of income — and even more diffi-cult — to be hated for that which they had not done. Many of them had lived most of their lives in America and were 1920 prevented them from becoming naturalized citizens. Many had children who were American citizens. Many had sons already serving the military. "Among the Japanese women returning to Watson-ville after the war would be Gold Star Mothers."

Detention Camp

The problem of separation was a grave one for Japanese families. For many families, the relocation camp did not solve this problem. Those men whose loyalty was still unde-termined were sent to detention camps, such as the one at Santa Fe, New Mexico. Mr. I. Motoki, former secretary for the Japanese Association of Watsonville, served as Director of the Red Cross Office for Poston Unit II. His files contain copies of letters of appeal sent to the Director of Alien Enemy Control Units, regarding rehearings for these men.

These files bear witness to the suffering that was being experienced by the separation of families — mothers left with several children to raise alone, without the traditional paternal authority; illnesses in the family requiring care by loved ones not there; sorrow to be borne alone. Some mental ill-nesses, caused by the breaking up of the age-old pattern of family unity, also resulted from extreme insecurity.

Within these files are hun-dreds of letters, affidavits and character references which represent the efforts expended trying to accomplish the reuniting of these families. For some families it was two years or more before the necessary rehearing was held and parole from the detention camp per-mitted a man to join his family at Poston Camp. Other less fortunate families waited in vain. For some of them, an al-A wave of last minute buying Internment facilities were set up in the form of a family camp such as the one at Crystal City, Texas.

Resettlement

Some Japanese stayed at Poston only a short time and then voluntarily relocated in other states. This was fairly easy to do, and transportation was provided by the govern-ment from Poston. Some Watsonville farmers went to Colo-rado or Oregon to farm. The Shikuma and Sakata families

Many families found better tion in friendlier communities One source indicates that in 1946 only 33.4% of the Japanese residing in Santa Cruz County in 1940 had returned.

A very large number of Japanese remained in Poston Camp for the duration, either and this was not a murder. cumstances such as age, or separation, through fear of prejudice, or because they were needed at the camp, as was the case with Rev. Yoshio Iwanaga of the Watsonville Buddhist Church and Rev. Kohel Takeda of the Watsonville Westview Presbyterian Church, Both of these ministers continued their ministry and conducted services at

enough,

serving in the Armed Forces, found it virtually impossible to visit their families at Poston. One young serviceman waited over three years for perover three years for per-mission to go into the 9th Serv-ice Command, where his moth-er was living at Poston Camp.

The Dark Years

The Dark Years

In summarizing the history
of his church, Rev. Sumio
Koga writes in the Westview
United Presbyterian Church's
1964-65 Yearbook and Directory. "... 1942 was a dark year
for our Church ... The majority of our members went to
Poston. Arizona. In the hos Poston, Arizona. In the hot desert land a new community emerged with green vegetation and plenty of food for all. The skills of the people were put to test. There was a new stable-ness in the Christian experience of our people during this period of exile, because, there, they were able to identi-fy themselves with the people of Israel and relive their

Many of those who were in-Many of those who were in-terned learned a new way of life. They had time, away from hard labor, to spend with their families. Many were taught new skills and the making of artifacts. They were given in-struction in arts and crafts, in sewing and shoe repair, and many other classes. many other classes.

Homecoming

WARTIME YEARS in Wat-sonville were filled with sorrow for Caucasian families as the Pacific War took its toll. The loss of the Salinas National Guard Unit, in the fall of Bataan, was a blow to Watson-ville, too. Some bereaved families satisfied their hatred of everything associated with Japan by destroying or dis-carding any article in their home that was stamped "Made in Japan." Some growers vowed to hire no more Japanese to saw this growing tide of prej-udice as a means of eliminating the unwelcome economic competition from the Japanese

Prejudice and an attempt to prevent the return of the Japanese to their homes was en-couraged by such individuals as State Senator Jack Tenney of Los Angeles County. In a letter addressed to all members of the Los Angeles Bar Association he requested these law-yers to join in an "investiga-

tion of the Japanese problem.
"In its treatment of t Japanese problem the com-mittee reflected local prej-udices and fears, joining at the outset with the most extreme groups in demanding rigid gov-ernmental control of the Japa-(i.e., after the close the war.) One hearing held by this committee in February, 1943, consisted of the testimony of one man only, a Dr. John R. Lechner, who was campaign-ing for the complete removal of Japanese aliens and citi-

A similar campaign was carried on in Watsonville by a prominent attorney. His letters to the editor of the Register-Pajaronian brought the anti-Japanese feeling into the open. One of the most respected Japanese men in Watsonville ter-Pajaronian during the war, said, 'We cried when we read what people were writing about us."

When the Tenney Committee held its hearing in Watsonville, the above mentioned attorney were among those who testi-fied against the Japanese.

Dr. Marshall

Dr. O. C. Marshall, whose son was killed in the Philippines in World War II, was among those who testified for testimony, based on his extensive research, refuted the claims made by the aforementioned attorney and Senator Tenney regarding the overpopulation, high crime rate and "illegal means" by which the Japanese had acquired

presented documented proof that the birth rate among the Japanese had declined during the period of 1930-1942, and that in all of Santa Cruz County, during the period of 1903-1942, a period of thirty-nine years, only one Japanese had been convicted of a felony,

He pointed out to the com-mittee that the wtiness who was condemning the Japanese for illegal land purchases was a prominent attorney who had assisted the Caucasian owners assisted the caucasian owners and Japanese aliens in pre-paring the legal documents transferring and recording ownership, tacitly to these aliens, in the name of their

Mr. John McCarthy, who served in the District Attor-ney's Office from 1930 to 1954, stated that not one warrant was issued to a Japanese from Wattorwille during that time Watsonville during that time Referring to the Tenney Com-mittee before which he was required to testify, he stated.
"There was no rhyme nor reason for this committee investigation. The one or two repu-table persons who testified against the return of the Japa-nese were so prejudiced that their testimony was not valid."

Return of Veterans

When the government an-nounced in early 1945 that all Japanese evacuees could re-turn to their homes, many Japanese who were still in the various relocation centers wanted to return to Watsonville. However, most of them were afraid to come back because of the strong anti-Japa-nese sentiment in Watsonville, as well as other cities, in spite of the fact that the War Relo-cation Authority (WRA) and other law enforcement agen-cies pledged protection for the Japanese evacuees and urged them to return as soon as pos-sible because the War Reloca-

tion Centers were to be closed. Mr. and Mrs. Asakichi Hayashi, who ran a boarding hou on First Street prior to the evacuation, had relocated in Minneapolis during the war, and were the first Japanese to return to Watsonville after the war. They came back with their daughter, Beatrice, in early 1945 to test the community's reaction to having Japa-nese among them again.

In spite of strong anti-Japa-nese feelings in the area at that time, they were not mo-lested. They then wrote to their friends in relocation centers and urged them to return to Watsonville at once. With thi assurance and encouragement, the evacuees gradually started to return. Mr. and Mrs. Hay-ashi offered their large home to these first returnees as temporary living quarters.

Hostels Started

In May, 1945, Mr. Satoru Kokka, former proprietor of a liquor store on lower Main Street, returned to Watsonville and, with the aid and encouragement of the War Relocation Authority, established a hostel, using the Buddhist Church and the Japanese Language School

buildings.

Many Caucasian friends

Many Caucasian buildings. helped to furnish the buildings. Food, clothing, bedding and cooking utensils were brought to the hostel, Mr. Kokka advanced the large sum of money needed to install a water heat er for the hostel. In August hen the hostel was ready. Mr Kokka returned to the Poston 40 Japanese back to Watson-ville. Mr. Mankichiro Ariyoshi cooked for all these at the hos-

Another hostel was operated at the Japanese Presbyterian

Police Chief Matt Graves. during this period, provided a constant vigil over the hostels so that no harm would come to the evacuees. He was one of the Caucasians who helped the

Japanese in many ways Families Return Among the evacuees who re-ceived a special welcome from the returnees was a physician and surgeon, Dr. Kichiro Koda, much loved by the Japanese Community and highly respect-ed by the members of the local medical profession.

Many families were starting all over again with nothing. Jobs were very hard to find. Some of the women found work as domestics. Some men found gardening work, but

During the war years Mexi-can laborers had been brought in to do the field work so there udice among local farmers against re-hiring Japanese, made it difficult to find jobs and housing.
Post-war housing was very

scarce in Watsonville. It was sometimes necessary for two families to go together to buy an inexpensive house. Some of the Japanese men went to work in the fish canneries in Monterey, commuting each Monterey, commuting each day by a bus provided by the cannery.

Postwar Bias

Evidence of discrimination was openly displayed in signs in some of the restaurant winin some of the restaurant win-dows — "No Japs." One beau-ty parfor also displayed a sim-ilar sign. "Perhaps most ironic of all was the anti-Japanese truck operator in Watsonville who was moving goods for Japanese returning to their homes. Plastered on the side of his ware signs reading.

Buried Past

came under heavy criticism at the party's first anniversary conference in 1907. The main critic was Kotoku who, in its stead, conference in 1907. The main critic was Kotoku who, in its stead, advocated what he called "direction action." By direction-action Kotoku meant the use of massive general strikes, interpreting them as the only real means by which the working class could secure power. Over this issue a heated debate took place between Christian socialists and anarcho-syndicalists, and when the party adopted a compromised position which nonetheless deleted the key constitutional phrase "within the limits of the law," the government immediately suppressed it. This party hence suffered the same late as its abortive predecessor, and the socialist movement split into a number of factions until the celebrated "Daigyaku Jiken" of 1910.

The Daigyaku Jiken involved the wholesale arrest of leading anarchists and socialists, beginning in May, 1910, with the disclosure of a "plot" to assassinate the Meiji Emperor. The controversial trial which ensued was conducted in secrecy, and despite the fact that no conclusive evidence was presented—except that four individuals, excluding Kotoku Shusui, had some kind of preliminary plans to manufacture bombs — 26 persons

except that four individuals, excluding Kotoku Shusui, had some kind of preliminary plans to manufacture bombs — 26 persons were found guilty. Twelve persons, including Kotoku, were executed in January, 1911, twelve others were sentenced to life imprisonment, and the two remaining defendants were sentenced to serve definite terms in the military. Of the effects of this event on the socialist movement, Katayama Sen wrote: "All books on socialism were confiscated and all public libraries were ordered to withdraw socialist books and papers. Even moderate papers like ours were severely censured and a few months after the said trial it was practically suppressed by the authorafter the said trial it was practically suppressed by the author-fties." Japanese historians call the year 1911 the start of the, "cold, wintry period" for socialists, for they were subsequently driven into hibernation until after World War I when they emerged again under the influence of the Russian Revolution.

San Francisco Bay

ISSEI SOCIALISTS came from the foregoing Meiji back-ISSEI SOCIALISTS came from the foregoing Meiji back-ground. Since the Japanese socialist movement began after the Sino-Japanese War of 1894-95, one would not expect any immi-grant socialist before this period. Immigrant socialists indeed do not appear until after the turn of the century, and among those who do many are Christians and, not too surprisingly, much of their activities centered in a Christian organization, the Fukuin Kai or Gospel Society, in San Francisco. By the beginning of 1904, there were two socialist groups, akin to discussion-study societies, one located in San Francisco and the other in Oakland, which were influenced by the arrival of certain socialist leaders. which were influenced by the arrival of certain socialist leaders

Both Katayama Sen and Abe Isoo came to the Bay Area, Katayama arrived in January, 1904 to attend the National Convention of the American Socialist Party in Chicago in May and then to proceed to Amsterdam for the Sixth Congress of the Second International, Landing first in the Pacific Northwest, he spoke on socialism in Seattle on January 19th, assisted by spoke on socialism in Seattle on January 19th, assisted by Kawakami Kiyoshi, before a Japanese audience in a talk sponsored by the Japanese Association. Upon his arrival in the Bay Area, he also spoke before Japanese groups, and he formed the Soko Nihonjin Shakaito (San Francisco Japanese Socialist Party) on February 3rd. According to Iwasa Sakutaro, one of its founding members and at that time the manager of the Gospel Society, this organization dissolved as suddenly as it was formed. Though entrusted with the responsibility of drafting up

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the party constitution and governing rules, Iwasa confesses that he never got around to this task. "Our minds had not progressed to the thought of starting a movement," he stated, and the 38 original members slowly drifted away. Yet they did undertake one activity: an anti-war meeting in San Francisco. Under the influence of Kotoku Shusui's anti-war campaign in Japan, they held their meeting in the San Francisco Japanese Methodist Episcopal Church in March, with the support of the Oakland group led by Uyeyama Jitaro and Takeuchi Telsugoro, amid accusations of being "traitors" and "disloyal Japanese subjects." Following the heels of Katayama, Abe Isso visited the San Francisco area in the spring of 1905, leading of all things the Waseda University baseball team. During the interval between Katayama's departure and Abe's arrival, very little occurred aside from occasional meetings of the immigrant socialists. Abe too addressed different Japanese groups and met with the immigrant socialists hut his moderate brand of Christian socialisms did not appeal to them. The decisive influence had to await the arrival of Kotoku Shusui. arrival of Kotoku Shusui.

Upon his release from Sugamo Prison, Kotoku decided to come to America to regain his health and to observe at first-hand the socialist movement in this country. To Albert Johnson, a veteran anarchist in California, with whom he had correspond-ed before his imprisonment, he wrote that he had entered Sued before his imprisonment, he wrote that he had entered sugamo "as a Marxian Socialist and returned as a radical Anarchist" and that he wished to criticize Japan from "where the pernicious hand of 'His Majesty' cannot reach." In addition, he had in mind the possibility of making San Francisco a "logistical base of operation" for the Japanese socialist movement as well as a "sanctuary for the persecuted" such as Switzerland had become for Russian Revolutionaries. On December 5, 1905 he arrived in San Francisco from Santhe Register Albert, John he arrived in San Francisco from Seattle. Besides Albert Johnson, among the welcoming party there was Oka Shigeki, a former newspaper associate. Much to his delight and satisfaction, he was quickly whisked off to the San Francisco branch of the Heiminsha which had been established earlier in the year by Oka and 10 others.

Thus Kotoku's sojourn in the San Francisco area started, a sojourn which lasted six months, and during which he under-took many activities both within and without the Japanese immigrant community. At the invitation of Sagitani Selichi, a reporter for the Nichibei Shimbun, he contributed a number of articles to his newspaper, written primarily for the Issei immigrant readers, on the need for socialism. He attended the weekly Sunday night meetings of the Heiminshä, and he joined the American Socialist Party. He conducted study sessions on social-ism at the Gospel Society; after the Great Earthquake of April 18th, he moved to Oakland and led similar sessions there. He also spoke before special gatherings and rallies and met a variety of people, including members of the Industrial Workers of the World, and lamented that "the majority of Japanese workers, not only are ignorant of socialism, but also do not know of the existence of the I.W.W." Most historians consider Kotoku's sojourn as the period in which he finally shifted from Marxist socialism to anarcho-syndicalism. While here he is even reported to have stated:

in order to introduce new social ideas into Japan it would be necessary to destroy the traditional belief in the divinity of the Emperor and that the most effective method would be to assassinate him and thus demonstrate that he

was mortal.

Regarding the two Japanese socialist groups on either side of the bay, he wrote: "Among the Japanese in Oakland there are new knowledgeable students and socialist thought is very prevalent. In the future, if the comrades here and in Oakland join hands and work together, I believe their influence will be Continued on Next Page

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A Buried Past

Continued from Previous Page

The main product of his sojourn was the formation of the Shakai Kakumelto (Social Revolutionary Party) in the East Bay. Officially launched on June 1, 1906, just before his return to Japan, it brought together certain members of both groups for political action. Its general aims were spelled out as follows:

1—We will abolish the current system of industrial and economic competition, making all land and capital the common property of the people, thereby rooting out the causes of

2-We will reform the traditional, superstitious class system and guarantee equal rights to all;

system and guarantee equal rights to all;

3—We will eliminate national and racial prejudices and work for true brotherhood and international peace; and 4—To accomplish the above stated purposes, we recognize the need to unite with the comrades of the world to carry out a great social revolution.

Though the party's original membership is counted at 52 members, many of them were listed as living outside of the Bay Area (some of these outside the State of California and one in France). Among those outside the Bay Area, only two played a role in party activities; Kaneko Riichi, one of the founders of the Society for the study of Socialism, in Chicago where he was active in the American Socialist Party, and Saijo Toru who was in Iowa but later came to Oakland. Even among those who were listed as original members in the Bay area — the majority of the membership — most of them played no role in the party — some like Takeshita Shizuma, for example, never participated in any manner; others like Oka Shigeki were not present in the some like Takeshita Shizuma, for example, never participated in any manner, others like Oka Shigeki were not present in the early period of the party; and still others like Iwasa Sakutaro were erroneously listed as original members. The actual number of members in the Bay Area therefore probably never exceeded more than 15 individuals, and the active core consisted of Takeuchi Tetsugoro, Konarita Tsunero, Kuramochi Zensaburo, Hasegawa Ichimatsu, Uyeyama Jitaro, Ogawa Kinji, and Iwasa Sakutayo, Okab Liste, nipad).

Hasegawa Ichimatsu, Uyeyama Jitaro, Ogawa Kinji, and Iwasa Sakutaro (who later joined).

The Social Revolutionary Party appeared in public almost immediately after its establishment. On the evening of June 10, 1906, on the corner of 8th and Franklin Streets in Oakland, it attempted to hold a street rally. Several hundred persons had congregated at this site in the heart of the Japanese and Chinese settlement, and the party made its grand entrance with red flags inscribed with the Chinese characters in black "Shakai Kakumeito." But no permit had been secured. The police prohibited the rally and arrested two party members. Subsequent to this rather inauspicious debut, the party supported, in mid-June, the International Seamen's Union of the Pacific which had gone on strike for higher wages. Since the shipping companies sought Japanese workers as scab seamen through Japanese employment agencies in San Francisco, the party issued two separate leaflets which exhorted the Japanese not to become scabs in the name of the international unity and brotherhood of workers, and name of the international unity and brotherhood of workers, and party members went to the docks to dissuade Japanese workers

party members went to the docks to dissuade Japanese workers who went to sign-up or had actually done so.

The party's support of the Seamen's Union was ironic. The party was established, it must be remembered, at the time when the anti-Japanese exclusion movement was gaining momentum. The San Francisco Chronicle, on Feb. 23, 1905, had begun its racist, anti-Japanese crusade with a front-page editorial headlined: "The Japanese Invasion, The Problem of the Hour." The Japanese and Korean Exclusion League (later called the Asiatic Exclusion League) had been organized in May, 1905. After the disastrous earthquake in Anvil 1906 there occurred many antidisastrous earthquake in April, 1906, there occurred many anti-Japanese outbursts in San Francisco. The major event in 1906, however, was the San Francisco School Board's resolution to segregate Oriental students in October which caused an international crisis. The Seamen's Union, along with other labor groups played a prominent role in this movement; and its leader, An drew Furuseth, a man who had definite prejudices against Orientals, consistently favored exclusion.

This irony pointed to the dilemma faced by the Japanese insmigrant socialists, for there was a basic contradiction in the

Immigrant socialists, for there was a basic contradiction in the American socialist position. On the one hand, American socialists were proclaiming the international solidarity of workers and, on the other hand, supporting the call for the restriction of Asiatic laborers. In its annual convention, in September, 1906, the California Socialist Party adopted a resolution favoring restriction. The National Executive Committee of the American Socialist Party adopted a similar resolution in March, 1907. Some American socialists used economic reasons to rationalize their position on this matter, while others like Ernest Untermann bluntly stated: "I am determined that my race shall be supreme in this country and in the world." Others justified exclusion with tortuous, theoretical subterfuges:

"... the rational Japanese socialist of the Japanese labor movement will certainly see that if the capitalists in Japan can ship their surplus millions to America, the Japanese labor movement, if it depends, as those who favor unlimited immigration into this country assert, on the 'philosophy of misery,' will be injured by this deportation of the very element that tends to make the misery in Japan sufficiently been to been decembered.

ment that tends to make the misery in Japan sufficiently keen to breed revolution."

Designed to conceal the racial motive, this line of reasoning concluded with the statement: "the working class of each nation owes its first duty to itself." The working class of America by definition meant the white working class!

The racial motive behind the growing clamor for exclusion never escaped the attention of Japanese socialists. In 1905, Abe Isoo, after his trip to America, as a Christian socialist, observed that "it is rooted in racial prejudice," and went on to comment that, though those who favor exclusion "can use the 'labor problem' as the surface reason... they cannot use the racial lem' as the surface reason . . . , they cannot use the racial reason in public. The United States is known as a Christian nation. But if she will not accept the yellow race because we are not to her liking, then she no longer has any justifications for sending Christian missionaries to Japan and China."

In January, 1907 the Japan Socialist Party sent an open letter to American socialists on this exclusion question signed by Kotoku Shusui, Sakai Toshihiko, and Nishikawa Kojiro. This letter read:

"Comrades: We believe that the expulsion question of the Japanese laborers in California is much due to racial prejudice. The Japanese Socialist Party, therefore, hopes that the American Socialist Party will endeavor to bring the question to a satisfactory issue in accordance with the spirit of international unity among workingmen. We also ask the American Socialist Party to acquaint us with its opinion as

Continued on Next Page



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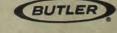
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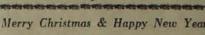
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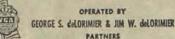
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Fresno & Japanese Agricultural Workers

DURING THIS period, as it still is today, the Fre was a major grape growing region, and Japanese agricultural laborers then comprised 60 per cent of the grape-picking labor force. In 1908 upwards of 4000-5000 Japanese workers migrated into this area for the picking season which ran from mid-August through the fall months. Labor conditions were far from Ideal.

A Buried Past

(Centinued from Previous Page)
to this question."
No rapily was ever given to this open letter. Kaneko Kilchi,
through whom the letter was distributed, perhaps best pinpomied the problem when he asked "whether or not American
socialists are going to be true to the exhortation of Marx —
Workingmen of all countries, Unite! — or whether they are to
encourage contention and division on the ground of race prejudice." As a Japanese socialist, the dilemma was perfectly
clear to him, and his indignant disappointment stemmed from
the clarity of his perception:

"I was really disappointed to have found that the Socialists in this country are not altogether good fighters. . Not
only have they been silent in this matter but they have
vainly tried to narrow their socialism by joining with the
cheap political grafters and so-called labor leaders in the
disapprobation of Japanese immigration. So far as I know,
not a single Socialist paper in this country spoke out plainly
on this Japanese question without showing race perjudice."

In short, the Social Revolutionary Party emerged in the
midst of the anti-Japanese exclusion movement, and Japanese
socialists too were very much a part of it.

Two subsequent events brought the Social Revolutionary
Party into sensational light: the first issue of its official journal
the Kakumei (Revolution), and an "Open Letter" addressed to
the Meiji Emperor. Primarily in Japanese but with some English, the first of only three issues appeared on Dec. 20, 1905. It
was published out of the party headquarter, a lodginghouse operared by Uyeyama Jitaro located at 2499 Parker St. in Berkeley
and dubbed the "Red House" because it was painted red. Somehow a copy of this first issue found its way into the hands of the
Secretary of the San Francisco Scholo Board who passed it not to
the newspapers. The immediate cause for the ensuing controversy was an English passage which read." Our policy is
toward the overthrow of Mikado, King, President as representing the Capitalist Class as soon as p

"The only revolutionary means is the bomb. The bomb is also the means to harvest the resolution. The bomb is also the means to destroy the bourgeoiste. Today, with the mergers of capital and the rapid increase of the poor, the different policies of reform and parliamentarianism are equivalent to a child squirting his water pistol into a conflagration."

An anti-Emperor system current also ran through the pages of the Kakumei. Labeling the Meiji shibboleth "Chukun Aikoku" (Loyalty to the Emperor, Love of the Nation) as a "slave morality," it expressed contempt for the institution as a tool of the ruling class, as a denial of scientific knowledge, and as a vestige of superstitious belief. The third issue reprinted Kotoku Shusul's speech on "direct-action" which he had delivered in February, 1907 before the first anniversary conference of the Japan Socialist Party.

The next incident spelled the end of the party. During most

Socialist Party.

The next incident spelled the end of the party. During most of the course of 1907, besides publishing the second and third issues of the Kakumei, the party continued to conduct indoor meetings in a quiet manner. But on Nov. 3, 1907 — the Meiji Emperor's birthday — it again came to public attention by causing an uproar in the Japanese community. On the morning of that day, certain members of the party — generally conceded to be Takeuchi, Konarita, Iwasa, and Kuramochi —tacked on the entrance to the Japanese Consulate General in San Francisco a mimeographed "Open Letter to Mutsuhito Emperor of Japan" and distributed copies throughout the Japanese community. and distributed copies throughout the Japanese community. This open letter declared that the Emperor and the writers had evolved from "monkeys" and hence were "peers"; that the Emperor is responsible for the poverty and suffering of the poor; that he is "vanity" personified if he helleved the "fabrications" scholars relate about his origins. And it concluded with the following remarks:

"When spring arrives, flowers bloom; when summer comes, fruits ripen; this is the power of nature. When a revolution arises, it is not because someone brings it about; it arises naturally. And our terrorism is that comes at the

end of this process.

"Don't mistake this for an empty, armchair theory. Terrorism is now succeeding in both Russia and France. Our terrorism will come into being based upon detailed studies of the successes and failures of terrorism in these advanced nations. Mutsuhito, pitiful Mutsuhito, your life will not be long. There will be a bomb planted beside you which will soon explode. And then!"

The open letter was signed: "Anarchist-Assassin." The local community response was adverse to say the least, for the Emperor's birthday or Tenchosetsu was one of the most important Japanese national holidays which it commemorated with nationalistic reverence. The Japanese Consul General again tried up-Japanese national holidays which it commemorated with nation-alistic reverence. The Japanese Consul General again tried un-successfully to have the responsible party members deported. In the end a split occurred within the party because a few mem-bers had drafted up the open letter without consulting everyone. So what began as a small, youthful group of Issel socialists and anarchists organized for political action for all inheits and pur-poses came to an abrupt end, and members eventually started either to return to Japan or to disperse to regions outside the Bay Area.

A Buried Past.

Continued from Previous Page

from 1898-1907 182 Japanese laborers had died, and out of this total 40 had passed away in 1907 alone. In mid-1905 there had been formed a socialist study group similar to the earlier Bay Area groups in Fresno. The arrival of a key member of the Social Revolutionary Party led to the establishment of a much bigger organization than either this group or the party itself which tried to cope with the basic problems of the Japanese agricultural laborers in this area. agricultural laborers in this area.

This organization was the Fresno Rodo Domei Kai (Fresno Labor League) which was organized on Aug. 20, 1908. The central figure was none other than Takeuchi Tetsugoro, After the split in the party, he had first gone to Vacaville and worked as an agricultural laborer. From there he proceeded to Fresno to organize the Japanese agricultural laborers. His efforts resulted in the formation of the Labor League which became an incipient agricultural labor union with a sizable membership of about 2000 workers. Its aims were outlined as:

1-To prevent the lowering of wages and to secure the

2-To vigorously attack the unfair competition of corrupt labor contractors; and

3-To unify members to take concerted action to elevate the status of workers and to gain the confidence of grape-

Neither anarchistic in tone nor in fact, these aims addressed themselves to the concrete problems facing agricultural labor-

In the 1908 picking season there were many problems in the In the 1908 picking season there were many problems in the Fresno area. One of these was the competition among Japanese labor contractors. To prevent harmful competition, 53 Japanese contractors met on June 7, 1908 in Fresno and organized themselves into the Central California Contractors' Association, and agreed upon \$1.65 per ton as the set rate with which to contract with the growers in the coming season. To punish violators, or "corrupt bosses" as they were called, the Association members resolved to request the San Francisco Consulate General not to have any dealings with such contractors, to report their "immoral" activities to their hometowns in Japan, to inform other moral" activities to their hometowns in Japan, to inform other Japanese organizations in other areas of these individuals, and to sever all personal relations with them. The Association anticipated some difficulties in contracting with one of the biggest vineyards in the area, the 900-acre Tarpey Ranch, because of similar troubles in the previous season. In early August, contrary to the agreed upon rate and the dismay of the Association, three renegade Japanese contractors from Kings County contracted with this vineyard for \$1.25 per ton.

The news of this event brought an instantaneous response from the Japanese community. The Contractors' Association appealed to Japanese laborers not to work for these "corrupt" contractors. Issuing a circular couched in nationalistic language, it asserted that the Japanese laborers should "make as much money as possible and send remissions to Japan" to make her a his power and that the contractors in question were only interbig power and that the contractors in question were only interested in enriching themselves. The circular ended with the assurance that, as far as the Contractors' Association was concerned, it would continue to insist upon the \$1.65 per ton rate. The Association secured the support of the Japanese Association of America whose Secretary, Kuma, Toshiyasu, attempted to persuade the three contractors to break their contract with the Tarpey Ranch but to no avail, and as additional pressure the two contractors who were members of the Hanford Japanese Association were officially expelled on Aug. 31, 1908 from that organi-

The Shin Sekai also lined up behind the Contractors' Associ-ation. Reviewing the arguments for exclusion, in a major edito-rial on Aug. 13, 1998, it noted the three contractors lent sub-stance to the argument that Japanese laborers worked for lower wages — Japanese laborers, in its view, should be demanding the same wages as white laborers. And in sharp terms it condemned the three contractors as "one type of traitors."

In California agriculture, beginning with Chinese laborers in the 19th century, a system of labor contractors had been estab-

lished as the principal mechanism by which a migratory labor force was organized. Within this system the Japanese labor contractor was more than a labor boss or agent of the employer, for he occupied an intermediate position between the employer and his labor gang. On the one hand, his role as a contractor depended on his ability to meet the labor demands of the employer by supplying a required to make the supplying th ployer by supplying a required number of workers for a specific period to do a designated task. But since he was not paid by the employer for this service, his own income came from the wage of his workers through a flat commission, and sometimes add of his workers through a flat commission, and sometimes addi-tional kickbacks. In the case of a contractor who was in the retail merchandising business — such as Kamikawa Riichi in Fresno at this time— his income came from his exclusive right to supply provisions to his workers, usually on credit. In either case the contractor had to offer sufficient wages to attract and maintain his workers, and in this limited sense, he had to repre-sent their interests. Hence, whenever Japanese contractors re-sorted to short strikes before the harvest season, refused to scab against other Japanese, regulated the supply of labor to seek against other Japanese, regulated the supply of labor to seek higher wages, defined territorial rights, and even boycotted certain growers, they were functioning as quasi-labor leaders. And precisely because of this intermediate position, it was crucial for the contractor to eliminate competition. If competition existed, he could be underbid by another contractor or deserted by his workers for better wages offered by his competitor which would threaten his own livelihood. The Central California Contractors' Association was organized to prevent this kind of competition to protect the contractors themselves

The three aims of the Fresno Labor League were formulated directly out of the issue surrounding the three renegade Japanese contractors who had defied the Contractors' Association. The \$1.25 per ton rate inevitably meant lower wages for the Japanese laborers. Takeuchi and others actively opposed them, going out to Fowler and other places to obstruct their attempts to recruit language workers. to recruit Japanese workers. The members of the Labor League were so successful that no Japanese would work for the three contractors, forcing them to hire Mexican, Indian, and Korean laborers to fulfill their contract with the Tarpey Ranch. The U.S. Immigration Commission surveyed the Japanese population in the Fresno area in 1908. Emphasizing the significance of the Contractors' Association's role in controlling contract prices and contractors Association's role in controlling contract prices and wages, its report stated. "When the dependence of the vineyardists upon the Japanese is considered, the importance of this organization will be realized." If the word "Japanese" is changed to "Japanese contractors," then another important dimension comes into focus in connection with the Labor League. In 1903, in one of the earliest attempts of its kind, 1000 Japanese and Mexican sugar best workers to Overall Children. and Mexican sugar beet workers in Oxnard, California, went of strike to eliminate labor contractors and to secure the right to bargain directly with the grower. Though there is no record of the Labor League contracting with any grape-grower, Takeuchi did go to the Tarpey Ranch, trying to get the contract for his own organization, and the Labor League did oppose the Contractors' Association. To this extent the Labor League can be interpreted as an effort to organize Japanese agricultural laborers free from Japanese contractors into an agricultural laborers free from Japanese contractors into an agricultural labor ers free from Japanese contractors into an agricultural labor

In addition to the competition of contractors, there were In addition to the competition of contractors, there were other problems in the Fresno area in 1908 which affected Japanese laborers. Two problems in particular stood out: Chinese gambling houses and Japanese prostitution. In an editorial "Debauchery and Gambling — What Did You Come to America For"," on June 12, 1908, the Shin Sekai decried the prevalence of these two "vices" among the Japanese throughout the State of California. In Fresno Christian and Buddhist ministers banddown and programs of the State of California. ed together in the spring into a Kyofu Kai or Moral Reform Association which initiated a drive to close down Chinese gambling houses. According to the Congregational minister, Fukushima Kumazo, there were 19 such establishments in operation which took approximately \$200,000 from Japanese laborers who patronized them during the previous season. One of the biggest gambling houses, operated by a Lee Troy, supplied free wine, beer, and tea and had a moving picture display which was changed once a week to attract customers. Through the summer Greetings from Watsonville

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A Buried Past

and fall of 1908, the Association carried out a crusade against them, usually with limited success, and the Labor League joined in. But the Association's anti-prostitution campaign was a differ-ent matter. Not only did the Labor League disagree with such a campaign, it also criticized the ministers. Estimates very as to the exact number, but it is safe to say that there were between 20-40 Japanese prostitutes in Fresno during the picking season. The Association had a number of these women arrested in October and undertook a concerted campaign against them in 1909. The Labor League pointed out, rather bitterly, that the zealous ministers already had wives and that, until the laborers had the opportunity to lead stable family lives, prostitution was an evil but unavoidable necessity. But more important, since prostitution was a product of a capitalistic system from its perspective, to chase the prostitutes out of Fresno, as the ministers tried, did not solve this social problem. The problems of labor and prosti-tution were interrelated and could be solved only by fundamental changes in society, not by a moral crusade.

The official organ of the Labor League, the Rodo (Labor), was published from Nov. 20, 1908 to Sept. 14, 1909. Its editorial staff consisted of Takeuchi Tetsugoro and Matsushita Zenpei in Fresno and Iwasa, Konarita, Kuramochi, and Ogawa in San Francisco, members of the Social Revolutionary Party who had remained in the Bay Area. From the few extant issues of the Rodo, it is possible to get an idea of its content. Articles which attacked the Emperor system, the capitalist class, and militarism were promising along with the constant appeal to workers to

"According to recent statistics, out of 1,000 persons 343 ruling class members live to the age of 60-years old but only 256 members of the working class. Why is this so? We workers die early from physical ailments caused by excessive labor, by working in dangerous factories or in mines with inadequate facilities. Or by working long hours with an injury by unsanitary living conditions, injuries to health and by mental disorders stemming from living in perpetual

'But no matter how dangerous the work may be, no matter how long the working hours may be, we workers have no right to voice our grievances. For if we express our likes and dislikes, we will never be able to secure work, and will pitfully starve to death.

'If one thinks in there terms what difference is there between workers today and the slaves of old?

"Today the workers of the world are awakening to how wretched their conditions are. The workers in Japan are also awakening. This is natural. Thus we workers also must

Other articles went further and advocated the public ownership of land and the means of production, stating that unions (such as the Labor League) "cannot take effective measures to cope with the evils which come from the private property system and laissez-faire economic competition, nor with unemployment and dips in wages which accompany economic depres-

Thus if we workers are to seek our own welfare, we must not stop at denouncing exploiting employers, shady merchants, and corrupt bosses. We must also go one more step forward and destroy the private property system which continually spawns unemployment and poverty. We workers must make all land and the means of production public property for society as a whole and eliminate laissez-faire competition . . ."

In the year 1909 the Labor League participated in two major activities. First, on Aug. 25, it convened a labor convention of Japanese workers in Fresno timed to coincide with the beginning of the picking season. Representatives from Sacramento, Los Angeles, Fresno, and San Francisco addressed an audience of 300 workers, and the convention passed four resolutions to further the labor movement among Japanese workers which 1-That the welfare of workers cannot depend upon min

isters, community leaders, or newspaper reporters — the slavish jesters of the capitalist class — it can be secured only by resorting to the principle of justice and the power of... worker unity; and resolved: 2-To affiliate with labor groups in other areas and to

establish branches of the Labor League in other areas to further the labor movement;

3-To publish an English monthly to educate and inform ignorant and anti-Japanese elements; and

4-To affiliate with other labor groups in other areas to

ban Chinese gambling.

Second, on Sept. 19, the Labor League held a joint rally with
the Fresno branch of the Industrial Workers of the World in
Japanese-town. Besides the Fresno IWW head, Mexican and Italian IWW speakers also spoke, and Takeuchi himself talked on the international brotherhood of workers and the necessity of workers to unite irrespective of nationality or color.

Despite the resolutions passed by the labor convention, the Labor League did not expand its activities — it neither established branches in other locales nor published an English monthly. Indeed it ceased publishing its official journal on Sept. 14, 1909, forecasting the eventual demise of the organization in the following year. One explanation for this setback is the lack of funds; litigation costs to defend Takeuchi in a court case drained the Labor League's limited financial resources. Japanese-language newspapers had not been sympathetic to the Labor League, and one in particular, the Soko Shimbun, carried caustic articles by Otsuka Zenjiro which attacked it as an anarchist organization. Incensed by these articles, Takeuchi and another

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member of the Labor League had gone to San Francisco in November, 1908 ostensibly to challenge him to a public debate. On Nov. 30, 1908, however, a knife fight between Takeuchi and Otsuka occurred in which both were badly lacerated, resulting in costly expenses to defend Takeuchi in the court case which en-

Yet in a more basic sense the cessation of the journal, when coupled with the Labor League's failure to expand its activities as outlined by the labor convention, was a symptom of a larger problem. For the Labor League undoubtedly experienced the inherent difficulties of organizing a migratory agricultural labor force. The very fact that Japanese laborers, for the most part, did not remain in the Fresno area except for the duration of a picking season — a short 2½ months — made it difficult, if not impossible, to maintain an on-going, cohesive organization. The composition of the labor force moreover underwent seasonal changes with some workers migrating to other areas like South-ern California while others moved on to become farm operators. In addition to a hostile Japanese-language press, the Labor League also met local community opposition. The Japanese As-sociation of Fresno refused to recognize it as a legitimate organization, obstructed its activities, and labelled it as a group with anarchist elements; and when news of the Daigyaku Jiken in Japan came into this already trying situation in the summer of 1910, it made it next to impossible for anyone associated with Kotoku Shusui, as Takeuchi and other immigrant socialists were, to function in the Japanese community, whether in Fresno or any other area Finally, Takeuchi, the founder and principal leader of the Labor League, departed from the Fresno area sometime in 1910, marking the end of this organization which was an unsuccessful but significant at nese laborers into an agricultural labor union.

The 1911 Bakersfield Lese-Majeste Affair

ON NOV. 3, 1911, less than 10 months after Kotoku's execution, the small Bakersfield Japanese community, like all the other Japanese communities in California and elsewhere, came together to commemorate the Meiji Emperor's birthday. The event was held at the Bakersfield Buddhist Hall with representatives from various local groups participating in the program; Takeda Shojiro represented the Bakersfield Japanese Methodist Mission. At this local commemoration, Takeda reportedly paid no respect to the Emperor's portrait, an important ritual in this event, and went further in his "disrespect" by asserting, two days later at a meeting in the Methodist Mission, that such a practice was a form of "idolatry" which Christians should not follow. As a local cause celebre, Takeda was accused of being a "traitor" for these assertions, and what started as a local incident developed into an unprecedented lese-majeste affair which was related in a significant way to the previous activities of the Issei socialists and anarchists.

At the heart of this lese-majeste affair was Kitazawa Tet-At the heart of this lese-majeste affair was Kitazawa Tetsuji, the pastor of the Fresno Japanese Methodist Episcopal Church. Because of the unfavorable newspaper coverage of Takeda's remarks, as the minister responsible for supervising the Methodist Mission, he went to Bakersfield two weeks later. While there, on Nov. 17, 1911, he presented a talk entitled: "The Christian Viewpoint on the Emperor's Portrait." In this talk he made the distinction between the act of showing respect and its meaning — though the outward act appeared uniform for all people, the inner meaning differed and could be categorized into those who respect the Emperor in Japan through the portrait, those who respect the portrait as a portrait and nothing more, and those who respect the portrait as the embodiment of some transcendental value. Christians, he insisted, look upon the portrait and pay respect only in the second sense. In addition, he defined the difference between "respect" and "worship" (keirei and reihai). The former was a secular term used to denote human relationships based upon ceremonial propriety; the latter was a religious term used exclusively to designate man's rela-tionship to God. Hence, while Christians should "respect" the Emperor's portrait in the second sense, they should never "worship" it. The newspaper described his talk as "pouring oil into a small fire," for Reverend Kltazawa "justified" Takeda's conduct by saying "to show respect or not is an individual choice" and not to do so "did not violate any law."

The furor quickly spread to Feet and not to do so "did not violate any law."

The furor quickly spread to Fresno. Besides being the pastor of the Fresno Japanese Methodist Episcopal Church, Reverend Kitazawa was also at the time the head of the Japanese Association of Fresno. Due to the discrepancy between the public explanation of his talk and the earlier newspaper coverage of it, a dissident group, led by Taira Chizan, Yoshii Setsunan, and Ito Bansho, met in Fresno on Nov. 27, 1911 and decided to send a delegation to Bakersfield to investigate exactly what had occurred in that city. In spite of this initial uproar, the Board of the Fresno Japanese Association, in an emergency session on Dec. 5, 1911, gave Reverend Kitazawa a vote of confidence, rejected his resignation, and declared the matter closed. On the next day a public hearing was convened at which the Fresno delegation to Bakersfield presented its report, and 302 individuals present adopted a resolution which labelled him a "fukei-kan" or disrespectful turncoat and "called upon the Fresno Japanese Association to take punitive measures." Upon being presented with this resolution, the Board refused to alter its position, and most of its members then resigned from their posts. As the last but most significant act of the year, on Dec. 27, 1911, at a specially called membership-wide meeting of the Fresno Japanese Association, a similar resolution was overwhelmingly endorsed. It read:

"The head of our Association, Kitazawa Tetsuji, cannot be forgiven, for he is a person who has disloyal and disrespectful ideas and moreover has publicly expressed them. Because he is a 'fukeikan,' we relieve him of his post and expell him forthwith:

expell him forthwith;

"The above action will be reported to the San Francisco
Japanese Consulate General, the Japanese Association of
America, and all local Japanese Associations, and a public
notice of expulsion will be published in all newspapers."

Since most of the officers had already resigned, the execution of this resolution had to be postponed until the election of This action was the harbinger of a prolonged, bitter conflict

This action was the harbinger of a prolonged, bitter conflict which divided the Fresno Japanese community into two hostile camps. The regular annual membership meeting took place on Jan. 7, 1912, and the newly elected officers decided to execute the resolution. The first public notice of expulsion appeared on Feb. 14, 1912. The Japanese Association of America in San Francisco, to which local associations were affiliated, on the same day responded by withdrawing the "certification right" from the Fresno Japanese Association on the ground that, "under present circumstances" it "could not advance the welfare of the Japanese." and severed its ties with it. In the meantime the former nese," and severed its ties with it. In the meantime the former members of the Fresno Japanese Association who had dis-

10, 1912, as the Fresno County Japanese Association. Efforts by the older association to regain its certification right — through negotiation with San Francisco, by direct appeals to Consul General Nagai, and even through a mediator — all proved fruitless. Thus two associations came to exist, one old and one new, each claiming to represent the Fresno Japanese community.

This unprecedented situation was not settled until 1914. To

agreed with the action against Reverend Ritazawa organized another association which was officially inaugurated on March

This unprecedented situation was not settled until 1914. To worsen the problem, the Japanese Association of America recognized the new association on April 3, 1912 and bestowed upon it the certification right. Throughout the rest of the year there were many unsuccessful attempts at mediation with this act being one of the main sources of contention. To exacerbate matters even more, on March 11, 1913, a group of men from the old association, led by Taira Chizan again, invaded the office of the Fresno Japanese-language newspaper, assaulted the reporter, and left the place in a shamble in response to a series of vituperative articles in this newspaper which called the old association a "total fraud." And again, under the influence of this latest development renewed efforts at mediation took place. But the final reconciliation did not occur until January, 1914 at which time by common consent both the old and new associations formally dissolved themselves and then came together to form another new organization.

Here the significance of this strife is neither in the details nor the underlying causes, but in the anti-Christian nature of the action against Reverend Kitarawa. Since 1891 Christians had aroused suspicions and enmity in Japan when the noted Christian, Uchimura Kanzo, had refused to pay his respect to the Emperor's portrait. This most celebrated less-majeste affair led to the acrimonious debate between the critics of Christianity and its Christian defenders during the 1897s. Led by Inoue Tetsujiro the critics attacked Christian teachings as incompatible with the Meiji state—because Christianity stressed the equality of all men, they first asserted, it made no basic distinction between different races and nations so central to the Meiji Constitution and the Imperial Rescript on Education which defined the uniqueness of the Japanese people; because it taught universal love and charity, it transcended the limited ideals of the state, because it emphasized salvation in another world, it was antithetical to the secular orientation of the state; and lastly—and here the critics were the harshest—because Christianity did not teach filial piety, it did not inculcate loyalty to the Emperor—indeed Christians recognized a higher authority in God! These criticisms of Christianity were reenforced by the Christian participation in and leadership of the socialist movement in the succeeding decade. During the Russo-Japanese War certain Christians like Uchimura Kanzo and Kinoshita Naeo also added thair voices to the anti-war campaign begun by Kotoku Shusui, providing additional substantiation to the charge that they were disloyal subjects. And the later public association of Christians with anarchists, especially after the disclosure of the Daigyaku Jiken, was an extension of their involvement in the socialist movement that made them more suspect.

The Bakersfield less-majeste affair was a reflection of this anti-Christian bias. Reverend Kitazawa was labelled a "dis-

The Bakersfield lese-majeste affair was a reflection of this anti-Christian bias. Reverend Kitazawa was labelled a "disloyal" Japanese with "subversive ideas" (kiken shiso) for expressing his "Christian Viewpoint on the Emperor's Purtrait" by the anti-Kitazawa forces who defined themselves as "patriots." On March 31, 1912, the leaders of the old Fresno Japanese Association, in cooperation with Soejima Hachiro and others in the ciation, in cooperation with Soejima Hachiro and others in the Bay Area, convened a conference of "Imperial Subjects" in Oakland, Soejima was the founder and one-time publisher of the Shin Sekai and a recognized community leader. Naming the Bakersfield event another "Uchimura Kanzo Fukel Jiken." the conference participants denounced the Japanese Association of America the Fresno County Japanese Association, and even the Consul General for their failure to take action against Reverend Kitazawa. As the head of the conference, Soejima Hachiro stated that "Consul General Nagai" and "the Japanese Association of America. ... were profecting a fukelkan' and had subation of America . . . were protecting a 'fukeikan' and had sub-versive ideas.' And in the attack upon Consul General Nagal, it was no accident that he was referred to as a 'Christian.' The logic in its crudest form ran:

"Persons who protect traitors are traitors. Kitazawa Tetsuji is a traitor. Nagai Shozo, the Executive Council of the Japanese Association of America, and the Fresno County Japanese Association are protecting Kitazawa. Therefore, the Consul General, the members of the Executive Council of the Japanese Association of America, and the Fresno County Japanese Association are traitors."

Since the Japanese-language newspapers had also refused editorially to condemn Reverend Kitazawa, they too came under fire. Of all the newspapers the Nichibel Shimbin was the object of the heaviest criticism, for the anti-Kitazawa forces linked it to Kotoku Shusui and the Social Revolutionary Party, implying that the publisher, Abiko Kyutaro, had socialistic leanings. Abiko too was a Christian who had been the head of the Gospel Society. They accused him of having assisted the socialists by permitting them to reside in the Gospel Society, by allowing Kotoku to conduct meetings there, and by letting him become a guest contributor to his newspaper. To insimuate Abiko had more than sympathy with the socialists, they noted he had had Sagtlam Seiichi on his staff, an individual who was identified with the Social Revolutionary Party. Associating him in this manner with Kotoku, the anti-Kitazawa forces hoped to discredit the Executive Council of the Japanese Association of America as well because Abiko was also a member of it. Their dissatisfaction with the newspapers was so great that they even initiated their own newspaper called the Kokumin Shimbun.

That the local Bakersfield incident mushroomed into this type of lese-majeste affair is not surprising. Subsequent to the Daigyaku Jiken, the Japanese community became extra-sensitive to instances of "disrespect" to the Emperor and prepared to take action against them (the death of the Meiji Emperor in the summer of 1912 no doubt reenforced this sensitivity). Coming as it did less than 10 months after the execution of Kotoku and others, all socialists and anarchists by definition were "treasonous" individuals, whether in Japan or America. In America the words and deeds of the members of the Social Revolutionary Party and the Fresno Labor League, both of which could be traced to Kotoku, provided tangible evidence for this judgment And their protest activities in response to the Daigyaku Jiken left no room for any doubt — from November. 1919 through February, 1911 the Issei socialists and anarchists issued open letters of protest to the Japanese government and held rallies in San Francisco and Oakland in conjunction with American socialists, including the noted writer, Jack London; and on the evening of Jan. 25, 1911, the day after the execution of Kotoku and others, 19 individuals conducted an all-night vigil in San Francisco, declaring that "the deranged Japanese government, heedless of the protest movement throughout the world, murdered the warriors of humanism and the forerumers of the Japanese revolution" and "designated Jun. 24, 1911 as a commemoration day of the Japanese Revolution." Christians to be sure were not ipso facto "disloyal" Japanese subjects. Yet with the antecedent historical bias against them, strong suspicions lurked. In San Francisco back in 1902, well before the socialists and anarchists had arrived on the scene, an instance of Christian "disrespect" had taken place which had confirmed these That the local Bakersfield incident mushroomed into the and anarchists had arrived on the scene, an instance of Chris-tian "disrespect" had taken place which had confirmed these suspicions. In that year Sakon Yoshisuke had written articles critical of the Meiji Emperor in the monthly publication of the San Francisco Japanese Methodist Episcopal Church, and he had had to resign his job as its editor and his position as the English instructor in the church because of the community re-sponse. In the patrick, mind Research Kitasan, and her sponse. In the patriots' mind Reverend Kitazawa gave further confirmation of these suspicions, and given the activities of the socialists and anarchists in the intervening time and the public tendency to associate all Christians with them, his behavior called for prompt, unequivocal condemnation in the name of the Meiji shibboleth "Chukun, Alkoku" — Loyalty to the Emperor. Love of the Nation.

Conclusions

IT MIGHT be worthwhile to dwell upon the meaning of the early Issei socialists and anarchists and the Bakersfield lesemajeste affair of 1911 to conclude this essay. The most obvious point is that there were Issei socialists and anarchists in the early inchoate stage of the Japanese community. Admittedly the Social Revolutionary Party consisted of only a handful of individuals, but it did have an impact upon the community, trief though it may have been, and the Fresno Labor League which developed from the party was a significant attempt to signature Japanese laborers into an agricultural labor union. And all their combined activities did reenforce the historical, anis-Christian bias as witnessed by the Bakersfield lese-mayeste affair, sugcommined activities du reconstruction in the commined activities bias as witnessed by the Bakersheln less-majeste affair, suggesting conflict rather than unity may have been more characteristic of the Japanese community, at least during this period

But beyond this there is a deeper meaning. Marcus I. Hansen, a past historian of European immigration to America, indicated long ago the intimate relationship between emigration
and immigration, between the emigrant nation and the humigrant land, demonstrating the need to study both. The two subjects of this essay exemplify his dictum: neither the Issel socialists and anarchists nor the Bakersfield less-majeste affair can
be separated from Japan — they can be fully understood only
by reference to events in late Meijl times.

By extension other appears of leaves a large and the

By extension other aspects of Japanese-American histors such as Japanese language schools or the entire 1930 period cannot be understood without reference to medical Japanese history. To insist Japanese-American history most be attacked alongside the history of modern Japanese history and produce alongside the history of modern Japanese American history after all the two are synonymous. Japanese-American history after all an integral part of American history, the emittal larger on text from which its basic meaning derives. But to the extended in all cannot be ignored.



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"IT'S GOING to be a family affair!" That's what the John Asaka's are saying about the coming Biennial Convention in Washington, D.C. For those who cannot read the Japanese sign, they are at the Japanese Embassy.



A Nisei View: Mike Masaoka

A Time of Transition

1972 National JACL Convention to be held in Washington, D. C., the last week in June will feature many inspiring and unique events that could be arranged in no other city in the world. Such attractions as the Congressional Din-ner, the House of Represent-atives "Tribute" to the Japa-nese in America, the White House tour, the Japanese Em-bassy reception, the Arlington Cemetery memorial services, and the special State Depart ment briefing, all of which are planned for the week-long con-clave, cannot be duplicated elsewhere.

Moreover, this could be the last of the so-called traditional biennial conventions that have been held every two years since the National JACL was formally organized in Seattle But far more important than

all the special events will be the many decisions that the chapter delegates to the Na-tional Council should make concerning the immediate and long-range future direction of JACL as an organization. In fact, the 22nd Biennial Con-vention may be the most cru-cial and critical since 1946, when the National Council decided in Denver that the organ-ization should seek legislative and legal objectives that would eliminate racial discriminations against those of Japa-nese ancestry in the United States and would assure equality of opportunities for all Japanese Americans.

At that time, World War II had just ended. Japanese American evacuees were being allowed to return to their former homes and associations the Pacific Coast, from which they had arbitrarily been ex-cluded and relocated to American-style concentration camps. Nisei GIs were being honor-ably discharged from the Army after writing a glorious and heroic chapter in the military annals of the nation on the bloody battlefields of Europe and of the Pacific.

Land Law, circumscribed and restricted the lives and the lot of Japanese Americans and their alien parents.

Employment in many fields and professions were closed to the Nisei. Most labor unions refused to accept Japanese Americans into membership except in special segregated lo-cals. Discrimination in housing was not uncommon. Certain was not uncommon. Certain public facilities and accom-modations were often denied those who "looked" Japanese. Miscegenation codes in most states barred interracial mar-riages between Japanese Americans and whites.

The long deserving Territory of Hawaii, with its pre-ponderantly Asian population, had not yet been granted Statehood. And defeated Japan was just beginning its period of oc-cupation under General Douglas MacArthur.

Delegates to the first post-war National Convention a war National Convention a quarter of a century ago were not only visionary but realistic and pragmatic. At that conclave in 1946, they voted for the positive program that today is responsible in a large measure for the unprecedented construction. ted opportunities that are available to Americans of Japanese ancestry and the lack of racial discrimination sanctioned in law.

JACL faces another cross-roads in its destiny at the forthcoming 1972 National Convention in the nation's capital.

There are new generations of Japanese Americans, and new

problems, to cope with. There are those who question not only JACL's rationale for being but also all established institutions and ideals. Indeed, there are those who feel that the government as presently constituted cannot resolve the many social, economic, and po-litical problems that challenge America's survival and exis-

There are those too who have Federal statutes continued to discovered that there are some prohibit the naturalization of within the so-called Japanese Japanese, and most other Asians. Immigration laws continued to exclude Japanese, services and public facilities as

There is little doubt that the and most other Asians because are generally available to most of race. Some 500 national, other citizens, that Americans on D. C., the last week in any other minority, that the "myth" of Americans of Japanese ancestry is no longer tolerable and acceptable.

Then, there are those who would have JACL expand its membership and its program to embrace all Asian Americans. And there are those who would have JACL become more involved in community and wiblic affairs that primarand public affairs that primar ily affect other disadvantaged, disillusioned, and denied

There are many others too, each with their own ideas and ambitions who will be attending the next National Convention in Washington in June.

With this prospect in mind, it seems worthwhile for all JACL members and all JACL chap-ters to elect or appoint their delegates to the 1972 Con-vention with great care and to prepare their delegates to vote according to the majority wishes of their respective wishes chapter members.

There is no question that JACL requires new blood devoted men and women who novative and constructive programs to retain its current membership and to gain additional converts.

But, who should be in the new leadership?

In the past, JACL has been most fortunate that those who aspired and were elected to leadership were dedicated and devoted men and women who

Continued on Page B-3



PACIFIC CITIZEN HOLIDAY ISSUE DEC. 24-31, 1971 Section B

Footnotes on a 'Why' of a National **JACL Convention**

Cherry Y. Tsutsumida

The first time I came to Washington, D. C., I was sixteen year's old. I had just been elected governor of Arizona's Girls State and selected to represent the Sahuaro State at the American Legion Auxiliary - sponsored Girls Nation.

sored Girls Nation.

It was the first time I had ever been anywhere east of Phoenix, and when the Santa Fe Super Chief rolled into Chicago at sundown, I thought I had literally seen all the lights possible in the world.

But even the memory of Chicago faded as I saw what is the world's most photographed capital. One could not walk a block without seeing one familiar sight after another. Of course all my impressions were not inspiring. My feet still recalls all those granite stairs which were everywhere from the Lincoln Memorial to the Capitol Building. But any discomfort was compensated for by the special tingle of pride I felt when we drove around the Tidal Basin and saw the cherry trees which to this day is a delicate reminder of Japan's friendship with this nation.

I still remember the cherubic senator from Min-

I still remember the cherubic senator from Minnesota addressing us with his IBM machine-like rapidity of speech. Some of us knew even then that he would someday be a truly national figure. I remember the tea at the White House Rose Garden where the then President Harry S. Truman stood to shake our hands as his mind probably wandered and pondered the Nation's next steps in the Korean Crisis.

I remember the tours through the Capitol and the fun of eating lunch with our congressmen and sena-tors. It was the first time in my life that I ever tasted southern corn-bread.

southern corn-bread.

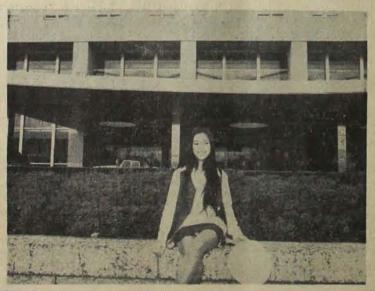
But what I remember most did not happen in Washington, D. C. The memory most vivid to me is that none of that could have happened were it not for one not-too-wealthy JACL chapter in Arizona. It was not until some years later that I learned that although each girl's stater was selected by her school on such criteria as grades, leadership and character, that the American Legion Auxiliary then in turn had the responsibility to find a sponsor for each selected delegate. In a not-too-free from post-war prejudice Phoenix, the Auxiliary had come to the embarrassing realization that it was not going to be too easy to find an organizational sponsor for someone of my ethnic background. As a last resort they went to the JACL. ground. As a last resort they went to the JACL

To this day, I am not exactly sure why the JACL decided to sponsor me. I appreciated the gesture even more when later I became Chapter President and saw how little money they then had.

Since that time, the Arizona Chapter has not had to sponsor any more Girl Staters. Other community groups now are quite eager to sponsor the bright Sansei who year after year are selected for Boys and Girls State by their respective schools.

When people ask, "Why all the fuss about the future of JACL?" I think of the Arizona Chapter that played such an important part of my future. The Ikuo Okumas, the Masaji Inoshitas, the Tom Kadomotos or the Tanita brothers may never have the opportunity to make a speech about "Why a JACL?" They might be too busy for that. But every Nisei in Arizona knows they can count on their chapter to back them because guys like them always find the time when the chips are down.

When the members of the delegation from Arizona comes to the convention in June, they should know that there is at least one apartment that is very much ready to welcome them.



"IS THIS the Fudge Factory?" Despite its involvement in current literary satire, the State Department is still one of the most impressive buildings in Washington. Pretty Francie Matsuki, daughter of Mr. and Mrs. Paul Matsuki, will be one of the guides available to escort the delegates to the State Department briefing which is being planned specifically for the Convention.

Five tips for your Convention wardrobe

Every Nisei male knows that the average Nisei female's favorite sport is shopping for clothes. In fact, reliable

1—Bring comfortable shoes

4—Wash-and-wears are
great Resides there is nothing. clothes. In fact, reliable sources estimate that 78.5% of the ladies attending the convention will buy at least one new dress just for the special be prepared for a lot of walkvention will buy at least one new dress just for the special week. (This despite another re-liable poll that says that 87.4% of the husbands know this is a

or the husbands know has is a very unnecessary expense.) In order to be helpful, the Convention Board tried very hard to get some advice from someone who could be considered an expert on convention wardrobes. Unfortunately she was too busy planning her own wardrobe for a trip she is tak-ing with her husband to Pek-

ing.

2 — Don't buy your clothes during the winter. Washington summers are hot, and something you might think is "comfortable" and fairly lightweight now may be a disaster weight now may be a disaster and June.

uay.

being seen in the same clothes, it merely indicates you aren't really mixing with new people.

5 — Don't buy your clothes the may say something which would unnecessarily escalate a domestic

3 — Don't over-do it. Those fragile, frilly dresses that look just great at a wedding reception will end up looking like to last night's corsage after five hours in a suit-case. And only drip-dry "yukata."

great. Besides, there is nothing as refreshing as washing your clothes in the tub, as you take a bath at the end of a hard hot



26 Weeks Until . . .

It's Going to Be a Family Affair

by Cherry Tsutsumida

The 22nd Biennial National JACL Convention is going to be a family affair. During the week of June 27, the Shoreham Hotel will be "Where the Action is."

Under the capable coordination of Convention Chairman Harry Takagi, over a dozen committees and subcommittees have been planning what promises to be the most impressive convention since the beginning of JACL. Calling upon the membership that comprises the Maryland, Virginia and Washington conglomerate called the "D.C. Chapter," tho se actively volunteering their services now number close to one hundred persons.

Hosting the convention is parts of the country will they are hoping will come to see them. They call the perfect "excuse" to make the trip east that too many families have already postponed too long.

Attractions for Youth

Although the juniors will not be having a special convention, efforts are already under way to encourage the younger set to come with their parents. For members of this group who are always asking themselves "Who am I?" or "Who are we as a proportion will provide an opportunity for youngsters.

chairman Harry Takagi, over a dozen committees have been planning what promises to be the most impressive convention since the beginning of JACL. Calling upon the membership that comprises the Maryland, Virginia and Washington conglomerate called the "D.C. Chapter," those actively volunteering their services now number close to one hundred persons.

Hosting the convention is a task the D. C. Chapter welcomes. Although most of them embers now make their home in the east, most of them still have

Parents will find this to be a good way to help their youngsters, particularly those who are going through a period of reorientation, to rap with others who share some of the same frustration they share. Socially the junior aged group will also see the convention as a place for establishing and developing new and probably lasting friendships.

The suburban setting of

Iasting friendships.

The suburban setting of the Shoreham provides a gracious setting for the week's event. Every recreational activity is available from tennis courts to horseback riding. At the same time, the downtown Washington area is less than ten minutes away by bus or cab.

Baby Sitters

For the very young there will be a baby-sitter Continued on Page B-3



"DID ANYONE tell you that you look like Daniel Webster?" Mr. and Mrs. Harry Takegi exchange a few private words as they visit the Supreme Court Building. Harry is the Convention Chairman for the 22nd Biennial National JACL Convention. He is professionally a lawyer with the Veterans Administration.

to hold costs down to a reason-

At the same time, we realize that a chapter which is located

in the capital area has unique

JACL conventions.

following events:



Where the Action Is!

Harry Takagi Convention Chairman

I have been requested to soring a different type of Conwrite something about the significance of the forthcoming past get-togethers will be 22nd Biennial National Convention.

However, before doing so, I'd the pressure which is upon us to hold costs down to a reason-

like to take advantage of this opportunity to invite all good JACLers to attend the 1972 National Convention, to be held in Washington, D. C. from June 27 to July 1, 1972.

in the capital area has unique attractions and opportunities to offer. With these considerations in view, we want to take full advantage of the things which only Washington, D. C. can provide. Thus, our decision has been made to break away somewhat from the traditional format of past IACL conventions. We know that we are a long ways from the membership concentration on the Pacific Coast, but if you have never been to the Nation's Capitol (or even if you have made a brief required with the beauty of the coast.) previous visit), we hope to be able to give you a memorable week while you are here.

We honestly feel that a visit to Washington, D. C. is a the usual Opening Mixer, an "must" for all American citizens, so if there is any possibility that you can make the trip, we urge that you reserve the last week of June. 1972 for the National Convention, and We do not, however, plan on start saving and making personal convention. the National Convention, and start saving and making personal plans to that end.

Election Year

Now as to the significance of following awards:

We do not, however, plan on endy's grave would also be appropriate.

Wing Ding or the traditional Sayonara Hall. In their places we would like to work in the Convention Board is having a

Now as to the significance of the convention in terms of 1972, I would like to point out two fairly obvious facts. First of all, 1972 will be a Presidential election year, which means a lot of oratory, anxiety, ex-citement, anticipation and ten-sion insofar as the candidates and political parties are con-cerned. Second, the 1972 Con-vention will be held in Wash-ington, D. C., which means that our meetings will take place "Where the Action Is."

Delegates will be given an opportunity to see the White House, visit Capitol Hill, talk

House, visit Capitol Hill, talk to and cat with their Congressmen, — things not possible in any other town in the USA.

Hopefully, delegates may also get to see and hear the President of the United States — and even to people who live in Washington. D. C., that's not an everyday occurrence!

Fewer 'Frills'

The Convention Board is working with the idea of spon-

individual members of Con-

gress. In addition, Issei tributes may be read at an official ses-sion of the House of Represen-atives and included in the Congressional Record. This would, indeed, be a tremendous recognition for a minority group such as ours.

Finally, a State Department Briefing — not available to ev-ery one, and definitely of sig-nificance to an organization founded on responsible citizen-

ship.
ARLINGTON CEMETERY
SERVICES AND TOUR. It is
appropriate, we feel, to honor
the many Americans of Japanese ancestry who are buried in Arington Cemetery, in-cluding not only those who died in World War II and there-after but also those who died as long ago as the Spanish-American War, A visit after-wards to the Tomb of the Un-knowns and to President Ken-

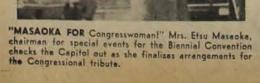
Business Sessions
With all of the above, the
Convention Board is having a
tough time finding enough
hours to fit in the National CONGRESSIONAL DIN-NER. Here we want to have a large number of congressmen and their wives as our guests

— most of them not at the head
table, but sitting with JACL
delegates from their respective

most of them table, but sitting with Jave delegates from their respective areas — a great opportunity for "both sides" to talk, get acquainted, and find out what each other is thinking. With an outstanding speaker, this may be a really brilliant affair.

A word about the Convention locale, which is the famous and prestigious. Shorekam Hotels type reception, to meet the ambassador and his staff and to sample cocktails and buffet delicacies.

VISITS TO WHITE HOUSE VISITS TO WHITE HOUSE Since it is somewhat removed from city center, it does not have the security problem that a downtown house might be security problem that a downtown house might with the security problem.



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Correspondence Secretary Youth Coordinator Historian

Midori, Michael, Etsu and Mike Masaoka Merry Christmas

OF THE JUNIOR JACL RESERVE AND SAVE THESE DATES, JUNE 27-JULY 1, 1972

WASHINGTON, D. C. — Where the Action IS

THE STATE OF THE S

Half Year Remains till JACL Convention in Washington, D.C.



"WHAT HAPPENED to the Washington Monument?" Somehow the landmark seems to have gotten lost as Mr. and Mrs. Joe Ichiuji walk up the stairs to the Lincoln and Mrs. Joe Ichiuji walk up the stairs to the Lincoln Memorial. Joe, who is the out-going President of the D.C. Chapter is the Convention Finance chairman.

A Nisei View: Confab

Continued from Page B-1

for the organization and the

only national organization of any Asian group. It has chap-ters and members in 32 states. It has a reputation for integrity, accomplishment, and con-cern. It has funds worth almost half a million dollars and the sponsib capability — which has been pulous. proved time and time again — of raising considerably more

and local campaigns, and the were willing to suffer and sac-rifice much, even personally, and national organizations.

Since JACL has so much to welfare of those of similar parentage in this country.

At the moment, JACL is the

At the moment, JACL is the onicers and should not permit
nomination and election by default, for the JACL — in improper hands — could become
the forum for the promulgation of unworthy ideas and the cloak of respectability and responsibility for the unscru-

As for the new JACL direcfor any legitimate purpose. It tion, there are so many worth has the know-how to engage while areas in which JACL successfully in national, state, might properly try to operate



IF YOU don't feel like you'll fit at the Convention, be assured that Hissing accounts necessary sake Sakata has been to a sound convention working very hard to see theck-book. Norman has to it that the Convention long been one of the most mixer will make you feel right at home. Hisako is a past Chapter President.

that there is a danger that it may undertake too many ambitious projects and thereby dissipate its funds and the energies of its members. An organization like the JACL is restricted by certain aspects, such as its membership of Japanese ancestry and their concerns, parochial as they

For these - and many other be held in Washington and the many implications for not only JACL but also for those of Japanese ancestry in these Japanese ancestry in these United States. Therefore, if at all possible, every member should try to attend to protect their interests in JACL. If they cannot attend, they should take every precaution that their of-ficial delegates know and understand their fears and hopes and aspirations for JACL

Don't forget the 1972 National JACL Convention in Washington next June. That's where



Family

Continued from Page B-1

planned. In fact, every detail is being carefully surror these — and many other
— reasons, if they should be
described as such, JACLers
this convention can be the
should be very much aware of
the 1972 National Convention to
attending attending.

Incidentally, it is not too early to start making contact with any friends who might be able to put you up while you are in Washington. A sleeping bag may not exactly be the Shoreham, but what's faw ight on the Shoreham, but what's a few nights on the floor when you are among friends attending a con-vention which will for many years be remem-bered as "The Bienmal National JACL Con-



FRANK BABA is the Convention's Man on the move.
As chairman of the booster As chairman of the booster events and transportation, he will be spending most of his time trying to entice people to come to the Convention and then see-around once they are here. Ing to it that they get around once they are here.



IRA SHIMASAKI is program and activities committee chairman for the Convention. As ex-Gov-ernor of Eastern District ernor of Eastern District Council, Ira has a special interest in the Convention's



"THE BEST Convention Booklet Ever!" That is the vow Gladys Sumida took when she accepted the chairmanship for the Convention Brochure, Gladys (center) discusses her plans with Chairman Takagi and his wife Helen. Assisted by artist Don Komei, the booklet promises to be one that will be treasured years after the Convention.

A New Look at an Old Idea

By Gladys Sumida Convention Booklet Chairman

"Washington, Where the Action Is" lends itself to confrontation on major events and already that slogan is taking hold as the 1972 Souvenir Booklet is fast becoming one with much talk among the executive committee members. The Booklet Chairman is honing to Booklet Chairman is hoping to side and our American heribring about an innovative tage on the other. A contempobooklet, reflecting the true conditions of the world and particularly the Nation's Capitol and present lives of Japanese
as it is today with its beauty
and urliness.

The Chairman is apparese ancestry on one
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The Japanese ancestry on one
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ide and our American heriage on the other. A contempoary, abstract collage is
olanned, too, showing the past
and present lives of Japanese
Americans.

The Chairman is excited

Each of the members of this
committee, like all the other
c o m mittees, is working
towards a good convention in
strong basis for the convention
slogan, "Washington, Where
the Action is."

Takagi

Continued from Page B-1

outdoor swimming pool (free to all guests). The Shoreham Hotel is, indeed, a first-class setting for what we hope will be a first-class convention.

We no a different and memorable convention.

We hope that those of you who can come will bring the flights may be halved if 50 or more people get together on a flight. With the convention definitely set as to dates, it should be possible for West Coast delegates to get a break Coast delegates to get a break on their air fares.

We realize that transportation costs will be a problem. In this regard, we are happy that 1000 Club Chairman that the Washington, D. C. ly try to make it worth your Tad Hirota has promised to Chapter is working hard to put while!

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OUR CHRISTMAS THOUGHTS FOR 1972

"A NEED FOR HUMANISM"

T—This Way of Materialism has its Certain Value . . . for H—Has it been totally good for Man humanistically . . . and E-Even greed and selfishness have been added by its accep-S-Sane and sound Man would follow this Straighted and narrow Middle Path

A-And would include along this way Righteousness and Sincer-

5-Supported with Wisdom and Knowledge of Unity and Whole-A-Avoiding any path to the right or to the left, but walking straight forward.

K-Keen faith in human relationships and virtues is necessary I-Improving this humanistic way of life with profound optimism

S-Seeking this secret of perfect health and everlasting life of Earth.

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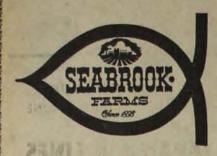
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Syracuse, N.Y.

Local History

Japan-made china introduced by game

In 1893, four hundred years after Columbus first came to America, a World Exposition was held in Chicago. The Columbian Exposition, as it is more commonly known, attracted people from all corners of the world. Among them was a man named Suzuki who was sent to the Exposition as manager of the Japanese exhibit. It is believed that Mr. Suzuki stayed on in Chicago but there Is nothing to substantiate this.

Much more is known, however, about Kamenosuke Nishi. who migrated to the Exposition from San Francisco to open a souvenir shop on its midway. He remained in Chicago to open a gift shop on the Southside which proved to be most

Several years later, a man named Tomotsune Mizutani arrived as a representative of a green tea manufacturer and opened a teahouse above this Southside shop much to delight and enjoyment of the society

'Klondike Game'

It didn't take too long for Mizutani and Nishi to seek each other out and start what was known as the "Klondike Game". There is no data available as to what this game was but it was obviously a game of chance and as prizes, the winners were given pieces of china made in Japan. Because the game was so popular, it not only made Mr. Nishi and Mr. Mizutani wealthy men, it is credited for introducing Ja-pan-made china to the American public.

Nothing is known of Mr.

Mizutani's descendants but Mr. Nishi's children joined him very soon to start the first wholesale outlet for Japanese goods in Chicago. Carl Sandburg wrote of his

beloved Chicago as "the hog butcher and tool maker of the world, city of big shoulders," but at the same time he indicated that it was a "wicked" city. It was wicked because as the nerve center of the railroads, it was a bustling, rest-less city where many drifters zation. sought their "pot of gold."
So it was with many of the

brothel should emerge. French

women were the lure and a young Japanese student the enterpreneur. There are all sorts of rumors and speculations about who this student

Sokichi Yamanaka, who went into the businesses of a gift shop and restaurant, respec-tively. As a matter of fact, practically all of the early comers either went into the gift shop or restaurant busi-

Later on there was a pre-ponderance of photographers, but the most outstanding among them was Harry Shigeta who achieve international fame for his sensitive and ar tistic work.

In 1910, a Reverend Misaki Shimadzu, who was a graduate in 1935 as its director

The man who in later years was to contribute most sig-nificantly to Chicago's Japanese community arrived in 1916 after a most successful business venture at the St. Louis Fair.

Yasuma Yamasaki was the originator of the Dime restaurants which were patronized by many grateful people dur-ing the Great Depression. He was the founder and first presi-dent of the Mutual Aid Society which helped to find burial

places for the Issei.

The Society still exists and although the officers are now West Coast evacuees, people like Mr. Kiyoshi Joichi, one of its charter members, still retain an interest in the organi-

Local History

Whole world sired the 'Jerseyman'

Seabrook, N.J. In size, New Jersey is small, stretching less than 170 air miles from High Point in the scenic hill country of Sussex County to the white sand beaches of Cape May Point; but it has great diversity of in-terests and attractions.

New Jersey serves as crossroad between two of the largest metropolises of the Nation — New York City and Philadelphia, It links the New England states and the Na-Atlantic sea coast and play-grounds attract many visitors from coast to coast each year.

tory of over 300 years. It is as old as Henry Hudson's "Half Moon" which sailed up the river now bearing his name. It is as new as the atomic research equipment in the most modern laboratories. It has the vast wilderness of the Pine Barrens and the most beautiful inland lakes and rivers. It has the most productive agricultural lands. In contract it has the most densely populated sec-tions of America. It has the heavy industries — steel mills, oil refineries, chemical and atomic energy plants, glass manufacturing and extensive food processing facilities.

It has the legends of the Le-nape Indians of the Delaware Tribe. It has the cultural heri-tage of the Dutch, the Swedes and the Finns who once fought In vain for supremacy in the early 1600's and the English who finally gained control of this colony in 1664. The colony was then named New Jersey after the Isle of Jersey in the English Channel

It has many historic landmarks of heroic deeds of the Revolutionary period like the monument of Greenwich Tea Burning of 1774 just a few miles south of Bridgeton, It has the Spirit of 1776 — Cum-

was but in any case, his thriving business was short-lived as
the French Consulate intervened and put an end to it.
Gift Shop Keepers
Two of the earlier arrivals
were Sentaro Maeyama and

of the Univ. of Chicago and the Union Theological Seminary, was sent to Chicago to estab-lish a Japanese YMCA. It served as a dormitory for pro-fessors and students at the Univ. of Chicago, but also ful-filled the need for a social center for the Japanese who were passing through. Kenji Nakane succeeded Reverend Shimadzu

Dime Restaurant

There are many more who had a part in the early history Japanese who passed through of the Chicago Japanese com-and it was only natural that a munity . . . people like Shin-Continued on Page D-6

By Vernon Ichisaka berland County's Liberty Bell

in Bridgeton — which tolled freedom's cry on July 7, 1776. This is one of only three Liber-ty Bells in America. New Jersey was the third state to join Various Cultures Moreover, it has the people of widely different cultural and

nationality backgrounds who work together for peace and progress of the community. Germans came before the Revolution; Scotch and Irish followed; then the French, the Capitol and its famous Swiss and the people from Eastern Europe's Mediterranean area and Africa. They represent all religious faiths — New Jersey has a proud his-Catholic, Protestants, Jews,

Buddhists and others. During World War II, peovarious backgrounds came to work for the food production plant at Seabrook Farms. The new residents included Estonians. Latvians. Germans, Hungarians, Polish Ukranians from Europe and Japanese Americans, Nisei Japanese Americans, Nisei with their Issei parents, who were up-rooted from their homes on the West Coast to the inland relocation centers.

More recently the Buddhist

clan Kalmuks, one of the last remnants of the Mongol tribe and the Old Faithful-Russian Orthodox from Turkey.

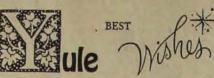
In fact "the whole world sired the Jerseyman," a description once used by John

Nisei relocation

NEW JERSEY has the unique Seabrook story of Japanese American relocation to Southern New Jersey which mocracy in action. When the during the later part of World War II, the late Charles F. Continued on Page B-11

Pat and Noby

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HENRY AND FUMIKO in their World War I - vintage Model T with Uncle Sue's fam ily in back seat. This was later converted into a pick-up to haul his produce.



THE HENRY FUJIIS celebrate 60th wedding anniversary this year. He was also decorated by the Japan government.

turns cooking on a coal burn-

not have to endure a constant

diet of dango-jiru. There was a

Japanese store in Missoula where they could buy rice, and they had learned to like pan-

But saving money, at \$1.25 a

day took priority over eating well. Henry made his shoes

last longer by nailing an extra

sole on a new pair. Every dol-lar saved went toward that \$500 he'd borrowed for his fare

Studying English

winter had set in. Any water splashed by the old pump be-

came instant ice. Not only was it too cold for Henry, it was of

great concern to him that most of the summer he'd spoken

just Japanese with his fellow

workers. So he packed his kori

and returned to Seattle to

is still there, 10 stories high and Japanese owned.) He

slept during the day in his little pad at Togo Hotel, then walked

to night school at the First

puzzled over the complexities

of the English language.
Out at 10 p.m. he walked to

morning a gang of youths threw snow balls at him. There

were too many for him to light back. He says even now, re-

Nampa of 1907

study English.

By November the Montana

cakes for breakfast.

Henry Fujii saga

Continued from Page A-frames, so he became Henry,

too.

His first long year alone, waiting for his friend, Henry No. 1 had worked in a bakery. He could speak a little English, and Henry No. 2 was most im-

pressed.

My father's first job was in a restaurant cutting strange things called pie, making salads, soft-boiling eggs, and ea-gerly learning English.

But the great ambition was not in the kitchen! It was in agriculture. So before summer farm work began the two Henrys went to an employment agency. It was no longer the age of pushing westward in covered wagons; they faced eastward with great anticipation and traveled by train with 18 other young Japanese lar saved across amazing big country to \$500 he'd bo Billings, Montana, It was to America. June, 1906.

\$2 a Day Nothing they'd heard in Ja-pan prepared them for the Spartan life that awaited them. Sugar beet thinning was the kind of work to break not only backs, but spirits, too. The rows were a full mile long, and the beets were thinned by stooping with a short handled hoe. By laboring at piece work hoe. By laboring at piece work
12 hours a day a man earned
51.50 to \$2 a day. Hashitani
was disheartened and admitted
he could never have endured it

a railroad gang, living in a box without my father's encour-agement. car and moving where there was work.

At night they slept exhausted the farmer's bunkhouse, job at the plush, new, three-more fortunate than ear-story Savoy Hotel. (The Savoy But, more fortunate than earlier Japanese youths who be-came very malnourished on a diet of dango-jiru — flour doughballs boiled in water these young men had rice, shoyu and a few other staples shipped from the Furuya Company in Seattle.

he labored and his young As he labored and his young thands become accustomed to hard work, Henry watched and learned how farming was done in this country, for his wagon those dough balls in the sumlearned how farming was done in this country, for his wagon was hitched to a star — not money to take him back to Ja-pan, but a farm and a home of worked in the dining room, sweeping, mopping, cleaning his own in America.

To the Railroad
When beet hoeing was over
the young workers scattered to other jobs, mostly with the railroad. The two Henrys went to Missoula to join a section at \$1.25 a day. A section was ten miles of track to keep in re-

was August. The rails it was August. The rails were burning hot, and it was a muscle-straining job to pull out and replace an old tie. First, they dug away the gravel with pick and shovel. They knocked the tie loose and was well they are the loose and was a look of the look of the loose and was a look of the lo DURING THAT winter he met Mr. One who told him gravel with pick and shovel.

They knocked the tie loose and in a very fine place called The first two renewed their part way out, then pulled it Nampa, Idaho. So in the spring hold and heaved the boulder out, like a long tooth. A new tie of 1907 Henry came with a from the man's back to the flat car. These rocks still face the tress and stuffed it with straw.

home in 1971!) It was a frontier kind of town with board walks and dirt streets mud, depending on the weath-

er. Shortly after, Mr. G. Ta-borrowed, he had \$500 keuchi, meaning "House of bank and enough money Bamboo", came with a group to Japan to get married. of workers. He'd been given the name Garrett because at My Father's Bride his first job he slept in the at-tic. He didn't like this name (Garrett in the House of Bam-boo, how about that!) so he renamed himself George. George and Henry didn't know it at the time, but in a year and a half they and Hashitani were to become partners in their first agricultural enterprise.

For now they worked in sug-ar beet crews mostly in Emmett, at that back-breaking job under a sweltering hot sun. As they traveled from field to field by hayrack, resourceful young Henry watched and learned how the farmer handled his team of horses. He became head of the crew, doing the books and arranging where they'd work. He was the only one who could speak to the foremen — or buy groceries. No self-service markets then!

A Winter Job Idaho farms are wind-swept with snow during the winter, so Henry worked at Tara's launroad hammer, heavy as a sledge hammer but with a longer head, and the whole place tamped down carefully. And so it went, workin' on the dry for \$20 a month plus board and room. Machines washed and damp dried, but the clothes had to be hung out where they froze stiff in the icy air. Henry troned with flat irons heated on the side of a railroad - all the live long Sixteen workers lived in a

section house, a rectangular room with double deck bunks The summer of 1908, after two seasons of work with a crew, Henry went on his own to a job on a 160 acre farm for David John, who later became mayor of Emmett. First he batched. Then the boss hired a family from Norway so Henry ate with them, enjoying the fish that the Mrs. cooked. He slept in the hayloft of a big - in the hay, of course, horses munching and

stamping below. He learned to harness horses and to plow, walking behind the plow. He cleared off sagebrush, put up barb wire fences, learned how wheat and corn were raised.

Early in July," he told me "I helped my friend Suyehira who was hoeing potatoes across the road. It was very hot, the rows were a half mile long. My boss took me to see the Fourth of July parade, I was too tired to enjoy it." He closed his eyes and shook his head, remembering that utter

His wages? \$35 a month plus

First Arrivals in 1891

When the season's work end-When the season's work ended Henry returned to Nampa Mrs. Craig's house to learn to work on the railroad, along how to wash dishes, cook, sew Back in Seattle, Henry got a with 1,500 other Japanese

At this point in his story my father stopped to tell me a bit of railroad history. The first Japanese, about 40, came to Nampa from San Francisco in 1891. They proved to be ex-cellent workers, better educated, peaceful, and causing no trouble like some other brawl-

So the Oregon Short Line set up an Employment Agency un-der Mr. Chuhichi Tanaka, who recruiters to California and Hawaii. Within two years 1,900 men came and eventually

By 1892 an anti-Japanese movement had begun, and the He took many baby picture consul came from San Fran-with the black box on a tripo cisco to talk to Idaho's Gover-

Around 1900 Tamura, Mivasako, and Kora who later made their homes here in Boise Valley were on a crew that moved "I bought and put them up lava rock for the railroad to before Mamma came," he told Murphy. It took two of these small-statured men to carry a heavy rock onto the back of a third man who had cushioned his back with a gunny sack and stood stooping by the flat car. The first two renewed their

bank to reinforce bridges along the Boise River.

Back to Henry . . .

Farming Together

Papa had worked all day on it quitoes — no OFF during a desperately busy time on the farm, making Hashitani so mad he wouldn't speak for scratch. They it

That December, 1908, he was
22 years old, and opportunity
came knocking! He left a dishwashing job at Tamura's restaurant in Caldwell to join his
old pal Hashitani, now in Emnett after two years in Monyoung mothe The next year Papa made an even better crib for Hashitani's first baby, and that was a hap-

mett after two years in Mon-tana, and Takeuchi. The three formed a partnership, and from the Shiraishi brothers assumed the lease of an 80 acre farm and house in Emmett. They bought the team of horses, wagon and buggy there. Now the young men were their own bosses that high school dream coming

take a picture bride, so the two Henrys moved to another farm. By summer's end my fa ther, now 25, had not only fin ished paying back the \$500 he'd borrowed, he had \$500 in the bank and enough money to go

For two years they raised and supplied not only Emmett but a thriving gold mine camp called Pearl with fresh vege-

tables and fruit. Each winter they studied English three nights a week with Rev. Park-

HIS CHOICE was the lovely Fumiko Mayeda, 20-year-old daughter of the history teacher he had admired when he was a teacher. The respect he had for Mr. Mayeda was mutual for this educated gentleman als and gave him this daughter in marriage. He told her it would be noble to go to America to help this young man in his work.

In Seattle Fumiko laid aside her kimonos for long dresses with tiny waists. On her up-swept hair-do she placed a wide-brimmed hat with hat pins and a \$5 ostrich feather, a lot of money when it is earned at \$1 a day! And Henry bought her a wedding

As they approached Emmett and lumbering. also farmed the train dropped them off — like a school bus — near the house, and they walked home Her first surprise was Hash-itani whom her husband had praised as a handsome, great gentleman — erai. He had been in the field transplanting cabbages. He came home, caked with dirt and sweat, sunburned dark brown, big muddy shoes shuffling through the dust. This was the great gen-

Of course he soon proved to indeed by a very fine man.

Home—a Second shock The second shock was bachelors' mini-house. They entered a little room with a rough board floor. There was clothes hanging on the wall in

The next room was a little kitchen with a big wood burn-ing stove, an old table and chairs. There were dishes on a shelf, no cupbord, no sink, just a water bucket from the pump outdoors. A sack of rice sat on the floor, and there was shovu in an old teakettle.

Funiko opened the door to the next room — and almost fell out doors. This was it — HOME! with a little tent pitched outdoors where Hashtani would sleep now that Fumiko was here.

Hashitani, you remember, had worked in a bakery. Now he taught Fumiko to bake bread with a yeast culture, let-English so he stayed, working board and his pad in the hayin bitter 40-below weather with loft.

His wages? \$35 a month plus ting the dough rise, punching it down and kneading as he said,

> speak English. bought a cupboard with glass marvel — at a second hand store for \$1.50.

Hashitani's Bride

The following spring Hash-itani went to Japan and brought back his pretty little bride to this mazing minihouse. The kitchen became their room, and the little tent, even hotter than the house be-

And the next spring the little house welcomed Henry and Fumiko's first baby.

Papa as I shall now call him was an amateur photographer and with a black hood over his head. He developed glass plate negatives and made prints One picture shows lovely lace

standing in a crib.

Two Cribs

"Papa made that bed," my

first baby, and that was a happy occasion.

It was a busy life for the young mothers in those pre-instant days. The washing was done on a chair with washboard and tub with the water brought inside from a handpump outdoors and heated over a wood stove, and with soap they'd made by boiling lye and fat drippings. Sheets and white things had to be boiled in a steaming boiler on the hot stove.

They helped their men in the field, too, wearing ankle length of dresses, their arms and necks covered even in sweltering washen as a living room. All the rooms were bedrooms, and the sunder taking buskets and children along after perverse cows that chose to go the wrong way. Then all that milk to run through a separator, cream for churn, skim and butter milk to carry to the pigs.

The only instant thing around was the way a cow could kick over a bucket of milk.

Everyone worked far into the might by lamplight in a tent were bedrooms, and the sunder taking proster and give on young mothers in those pre-instant days. There was this photo of my mother, a prefity young girl, standing in a big swing it under tall trees.

"Did you make that swing? I desked my father.

"Sure.!" he said. "I liked to swing level as picture of them in through a separator, cream for churn, skim and butter milk to carry to the pigs.

The only instant thing around was the way a cow could kick over a bucket of milk.

Everyone worked far into the night by lamplight in a tent were bedrooms, and the sun-

Talk about cooking from scratch. They literally did, baking bread, making butter, gathering eggs from chickens that had to be fed with corn they'd raised. To cook a chick-

getting vegetables ready for drenched west porch becam the next day's sales. the kitchen.

the next day's sales.

It did not occur to my parents that they were enduring hardship. They did not complain — shimbo and gaman were an accepted way of life.

Nostalgic Pictures
And then there is this photo of my mother, a pretty young girl, standing in a big swing under tall trees.

"Did you make that swing? I asked my father.

"Sure.!" he said. "I liked to twing." I was good!"
There's a picture of them looking like happy kids, pounding mochi in a huge carved out stump with wooden mallets big as sledge hammers.

tent to supply just the local town with much needed fresh vegetables. Under hot summer sun through early snows my father took produce to teeming gold mine and logging camps Continued on Page D-1

er, using old readers. Then Takeuchi decided to Issei in Washington State more urbanized

Today, a Sansei (third generation Japanese in America) engineer works as a Boeing engineer in his air-conditioned office in the White River Valley, once land that was painstakingly cleared and cul-tivated by the Issei (his grandfather) and further developed by the Nisei (his father). Per-haps this is the measure of achievement of the Japanese immigrant in the State of Washington, symbolic of the degree of assimilation and the degree of adaptability of each generation to the needs of his own time, each contributing in his own way to the progress of America.

The history of the Isser in the State of Washington dates from 1880s, when a handful came up from California to establish businesses in Seattle. From 1890 on, when Japanese ships came to the Puget Sound ports, the Japanese population grew to about 2,900 by 1900. Many of them worked in railroading Salmon Canneries

About the same time, the reat salmon industry in daska was awakening, the Alaska was awakening, the Japanese coming on the scene when Chinese labor became scarce. By 1912, about half of the salmon canning force in the State of Washington was

Oriental, half of which was Japanese. Through the 1920s, the great majority of cannery workers in Alaska and Washington were Japanese.

A key segment of the economy where the Japanese had made a major contribution to the state was in farming. The immigrants, many of them having been raised on a farm, eventually gravitated to tilling the soil — though it first meant draining the marshlands and clearing out stumps lands and clearing out stumps lands and clearing out stumps from the alluvial valleys of western Washington.

ley, Vashon and Bainbridge Is-lands, Bellevue and Green Lake in the Puget Sound region; in the lower Columbia near Orchard; and in the Inland Empire region around Spokane and Yakima Valley. They provided 75 per cent of the region's vegetable needs and ploneered in the shipment of Puget Sound lettuce and

The Cinderella story began as two young immigrants, Emy Tsukimoto and Joe Mi-yagi, dreamed of transplanting oysters from their native land to the Puget Sound. After sum-Greatest concentration was in the fertile White River Valley where 65 percent of the Japanese farmers were located by 1925. The Japanese 400 cases of Miyagi seed oyalso farmed in Puyallup Valsters and scattered them over

600 acres of Samish tidelands. The oysters thrived and in two years had grown to six inches in length. In the half century to follow, the Puget Sound oyster industry was to surpass 100 million dollars and has spread up and down the Pacific Coast

Growth of the Japanese communities, especially in Seattle, since 1900, followed as Issei itinerant laborers aspired to a settled life and an occupation with greater security and income. By trial and error, the Issel learned new occupations catering to both Japanese and catering to both Japanese and whites. These were generally is mall businesses, but the Japanese in the State of Washington, by 1942, was more highly urbanized than the Japanese of any other state — partially due to the fact that the alien land law of Washington was more consistantly enforced than that of California and the oncoming tendency of and the oncoming tendency of the second generation Japa-nese to turn from rural to city

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do.

the fellas go for a drink after

movin' in on me, we got some

business to talk, like, we didn'

night before last . . . See, one

of his partners is makin'



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Young Stuff

Continued from Page A-4

oven; now she's gonna stay home and keep house. All that dough spent on education and for what -? "Kore ga onna no sadame," as Dad used say -If she turns out half the woman her mother is, the rest don't count.

Naomi says she's lookin' for-yard to grandchildren. Still gives me a jolt to think of it. Not that I've missed anything outa life, with a wife like Naomi. I'm not fightin' middle age. See, that's parta old Bill's problem. That kinda attitude, live it up before it's too late, is just pitiful to my way of think-

Spilling my worries

I'm in a bar again and Gretchen's with me. We're not at the Senator Lounge where Bill wanted to meet, we're in the Golden Pard.

We're sorta standing Bill up, but that was more Gretchen's idea than mine. 'Course this all came about through Bill's instigation and her askin' a favor of me. No doing of mine.

I'd finished giving Gretch some dictation and it was about five so as she was puttin' up the machine I mentioned Bill was gonna be waiting at the Senator but I couldn't make it, maybe she'd like to go down and catch herself a free

Gretch said no, afraid she wouldn't, actually she's wondering if I can't drop her off at the Golden Pard, it's on my way home. The Pard's a swank joint, but she says they have a Ladies' Hour, ladies alone or escorted get half price between four and six.

So here I am, feelin' like a dirty old man, scrunched up with her in a booth the size of a bucket seat, Jeez, lookit the chicks in here . . . Gold hot pants, leather capes . . . Like it was Hallowe'en or something. Glad Gretchen isn't that extreme in her dress . . . Still. I feel like the whole world was starin' at us.

Naomi's at that Alliance meeting but why don't Benjy an-

I'm spilling my worries to Gretchen, about Benjy, how he'll cut out like that when he knows Naomi's at some meet-ing or church affair but I don't like to upset her by tellin' on

Have to fight him to cut his

He yells, we're tryin' to deprive him of his identity. He wants ta write poetry. What kinda identity is that?

Hell, it's to the good if he gets a taste of discipline in the

Why'm I spilling all this to Gretchen? Christ, she must be bored out of her mind. About Benjy and hair and I was gonna tell about Korea but she probably wasn't even born

"I'm dull company for you, Gretch. We should tried to get

Bill Alice over here."
"Don't say that! I'm really having a super time. Wouldn't you rather be with some one you can talk in-depth with? You know, those corny jokes can be real death sometimes

They must pour doubles for this so-called half-price Ladies' Hour. Sure brings in the young stuff. Lotta young fellas here. Sharp dressers.

"Gretch, I bet you didn't think a date — a drink — with

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some impression of your per-sonality, working with you so long and I know your problem, it's very typical of —"

You know my problem?" Feel like the shakes are com- noises like he wants to split, in' on again. We've had a couple sets of drinks, she looks ready for another and I can't hardly see straight, Booze sure ain't giving this boy courage. "Didya say - I had a prob-lem, Gretch?"

"Certainly. It's very typical. Individuals like you with an opt Establishment image are afraid of their own sensitivity

Sensitivity. That's very well put. Wonder if I could put my arm around her . . . Like I was gettin' a cramp in my shoulder, sittin' close like this?

"You're not one of these leftist radicals, are you, Gretch?" "If I were, we can't see me

working for an insurance agency, can we?"

"Gretchen, you're a very smart girl. Wouldn't want you to pass on what I just said to—to anyone in the office."

"See, now, you don't greatly.

"See, now, you don't really think I'm smart enough to discriminate between business attitudes and social commu-

Gretchen laughs. She has a great laugh, has the effect to put a fellow at ease. Laughs like a chime of little golden

Kind of a poet myself with a couple drinks in me. Little lden bells. If I could throw off the uneasy feelin' of what am I doin' here, I could com-municate socially, just as good as the rest of them.
Here I am, Bob Kanezawa

sittin' with a beautiful chick an' can't forget she's young enough to be my daughter Taryn, And what'd Gretch just

say about marryin' . ?
"I'm not about to get married yet. What I dream of is TRAVEL! Some day, when the insurance business is tired of me, I plan to take a job over-seas. Adore to visit Japan! Have you ever . . . ?" "No. I never cheated on

Naomi."
"Bob, I'm afraid you're get-

ting high! You must watch it. You don't mind if I have just one more, a Pisco Sour this time, please — I know you have a very fine wife, we all enjoy her so when she comes into the office.

But Gretch doesn't know about marriage vows. Never having been married. Like w made them, in our church. Reverend Genda preached us heavy subjects; life responsibilities, struggles, your duty to family and community and society. Having to socially communicate - naw, that wasn't it socially conduct yourself to uphold family name, congregation, tradition of Japanese for

ni-fortitude. Wanna tell Gretchen some more about Naomi but throat's stopped-up. I don't feel so good and she's drinking away with a glad smile. Her hands - long, cool, pale hands are steady on the glass and she drinks - ugh - in long, slow

gulps . . Gotta go home.
Take Benjy — where?
On my feet. Whoops there
Gretch holdin' my arm.
Gawd sake. Not that far gone Midnight dark hall. Men's

room? Can't go in together. Not decent . . . "Here we be! You'll be all right, Bob, won't you?"

she was my mom. I come out. Slapped water on my eyes, too, but hafta look

think a date — a drink — with the boss would turn out as dull as this. ."

"Please don't start cutting house for you. You seemed so worried about Benjy, Nobody answered, Maybe he picked up a ride with some friends."

"Don't know what Benjy does." (Jeez, sounds like 1 m whimpering.)

"Best WISHES"

"Don't know what Benjy does." (Jeez, sounds like 1 m whimpering.)

whimpering.)

whimpering.)
"Do you and Beniy relate"
Gretchen asks. (Luck, there's a taxi.) There're lots of things kids can get into when they can't relate to their parents. Could your parents relate to

"I dunno, they never said." I mum led Greichen laughs and pulls on my arm.

pulls on my arm.
"My apartment is practically around the corner," she
says. "I think you'd better
come over with me and let me make you some good, strong coffee."

"Better — go home."

Taxi. Must go. Benjy says —
what? Barf all over the floor.
G'night. Taxi. Quick, home.

The explanation I've explained to Naomi about last night. Wouldn't be

right to keep anything from her, besides I couldn't do the kind of clean-up in the bath-room that's up to her stand-ards. I kept it on the light side, sorta laughing at myself:

'Honey, I sure taught myself Well, this morning my mouth's lesson last night. Sure, all full of stomach, can't expect anything to taste good. work, but not yours truly. It I'm a real bummer, griping to don't pay off. Bill Alice kept myself about her coffee when she works so hard to keep everything tight and right. Every finish coverin' the material woman we know raves about what a neat housekeeper

what it's like in Gretchen's apartment. Even if the drink and Bill is plenty worried, see? . . So, honey, I ended up in this place called the Golden Pard where all the big shots apartment. Even if the drink hadn't hit me, I'd never've gone there ... just didn't bring her name up with Naomi, because I might be wronging the kid ... no one in their right mind would awanted to auil me into bed the hang out: the bartenders mix a comparatively stronger drink there and ya know I'm not used to it . . . I've had it with ed to pull me into bed, the shape I was in . . .

that kinda caper ..."
"I hope so, honey, I truly shape I was in . . . Gretch's apartment's got to be a nice pad, I picture her handin' me her best chinaware and when I hold the cup out to be served, it's thin as an egg-shell and coffee is rich, brown, good-tastin' . . with Gretchen standin' like a Playboy gatefold, a peach-colored nylon neeligee; standin' in a peach-colored waterfall unnin' down oncet-in-a-blue-moon accident.

— Worried about old Bill, though, Hope he isn't gonna turn inta some kihd of an al-Naomi just sorta smiles and nods her head. So what's she really thinking? She's fixed me coffee, though she don't drink colored waterfall runnin' down

Most of the time I keep that kind of thoughts down pretty good. Wisht I was clean of thought entirely, like Reverend Genda always preached - but I'm like a car traveling a desert highway with the under-

Local History

Tacoma, Puyallup Valley

County, State of Washington, from a marsh and stump land can hold their heads high and to the fertile farmland it is toclaim a piece of the history as day. and as responsible settlers.

Just before the turn of the century, Japanese immigrants made their appearance in the Pacific Northwest as the port of Tacoma opened to Japanese ships. While the majority went inland, some remained in what is now the County of Pierce, working in logging and sawworking in logging and saw-mills, in restaurants and laun-dries and with the railroad and

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By 1920, the Fife-Puyallup Truly, the Issel of Pierce valley had been transformed

a participant in the devel- It was in 1924 that a group of opment of the agricultural in- Issel farmers organized a codustry within Puyallup Valley operative marketing association which flourished, where others had failed, and brought stability to the county vege table and rhubarb production. Its success, in later years, drew the scorn of white farmers who complained the Japa-nese, through their progressive cooperative, were able to buy their farming supplies and needs for less.

Equally important was the contribution of the Issei to his It was inevitable that these family setting high standards minigrants from Japan with heir inherent love for the soil by the record of their Nisel or by the r a peach-colored nylon gee: standin' in a peach ed waterfall runnin' down et long, long, legs ... their destiny in the New World. Tillable land by then was most of thoughts down pretty it. Wisht I was clean of the time I keep that of thoughts down pretty it. Wisht I was clean of the thirely, like Reverend la always preached — but like a car traveling a rt highway with the under-Continued on Next Page II was inevitable that these immigrants from Japan with their inherent love for the soil would turn to the farms as second generation children as second generation children as their destiny in the New World. Tillable land by then was mostly under cultivation by the early settlers so that the Issei lowest delinquency rate, the and negotiated for use of the logged-out areas. The first leasing of a farm by a Japannese occurred in 1892.

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for her age. Only for me, her

by, right in the next bedroom . . . don't like to let my

thoughts move sensitive-wise in that direction, because I got

ideas sometimes, I got imagin-ings like a field of snakes, put-

ting their heads up from the

A test in a hakama

There's something I never

alone Bill Alice, though he was back of it in kinda a far-fetched way. That is, he was the one passed me a hot tip

about a potential who sounded

like he needed a policy rewrite,

Bob filled me in on the back-

ground, this former banker was a man about 55, very big shot, whose wife'd died and right off, he's remarried, mar-ried to a much younger wom-

Sounds like the old tale of the

but bad.

On nights when those under-ground thoughts work them-selves up. I've had her every way a man can have a woman and I don't feel shame as I play with those imaginings— conversely, the sitting in the Golden Pard last night with Golden Pard last night with

I'd prefer to forget it, it was

All in all, the difference is, that woman, the one I don't want to forget, was the biggest test set to me in my whole married life with Naomi I passed that test and I wish Naomi could appreciate what I gave up for her even though she won't ever know.

trying to get closer to Naomi in the old way but I turn myself

away. It don't hurt to pucish her for something she don't even know about, huh? Punishment is too hard a word for it. I punish myself a

Reno JACL active in '71

By Eugene Choy Reno, Nev.

The Reno JACL had one of the most active years in its Chapter's history. Our main goal was to provide enough variation in activities to motivate and stimulate the interpromoting goodwill and cultur-al interest on behalf of the Japanese in the community.

The year opened with our annual installation dinner at the Laberty Belle restaurant. The meeting was well attended and guest speaker Stew Redd spoke on the JACL Blue Shield health plan. Hike Yego and Judge Cosma Sakamoto attended from Auburn, Calif.

In March we had our Bonsai demonstration by popular de-mand for the second year. George Yamasaki from Auburn, did an outstanding job in

Yamaha Jets Parts To U.S.

Yamaha International Corp., Los Angeles, chartered a Northwest Boeing 707 to ship 1,200 different parts to Philadelphia and a Japan Air Lines DCS with more than \$150,000 worth of parts to Los Angeles recently.

The company absorbed the cost of flying parts to the U.S. without passing them on to the dealers or public. Air freight shipment was estimated at more than \$70,000.

creating interest in the Art for, the people here. Sukiyaki Party

In May we promoted a Suki-yaki Feed. This project, a first for our chapter, was a smash-ing success from the stand-point of having outstanding support from many members and the excellent compliments we received from the people on the Sukiyaki prepared by our chef, Frank Date.

A week before Memorial Day, several of our members cleaned up the gravesites of the Japanese buried at the old-Hillside Cemetery, We also put up a sign, donated by our chapter, for Mr. Kay Fujii's nur-sery in appreciation for his many years of contribution toward the success of our annual picnic.

Finally, in May, Wilson Ma-kabe presented the Reno JACL award to the outstanding cadet of the Wooster High School Junior ROTC program during their Annual Awards Day.

In July, we had our annual picnic at Bower Mansion. It was attended by over 300 friends and members of Reno JACL. Fellowship, fine foods, and games made that Sunday afternoon very rewarding to families and friends. Prizes, generously donated by many local merchants, were given away with first prize being a \$100-bill mounted in a frame.

Boy Scouts Welcomed

In August the chapter had a Ali in all, t Western style barbeque pot-luck picnic to welcome 12 Boy Scoul counselors from Japan, for the year.

Young Stuff

Continued from Previous Page she's still a fine-looking woman Never wanna break Naomi's trust in me. Times, weekends or holidays, we hit the sack early and watch a little TV, maybe talk about our worries, she'll give my arm a little pat

use-ta be something like elec-tricity. I know Naomi feels the "We've got each other, kidsame, she don't never try to rub my body or anything like that . . . Started cooling off about the time Taryn matured; do, and that's what counts."
Then drop off to sleep like a baby, full of trust. could be she felt kind of queer about another woman so close

Funny thing, our bed has gotten to be kinda sexless. I'm there with her every night and she's not a woman to me so much: but she's a person, a real valuable person I couldn't

who stayed several days in the Reno area with various mem-bers acting as overnight host. The chapter provided the en-tertainment, which consisted of a picnic and a tour of Harrah's

In October several members assisted the Washoe School District as host to the 35 Japanese educators from Japan who are touring our school sys-

The Silver Pin was presented for the first time in our chap-ter and the recipients were Fred Aoyama and Tom Oki, A scholarship fund was also in-itiated that should provide the chapter with a project goal for the future.

All in all, the chapter had an outstanding year and the offisugar-daddy and the showgirl, but it was nothing like that. cers feel that we met our goal

looks are gone. I don't wanna look at her face and see the changes there, nor at night I don't want to touch her and feel just the calm where it

We'll call them the McMurpheys, I got to the man and fixed him up with a new policy; the commission on that deal bought my camper-rig, yeah, almost two years ago

A while later, the market was starting down, he was worried about some mutual fund, called me to come out to his place because they'd just long, firm thighs of hers. his place because they'd just long, firm thighs of hers. His place because they'd just long, firm thighs of hers. His place because they'd just long, firm thighs of hers. However, which is long, firm thigh is long, firm thigh is long, firm things of hers. However, which is long,

McMurphy: most McMurphy; most people would call him a fine-looking man with grey hair cut butch, like it was the style when I was in college. (Hard to say why my hair hasn't turned yet, the strains I'm under.) There was compelling weak-looking about even in these well-kept, athletic types. He kept apologizing
It was weird like I kept
for little no-account things and
he had more of a rabbit-mouth
hers as I tried to hurry up and

We sat at a big low table in a huge library, after a while, as I was finishing my policy analysis, Mrs. McMurphy look-

ed in on us. She wasn't the outdoor girl type I go for, so's I didn't know at first glance if she was goodlooking or not - a lot of dark hair worn high; large nose and a little hooked; hig black eyes and a really dead-white skin.

She crossed the room to the

opments, on the side, but his fireplace and then I couldn't could have some drinks served said "see you tomorrow. and the whole thing went way she moved in the outlit self without bothering to call a next day on a dozen go maid or butler or something, cuses. That lend of wor and she took care of that her-self without bothering to call a maid or butler or something. You knew by the way she did it, it was her house: his so-called business affairs and in-surance was his prop. to be doing something, keep his hand in. and she — the woman he mar-ried — had all the dough, heir-ess to some big cosmetic com-pany money. The VS data on her said she was 32.

We will we will them the

mal affairs (think they call it hakama).

The slow, lazy steps she took were as if her hips were making love to the siik of that skirt with the slick stuff sorta dragging and falling away from her thighs . . I hardened up and got hot, just knowing what it would have to feel like, my own thighs up against those long, firm thighs of hers.

Never responded so instantly to the sight of a woman as I did to her . . .

McMurphey introduced us, she kinda nodded, impersonal and stood against the fireplace (tall, like the room, marble, fine old vases and figures on it) reaching into a marble box for a cigarette.

Now it so happens I hate to see a woman smoke — and that seemed to get across to Mrs. McMurphey like ESP.

But the while, she kept watching me, giving me that dark sexy stare, saying something, now and then in that deep voice of hers. She'd give me a look with the very devil in her eyes, but without any hauteur or jeering. It clipped 20 years off my age and I could feel her perfume like little touches all over my skin.

Was ever I guilty of wishin' a client would get carried off quick by a coronary that was the time! McMurphey kept sayin' ch. eh' and pushing out his little red lips while I damned his useless hide and knew I could have that woman —if we'd been alone, we would a one it right then and there — before the fireplace, between the big doors.

that seemed to get across to Mrs. McMurphey like ESP. something weak-looking about She never lit up, just stood him, like there sometimes is, rolling the cigarette between

than you'd picture on a man of finish the paper work with her his standing.

finish the paper work with her husband. More weird, the impression I got whenever I risk-ed a quick look at her, that she could see right into me and give me a picture of the way I think I'd like to have been. Yeah, she stripped me with her eyes, like a woman doesn't often do, but she put self-con-fidence in me at the same time . . . I quit being nervous about her husband noticing that something was going on.

Bye and bye he asked if she

Local History

Hood River, Oregon

Hood River, Ore. Some 400 Japanese Ameri-cans reside in Hood River valley, Oregon, today, but only a few of the pioneer immigrants remain, the youngest in their 1923, the Japanese development of the pioneer in the 1923, the Japanese development of the Japanese developmen children carry on now, owning allen land law, eventually de-and operating over 2,500 acres clared unconstitutional, many of orchard or nearly 20 per bought land in the name of cent of all orchard land in the their minor sons and daughcent of all orchard land in the their minor sons and daughvalley. The pioneer Japanese ters. They continued to work
are rightfully proud of their
achievements, but prouder still
of their sons and daughters to
whom they stressed, over and
over, the importance of an eduover, the importance of an education. They count amongst
their children: doctors, lawremoval of the names of Nisei
yers, engineers, scientists, bonner coll during World War
land and their minor sons and daughters. They continued to work
are tightfully proud of their
and save and buy land until
more than a 1,000 acres of
at the onset of World War II.

A strong wave of anti-Japanese sentiment, edified by the
term and save and buy land until
archievements, but prouder still
or they count amongst
the onset of world war II. teachers, nurses and dentists. These, in the eyes of the pioneer Issei, comprise their big-gest contribution to America,

Hood River Valley to plant fruit trees and strawberries By 1920, they were producing 75 per cent of the total straw-

honor roll during World War II, had its effect as barely onehalf of the 500 Japanese evac-uated during the war returned to the valley. And many were also those who did own their

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last and escorted me right to
the front doors, with her standin' a little behind looking ready
to laugh in his face, telling me
"goodnight" in a way that

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ment in his extensive agricultural enterprises.

On January 15, 1944, two On January 15, 1944, two Nisei from Amache WRA Camp in Colorado — George Sakamoto and Henry Kaihara, both formerly from Northern California, came to Seabrook with one suitcase each. This was still a restricted area and required special clearance with the Eastern Defense Comwith the Eastern Defense Command. They helped to "break the ice" for others to follow.

In April of the same year, Fuju "Mayor" Sasaki, Harold Ouchida and Ellen Noguchi (now Mrs. Kiyomi Nakamura) from Jerome WRA Camp in Arkansas, came to survey the family relocation opportunities at Seabrook. They helped to pave the way for family groups to relocate in Cumberland

And many came -2,300 in number including the children. With the West Coast still restricted to Japanese, they came from all WRA centers. Jerome and Rohwer in Arkansas, Poston and Gila in Arizona, Amache in Colorado, Manzanar in California, Heart Mountain in Wyoming and Topaz in Utah. Others included Peruvian-Japanese interned from Peru in Crystal City, Tex.

Early Readjustments

In the beginning there was a period of fear and hostility in the midst of a terrible war that bred hatred for all persons of

Japanese ancestry.

Adjustments had to be made rapidly in the life of the new community. Civic and religious leaders and the people of the press and radio helped to improve the relations. Youngsters made remarkable adjustment

in the local school systems.

Seabrook JACL, organized in 1946, devoted its major efforts in the citizenship program, community relations and service projects. It has served as the cornerstone of the community in action for over the past quarter century. At present, over one-third of its membership is represented by

non-Japanese.

One of the most outstanding programs dealt with citizen-ship for the Issei, the parent generation, who were then un-der restrictions as aliens in-

Continued from Page B-5 eligible for naturalization. (Ex-Seabrook extended his in-vitation to Nisel for employ-ralization privileges to Japaralization privileges to Japa-nese foreign-born.)

With the great assistance from the American Legion Shoemaker Post 95 of Bridge-ton and the final action by the U.S. Congress, the hope and dream of the Issei pioneers became a reality on June 29, 1953. A special citizenship naturalization court was held at Seabrook Public School with Judge David Horowitz officiating. 148 Isseis of Seabrook took their oath for their long awaited citizenship status. This unprecedented event in the State of New Jersey was also the first Issel group citizenship program of its kind on the mainland.

Successful story

IT HAS been most amazing to review the progress made in the community acceptance and excellent relations enjoyed by the Nisei and their children. Today, the majority of the fourth generation are growing up, integrated with European-Asian cultural heritage.

To quote the editorial of Bridgeton Evening News:

"We no longer call Seabrook neighbors Japanese Ameri-cans — we prefer to call them fellow neighbors, fine friends and excellent citizens."

Yes, Seabrook JACL members have cause to proudly salute its neighbors, community leaders and the people of Southern New Jersey who helped them become one of them. This is even more apparent today when the majority of the third generation marriages represent mixed racial family

This Seabrook story repre-sents a successful milestone for the National JACL organization which worked diligently toward the relocation of Nisei families from WRA centers. Seabrook JACL salutes the

courage and foresight of the National JACL leaders and their guidance during those dark moments of our national history. This leadership helped to broaden the horizon of the American dream for all. JACL continues to influence and to perpetuate its slogan — "Bet-ter Americans in a Greater

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saku Nagano, soy sauce manu-facturer and owner of the Wisteria Tea Room; Jokichi Taka-mine, piano maker; Ushitaro Ohtake, gift shop owner; Kan-kuro Matsumoto, art restorer; and many many more

Photographer Osato

The most colorful, however, was Shoji Osato, a photograph-er, who married an Omaha debutante, and had two equally colorful children. Their daughter, Sono, is the famous dancer; and son, Tim, was one of the original Quiz Kids on radio.

Mr. Osato is also remembered for his part in the Japa-nese Teahouse and Garden in Jackson Park, which was de-stroyed by vandals during the second World War.

When the war came, there were approximately 300 Japanese families in Chicago. There were a few who were rounded up and interned but for the most part, none were prevented from conducting business as usual.

Mr. Joichl, who with his wife and seven sons had moved to Chicago from Colorado in 1927. was operating a restaurant at

In a recent interview he was asked if the coming of the evacuees had been disturbing evacuees had been disturbing to his family and to the other Chicago Japanese. He said that they had always been segregated and had kept pretty much within the community so that the coming of evacuees just made the community larger and more vigorous.

In 1967, a grateful Japanese community gave the city of Chicago several dozen cherry trees for giving them a warm reception during the war. Al-though many factors including a fair press contributed to this warm reception, it should be remembered that it was the early Issel ploneer who paved the way for all the Japanese who followed.

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PACIFIC CITIZEN

HOLIDAY ISSUE DEC. 24-31, 1971 Section C

Sansei and sensei swap school ideas

By Sharon Uyeda

WHILE IN Japan this sum-mer, I had the opportunity to visit a couple of elementary schools in Tokyo, to read about the Japanese educational sysand to interview a sensei (teacher).

Being a public school teacher myself, I was very interested in learning more about the schools in Japan, especially at the elementary level.

I learned that the school year is divided into three terms and that the first term begins on April 1 and corresponds with the fiscal year.

Three vacation periods occur during the year: summer (end of July and through August), winter (just before and after the new year) and spring (after the annual examination).

In recent years no definite homework assignment is made during vacation periods and the children are able to enjoy life in their own respective

In California, we also have three major vacation periods: summer (mid-June through the first part of September), winter (just before Christmas and the week following it) and spring (a week before Easter

California's summer break is longer than Japan's and the children busy themselves with many activities, such as summer school, swimming lessons, family outings and vacations.

Students in Uniform

Since school was still in ses-sion when I was in Tokyo, I frequently saw children in uni-form walking to and from school. The young ones carried book packs on their backs and gaily conversed as they walked to school and waited to go into

On one warm and humid day, I visited an elementary school in Tokyo, The classrooms were filled with children but even under such uncomfortable conditions, I noticed how well behaved the children

The kindergarteners were usy at work and only looked

up to see who was entering the classroom. During the vis-itation, the school had a fire drill which was performed in an orderly fashion.

rooms, a group of them approached us and wanted to shake our hands and say, "hel-lo". I was with a group of Caucasians and seeing us must have been a new experience for many of the children.

A Music Class

We returned to the class-rooms and visited a music class next. The teacher was instructing the class in a song and every child had his book open and was participating.

Besides choral instruction, each child has the opportunity to learn a simple musical in-strument and the school is well equipped with instruments.

Talent in the arts and crafts was also seen in the art class as well as on the bulletin boards around the school.

Being able to see classrooms and children in action was great. Reading about what's happening in the schools is one way of gaining information but the more enriching way is to actually see it happening in

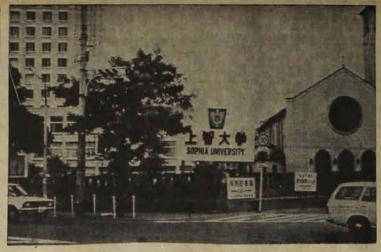
The Report Cards

I also gathered some information from a Shogakko sensei (elementary school teacher) who was kind enough to see and talk to me. He mentioned that the children at his school are evaluated three times during the year by means of re-

.In addition to these report cards, parent conference are held twice a month if they are needed so that any academic problem can be discussed and corrected.

In my school district in San Jose, we formally evaluate our children three times during the year. For the first and second grading periods, narrative reports are written and parent conferences are held. The last evaluation is a summary re-

(Continued on Page C-9)



As the children were dis-missed to return to their class-lanatius Church at right.

JACL-JAL Fellowship Reports

Group Dynamics in Japan best appreciated when seen

By Ron Kobata

San Francisco

this essay. The main obstacle a and experienced since I soon expected situation. realized that most of my observations would be from a foreign ("gaijin") perspective, and my limited academic background in the study of Japanese society left me with very little, if any, frame of ref-erence from which to objectively view Japan.

There was also the considerations of the limited time spent and opportunities for inspent and opportunities for in-teraction with the people in other than very cordial so-ciable circumstances, which offered little in the way of in-

sights.
I should also mention that most of my stay in Japan was spent in the Tokyo and Kyoto areas, therefore when I speak of Japan it is to be understood that my observations were, at best, limited to urban Japan.

Culture Shock

The cultural shock that I imagine most Sansei's experience with their first en-counter with the country of their ancestry represents, me, the degree and effect our acculturation into the American society. In discussions with other Japanese

Americans making their first break. Then you begin pre-visit to Japan, including a few paring to leave before you are who have been working or go-scheduled to. who have been working or go-I HAD many qualifications ing to school there for at least look to student demonstrations, and reservations in preparing a year, I found that there was common feeling of diswas that I did not feel that I comfort and confusion mixed was in any position to quickly with frustration in adjusting to judge and evaluate what I saw the new and, in most cases, un-

> ily psychological, therefore very difficult to analyze.

Another common experience was a feeling of loneliness which I felt to be rather ironic considering that privacy in Japan is minimal according to American standards. Here I of Japan would be a difficult am speaking of physical privacy. Perhaps this is a difference can cultures.

These feelings can only be understood by visiting country for yourself. Many people who had gone to Japan prior to my leaving, related many of their experiences to me, but not until I arrived in Japan did I really understand what they meant.

'Group Concept'

general hypothesis put forth by many authorities on the subject of Japanese society is the concept of "groupness" and the strong hierarchical system around which the group functions, as being essential to the Japanese social structure. While I accepted this concept before my visit to Japan, my experiences in Japan enabled me to realize the extent to which groupness and hierarchy effected all levels and phases of society.

nological advancement to the group dynamics of the hierarchical system; where group personality takes precedence over individual personality and the maintenance of order within the system is primary. The dynamism of the group interaction introduces a high evel of competition and regimentation which then manifests itself in the diligence and mechanization of the working people.

The group system also contributes to, or is a part of, what may be labeled a religious or spiritual dynamism that seems to be inherent in

The effects of the system can be seen in the work styles of the people. In restaurants your water glass is kept filled, table cleaned, ash trays emptied, and this is not to encourage you to leave as it is meant in American establishments

Part-Time Job

I knew one student at Sophia beit" (part-time job) in a res-taurant; he would go to work early to prepare, be on the move every minute, and stay over to clean up. This, I learned, was the standard work style.

Visits to various industrial plants offered more examples of this type of "enthusiasm." Compare this to the American standard where you arrive at work at the last possible min-ute and then you take company time to prepare while counting the minutes to the coffee

Besides work styles you can

(Continued on Page C-5)

Impressions The discomfort was primar- of a Fresno St. teacher

By Bill Tsuji

task for anyone no matter how long the residence has been between Japanese and Ameri- But, I would like to try and give my feelings of Japan as I was able to experience it during July and August of 1971,

> My very first impression of Tokyo concerned the heat and humidity. I felt as if I had walked into an oven which had been preheated for a pot roast. I never did get accustomed to the heat in the six weeks that I was in Japan.

> As soon as I was able to get settled in my dorm at Sophia University, I opened my eyes and ears to capture the "es sence" of Japan as I would in-

Quite a City

Tokyo is quite a city. The hustle-bustle of its people, the immense buildings, the movement of the cars and subways all stand out as distinct features of the new Japan which I visited. The streets were always filled with people, espe-I attribute Japan's rapid cially during the rush hours, to modernization and tech- an extent which I had never witnessed previously.

> Also quite evident were the thousands and thousands of coffee shops which the people frequent daily during the heat of the day.

Though there are 10 million people in the city there didn't seem the discourteousness or cities). It seems as if everyone crowded and makes the best of it under all circumstances (i.e., getting in and out of the subways during rush hours).

I also felt a sense of security walking around most parts of the city day or night, which would not have felt in the streets here in the U.S., though this might just be a personal impression only.

Anticipation

One thing which I had always wondered about prior to going to Japan was how would feel to be among many Japanese people. Her in America the most Japanes I would see at any one time might be during Nisei Week which is crowded in itself.

But. I had still wondered how Japanese around I found out.

One usually sees nothing but Caucasians here in America, occasionally other Japanese-Americans, depending on where you live or who you in-

Continued on Page D-11

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Vital social issues confront highly industrialized Japan

By Alan T. Nishio

RECEIVING the JACL-JAL Summer fellowship to Sophia University afforded me the opportunity to visit Japan and study during a vital and rapid-

tions this past summer. Recent economic and politiserved to bring about a serious examination of Japan's economic and military dependence upon the U.S. and its pattern of economic development under the ruling Liberal Democratic Party of Prime Minister Eisaku Sato.

The six-week Summer Seswas established at Sophia Uni-versity in Tokyo to provide non-Japanese speaking stu-dents with an understadning and appreciation of Japan. A very systematic and impressive picture of Japan was given through class lectures, field trips and tours.

The classes I attended were concerned with contemporary Japanese society and the Japanese economy, Afternoon, and weekend tours provided a cultural and historical dimen sion as well as the opportunity to study aspects of tety outside of the class-

Achievement Ethic

My own academic interests during the program centered around the economic growth aspects of "The Emerging Super-State" scribed by futurologist Herman Kahn. Class lectures tended to reinforce already stereotypic descriptions of the factors underlying Japan's industrial

described the achievement ethic of the people, the highly educated and loyal work force, the labor - intensive economy highly adaptable to technological innovation, low defense and so- ects, ly changing period in Japan cial welfare expenditures; and and Japanese-American rela- high facilities and production

investments More than ample statistical cal actions taken by American government and business have evidence was given to support pollution, (4) Risi these descriptions: (1) favorable investment ratios and trade balances, (2) low worker turnover rates, (3) a 10% sumption-centered anomie of growth rate in the economy, the middle-class "salary man" and (4) the world's third largest Gross National Product.

What greatly disturbed me in slon program in Asian Studies these classes was the ease with which these lectures treated (7) The growing threat of contemporary Japanese socie- the re-emergence of Japanese which these lectures treated ty and the Japanese economy militarism. as almost totally separate en-

tities. Very little concern or em phasis was placed upon the in-terrelations between the two.

What has been the impact of dustrial growth on Japanese society and the identity of the Japanese people?

Lectures Misleading

It was outside of class that I found the opportunity to speak with people not directly related to academics or business about their views on this subject.

It was through these conversations that I was to find how misleading these lectures and statistics were in providing an adequate picture of Japan. Conversations with a variety of people revealed many of victims and sacrifices of Ja-pan's almost single-minded concentration upon industrial

These vital issues had been sultants, and university faculty so easily glossed over in the glowing presentations of Ja-pan's economic achievements: (1) The struggle of the peas-

tion" campaigns to displace unskilled workers,

(4) Rising consumer prices and the rapid dwindling of the

nomic discrimination against various cultural and ethaic mi-

struggles have come to symbolize the growing disenchantment of the people toward the economic directions which Japan has taken.

The struggle itself, however,

state of military bases and economic land development proj-(2) Industrial "rationaliza-

(3) Urban congestion and

small business economy, (5) The growing conworking for huge corporations, (6) Continued social and eco-

norities in Japan, and

The struggle in Sanrizuka over the forceful expropriation of land from farmers for the new Tokyo airport has come to symbolize the problems facing peasants throughout Japan. This struggle came to the recent attention of Americans when three policemen were slain during a land ex-propriation attempt.

centers around the govern-ment's policy of consolidating agricultural areas and reduc-ing the agricultural population to meet the demands of con-tinued economic growth.

(Continued on Page C-1)

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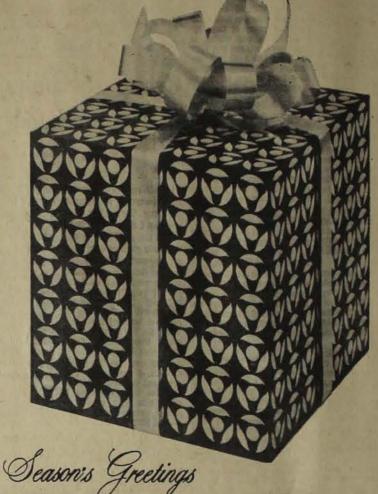
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Vital social issues face urbanized Japan

(Continued from Page C-1)
The government's rationale
for this policy has been the
need for larger industrial facilities and labor to continue growth and maintain economic competitiveness for world mar-

To the farmers of Sanrizuka, however, the struggle has betheir own property but one of trying to preserve a way of life in Japan.

Changing life style

IN 1878, agricultural workers comprised 83.6 percent of the population. By 1961, this percentage has dropped to 48 percent. The current percentage is below 18 percent.

below 18 percent.

Much of this decline can be attributed to the government's economic land development policies. Small farmers throughout Japan and Okinawa have been removed from the land and forced into low paying industrial and service

Many others have been forced to leave the land because of the pollution caused by the industries built in these

Much of traditional sapenese culture is based on the merely undesirable side effects land being the spirit and life of merely undesirable side effects of distortions of Japan's patternal growth, they Much of traditional Japathe people. To the peasants, this life is rapidly dis-

Fishermen Affected

A similar fate has also con-fronted those whole livelihood has been traditionally dependent upon fishing. The extensive use of rivers, streams, and the sea for the dumping of indus-trial and human waste sewage has led to the disappearance and death of innumerable varieties of sea-life from Japan and its surrounding waters.

Much of the sashimi now eaten in Japan must be imported from abroad because of their disappearance from local waters. Fishermen in these pol-luted areas have been forced to

Thus, much of the continued post-war economic growth of Japan has been at the costs and sacrifices of the Japanese

Those who relocate in Japan's major cities are faced with a situation far from ideal. The crowded living conditions, traffic congestion, rising con-sumer prices and pollution of the cities are all too familiar to

Due to housing shortages and



ALAN NISHIO, JAL-JACL Fellowship winner this year, extended his stay in Japan — forwarding his report from Tokyo with this

congestion, the average Tokyo worker faces a three-hour round trip from home to work daily standing in a crowder bus, subway, or train. The more "fortunate" make the three hour trek by car in bumper-to-bumper traffic on many roads intended for automobile use.
These conditions are

tern of industrial growth, they are rather a direct result of the state's "ethic of GNP."

'Social Overhead'

Funds used for pollution conrol, roads, and various public facilities and services are termed by economists as "so-cial overhead" or "social cost" dustry's direct costs of produc-

In Japan, as in the U.S., funds that would otherwise be used to bettering the conditions of urban living have been diverted into production investment to maintain a high growth.

luted areas have been forced to

Businessmen argue that low
social overhead expenditures are required for Japan to maintain the economic competitiveness of its products. Thus the living environment of all Japanese and the lives (in the case of pollution and traffic) of countless others have been sacrificed to continue

> Serve the people MANY JAPANESE are only too acutely aware of the costs Continued on Page D-11

Local History

Alameda's first Issei colony founded in 1869

Alameda where bath houses, barbers, Consciously or not, it appears that the Issei emphasized the factors that strengthnese. But most of the Issei ened individual character ethics, education and religion, or housework As Professor Edwin O. Reis-chauer has observed, one of family, the pioneer Issei of the most significant contribu-tions of the early Japanese younger sons from the farming was the manner in which they class of Japan. Only one was raised their children to become of the samurai tradition. Only worthy citizens in America. The immigrants who have settled in Alameda can stand with cation; the rest having only Issei of other communities on finished grammar school. this most significant contribu-

First record of Japanese immigrants to Alameda appears in the San Francisco Chronicle of June 17, 1869, reporting that a colony of about 15 immigrants — possible political ref-ugees — was founded in 1868 to learn a useful occupation. "By the advice of Mr. Van Reed they leased a farm in Alameda County and hired a few in-telligent while men to instruct the Chronicle reported.

In the Alameda paper, there is also mention of the son of the consul general of Japan in Alameda in 1869.

ximity of the Port of San Fran-cisco and the close kinship to residents who previously had come from the same pre-fectures drew the immigran's to the residential city of Alameda, which was in need for gardeners and domestic help gardeners and domestic help the same in the faith but also meda, which was in need for gardeners and domestic help — occupations that could be easily learned and done by the young immigrant.

Japanese Town

In time, Japanese were essons of Alameda, proficient in tablishing their own businesses the Japanese language, was on Park St. between Buena killed in action in the Philip-Vista and Lincoln Avenues, pines

went into gardening, nursery

three of the early settlers had the equivalent of a college edu-

Coming from a fixed and stable society, most individuals understood their respective role and duty in the Japanese community and imbued with the moral and ethical values of that society. Patriotism, loyal-ty, respect for authority and responsibility of other individuals were some of the strong guidelines to which they adhered. Responsibility of others in the community helped those in their midst who were in dire helped keep the police records clean of Japanese cases.

Parents Sacrifice

The importance of education was further stressed upon their children. Many parents endur Aside from these two brief, but historic, accounts, the Issei story of the Japanese in Alameda today goes back to 1900.

The Japanese settling in Alameda were predominantly from two prefectures: Fukuoka and Hiroshima. The pro-timued through college to their this secretary of the Nisei during the 1930s when Alameda High School had five valedictorians and seven continued through college to their ed personal sacrifices to insure tinued through college to their

their own in the faith but also conducted Japanese language classes to the young Nisei be-fore World War II. One of the

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Appreciated when seen

Continued from Page C-1

new religions and recreational tion.
activities and see more examples of the dynamism.

ples of the dynamism.

For instance, in observing some of the alhletic teams at \$0 p h ia go through their "warm-ups", there seemed to be a religious involvement in their attitudes toward physical discipline and training, which is unlike the American emphasis on technique I observed a varsity basketthall team "practice", running and exercising. varsity basketball team "practice" running and exercising never touching a basketball once, for over the 45 minutes that I stayed to watch. They were at the point of exhaustion as I left. I have never noticed this with the University of California team.

creating a definite sub-culture which is neither "Japanese" nor "American". This made it rather difficult, for most of the Japanese people I came in contact with, to know how to relate to a Sansei. To them, even those who had visited the

The usual first reaction to the notion that I was from America were questions such as, "Then you are from Hawaii?" or "Are both your parents Japanese?" It was perplexing for them to imagine Nihonmachi's and Little Tokyo's in America.

As a Sansei I was a novelty

since I looked Japanese but, was able to write and speak English, even slang! Then on the other hand I could speak very little and read even less Japanese. They were also very surprised that I was familiar with and enjoyed Japanese

In theoretical terms Japan has gone through many quantitative changes, whereas the Japanese Americans have experienced qualitative changes in values through accultura-

'Shikata-ganal'

Using the example of the Japanese term "Shikataganai" will make this point clearer. In the Japanese somewhat of a negative deleatest connotation, while in Japan the term is rarely used and seems to be an inherent part of the peoples nature. It is

tice". Funning and exercising, never touching a basketball once, for over the 45 minutes that I stayed to watch. They were at the point of exhaustion as I left. I have never noticed this with the University of Cairfornia team.

Cultural Comparisons

Relating Japan's syncretization of western influences to the Japanese American experience, I would characterize in the case of Japan a western model on top of traditional Japanese values, therefore many physical transformations are clearly visible. But my experiences lead me to the conclusion that Japan's values have remained static.

In the case of the Japanese Americans you have the basic Japanese values incorporated into the American or western models and values. Thereby organize the community into social, political, educational, economic, or religious organizations from which they may organize the community into creating alternatives that cause Japanese Americans not to be completely convinced of what-Japanese Americans not to be completely convinced of whatever their conflict may be, but rather that pursue it any further they would let it go and say, "Shikata ga-nai."

Similarities

relate to a Sansei. To them, even those who had visited the United States, an American was a rich, well educated, white Anglo-Saxon Protestant, who did not like to be argued with therefore you just agreed and kept quiet whenever they were around.

Reactions in Japan
The usual first reaction to Richard Sansair Similarities

Similarities

But for the most part the Japanese American has accepted and maintained its role in the American society as defined by the dominant majority. Accepting the status quo, taking on the quiet, industrious, subservient stereotypes can perhaps be seen as similarities between the Japanese American has accepted and maintained its role in the American society as defined by the dominant majority. Similarities nese and Japanese American people, in terms of respect for the established authority and

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Oil strike ruins Issei farmers in Long Beach

came to Long Beach in the late 1910s to farm on the gentle, frost-free hills to the north of the peaceful seaside town of 60,000.

oll was discovered on that hill in June, 1920. Until that time, and a couple of years afterward, Signal Hill — as the area is known today — presented a most picturesque sight. The warm climate produced the earliest vegetables and flowers of the sea on.

Many Jananese farmed the and Howers of the season.

Many Japanese farmed the
south and east slopes. Colorful
squares of multicolored flowers and white-canvas covered cucumber beds appeared to the passers-by like a bright quilt. The farmers were prospering in the rich soil.

But the news of the oil strike saw pandemonium break loose not unlike the Gold Rush days. Disregarding the rights of the Issel farmers who had leased the land, oil companies moved in with their heavy drilling equipment and set up their derricks and machinery. Many of the farmers had no choice but to abandon their farms and move elsewhere.

Farms which were spared, nonetheless, suffered heavily by oil geysers which erupted during the course of drilling spraying the flowers and vege-tables with sticky, black oil. Nothing else could be done. Over hundred Issel farmers, as a consequence, suffered.

Compromise Urged

This is when the Japanese Association of Long Beach entered the scene, offering their services and legal advice to

farmer in California and other Since the oil companies main-western states may all have a tained a huge legal staff, the tained a huge legal staff, Japanese Association found it more advisable to settle the damage inflicted on the farms, loss of crops, etc., out-of-court through compromises.

> about 40 claims were placed in the hands of an attorney, but these cases never did come up.
> Other Issei farms surrounded Long Beach in the

1920s. Red radishes and parsley were specialties on farms near Seal Beach to the east.

On the Bixby Ranch where Long Beach State College stands today, celery was grown for the eastern market. In North Long Beach, Issei grew sugar beets. Along Perris Rd. (now Santa Fe Avenue in

A Hog Ranch AN ENTIRELY different occupation for the Issei was the raising of hogs on the north slope of Signal Hill by a com-pany formed of five families.

city began making difficult de-mands on the Issei hog ranchers. They built a large concrete box to keep down the odor, installed an expensive Fairbank scale to weigh each truckful of garbage.

ease broke out. The hogs were all condemned and sales were stopped at a time when hog prices had reached its all-time high of 10 cents a pound on hoof.

Bay Area Community chapter format differs

1971, the Bay Area Commun-ity chapter of the Japanese

subscribes to the basic JACL goals to work together to improve the quality of American society through social, political and educational action.

it of the Japanese American incarceration during WW2, then being shown at the mu-seum. Future programs planned include a symposium on U.S.-Japan economic, polit-How the new chapter is able to carry out its basic philoso-phy of action spells the chief difference from the other conical and military relations.

Individual or groups of mem-bers are allowed maximum freedom, encouragement and responsibility to pursue what-ever programs that are relevant to the individuals. There is no imposition of a "tyranny of the majority" and the chap-ter structure is such that its constitution protects the right of any five or more members

constitution board of directors, each memchapter chairman's role is only

The chapter trusts this kind of structure can elicit each member's best creativity and thereby contribute to the com-

the chapter in its evaluation report published with their 1972 membership solicitation letter said progress was sufficiently encouraging to have members

involved with during the past

NEWCOMERS-NEW ISSEI - The chapter initiated a series of friendship get-togethers with newcomers from Japan (the "new Issei") in order to share experiences and gain better understanding with all segments of the Asian American community. The initial focus has been mainly with the

While many farmers were satisfied with compromise,

It began when a Miss Sue Ando successfully bid for the garbage contract of the City of Long Beach, but gradually the

The company began to suc-ceed when hoof and mouth dis-

"new Nisei" or teenage Ame-

ANTI-WAR ACTIONS - The

alities involved in the Asian ex-

panied the photographic exhib-

Public Issues

SAN FRANCISCO - First calls for working with the organized in November, 1970, "new Nisei" and chartered on January, rasian youth. chapter co-sponsored the April mass peace march in San American Citizens League differs from the conventional chapters in that its membership is based more on frame war, racism, poverty and reship is based more on frame of mind rather than place of residence, though the bulk of its members reside in the San Francisco Bay Area.

Francisco Bay Area.

Bay Area Community JACL also differs from the conventional chapters in that its manhers broadly share simsophies, which adapts itself for easy communication and rapid PUBLIC EDUCATION — The chapter presented
a "walking history of Asian
Americans" at the Oakland
museum, a demonstration portraying the issues and personallities involved in the Asian exaction. Its purpose is to work for change in present society and institutions, inviting young, middle-aged and the elderly to work together to effect the change.
Bay Area Community JACL

ventional chapters.

Modus Vivendi

C H A P T E R I NVOLVEMENT—The chapter
was further involved with a
fund raising for Nisei longshoremen, support of such
groups as the United Asian
C o m m u n i t y, Coalition for
Media Change, Minority Affirmative Action Coalition,
East Bay Japanese for Action East Bay Japanese for Action, San Francisco Japanese Community Youth Council; support for Amerasian children in Jato take any action they please.

The constitution has no pan, for Iva Toguri d'Aquino: and programs on community control of police and problems of modern Hawaii.

As the Bay Area Community to carry out the service func-tions of coordination and chapter gains new members new ideas and new talent, its potential can increase but the housekeeping. whole key to effective action is to have a sufficient number of

people with similar interests who can work together as a After one year of experience, In nearly all of the above ac-tivities, the Bay Area Commu-nity JACL was the only chap-ter involved.

said progress was sufficiently encouraging to have members vote unanimously to continue as a chapter in 1972.

1971 Activities or "token liberal" in the conventional chapter is in the conventional chapter in the conventional chapter is seeking those who have been isolated or frustration.

1971 Activities ventional chapter to join them, Some of the things the Bay as well as the traditionally Area Community JACL were anti-JACLer to consider the

possibility that an organization is only a reflection of the individuals in them. Present membership in the Bay Area Community has learned that JACL is a useful platform from which to speak out on issues and a vehicle to accomplish practical, political, social and educational goals. Persons may write to the Bay Area Community JACL, 1150 Park Hills Rd., Berkeley. women with discussions held Park on child care, education and Calif. 9 health. Future involvement mation. Park Hills Rd., Berkeley, Calif. 94708, for further inforThe five families were qua-rantined until the epidemic subsided but by that time, their hog business was ruined. The county agricultural de-partment ordered all the hogs to be slaughtered. Of the 7,000 head in the pens, only one-third of the value was reimbursed.

Signal Hill may have proved a boon to the oil men, but it was a discouraging history to the Issei farmers and hog ranchers. Yet the spirit of the Is-sel was never broken. They sought new lands and new oc-

And undergirding them was the Japanese Association, the Issei organization which sought to uphold the pride and dignity of families, coming to their rescue when necessary.

Ave. Several operated the produce section in the large marwest Long Beach), the Issei ket complex on Third St. There did well in row crops. was also an Issei-operated fish market rectangular and barbon market rectangular and barbon. market, restaurant and barber shop in town.
On the Pike, the amusement

center located on the beach front, Mr. Kanow operated the only Oriental art goods store, the Benten, there. Mr. Serisawa, father of two famous artists today, Sueo and Ikuo, had his attractive oil painting studios at the south-end of the

become better citizens.

In 1924, the Issel residents of the community amassed a sum of \$10,000 and donated it to the hurch for its building fund. At the time, when a crate of vege-tables sold for 25 cents, it is evident that the \$10,000 repre-sented many hours of hard work and sacrifice.

With men such as Mr. Chobei With men such as Mr. Chobel Kondo, Mr. Shigetomi, Mr. Kawanami, Mr. Yamagata, Mr. Dobashi, Mr. Yamaguchi, Mr. Soejima, and many others promoting the worthy project, the first Japanese church in Long Beach came into being at 1333 Lough Ave.

On the Pike
WHILE THE pioneer Issel of
Long Beach were primarily engaged in farming, there was a scattering of storekeepers on the main thoroughfare of Pine

1333 Locust Ave.
Civic Improvement
Despite the setback the hardship that beset the Issel of warmth, unity and friendship among them was marvelous. of Long Beach continued in every way. Wholehearted support was given to the Commu-nity Chest, local parade, exhib-its and school activities.

If the Issei pioneers of Long Beach could see the vast changes that have come with their children and grandchildren in gainful employment of many kinds and the esteem which the Japanese American community enjoys today, they will feel their struggle has not been in vain. They, who held Pike. individual pride and honest work as virtues, have given the ing school, the parents met at Nisei a meaningful heritage.

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NORTHRIDGE, CALIF.

the monthly parent confer-Also in my reading, I learned

how the public sschools are fi-nanced. The responsibility for

support of public education is shared by the national, pre

fectural and municipal govern-ments. Each level of govern-

ment provides for its own educational activities with funds derived from its own taxes and other receipts of in-

Role of education

EDUCATION IS very impor-tant to the Japanese. Many

parents make numerous sacri-fices in order to send their chil-

One professor mentioned that there is a succession of schools which a child must at-

tend to be eventually accepted to Tokyo University (the top

tween the ages of 6 and 15 to attend 6-year elementary schools and 3-year lower sec-

dren to the best schools



THE GINZA on a Sunday afternoon-closed to motor traffic.

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School views

(Continued from Page C-1)

Summer Trips.

trips as part of the summer school.

how to live together and interpulsory education system which requires all children between the ages of 6 and 15 to attend 6-year elementary schools and 3-year lower sec-

mer school, she often takes her schools and 3-class on field trips for enrich- ondary schools.

in the elementary schools and its function is extremely im-portant and much is expected school lunch, school excursion, school supplies, medical care, of its effects.

36 Moral Virtues

26 moral vi etc.
The 99.8% enrollment in compulsory education in the elementary schools shows an

There are 36 moral virtues which are expected to be taught and discussed by the teacher and pupils in the elementary classrooms. It is teacher and pupils in the elementary classrooms. It is taught through supplementary materials, audio-visual aids cation with my own personal

Local History

ican way of life.

Thirteen families were gath-

of Ballico (near Turlock), then being developed by the State of

California for agriculture. Till then, coyotes, jack rabbits and squirrels abounded the 3,000

The pioneer families were

kichi Kuwaharas, Hachizo Ka-

and the Gentaro Nakayamas.

acres of flat, arid land. Pioneer Families

ancient Hebrew once In close succession, there fol-

effective program in operation.
Acknowledgments

said, "He that goes forth weep-ing, bearing the seed of sowing, bearing the seed of sow-ing, shall come home with privations and hard work beshout of joy, bringing his sheaves with him." In brief, this is the saga of the Cortez yond description in the early years. When frost, sandstorms and jackrabhits destroyed their newly planted orchards and vineyards, they stoically replanted their fields. Whole flocks of chickens were also buried alive by the sandstorms, then a frequent hazard. Japanese Colony in central California founded in 1919. Fifty years ago, the late Kyutaro Abiko, Japanese newspaper publisher in San Francisco, had a vision that the many young Issei scattered

Cortez Japanese Colony

ard.

Kerosene and candles were used for heating and lighting as electricity was not installed by the Turlock Irrigation District until 1925. It required a full day to obtain provisions and supplies as the settlers had to hitch up their learn of horses and drive along sand-drifted. in various communities throughout California could join and establish a wholesome farming community of its own to demonstrate and become integrated into the Amerand drive along sand-drifted railroad tracks to Turlock.

Money was a source. ered between August and No-vember, 1919 to start the Cor-tez Colony near the community

railroad tracks to Turlock.

Money was a scarce item during the first five years. The women and children, as well as the men, worked for their Caucasian neighbors to sustain themselves. Dream of owning their own farm kept the colony together, despite the hard times. Yet it was a foundation for the kind of economic deworders which culminated in mocracy which culminated in the cooperative called the Cortez Growers Association tez Growers Association, which was organized with 11 mem-

the Nenokichi Morofujis, Oto-kichi Kajiokas, Chukichi Dates, Tomezo Yotsuyas, Tomekichi Toyamas, Kasaku bers in April, 1924. Growers Cooperative
By 1934, all the growers in
the colony had joined the association. Today, it enjoys the
cooperation and membership
of many Caucasian neighbors jiokas, Suetaro Naritas, Tet-suzo Shionos, Yonezo Yoshidas Under able management and directorship, it has become one of the model growers associations in the nation based upon

cooperative principles.

Continued on Page D-9

port of the child's progress during the year and is sent home in June.

Seeing many children trav-eling in groups during the summer months, I asked the sensei about his school's summer pro-gram. He stated that all the teachers take their students on

university in Japan).

Another point which illustrates the importance of education in Japan is the com-These trips teach children

During the summer in my district, there are no formal duties for the teachers; how-ever, if a teacher teaches sum-

ment activities.

Moral education in Japan is another area I was interested in and I did some reading on it. I learned that moral education is taught for 45 minutes daily in the elementary schools and its function is extremely in the server of the server

and some printed matter.

Maybe it is this moral education which the children receive each day that makes discipline and broaden my knowledge I can still recall the answer and awareness of the Japa-

which the sense; gave me when I asked about the teacher's The Sophia University per-sonnel: Father Bairy, Father Hancock, Father Rush and Naway of disciplining in his school. He said in essence that there were few discipline cases and most of the problems were discussed and resolved during the mostly caret conferrumi, one of the student guides, were all helpful in my research of Japanese schools

a minor issue in the Japanese portunity to study in Japan this summer and also saw many fascinating places. The interesting events and happen-ings have made a lasting im-pression on me and my friends

are still hearing about my trip. I was most pleased to have been selected as one of the summer fellowship winners and to have represented the

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experiences in teaching. I am and I thank them very much JACL and JAL in Japan. to Japan, especially Tokyo, very grateful to the JACL and for their assistance.

Being involved in the summer and was a good way to see Japan for the first time.

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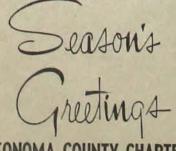
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Me and Amchitka

By Yoshio Hotta

THIS IS the year that "ecology", "organic" became commonplace. As part of my bit for ecology, let me tell you of a moment, when in the midst of all the nonsense of a small war. I daying a piece of this war, I claimed a piece of this earth for my own. I claimed it because I felt that I was surely the first human who had seen

On an unusually fair day on Amchitka, when the normal grey cloudy sky over the Bergrey cloudy sky over the Bering Sea had given way to a
sunny day, and the wind had
turned gentle, I had gone for a
walk by myself to get away
from our camp. The golden
grass was being swayed like a
field of wheat, and feeling as
playful as the sea otters that
were in the waters surrounding were in the waters surrounding the island, I just stood absorbing the welcome warmth of the

As in many situations in our lives, I had no desire to be on Amchitka. It was a place which no one wanted per-manently, even then. Amchitka is an elliptical island about 50 miles long and about 5 miles wide, a part of the long stretch of islands that forms the tail of Alaska for a thousand miles in the North Pacific, There had been some Russian settlements there once, but these buildings had long since been decayed by the weather, and the only inhabitants had been some

inhabitants had been some Aleut Indians who trapped the blue fox during the winter.

When I was there, even the Indians had long been relocated to the Alaskan mainland. There was nothing on the island to suggest that humans had ever been there. We were just soldiers who uttered the just soldiers who uttered the common complaints, 'What are we doing here!" and 'When are we going home."

Even our coming on the is-land had foretold of things to come. We had boarded a small transport and landed one cold foggy day. We had climbed down from the ship on small cargo nets, and tumbled into landing craft. As we neared the unknown shore, our boat leader, had said to us in the true spirit of the American infantry, "Follow me!" Close to the shore, he jumped out of the boat and disappeared. One moment, he was there, and the next, all that could be seen was the top of his helmet in the wa-

We, in the boat, hesitated momentarily and then jumped around the spot where our squad leader had disappeared. Of course, he had found the only hole in the sand for miles around. All we had were wet feet and the miseries

Similar Feeling with a self, I've had since then, the feeling of jumping into the unknown, damn. was being wheeled into the op-erating room. From the mo-ment I entered the hospital, I became a robot. I was pum-meled, jabbed, made to drink meled, jabbed, made to drink this liquid and that, answer many questions, fed, clothed., then one morning, some one came by, shaved my body, and I was transported into the un-known not knowing if I would ever come back.

ever come back.
To those who wonder how any group of people could go into gas chambers as the Jews in Germany, or the Japanese on the West Coast into relocation centers, almost docile and seemingly in good spirits, then it must be because any person can be made to do things which might be morally repug-nant to him, if he was faced with an inevitable situation

which there is no escape. Being on Amchitka was no different from being on any other islands in the Aleutians. other islands in the Alcutians.

As it has been said before, once one was there, one had no more alcutians. We were trapped on an inhospitable island in the North Pacific. Its clear to me that if an atomic burst test was to be made. Am. burst test was to be made, Am-chitka would be a suitable atomic explosions on Amchitka

that we would be there until we dann the consequences. Am became an extension of Pico chitka was a brief moment fo

Boulevard in Los Angeles. When I left Amchitka, I never saw the sergeant again. All I blasts or not, I still have that know is that he went on to Burpiece of land in my heart, and ma. He was wounded in action there, but by strange chance, he was picked up by some friends of mine and he had asked what had ahppened to

In winter it was so cold, that when we got hot food from the

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mess tent, and trudged the few tent, the food would be frozen solid. We even heard a bomb soild. We even heard a bomb dropped in anger from the loral "sewing machine Charlie" who periodically flew over us. To show how disoriented we had become, my only reaction when I heard the sound of the bomb falling, whee-e-e, kaboom!, was that it sounded just like the war movies.

The new (askionable mathed)

The now fashionable method of back packing into the wilds is to have a packboard. But even in those days, when the accepted knapsack was the triangular affair popular in the Alps, we used packboards. The arps, we used packooatus. The particular group I was with, were all "sourdoughs". They had all been trappers. Carrying a fifty pound packboard filled with rice, flour, and bacon, and a crock of sourdough, they could go for days, alone in the wilderness. To this day. the wilderness. To this day some parts of Southwestern Alaska have maps which are made by their observations as they tramped the trap lines.

As scouts, we had free ac-cess to the food dumps. The theory was that we would know what provisions we would need on our extended treks over the island. At that time, we were all living on a diet of salty bacon and rice. This had the effect of lowering what little morale that was remaining with our troops, but to an Oriental type like me, the rice was

good.

When we got into the dumps, what to our wondering eyes should we see but canned chicken. We took every bit of it that we could, and as visions of chicken and rice filled my eyes, I learned to my horror that the chicken wasn't for us. We were going to exist on ba-We were going to exist on ba-con and rice, while the chicken was to be as bait for the blue foxes. While the scouts were all good soldiers, they had no intention of letting a small war interfere with their chosen pro

It was on Amchitka that got to know Mas Imon. After about three weeks on the is-land, and the "willywaws" the fierce cold blasts of wind from the Bering Sean didn't bother us too much. We had a wooder floor and a coal burning stove in our tent, and we were estab lished as well as we would ever be. Now, Mas, not knowing this, arrived one morning on the island, alone.

Being a determined fellow, and as the vehicular trans-portation was almost nothing, he inquired and received a he inquired and received a general direction to my tent. It general direction to my tent. It indicates the type of place that we were in, in that a little Japanese type, in World War II, with a pack, and armed with a rifle longer than himself, would cause no construction. sternation. Nobody gave

Mas trudged about three miles through the ankle-deep mud, which for him, was hip deep mud, through the storm looking like Diogenes for the true tent where I was. He made it through the muck, buoying himself with the sage observation, that if an imbecile like me could do it, he could

tough it out himself.

He found me finally, only the moment was not the usual "Dr Livingston I presume" situ-ation. Old Mas after tramping through the muck and tundra came upon me warm and sound asleep in my sack. Somehow the veneer of a thousand years of culture and civ ilization slipped by him, and he overturned my cot, and gave me a rousing kick in the rear! He didn't even take off his boot

But this was the place where I found my little piece of earth.

Topsoil Gone There have been two tests of That was the place where I little piece of topsoil which no called home for a few months.

We dug our tents into the frozen fundra. My tent mate said that we were getting so settled that we would be there until we damn the consequences. Am a flurry. Amchitka was a brief moment for me too, but atomic Mas's imprint on me.

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Watsonville Issei story

Continued from Page A-3 to his return to Watsonville. Mr. John McCarthy acted as the attorney for the owner, He found only one concern that found only one concern that would accept this crop — The Salinas Valley Vegetable Ex-change. However, when the crop was ready for marketing, the crews in Salinas refused to handle it because it was grown

"Jap land." Other discr Other discrimination was more subtle. Stores that did not wish to encourage Japa-nese patronage just did not wait on them. One barber re-fused to cut the hair of a returning Nisei — a veteran of the famed 442nd Batallion! Through the action of the JACL headquarters in San Francisco, legal conferences resulted in a letter of apology being written by the barber and printed in the Register-Pajaronian.

Mum Nisel

Interestingly enough, the Japanese in Watsonville do ot, in general, have any wish to discuss that difficult period of their return to Watsonville Members of the Nisei Me-morial Post of the VFW stated that they did not wish these incidents to be publicized. "That is water under the bridge now. This is our town and we want to live here amicably.

One long time resident of Watsonville stated that she thought that one of the most outstanding contributions toward regaining their rightful place in Watsonville was the spirit in which the Japanese people returned to Watsonville to take up where they had left

One proof of the healing which has since taken place in the community occurred in 1957 when the Westview Presterian Church held evangeliby Mr. Mitsuo Fuchida, Mr. Fuchida, a retired Japanese Navy Commander, had participate in the Matson of the soil and their discontinuous forms of the soil and the soil pated in the air raids which ville bombed Pearl Harbor on De-

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Shire Watanabe

church were concerned that at-tempts might be made on Mr. attended by hundreds of people without incident.

Nisei VFWers

When the Japanese American war veterans began to re-turn to their homes in Watsonville, they were welcomed into membership in Post 1716, Vet-erans of Foreign Wars. Some chose to join this Post; but many of them felt that those Nisei who gave their lives ior their country could be more fittingly honored by the forma-tion of a Memorial Post of

this by a Mr. Fleming, of the State VFW, who felt that more veterans could be encouraged to join an all-Nisei Post.
This decision came after

long discussions among Nisei veterans, and it was finally agreed that such a Post would provide an effective voice for the Nisei and further their acceptance among Americans of all races. Thus Post 9446, VFW, was instituted on June 11, 1954. Nisei members of Post 1716 transferred to the new

The organization maintains a Relief Fund to help widows of comrades, and conducts funer-al services for deceased comrades. It holds an annual convention with other Nisei Me-morial Posts, of which Watsonville was the 10th such Post to be organized. The 10th Annual Convention was held in sonville on February 19, 1960.

Memorial Hall

It contributes to the Veterans Hospital in Palo Alto. It assists in the annual Japanese Community Picnic, and sponsors a Pee-Wee Baseball League for

Julare County

cember 7, 1941. Following the Boulevard City Park was dediwar he had become interested cated recently, the Nisei Post in Christianity. Members of the played an honored role. Their gift to the City Park was the flagpole from which, daily, Fuchida's life, but they were flies the proud emblem of our relieved that the meeting were country for which these Nisei veterans fought so valiantly in its hour of need.

Today
THERE ARE, today, four hundred and twenty-four families of Japanese ancestry in the Pajaro Valley. Local estimates suggest a total population figure of 1,271, of which about one-half are believed to be newcomers to Watsonville be newcomers to Watsonville

The community is served in many varying capacities by this group of residents: in our Chamber of Commerce, on the Grand Jury and Superior Court Juries; the Red Cross; Community Hospital Service League and on its Board of Di-rectors; Community Chest, and many other activities. Their professions and occu-

encompass a wide pations range of interests and abilities. Among these are: teachers, 6; registered graduate nurses, 12; registered pharmacists, medical technologists, 2; dietitian, 1; hospital purchasing agent, 1; registered medical record librarian, 1; dentist, 1; optometrist, 1; insurance broker, 1; licensed vocational nurses, 4; real estate brokers, 2; barber, 1; architect, 1; a large number of beauty operators, bank employees, secre-taries and accountants.

Records further show that three beauty shops, four gas stations, ten general merchan-dising stores, one shoe store and shoe repair shop, three re-Its members sponsor an annual community Hallowen Party for all the children in Watsonville at the Veterans owned and operated by Japanese

The Japanese Americans in the Pajaro Valley have con-tributed much to its economic development throughout its them ideal farmers, finding When the new Freedom real enjoyment and prosperity

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ISSEI LEADER - Unosuka Shikuma, born in Yama-guichi, Japan, came to Watsonville in 1902 and farmed until his death at age 85 in 1969. His three sons operate the Shikuma

The majority of the local Japanese Americans have engaged in strawberry growing
— one of the most important
industries in the Pajaro Valley. Since they migrated into this valley seventy-five years ago, they have been engaged in the strawberry industry, first as farm laborers and share croppers, and later as indepen-dent growers, packers, and dent growers, packers and shippers of these and other farm products. There are presently one hundred and fif-teen independent farmers in this area who are of Japanese

Many of Watsonville's packers, shippers and food processors are dependent upon farm products grown by Japanese Americans thus providing em-ployment for many hundreds of workers in this industry.

Flower Growers Since 1963, commercial flow er growing has become anoth-er important industry in this valley due to its ideal climate. Today there are twenty Japanese American commercial flower growers who produce most of the carnations and roses being shipped from the valley to flower markets in California and elsewhere.

said that Japanese Americans of three generations: the Issei, born in Japan; the Nisei, born in the United States; and the Sansei, offspring of the Nisei, born here, have enriched the community through their con-tributions of Japanese cultural exhibits, and by their farming ability. They have been interested, active and generous par-ticipants in civic affairs. They-have remained a strong, stabi-lizing, law-abiding influence from the community's early days when vice, corruption and crime were commonly accept-ed by "City Hall." They have demonstrated that

discrimination and prejudice can be overcome by patience,

American citizens of Japanese ancestry and their forebears who first came to this valley seventy-five years ago.

point. He left for Fresno but

the Japanese government for distinguished community serv-

ice, while their Nisci children

. . .

At Gunpoint

returned in 1912, purchased 20 services acres and started an orange dhist serv grove near Ducor. Today his ly in 1930. sons carry on, operating a 1,000-plus acreage farm and a packing shed. a year. He was Ichita Kawata, who purchased 20 acres and planted grapes. Other Issei purchased land in the area be-fore the Alien Land Law of 1913 was enacted, most of them

growing oranges.

1st Issei in Delano

initially unwelcomed

RECOGNITION of Japanese
Americans to the social, political and economic life of the Delano (Calif.) area has been tendered by both the Japanese and American governments.

Some of the early Issel pioneers have been decorated by the Japanese envernment for With anti-Japanese activities

mounting throughout the state after the end of World War I, the Delano Issei organized the Japanese American Friendboards and other positions of civic responsibilities. But their beginning hardly augured such a course of events. ship League in 1920 to counteract that sentiment which was later manifested nationwide with the federal government enacting the Japanese Ex-clusion Act in 1924.

Like a page from a western novel, the first Issei to come to Delano to work on the railroad, The Friendship League, in 1925, became the Japanese As-1925, became the Japanese As-sociation of Delano, A Japa-nese language school was built in 1925 and stood until it was burned down by arsons during World War II, after the Japa-nese had been evacuated from the West Coast. The Tsurumatsu Nagatani had been sent by an employment office in San Francisco in April of 1905. To his surprise, he was asked to leave after sleeping one night at the railroad boarding house at the end of a gunschool house also served as a meeting place for religious services on weekends. Bud-dhist services began informal-

The Japanese community of Delano in the '20s and '30s con sisted of about 100 families The first Issei to farm in De-lano preceded Mr. Nagatani by a year. He was Ichita Kawata, warkets to cater to the needs of the community. There were also hotels, laundries, drug stores, barber shops, restau-rants, gas stations and a pool hall operated by the Issei. These thrived until Evacuation But one pioneer, Einosuke in 1942. Junsaku Nozaka was

Local History

Labor issue added to Fowler JACL concerns

FOWLER - Farms operated grapes, wine grapes and rai-In conclusion, it can well be by Fowler JACLers were pick-aid that Japanese Americans eted by the United Farm Workers Organizing Committee this past summer. Affected were the farms of George and Shig

Uchiyama and Kay Hiyama.

The union was also picketing other Japanese American farms in the area: the Clovis farms of Tokuo Yamamoto and George Shimizu, the Reedley and Parlier farms of George Kitahara, Kaz Ohara, and Jim Hamada. Because of the intimidation

and harassment against the Fowler Nisei, such as scat-tering of nails on the road in Uchiyama's farm, spikes on the driveways so that automobiles of workers sustained punctured tires, the Nisei can be overcome by patience, punctured the special meeting oftic loyalty and devotion to the American way of life.

Watsonville and the Pajaro vised to take photographs and Valley may well be proud of its recordings of the picket lines.

Chapter Program

Otherwise, the chapter pro-gram for the year followed form. There were Japanese films shown in January.

Bill Tsuji, Asian studies in

structor at Fresno State, spoke at the February dinner meet ing chaired by George Hash-imoto and Tom Nagata, Tsuji predicted there would be in-creased mixed marriages among the Central California Sansei.

The community held its spring picnic at Parnagian's Ranch east of Sanger in March Julie Hirose of Fowler High School won the JACL scholarship in May.

The chapter entered a deco

rated automobile in the annual Fowler Fall Festival parade in October, helped stage the Cen-tral California district conrecordings of the picket lines.

It was a summer which worried the farmers, compounded by the transportation strikes plus late maturing of fruit,

Corporate Farming

Corporate farming started to develop in Delano about the same time — in the late 1920s — and Issel-operated labor camps appeared. Three were maintained for DiGiorgio Corp. from 1927. And Japanese farmers or granized packing sheds to ship their produce, including lettuce, tomatoes and other row crops.

decuration, the Order of the Sacred Treasure, Fifth Class.

In 1949, the few remaining Issei pioneers met to form a propriately, the first Issei to come to Delano — Tsurumatsu. Nagatani — was elected president Its members, whose names are well known within the community, were: other row crops.

The Tsunesaku Kawasaki la-

the pioneering merchant, having started his grocery in 1918. that, the Japanese government conferred him a distinguished

The Tsunesaku Kawasaki labor camp, established in 1949, was unique in that Japanese refugees and farm exchange students were among those housed. Learning American Kurazo Okasaki, Michinori methods of farming, these students returned to Japan to en-

SEASON'S GREETINGS

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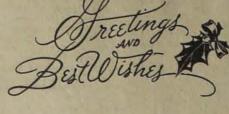
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Before 1898, there were few persons of Japanese ancestry in San Jose, County of Santa Clara, California. In 1899, the

1899, there were more than 12 persons of Japanese ancestry in San Jose. Mrs. Toyono Yamamoto's family came to San Jose after a short stay in the Santa Cruz mountains and she lived to be almost 103 years old, passing away early this year.

Some of the very early set-tlers went to Santa Cruz mountains where many friends were busy harvesting grapes, prunes and other crops. A family had related to us how hard it was to stoop on the hillside to pick

In and around 1900 many more persons arrived in San Jose. Many had worked on the railroads in Washington and decided the winter was not for them; so they came to San Francisco and by barge to Port of Alviso (near San Jose).

1906 Earthquake At the time of the 1906 San Francisco earthquake many persons related how the earth shook, rocked, and rolled; how the weeping willow tree swept the grounds; how the pheahuge cracks in the ground.

Around the year of 1910 many Issei's returned to Jaand only to return with a

There were few persons of Japanese ancestry who could speak English and write who acted as interpretor.

Many of them went to work on ranches. Within a short time they became farmers, share croppers. Those were the heydays for them. Many small shops, boarding houses and bath houses, sprang up, near a well-established Chinatown in San Jose

More Merchants

Between the years of 1910 to 1920 many types of business came to existence: drug and dry goods store, candy and sta-

SEASON'S GREETINGS

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tionery, fish and meat market, tofu factory, soda works, bicycle shop, watch repair and general merchandise stores. berry growers with baskets and that business is still oper-

About this time a Japanese Association office was estab-lished as the Nihonjin-kai. Insurance agents came to exis

The Alien Land Act of 1920 was a blow to persons of Japa-nese ancestry. It made it very difficult for farmers to do any-thing, but many obstacles were overcome as time went by.

The greater portion of Japanese immigrants who came to San Jose were mostly from the San Jose were mostly southern part of Japan, in-cluding the following prefectures: Hiroshima, Kuma-moto, Wakayama, Fukuoka, moto, Wakayama, Fukuoka, and Shimane. It was the case of members of a larger family leaving Japan to seek a for security in the United States. Many Issei went back money but the vast majority went back to get married and returned to establish their family in the United States.

Postwar Population

Although many dis criminatory laws were passed against persons of Japanese ancestry, they have succeeded bringing up law abiding

World War II has been another blow on persons of Japa-nese ancestry. Before evacuation in 1942.

the Japanese population in San Jose was about 4,000 but I believe the population has since tripled that in the valley.

This, the history of San Jose as related to me and as I saw in my lifetime here in San

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PACIFIC CITIZEN

HOLIDAY ISSUE DEC. 24-31, 1971 Section D

Berry basket manufacturing Lynching of Goto recalls folk hero

By Karl G. Yoneda

rily said, "I am sick and tired

Tatsumi pressured the sheriff's

office for action. Finally, on

Dec. 14, Deputy Sheriff Stevens brought in Mills to the Hilo

jail, followed by Thomas Steele; William D. Watson,

head teamster; John R. Rich-mond, a teamster; and K. Lala, a Hawaiian, all employed by Overend. Also a "worthless-whiteman" William C. Blabon,

who sometimes worked for Mills, was taken into custo-

A marked man

RICHMOND AND Lala con-

fessed readily and became

According to their state-ments, on the night of Oct. 28,

when Goto was heading to the

Japanese camp on his white horse, Steele, Mills, Watson, Blabon, Richmond and Lala

waylaid him and pulling him off the horse, Goto was

knocked unconscious after be-ing hit on the head. Mills then

told others to string him up on the telephone post near the jail.

The King vs. Mills, Blabon. Watson and Steele opened in

the Hilo court house, presided over by Chief Justice Judd.

All pleaded "not guilty". A "foreign" jury (meaning Cau-

casian) was chosen and sworn

Prosecuting Attorney Peter-son opened the case with the

of that murder was the fire in

the cane field. That the mem-

bers of the plantation sus-

pected Goto as the ringleader in the matter and that they

were going to extort from him the facts and who set fire to

First Witness: Overend The first witness was plan-tation owner R. M. Overend.

Part of his testimony ran as

"I employed 65 to 70 Japs. Last October, Steele and Wat-

son had a little trouble with Japs not getting out early morning. We worked them. I knew Goto at Honokaa about a

year ago, I used strong lan-guage at him and I forbid him

coming on the place twice. If I made any change or rules the

Japs all say 'tonight me see

"Last October, there was

fire in the cane at Honokaa

and Paauhau, talked with Mills

and Captain of Police who said

it was Japs who set the fire. Its great loss in the thousands

"At the first meeting, I un-derstand Goto was interpreter.

Steele told me Goto did not in-

terpret correctly. He was caught lying so we changed to

watchmalier Nakayama. Octo-

Continued on Page D-10

has crippled me.

'We will show that the cause

following statement:

On May 6, 1890, the trial of

state witnesses.

Armed with this information

October 29, 1889, Japanese, discovery of the body, planter Chinese and others began to gather and look on in horror at a body with hands and lege atternance. nioned hanging from a tele-phone pole, some 100 yards him an answer. Ove south of the Honokaa jail, on rily said, "I am sick the Big Island of Hawaii. of hearing his name. There was no "folks flocking to hanging" atomosphere. For it was Katsu Goto - storekeeper. a man of dignity and feeling for his fellowmen — who had been lynched!

The Japanese sugar plan-tation workers knew imme-diately who had ordered and had this cruel killing executed against their countryman, but no one said a word!

That same morning, Tsuruzo Uyenaka, a Japanese laborer the Overend plantation just below Honokaa, was unable to go to work. Along came Tom Steele, head luna (overseer), on horseback and yelled at Uyenaka: "What the matter with you?" . . . "I am wind sick" was the argument was the answer

You goddam, sonofabitch bastard! By and by all same Goto, make die!". Steele shouted back at the top of his lungs to make sure the others also heard and galloped away.

Who was he?

Who was Goto? Why was he hated by the planters and respected by the workers?

Goto was born in Kanagawa Prefecture around 1860. was recruited as one of the first Japanese government sponsored contract immi-grants, arriving at Honolulu aboard The City of Tokio on February 8, 1885, and con-tracted to a plantation on the big Island of Hawaii for three years at \$9 per-month pay.

As other immigrants he was industrious, however, what made Goto different from most of the others was his mastering of the English language and the help rendered to his coun-trymen when they needed someone to interpret and advise them on what to do during

After expiration of his threeyear contract, Goto opened a general store at the north end of Honokaa. Japanese wel-comed the opening of this store from which they could send to or receive mail from Japan and send monies to their families. It also became a gathering place to air out grievances, to ask and listen to Goto's ad-

Among those who hated Goto was wealthy Joseph R. Mills, former planter and now operator of a store. He was angered at Goto's competition.

Amateur Detective Tatsumi

Many days went by after the lynching but no serious move was made by the local sheriff's office to apprehend the guilty person or persons.

In Honolulu, a man of influence in high circles, Keigoro Katsura, Chief Inspector of the Japanese Immigrants Section of Hawaii Immigration Board, was furious over "disgraceful act committed upon his coun-tryman" and the indifference on the part of the authorities.

Therefore he dispatched El-jiro Tatsumi who had considerable knowledge of English and courage to Hilo to make a thorough investigation on the Goto affair. Son of a doctor in Kanazawa, Japan, Tatsumi had come to America around 1880 and became a naturalized

He was the first Japanese to obtain a 160-acre homestead in Whatcom County, Washington but needed a family to operate the land. So he came to Hawaii searching for a bride. In Hilo he met and married Miss Tayo

Tatsumi did not neglect his duty and the submitted the fol-

lowing findings:

1—The piece of rope that had tied hands, legs and neck of the victim matched a roll in the white storekeeper Mills'

2-Technique of the hang-man's knot used was that of Japanese. Even newspaper account of the day had described "a genuine hangman's knot under his left ear.



THE ABANDONED cabin where Henry slept. The top is down on the wagon because he is on his homeward journey.

Henry Fujii saga

Continued from Page B-6

On his trip up he slept under horse had struggled free. his covered wagon or in an down they went again to return abandoned cabin and coming the single tree. This time he home in the empty wagon. He made it to Horseshoe Bend cooked his meals over a camp- where he dried out at a hotel.

Visiting the Miners

He wanted to show his wife the country, so he took her and the baby on one of his shorter ber of zips over on the freetrips, three days, to some gold mine camps. It was my moth-er's first time in Idaho's beauseen a Japanese baby and

On one trip home from Pla-cerville — alone thank good-ness — there was a terrible switchbacks for the rest of the storm that completely washed load. Then back up the hill, reout the mountain road. He left load, and on to Boise. his wagon at a sheep camp, and riding one horse and lead-ing the other he climbed up a

hopelessly trapped up to his Cascade, 90 miles away.

the cane . . If the evidence is enough for conviction, then never mind how much you may think of them as white men against Japs. It is your duty to bring in a verdict against them . . ."

is?") so one horse could pull deep forests and along wide, out the other, Back up the rushing rivers.

Freezeout Hill

To do business in Boise toa long day's trip. Before dawn his team plodded through the tiful mountains and the first dust to a tremendous hill of time any of the thousands of formidable switchbacks, still friendly and interested miners called Freezeout Hill. He left and their families had ever half of his tomato boxes at the bottom and urged the laboring horses up.

In 1916, still mostly a horse

and buggy era, he bought a Model T. My ingenious father mountain so they could go took off the top and converted along the top.

A tremendous cloudburst pickups were invented. Now he broke over them, and the horse he was leading panicked and auto! Thrilled as an astronaut stepped off into a pool, floundered in the mud, and became load of fruits and vegetables to

Leaving the terrified animal children, followed by train, and there he rode down the moun- we spent a cool summer in the tain to a farm and borrowed a mountains. Hashitani sent pro-

Japanese in Mexico

Continued from Page A-1

ments of both Japan and Mexico in "The Earliest Historical Relations between Mexico and Japan," published as Vol. 4, No. 1, in Univ. of California Publications on American Archeology and Ethnology. . . .

Oriental influences

THERE WAS a custom in China prevalent many centuries ago of putting jade pieces on the eyelids of the dead at the time of burial. It is significant that the ancient Aztecs had a similar custom, bespeaking the avistness of several productions. peaking the existence of some sort of cultural interchange with the Orient long after the time of the land bridge across the Bering Strait.

The late Larry Tajiri, war-time Pacific Citizen editor, in a column on the "Oriental In-fluences in Mexico" (PC, Sept. 28, 1962), written while vaca-tioning in Mexico City, recalls this strange funeral rite.

Jade, the most prized of the gemstones of the Far East, gemstones of the Far East, was also revered by the Aztecs. Emperor Montezuma II (1480-1520) gave conquistador Hernan Cortes (1485-1547) pieces of jade for the Spanish king Charles V (1500-1558) — grandson of Ferdinand and Isabella of Spain — saying they were far more valuable than gold. But a mystery remains as no source for the jade has been found in Mexico. jade has been found in Mexico Oriental influences in Mexican life are many, including the China poblana costumes which women wear on festive

Life Today

There are reportedly some 5,000 Mexicans of Japanese ancestry and they are completed integrated into the life of the country. Best known of them is Seki Sano, who for more than a generation has been a foremost force in the

Sano has directed Shakes-peare in Spanish, and many of the outstanding plays of the American theater. Some years

of the August Moon" with a Japanese actress as Lotus Blossom, but he is best known for his productions of such plays as "The Taming of the

There is no record of dis criminatory activity, on the part of the Mexican govern ment against persons of Japanese descent, although the Chinese in Mexico, in some provinces, were subjected to considerable harassment during in the 1920s.

But in the days of Yellow Peril journalism in the United States, the Hearst press once made much of its Japanese threat from Mexico and spread the suspicion that the Japa-nese in that country were po-tential spies and saboteurs. nese in that country were po-tential spies and saboteurs. Hearst papers once carried front-page warnings of a Japa-nese attack upon the United States through Mexico. Anyone who has driven through So-nora, Sinaloa, Nayarit and oth-er coastal Mexican provinces, or pondered the desert mys-teries of Baja Califormia south of San Quentin knows how ridi-culous the threats were. But they were voiced in the early they were voiced in the early 1920s, which prepared the American public for restrictive legislation aimed at persons of

Mexico City, of course, is one of the most sophisticated of cities with a population of 7 million, making it the second largest in the western hemisphere. It has great wealth, a burgeoning middle class and great poverty. It has the air of Paris and the skyscrapers of American cities. It has practically every cuisine in the world.

When Tajiri was news-papering in Los Angeles in the 1930s, he was approached by a Hollywood filmmaker who Hollywood himmaker was wanted to make a picture about a fishing village in lower California which was peopled by Japanese fishermen — the by Japanese fishermen — the presumption was that these were descendants of men who

Continued on Page D-3

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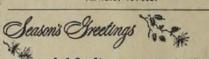
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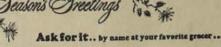
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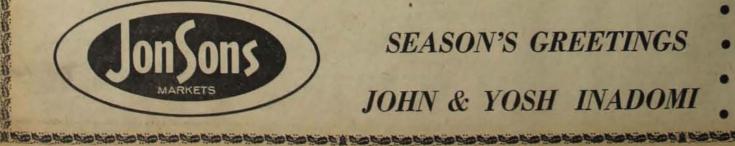
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Boyle H'ghts once center of L.A. Issei

BOYLE HEIGHTS was developed in the late 1890s with fashionable residences on the mesa across the often-dry Los Angeles River. By the 1920s, it had become a haven for immi-grants and refugees from eastern Europe. A thriving Jewish community existed in the midst of Mexican families working in the adjacent factories and railroad yards.

For the first Issel families moving into Boyle Heights from their own crowded Little Tokyo area in the 1920s, the higher ground on the Eastside was thought to be a healthier place to raise their families, especially those who were wor-rying about tuberculosis.

The more successful merchants and professional men along East First Street and San Pedro were also able to rent along Folsom Avenue (which overlooks Evergreen Cemetery), an even higher bluff than Boyle Heights above the "Flats" and the river bed, that soon became known as the

"Japanese Beverly Hills."

Just prior to the Evacuation
of 1942, the Boyle Heights area boasted the majority of Japa nese residences in Los Ange-

The first Nisei high school student body president in California - Hiroshi Neeno - was a product of the area. He was elected in 1934 by the students of Roosevelt High School, Despite the Depression years, the Japanese amassed \$3,000 to landscape a Japanese garden at Roosevelt to promote cultur-al understanding and minimize anti-Japanese attitudes. Most of the donors were Issei who operated the mom & pop gro-cery stores throughout the eastside.

Cultural Impact

Though a bedroom commu-nity for the Japanese in Los Angeles, Boyle Heights was dotted with Japanese language schools and churches since the 1920s. While many no longer live in the area today, Nisel members of these churches -the Higashi Hongwanji, Tenrikyo Church, Evergreen Bap-tist Church, Nichiren Buddhist Church (which dedicated a new temple this past year), Konko-kyo and the Free Methodist Church — continue to frequent services.

Because there was a huge magnolia tree in the front yard, a mansion on East 2nd Street was dubbed the "Magnolia House", which Issel women purchased in 1922 after canyassing for contributions canvassing for contributions and pledges to house single women. Operated by the Los Angeles YWCA, with an Issei house mother, it served three generations by the time it was shuttered in the late 1960s.

The community also housed the Japanese Hospital for over a quarter century till it be-came too small and moved to the Lincoln Park area in the

Until World War II, the Japanese were only being bur-led at Evergreen Cemetery, once the eastern city limits for Los Angeles. There stands a monument to the Nisei war dead, a tribute by the Issei parents in memory of the sac-rifice of their sons during World War II and whose heroism helped to rid the legal sanctions against the alien Japanese in America.

and Montebello. And many of Japanese businessmen. In 1900 Dr. Edward Ayls-Boyle Heights, who have headed for even higher ground on the hills of Monterey Park.

The spread of Japanese worth Ross, a sociology professor at Stanford University, delivered an address condemning Japanese immigration. To Ross, the Japanese we re unassimilable, undermined organized labor, had a starting with the Issel who even farmed in the outskirts, who operated drug stores and markets, who established

Japanese in Mexico

Continued from Page D-1 were descendants of men who had been lost at sea on fishing voyages out of Japan and had found landfall on the Baja Cal-ifornia shore. They had been accepted by the Indians in the area and had been integrated into the tribe. These fishermen made their living catching sharks for the valuable liver oil, or so the story went, and the movie maker contemplated scenes of fishermen in mortal combat with giant sharks. But the story didn't check out and remains in the mist of legend.

Manzatlan castaways
BUT THE filmmaker was
not too far off base as the story
had persisted that Japanese
inhabited the seaport town of
Mazatlan as early as the 1840s
over a decade before Comodore Perry's visit to Japan

Appearing in the Kashu Mai-nichi in early 1967 was a report by anthropologist Bill Mason of the Los Angeles County Museum of History, writing on a five-volume account of ship-wrecked Japanese fishermen stranded in Mazatlan, which the museum had discovered in Japan and acquired. It was a wood-block printed set pre-

served in very good condition.

Many of the drawings seem Orientalish but nevertheless depicted faithfully the customs and dress of the time as well as the habitats of the natives.

It is noted that the Japanese

might well have settled here rather than risk the penalty of death by returning to feudal Japan under the Tokugawa

A visit by Mason to Mazatlan after the acquisition of the book proved that all signs of their stay had been erased by evidence that shipwrecked fishermen were once stranded

Local History

By Jim Seaton THE FIRST Japanese came

to San Diego County during the 1880s. In those days Japanese

came into San Diego little by little. Occupations were limited

and were mainly in railway construction, salt field work, fishery, and house work, thus the advancement of agricul-

ture was very slow. One man made Japanese-style charcoal and sold them to Hotel Del

Until the beginning of 1900

According to the statistics of

Japanese in California, which was first made locally in 1905, the condition of life of Japa-

cluding San Diego City, was as

20-Owners and employees of

commercial businesses.
32—Owners and employees of

1-Supplier of labor for

5-Farmers who owned land

Trade with Mexicans

Since many Mexicans who had settled earlier, tended to

misc. businesses

27—Tenant farmers. 300—Workers at farms.

21-Married women.

nese in San Diego County,

the number of permanent Japanese residents here was

In 1842, thirteen Japanese fishermen were picked up at sea by the Spanish ship "Isa-bela" and taken to Mazatlan,

Japanese were adrift and helpless in their mast less vessel and welcomed this assistance, although there was no of Mazatlan's certainty of ever returning discussed, as whome to their native Japan of other points.

No foreign ships were allowed to call at Japanese ports, with the exception of carefully guarded Dutch vessels near

A death penalty could be invoked against any Japanese who ventured overseas and dared to return home again.

For at least two years these castaways remained in Mexi-co, living at the port of Mazat-lan, and in this interval they learned a great deal about

Some apparently had developed a fairly extensive Spanish vocabulary and were able to find out much about the coun-

They were evidently keen observers and had good memotown is also visible. It is lories, for they were able to cated roughly where the Bapresent quite an extensive actual stationed. upon their return to Japan.

Return to Japan After some time they were able to sail with a ship which took them to Canton, China, and from there they found

their way back to Japan. They were first placed in quarantine and questioned extensively, but were found to be "uncontaminated" by their foreign exposure and so were allowed to live again in Japan. The Tokugawa government's lively interest in what was happening in the outside world. coupled with its fear of major European seapowers, prompted a thorough com-

Fisherman, merchant, farmer

become roles for San Diego Issei

pilation of what had been learned by these fishermen. sharpened this currosity and it is possibly one of the reasons that a series of volumes, en-titled "Kai Gai I Bun" was published in the following year, giving a detailed account of the

17 years after their arrival in California.

From the 1820's and down to the time of the California Gold Rush of 1849, Mazatlan was an mportant supply-point for Cal-

that which was imported dur-ing the 1830's and 1840's from Mazatlan. When the American forces were awaiting the word that war had been declared be-tween the United States and Mexico in 1846, an American fleet lay at anchor near Mazat-lan to forestall any sending of Mexican troops to California, and to be handy for any pro-jected invasion of California, which is exactly what hap-

Mazatlan remained signifi-cant in the commerce of Cali-fornia after the Gold Rush, and is one of Mexico's major Pacific Ports today. Valuable Observations

The observations of Japa-nese castaways are a valuable piece of information in putting together the history of this sig-

nificant and interesting city.

While there were other foreign visitors at the port during
the 1830's and 1840's who wrote
brief descriptions of the place,

were commonplace to Eu-ropean and American visitors and therefore escaped their no-tice are nevertheless things of interest to the Japanese, total-ly unacquainted with such phenomena as silverware, Indians, European-style beds,

ifornians.

The clothing pictured in this work was probably similar to that which was imported during the 1996 and inspect of ors might ignore.

Issei pioneer

ONE OF the earlier pioneers in all the Americas and cer-tainly one of the richest, was Tatsugoro Matsumoto, who died in May, 1955, at the age of 91. He first went to Peru in 1885 before going to Mexico around 1889. At one time, he contemplated moving to the San Francisco Bay area during a visit around the turn of the

Century.

He was the patriarch of the influential Matsumoto family, which operates extensive farms, dairies, nurseries and retail flower shops in and around Mexico City, operated by his son Sanshiro and grandson Ernesto T. The obituary notice for the Issei pioneer noted his estate was worth approximately \$8 million.

PC's onetime correspondent profession already in Japan. Anybody who has been in Mexico knows that almost the entire country is just arid as feature country is

These men were stationed in the Japanese have probably in Mexico, Frank Fukazawa.

Perry's visit to Japan in 1853 tharpened this curiosity and it so possibly one of the reasons that a series of volumes, enable of the work City to develop the Ajinomoto Co. there. He was recalled to Tokyo for health reasons and is now assistant to the president.) Here is Fukazawa's report.

Mexico City In the Centennial of the Issei

In the Centennial of the Issei in the United States, it was a surprise to know that there were so many over 80 or even 90 years old still living. They were the forebearers of all our h a r d s h i p s, pioneering the stable life we have today.

In Mexico, we have an exceptional Issei to whom I wish to refer, Arriving here way back in July, 1910, was Mr. Sanshiro Matsumoto, a simple gardener at the age of 17. Mexico was just about becoming a nation then. Selling out all his land and property in Tokyo, his trunks and suit cases were all bulging with nothing but seeds and plants. Hardly any clothes, He wanted to stake out his luck in gardening for this was his profession already in Japan.

Anybody who has been in Mexico by the support the support the support the means the support the suppor

68-Year Career what is except

The great Mexico City attracting people and industry in the past 15 years now has an exploding population of more than 7 million. Naturally, the cost of land also had an exploding effect. Millions of dollars poured in from the land he sold which was once nothing but bush and cactus.

They say he has accumulated wealth from his plain flowers and land to billions. Literally a billionaire! I think he is the richest Issei in the world with Mr. Amano of Peru who ranks second and who also has a legend. There are lots of millionaires but Paul Gettys Continued on Pace D-5

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homes in the Bella Vista subdivisions became available to returning evacuees and Nise war veterans. This was the first concerted effort to move into previously all-white resis Diego played an important role of them turned to agriculture, some to fishery. Fishery in San bellet.

Today, there is a heavy concentration of Japanese residents in Bella Vista and its adjustent cities of Monterey Park and Montebello. And many of them were prewar residents of them were prewar residents of the many of them turned to agriculture, them turned to agriculture, them turned to agriculture, and for more than three than three them turned to agriculture, and for more than three them turned to agriculture, and for more than three than three them turned to agriculture, and for more than three than three them turned to agriculture, and for more than three than three them turned to agriculture, and for more than three than three them turned to agriculture, and for more than three than three them turned to agriculture, and for more than three than three them turned to agriculture, and for more than three them turned to agriculture, and for more than three than three them

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fessional artists who had to rely on detailed descriptions, and in some cases, models of curious things to be found in Mexico. Various things, such as the Mexican method of dragging a water-barrel so that it need not weigh down a horse or cart, are shown in the illustrations. The port of Mazatlan itself is shown, with its fine harbor and came, on the seaward side, at least, the Olus Atlas, now famed as Mazatlan's prome-

overseas adventures and ob-servations of this little group.

It would seem that nothing was omitted; the flora and fauna, social customs, geogra-phy, dress, economy, aspects of Mazatlan's history, are all

discussed, as well as a number

Five Slender Volumes There are five slender vol-umes, with several illustra-tions, which were made by pro-

These books are interesting for more than one reason to

A fort to the south of the

the historian. There is little descriptive material on Mazatlan in the period before the war between Mexico and the United States (1846-1858), and not a great deal is known about the early history of the port.
Mazatlan History

Yet Mazatlan was important in the history of California for at least thirty years.
In 1819 100 soldiers were sent

from Mazatlan to Southern California to help defend the coasts from pirate raids such as that of Bouchard in 1818.

The Japanese Congrega-tional Church, which was of religious activities in San Diego County until 1926 when the Buddhist Church was built. The latter church attracted 100

At that time a Japanese tea house was opened in Balboa Park. It was popular with the

In spite of the gradual inte-gration into San Diego County by the Japanese, the anti-Japanese refused to be si-Imperial Fisheries Institute at Tokyo, after grad-uating from Imperial Univer-sity, he came to the U.S. in 1908 to investigate various methods of fishing and fish canning. After visiting the fishing centers in America, he proceeded to Newfoundland, Europe, Russia and Manchuria, returning to Japan in 1911. He observed an oppor-tunity to develop the fishing industry at San Diego and in

can capital company.

1912 organized an all-Ameri-

Appointed commissioner

canning.

Exposition was held in Balboa Park to celebrate the opening of the Panama Canal. Twelve assembly halls were filled with assembly halls were filled with "The Japanese American goods from countries in Latin Citizens League is in existence America, Europe, and Asia, because there are problems Fine arts from Japan especial- and adjustments which are per-

Diego Japanese Assn., the Southern California Central Japanese Assn., and Japanese residents here promoted goodwill between Japan and the United States. **Issei Churches** founded in 1907, was the center

members leaving the Congregational Church with 60 mem-

tourists and attracted many visitors there.

In 1921, two novels, derisive of Japanese immigrants and dedicated to Anglo-Saxon purity, were published and circuity. lated widely in California. These books and other anti-Japanese propaganda argued that the Japanese were occupying the best land in Cali-fornia. In reality, the Issei took marginal land that had been

abandoned by whites and made it productive

new influx of war workers.

Thanks to the pioneering efforts of Nisei real estate firms, such as Saito Realty, tract homes in the Bella Vista subdivisions became available to result of the suggested that Japanese be allowed to become naturalized citizens and that the President be empowered to protect the empowered to protect them. The Japanese sentiment lay be empowered to protect the empowere

as the national headquarters were located in San Francisco. A statement of policy from the Notebook of the President of the JACL states:

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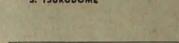
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Japanese in Mexico

Continued from Page D-3

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the States, all the Japanese were concentrated in Mexico but not in camps. They were

free to go around, work and do And to live in normal houses! And to keep their cars

too. Some had Cadillacs. For those from the local provinces who had no work, he set up an association to business in farming, set up decent houses for them, extend-ing all the help possible. This lenient attitude of the govern-ment came of course from the human character of the Mexi-cans themselves but the main political machine behind the curtain was Matsumoto.

Thanks to the influence he had with all the politicians, the

Japanese here were spared. has contributed 15,000 square yards of land for the building of the Nihonjin Kaikan. He even brought a school teacher from Japan to teach in the Japanese school

for which he had worked hard from the Japanese govern-ment in 1965 as an outstanding Issei and for all the efforts he had done for the livelihood of the Japanese. He has won a social position for them in Mexico. There is no one who does not know him. Even the man on the street. All respect

Some may respect his money but there is something more respectable in him. He had the "guts" to come all the way

Local History

Pioneers in floriculture

The success of the first generation Japanese (the Issei) in America, despite racial discrimination, language handi-caps and a meagre income, caps and a meagre income can be largely attributed to a "our country Mexico, technically Japanese tradition of "inter-cally, politically, economically dependence" — being able to and commercially. Finally to dependence a state of the completely assimilate into the amongst themselves to over-More than anything, the Issei

rect road for finding their place in the total community.

This heritage is probable of the Nisel in Majority of the Nise This heritage is probably the greatest contribution of the Issei to their adopted country, especially by the Japanese who first settled in Contra Costa County.

The earliest Japanese settlers in Contra Costa County lived in the Richmond-El Cerrito-San Pablo area at the turn of the century. Some chose the crimination sparsely populated areas of prejudice. Danville and Alamo to farm.

Still later, some farmed in the brought me in contact with al-Walnut Creek and Martinez regions. But the first known Japanese to come (Ya-taro Nabeta) to Richmond be-gan a nursery, growing lilies, carnations and other flowers in

By 1906, there were 10 families engaged in floriculture in and around Richmond. With and around Richmond. With other pioneer Japanese flower growers of the San Francisco Bay area, they soon organized and purchased stock in the Calin San Francisco, a cooperative venture still flourishing as the only open market for guro and Yamazaki, my the only open market for Northern California grown flowers, Today, the Japanesefounded nurseries have expanded into a million dollar inair-shipping flowers, Open especially States and Canada.

The determination to succeed was monumental. Arriv-ing as nearly penniless immi-grants, without knowledge of the English language or Amerthe English language or American customs, these pioneer Issel perservered. Floriculture (where there is a will, there is a way) and not to forget to struggling along on sheer, have el pimentero and a shoyu have el pimentero and a shoyu Issel flower growers carried
The references to lies in their cut flowers in huge bastel, taking the street car, fully acknowledge by one of the taking the street car, fully acknowledge by one of the taking the street car, fully acknowledge by one of the taking the street car, fully acknowledge by one of the taking the street car, fully acknowledge by one of the taking the street car, fully acknowledge by one of the taking the street car.

long years to become the No. 1 florist in Mexico. Yes, he is an extraordinary man ... simple and honest but with a steelwill. That is him.

Nisei of Mexico THE STORY of the Japa-nese in Mexico would not be complete without Frank Fukazawa's interview with two Nisei, one the author of a tiny book, "La Importancia de Ser

During World War II Written by Miguer Megaring World War II, like in the asks in the opening paragraph, "Dios Mio, que soy?"

"My God, what am 1?", and "", "I would be a solution of the kinself, "Cual es further asks himself, "Cual es la mision que tengo?" (What is mission for the future?)

After reading his book, which Fukazawa found to be a sort of the Mexican edition to 'Nisei: the Quiet Americans but with only 127 pages, there were more questions to be asked so he got together with him. Here is the remainder of Fukazawa's article:

El Pimentero I invited him and Lic. Yamazaki, a public accountant working in the most famous accounting house in Mexico for lunch at the Nihonjin Kaikan.

Mexican Nisei, according to Meguro has a dual character: one is his obedience to his parents who have not changed their Meiji Jidai ideas but continue to teach the glorious traditions of imperial Japan; while on the other side, educated in the Mexican unior which he had worked hard versity, being a Mexican citi-cestablish. versity, being a Mexican citi-zen, speaking Spanish from morning to night, associated with Mexicans everyday, hav-ing a hot temperamento Mexicano, preferring tortillas than Ochazuke - once he returns Ochazuke — once he returns home from his work finds him-self speaking Meiji Jidai Japanese with a Spanish ac-cent, dominated in an atmosphere of more than 100 years ago when Commodore Perry came to Shimoda in his "black Squeezed between old Japa-

nese traditions and modern Mexico is his dilemma, Trying to discover a motive, an object in his life, the Nisei in Mexico finally bursts out in anguish: "Que Soy?" and even ventures to ask, "Que no soy ni Japones es ni Mexicano!" (What, I'm not even a Japanese nor a

Eventually he concludes there is no absolute road to fol-low for the Mexican Nisei but each go his own way, to forget the Japanese traditions, to collaborate in the development of Mexican social life, he even must marry a non-Japanese

evidently proves the ordeal in their everyday double life. Simultaneously, it presents a generation gap between the American Nisei and Mexican counterpart of about 40 years. Their scene reminds me

the 1920s in the United States when the Issei and the Nisei were struggling against discrimination, adversity and

The nature of my work has most all the Japanese colonies throughout the world. Judging all. Free of racial dis-crimination, they are in-telligent and capable for the

tunities here are wide open as long as you have the will to do it. This is Mexico. The discreet invisible wall cannot be found

To my two guests, Srs. Meguro and Yamazaki, my recommendation was: all living in a country full of opportunities. It is a paradise compared to other countries. dustry, air-snipping flowers, especially roses and carna-tions, to all parts of the United States and Canada and retain the good Japanese merits of honesty, diligence and no-lying because here they are factors invaluable. Forget the question 'Que soy?' for it is not necessary.

their cut flowers in huge skets, taking the street car, fully acknowledge by the kets, taking the bay by ferry, to the most famous authors of Mexican thought. Octavio Parkets keek El Laberinto de Because of the alien land law

Mexican thought. Octavio Paz

in his book. "El Laberinto de

and not being able to ewn land.

la Soledad" says. "A lie in

the Issel who grew fruits and

Continued on Page D-3

refined art."

Wartime, postwar incidents in S.D.

Continued from to describe constituency nor to describe the organization. Moreover, designation 'Japanese designation' the American' does not limit the membership of the organizaiton exclusively to Japanese Americans. On the contrary, we encourage and solicit other Americans to join with us for we need them to build the strongest possible organiza-tion. We believe that as we work for the solution of the problems peculiar to our own minority group, we are helping constructively thereby to solve the total problems of all minor-

The War Years

BY 1940 San Diego County had 1,554 Japanese residents contributing socially and eco-nomically to the growth of the county. But Pearl Harbor would soon rearrange their future and halt any productive growth temporarily.

In September, 1939, the Federal Bureau of Investigation established an index, alphabetically and geographically, of persons suspected of being urity risks.

In 1940 Congress required all aliens in the United States to be registered and finger-printed. The FBI had been quigathering information about aliens who were likely to be dangerous in the event of war. This list contained 770 Two days prior to December

7, 1941, J. Edgar Hoover in-structed his agents to be ready to apprehend those Japanese aliens that had been recommended for custodial detention. As soon as Hoover learned of the bombing of Pearl Harbor, he instructed his agents to put into effect the war plans already worked out. What followed was, in many ways, a culmination of a centuanti-Oriental agitation and prejudices.

The arrest and internment of the aliens caused severe hardships on their families and afforded the unscrupulous and anti-Japanese elements in San Diego County the opportunity to reap and economic wind Economic Lardship windfall.

For example, the Security First National Bank called the wife of one arrested alien and told her that unless the mortgage on her crop was paid im-mediately it would be fore-

The bank sent a local grower to buy the crop, but the woman refused to sell it to him be-cause she knew him to be anti-Japanese, for he reportedly had complained to the District Attorney's office about violations of the Alien Land Law

Instead, the wife of the internee sold the crop to a man from Stockton. She received \$3,000 for the crop and \$3,000 for her newly built house. Then, a local seed company demanded immediate payment of a sixty dollar bill.

Finally, an agent of the Treasury Department arranged an agreement whereby the bank and the seed comwoman and her children were

Another incident involved an owner of a shoe store in San Diego who was also arrested and interned. Although his shop was sold for \$2,150, the inand interned. ventory alone was worth approximately \$6,000. No sale of proximately \$6,000. No sale of were still citizens, and after Japanese property resulted in the war many would return to anything near its normal mar- the West Coast to live and

Stores Shutdown

And to complicate matters, the government prohibited the families of the arrested aliens to operate the commercial businesses of those interned, operate the commercial the internets, usinesses of those interned, though they were allowed to ell them.

Attempts to intimidate the the exclusion order so that the although they were allowed to

GREETINGS

CLEVELAND

CHAPTER JACL

1972 Chairman - Irland Tashima

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not unusual. When brought to describe the attention of the proper au-foreover, thorities, it sometimes ceased, but it also proved to be quite successful for some opportun-

ists in the area.

The U.S. Treasury Department issued a directive forbidding banks, business houses, and markets from doing business with Japanese "nation-als." Under this order, Japamitted to withdraw any bank funds, make bank deposits, or visit safety deposit vaults or

A San Diego wholesale house manager, predicted a rise in food prices and a market shortage of vegetables as a result of the Treasury Depart-ment's prohibition of Japanese commercial activities. He based his prediction on the fact that Japanese farmers pro-vided 95% of the fresh vegetables on the local market.

Evacuation Urged

Anti-Japanese sentiment increased rapidly after the middle of January, 1942 in the San Diego area. On Jan. 20, the San Diego Union published its first editorial calling for the removal of the Japanese the removal of the Japanese from the coastal area and in the process, mistakenly point-ed out the "treachery" of resi-dent Japanese in Hawaii and Philippines. The editorial argued that the Nisei also could not be Americanized.

Thus, it took the San Diego

Union about six weeks after the attack on Pearl Harbor to decide that resident Japanese constituted "some kind threat.

On Feb. 21, 1942, the Tolan Committee of the House If Representatives began hear-ings to determine the "need" for mass evacuation.

Not everyone who testified before the Tolan Committee agreed with the decision to evacuate. Some people main-tained that the primary reason for the evacuation order was economic. One farmer was quoted as saying "the white farmer would have more land and more water if he could get rid of the Japanese, and he could demand higher prices for his farm produce."
Order to Move Out

On April 1, 1942, the local Japanese received the final word Civilian Exclusion Order nounced that all Japanese, aliens and citizens, living south of the San Dieguito River would be excluded on or before twelve noon, Wednesday, April 8, 1942

Thus, the Japanese had six days to prepare for an in-determinate evacuation, and to sell or store whatever possessions they had, since they were allowed to take only what they could carry.

Because the time was so

short, many people left their homes with food in the refrigerator. Many farmers left their equipment. People had promises from neighbors that their automobiles would be pur-chased, their crops harvested and the money sent to them. In most cases the farm equipment simply disappeared, the autos were never prid for, and the crop price was below market value

The decision to intern the Japanese was made and carried out but this did not end the efforts of the anti-Japanese forces in California. The Nisei claim their property.

The sad conditions of the camps and their long intern-ment would not destroy the loyalty or industriousness of the internees

Japanese into selling their Japanese could return to the property and businesses were West Coast. The federal gov-

ernment and the army had dis-regarded the hysterical de-mands of the West Coast bigots and victims of propaganda, and acted upon the knowledge that the Japanese in America were not a security risk.

Reaction to this order was mixed. Governor Warren urged the people to respect the rights of the returning Japa-nese while Mayor Bowron of Los Angeles asked for troops. San Diego County's District

Attorney and Sheriff declared that the order should not have been revoked because now the Japanese could land sabote and their detection would be Anti-Japanese sentiment did

Anti-Japanese sentiment du not die out immediately with General Platt's order. The prejudice-ridden West Coast would have to accept the fact that the Japanese could re-

But the Japanese would not flock back to an area that had leveled enmity toward them for three years. The economic and legal fight would continue for more than two decades be-fore the Japanese would be repaid for their losses and be ac cepted as first-class citizens.

Scene Upon Return Upon the return of the Japa nese to San Diego County, most suffered material loss. Many lost all of their farm equipment.

In the northern part of the county, for example, Japanese permitted a German-American care for their leased land and equipment with the stipulation that it would be returned at the end of the war. Some of the Japanese allowed him control of houses they had built. Upon their return, the German refused to return the farm equipment or the houses, and all these agreements verbal, no restitution

Moreover, many Japanese found their homes vandalized when they returned. One fami-ly discovered all the electrical fixtures and much of the wir-ing removed from their home during the period of intern-

could be obtained.

Postwar Remedies

FOLLOWING THE war to remedy past tragedies. There were some 500 laws and ordinances which directly or against the Japanese in Amer-

in the successful enactment of the Immigration and Nation-ality Act of 1952, which eliminated race as a qualification for naturalization and nullified these anti-Japanese statutes and practices.

Other corrective legislation sparked by JACL in the immediate post-World War II years include Suspension of Deportation, which enabled several thousand alien Japanese, not admitted as permanent resi-dents because of business or studies, to adjust their status. Many had wives who were American citizens and many had American-born children. Some had even served in the U.S. war effort as interpreters

Everytime they came to San Diego, the Board of Trade of the City of San Diego, The U.S. Navy, and Japanese organiza-tions held programs to welcome them.

The first Japanese mercan-

tile training ship visited San Diego in 1909.

Feelings Today

By 1971, anti-Japanese senti-ment was dead, or at least dormant, in San Diego County. Japan was a friendly nation and the minuscule number of Japanese-Americans in a county much more diversified constituted a serious economic

sentatives of the 7,000 Japa-nese now living in San Diego County, I found them to be very friendly and willing to help in whatever way they could. The past was gone, if not totally forgotten.

Mr. Muto came to Encinitas in 1930 to open a floral busi-ness. He left San Fernando when the smog began to hurt the flowers. The climatic conditions of San Diego are ideal for flowers because it doesn't get too hot and it doesn't frost. The best flowers are grown within two miles of the ocean.

Mr. Muto had difficulty ob-

taining land because of the avocado growers. The flower growers had to use whatever land was left. Muto Floral has a production and a sales de-partment. He is a wholesaler other flower growers Mr. Muto has customers all

over the country which com-prises about 90% of his business. The remaining 10% sold within the county.

Floriculture

There are various flower markets within the main flower market. There is the gatory market" which handles special occasions such as weddings, funerals, Easter, etc. There is the "art or senti-ment" market. Young lovers and new fathers patronize this market beavily, buying from one to one dozen roses in spe cial arrangements.

The "merchandising mar-et" sells flowers by numbers and the customer pays what-ever the cost is per flower. A much frequented market is "bufket shop" which can be found throughout the city on corners of busy intersections. These short time shops are run by individuals who buy from flower growers when there is a surplus in flowers. These shops specialize in "deals" on bunches of flowers. Vegetable Farming

Not all farmers grow flow-ers. Mr. Owashi grows produce

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Mr. and Mrs. Kay Nakadol, 553 S. 25th Ave. (05) Mr. and Mrs. Robert Nakadol and Dad K. Matsunami, 314 S.

Feelings toward Japan gradually softened. In 1957 Yokohama City presented a stone
lantern to San Diego as the result of the effort of Saburo Muranks. Through this gesture market in San Diego by 5 am market in San Diego was a market in San Diego by 5 am market in San Diego was said to the wholesale port atton changed. Today
ranks. Through this gesture market in San Diego by 5 am market in San Diego was San Diego. Company market in San Diego was San Diego. a.m. to get to the wholesale market in San Diego by 5 a.m. in order to sell his produce. From the 1930s to 1945, Mr.

goodwill between Yokohama and San Diego was established.

At that time many Japanese visited San Diego such as a torpedo destroyer, mine sweeper (which had been given by the United States) training ships, and directors of the training programs of Japan Maritime Self-Defense Forces.

From the 1930s to 1945, Mr. Owashi shipped his produce already packed to Los Angeles where a broker sold it for him. During the 50s, he served about 40 Safeway Stores and other chain stores around the county.

Early in the 60s, packing few the sheet did the eacher few the

Early in the '60s, packing sheds did the packing for the farmers. Working in the fields from sunup to after midnight was too long a day. By contracting with the packing sheds proved so valuable that in 1966 Mr. Owashi joined a Cooperative

Now all he does is harvest the crop and sells it to the Cooper-ative, which then packs it and sells it all over North America. Mr. Owashi employs 21 em-ployees year around and ap-proximately 100 during harvest season

clude the Japan Food Corp. in National City. This is a branch of a Los Angeles firm which opened in 1958. Business prospered so fast in San Diego that the National City branch was

opened in 1963.

During the first year, the branch grossed about \$15,000 a month. In 1971, it grossed about \$50,000 per month. They supply about 100 chain stores, 50 individual stores, 30 liquor stores and restaurants and some indi-

Almost 75% of the food is im-ported and the rest comes from wholesale stores around the county. The National City branch employs seven persons.
Fishing Industry
Fishing was one of the biggest occupations of the early
Japanese settler in San Diego

County. Times have changed.
A repersentative of the West-

gate Cannery in San Diego pointed out that most of the raw tuna was imported by the Japanese before the war. This was because the American tuna boats caught their fish by hook and line.

In 1970, 70% of the canned tuna in this country was bought from the Japanese. Af-ter 1960 the American fleet started using nets and better ways to catch the tuna. By 1971, about 60% of the tuna was caught by the Americans and

parts of the Pacific via the Ja-

was opened with three employ-ees. Japan Air Lines is the 6th largest airline in the world. The 1969-1970 year saw 1,457-persons from San Diego Coun-ty traveling to Japan. This air-line corners 48% of the market on the Pacific routes. The gross income for the San Diego office is about \$25,000 a month in spite of the fact that custom-ers must travel to Los Angeles

The airline looks to PSA, a San Diego based airline, for training, PSA gives an eight month course in fundamentals to future JAL pilots. They return to Japan for six years of further training before they receive their wings and fly across the Pacific once again.

Sea World Concession

Pearl diving has long been associated with the Japanese. The Murata Co. opened a Japanese Village in Sea World in 1964 to display pearl diving and the rewards to be had when an oyster yields a pearl.

and the rewards to be had when an oyster yields a pearl. The customer pays for a di-ver to retrieve an oyster and the oyster is opened, the pearl the oyster is opened, the pearl cleaned and valued by the staff. Mountings are available for rings, necklaces, and other jewelry. Exhibits on oysters are on display from the work-ings of a pearl farm, to differ-ent periods of the life of an oy-ster.

The Murata Co. bought their pearls from Japanese fishing farms which they owned. Not long ago an oil tank spilled all over the pearl farms and prac-tically put them out of busi-hess. As they were in serious financial trouble, they sold out to Sea World in 1970.

No Resentment

MANY WEEKS ago before I started researching this topic, I couldn't have even begun to answer this question. Now that I have completed this paper, if Continued on Next Page

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perceptible difference, that runs balefully through our soci-ety as it does through others. I believe that the young see this more clearly than many of us. And they question our unturing pursuit of material values that diverts our attentions and drains our energies. I forgive, but I cannot forget.

Asians different

VERY RECENTLY, a United States Senator said, "As we all know, Asians are a

different kind of animal

The beast is always waiting,
John Philpott Curran is remembered best to scholars,
but his words, spoken in 1790 in
an Irish political dispute, must
not be forgotten by any of us.

"The condition upon which

"The condition upon which God has given liberty to man is eternal vigilance," he said, "which condition if he breaks, servitude is at once the con-sequence of his crime and the punishment of his guilt."

Valve to Politics

one price for us, too, but it must be buttressed by the weapons of political power, and these we do not now pos-

We have won our share of this nation's material benefits.

We have won our access to education and to jobs. As a group, we suffer less poverty than many others. We now

have the doctors and the law-

Continued on Page D-8

And so eternal vigilance is

Henry Fujii saga

Continued from Page D-I

duce by train, and Papa sold it directly from the box car or around the area in his model T as far north as the beautiful Payette Lakes.

A Ride Remembered

Our drive home was a har rowing one. There was this dirt rowing one. There was this dirt truck, it had no cab, no wind-trail of a road up a very steep shield. The front tires had hill, My mother did the hill on tubes and often went flat, but foot for each time the car those wonderful rear tires stalled she had to thrust a big were tubeless — solid rubber! us from sliding back down the

Papa had to jump out and crank to get the Ford started, then up a little way with my mother ready with her branch for the next stall. He even tried without luck to go up in

By the time we struggled to the top it was night. The lights wouldn't work so we drove down the hill and many long hours home in the dark. We three children were riding in the back, but, sorry, I can't record my thoughts. I was 10-months-old.

Of this escapade Papa says, "My team and wagon would have been better.'

I'd been thinking that my parents were indeed dauntless pioneers who could bear any hardship. But during our next talk, amid laughter over their predicament — ah! I found their Achilles Heel.

Family Grows

No wall-to-wall carpeting, we were wall-to-wall with six assorted voungsters under five. We'd arrived in pairs, so each kid had a fighting partner, ex-cept my brother Howard, who St didn't like to get hit but had a fighting spirit so maneuvered

could possibly know that one a tree and drove day we'd be called "the quiet in the moonlight.

The wonder of that 25-watt was, condescending now to do globe that now dangled from the last leg of her long walk the celling became a dubious luxury because Roy and for our breakfast. knocking over kerosene lamps, discovered that hitting it just right with a long stick made a shattering crash. It about shattered our mothers as well

by hand finally admitted defeat and dissolved their partnership. They divided their be-longings, especially the chil-came down the road, late at dren — and the Fujii family night, singing.

moved to a new farm in Nam-

Papa converted the pickup back into a touring car. The

stored top was like new, so he sold this auto for \$200 more State Legislature in 1915. than the \$600 he'd paid for it and bought a new 1918 Ford truck. It had no cab, no wind-Sadly this didn't protect us from the disabling horror of that other menace of the dirt road - getting stuck in the

Everything, including kids, was loaded onto the truck and the old wagon — plow and other farm equipment and such household items as cream separator, churn, treadle sewing

My uncle (Sue, the last, remember? Johnny Cash wouldn't believe it!) left sometime during the wee hours of the morning with team and loaded wagon and the family cow in tow behind the wagon. My mother remembers this cow as a mean one she was afraid of. Before dawn the family left in a truck piled sky high with things for an all day 35 mile move. (It takes 30 min-

truck overtook and left in the dust uncle, wagon and cow. A half mile from our new home mud hole. Papa freed it somehow, and we reached an empty house after dark. The first job was to find and unpack a kero-

About midnight when my ncle was two miles from the two Hashitani boys and home the cow reached the end George and Roy into a fight then refereed the battle. home the cow reached the end of her rope and refused to plod another step. She was milked, n refereed the battle. another step. She was milked, was a toddler, but there pulled and pushed, but she was a wobblier — and louder stood her ground, solidly. My—toddler for me to push over. sympathetic uncle said No one in that little house "Uncle." He simply tied her to a tree and drove the horses on

shattering crash. It about shat-tered our mothers as well. hoped — they were back on their old stomping grounls in Our parents who had accept-Emmett. So Papa and George ed such labors as a 14 hour Yamamoto drove to Emmitt, work day and washing sheets and George brought the horses home, riding one and leading the other. My mother laughed

Issei story at San Diego

Continued from Previous Page they had strived so hard for.

feeling I have about enormous contributions that these people have given to the growth of San Diego County.

The Japanese came over on a dull and tiring voyage to a foreign country, not knowing what they were going to do, how they would live, or how how they would live, they would be treated.

When they got here they were limited in the jobs that were offered to them and it seemed that life was completely against them. They didn't run, they stayed and fought for their equality even though there were strong anti-Japanese forces all around Of all the Japanese who will-them. They stayed and made a ingly helped me with this pa-

is hard for me to describe the Showing no faith, the American people allowed them to be put in detention camps during the war. When they were sel free, they had to start all over and again fight the anti-Japa-

They didn't let anything stop them from trying. If they got knocked down, they would get up by themselves and try even harder the next time. Today, they are doing very well, as I have showed in the preceding pages. In the most part, they are accepted as good Americans for which I am very

No Resentment

PAPA HAD just bought this farm, and two years later he bought another 40, the one which is still home. That he was able to buy at all was partly due to his own efforts in fighting the anti-land law that had been introduced in the

That was the year that, after being charter member since 1908, he was voted president at a Boise meeting of the Japa-nese Association of Western Idaho. It was the beginning of a 26 year leadership. There were some 150 members, the total male population in south-western Idaho.

The usual activities had in-volved such matters as arranging trips to Japan, marriages, funerals, buying property. Now came the serious matter of the

The anti-Japanese moveagitators from California bat for the Japanese was Dr. Church Congregational Boise. He brought in Col. Irish of Stockton and arranged to have him speak to legislators and to members of his church.

Col. Irish told an audience of over 500 of the unfair discrimination imposed upon the Japanese in California. My father was one of the speakers at that meeting. The Idaho Statesman carried the full text Fisher printed and distributed copies to the public.

California, Oregon, Washing-ton, and other western states in time passed laws which prohibited Japanese from owning or leasing land.

LDS Church Helps Idaho's law stayed in committees for eight years, for the Japanese here had strong allies in the Church and in the sugar beet company. Japanese beet growers were important to their four factories here.

The company's spokesman against the law was Mr. Kane, former LDS missionary to Japan who spoke excellent Japanese. My father worked with him, obtaining legal aid and raising money among the

Idaho's five Japanese Associations organized a federation years he has joined my mothand elected representatives to

elected from this area.

elected from this area.

They were able to delay passage of the law, defeat it, and introduce a new law which, while it still prohibited owners hip, allowed renewable leases of up to five years. With its passage in 1923 Idaho remained the only state in the West where the Issei could lease land.

Besides his leadership among the Issei, my father was involved in many community activities. Very few Japa-nese lived here, so we were close to our Caucasian friends. I did not ever have a Japanes classmate, and we were the only Japanese family in our

My father was church treasurer and on the Board of Trustees for many years. His church class has sent mone ministerial student in Japan for 21 years.

As a Rotarian

In 1935 he became one of the few Issei Rotarians in the nation. He served as president in 1951 and in time received a 20 year perfect attendence award. His face lit up with a smile as he said,

"The representative who in-troduced the Alien Land Act in 1915 became a Rotarian and my lawyer.

Through Rotary he spon-sored the education of a student from Japan and other ac-tivities like cherry trees for the high school and art exchanges between school children.

In 1952 he was one of five — and the only Japanese — who were awarded the Revised Standard Bible by the Min-isterial Association for outstanding civic service. There has always been a stream of friends of acquaintences com-ing to him for help.

In Retirement

After retirement he turned with dedication to his avoca-tion of collecting gems and minerals, then cutting and ishing them. He has one of the outstanding collections in the Northwest — rare fossils and petrified wood and semi-prerious stones of great value. Their home is a showplace of rock and flower gardens and a three-room wing which dis-plays their gems.

In these recent, quieter Continued on Page D-11

Twin Cities JACL awards \$1.200 in scholarships

There was much in the Twin Cities area that deserved recognition in areas outside of Minnesota, especially during this past summer and fall, where the JACL chapter and members had significant roles.

But more impressive was the feeling of community, a close-ness, friendship and willingness to help and work together by the Issei, Nisei, Sansei and Yonsei here, which makes those here happy and proud.

In June, the annual scholarship awards program was a picnic at the home of Sam and Kimi Hara on Lake Indepen-dence attended by almost 90 persons. There were 23 high school grads, Board members parents, relatives and friends of the honored guests. Cochairman Tom Ohno made the awards which totalled \$1,200. Since the program began in 1964, the chapter has been able to maintain a perpetual fund through its various fundraising benefit dinners, plays and all donations to the local

NAMES OF THE PARTY OF THE PARTY

some 525 persons at Hyland Park. There were 150 students from Japan Rotary touring the United States under the spon-sorship of Rotary International, their families while in Minneapolis and St. Paul. The Japanese American commu-nity prepared mounds of barasushi, chicken teriyaki, salad and plenty of tsukemono, iced tea, an-mochi, manju, pop and ice cream. A great time was had in exchanging ideas, some discovering kenjin folks, playing games, meeting sponsor families and making new friends within our own groups.

On Sept. 19, a dinner and comedy-play fund-raising project, JIKKO Old Log Theatre No. 6 was held. The first JIK-KO was held in 1960 as a start-er for the local chapter's scholarship fund, and continues to receive excellent public support. Chapter President Frank Ichikawa and May Tanaka chaired the event—a sellout of 700 tickets, and organizing the chicken teriyaki dinner with all the trimmings. The chapter are placed in the ward Angel," a Pulitzer Prize ligh helped me with this pagood start of their lives. Then
the war came.

The government took everything away from them that makes away from them that makes away from them that me proud to be an American.

Ingly helped me with this paScholarship Fund. Kimi Hara
ward, Angel," a Pulitzer Prize
per, none showed resentment
or hostility about the past. It's
was the other co-chairman.
Is sei. Nisei and Sansei
for the local chapter and scholjoined together to entertain arship fund.

fight the law. My father was With a Quiet American

We can afford to be quiet no longer, let's seek larger slice of power pie

William 'Mo' Marumoto

the things our disturbing San-sei young are trying to tell when they describe themselves

as Asian-Americans, as mem-bers in spirit of a Third World. These young Asian-Americans perceive the potential for new

And the root of the trouble

prejudice based on race, most

certainly still exists, although

others are now getting the

We can be thankful to be be-

yond the daylight murders of a black heritage and the less-than-human valuation accord-

ed so many Chicanos and Puerto Ricans — all of whom,

incidentally are fellow citizens.

Nips, wogs, and wops; spics, kikes, and coons; and more recently, slopes, dinks and

savagery, the intolerance of

gooks — all are evidence of a strain of fearful and ignorant yers.

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trouble.

(Following is the text of the address by William H. Mo" Marumoto, consultant to The White House, before the Washington, D.C. JACL. Chapter at its installation dinner, January 30, 1971.)

By Mo Marumoto

THE NEW York Times recently reported on a devel-opment that should make all of us most joyful. The article dis-cussed, and I quote, "A quiet, little noted Ameri-

can success story — the almost total disappearance of discrimination against the 400,000 Chi-nese and 500,000 Japanese Americans since the end of World War II and their assimilation into the mainstream of American life."

Our situation is better, no doubt about it, and that surely is good news.

It is not so long ago, in 1910, that the Sacramento Bee edi-

torialized, "Now the Jap is a wily and crafty individual, more so than the Chink. They try to buy in the neighborhoods where there are nothing but white folks. The Jap will always be undesirable. They are lower in the scale of civilization than the whites and will never become

In that same year, the San Francisco Chronicle, with bet-ter grammar but the same spirit, complained,

'Japanese ambition is to progress beyond mere servility to the plane of the better class American workman and to own a home with him. The moment that this position is exercised, the Japanese ceases to be an

Well, "Once a Jap, always a Jap," as U.S. Army General John DeWitt said as he sent us into the wilderness in 1942.

Improvements
But the times have changed for us, and in my own lifetime, white acceptance of yellow while acceptance of yellow skin has improved immeasu-rably. In 1942 I was 8 years old, American born, an Ameri-can citizen. And like some 110,000 others of my race, who were considered fit to be little more than gardeners and truck farmers, I was a prisoner in an American concentration camp.

Now 1 count myself fortunate to be working for the President of the United States, and many of the friends and relatives who graduated from the camps tors, lawyers, architects and

cepted in their professions, in the neighborhoods where they choose to live, in the associ-ations they care to make.

Shikataganai

NOW, IN 1971, we can claim a United States Senator and two members of Congress (which prompts the New York Times to say that we may well be the most over-represented

Our parents did a remarkable job of repairing the fabric of their lives, so rudely torn by prejudice. Shikataganai, said. It can't be helped. That's life. They endured relocation with patience. Then and after they worked hard and caused trouble to no man. They for-gave and seemingly forgot a

Perhaps they could not have acted in any other way. In-deed, until then all their techniques for survival in the United States were based on accommodation.

Un-American Trait

Shikataganal. How easy it is to say. How easy. But it is an attitude no longer suited to our times, our needs, our condi-tions. It is a relic. It is wrong. It is, if you will, un-American. And I believe far too many of us continue to adhere to

Meanwhile, the attitude has been compounded by a new complacency, the complacency of affluence. We're out there in suburbs now, you and I With two-car garages, color television sets, electric hi-bachis, the whole image of making it in America. Everything is okay now, and

the only things we have to wor-ry about is if our kids are smoking pot, the mortgage on our crabgrass and how the Rams will do next Fall. As the saying has it, scratch a Nisei and you find a WASP.

Relocation was a tragedy for the Nisei. It was a tragedy for raped constitutional principles its victims, both the Asians in side the fence, and the whites on the other side.

Complacency, apathy, ac-commodation, How dearly they cost us. But we all know that it can't happen again - don' I, too, am all for forgiveness,

but looking to the lessons of the past, I prefer not to be so for-

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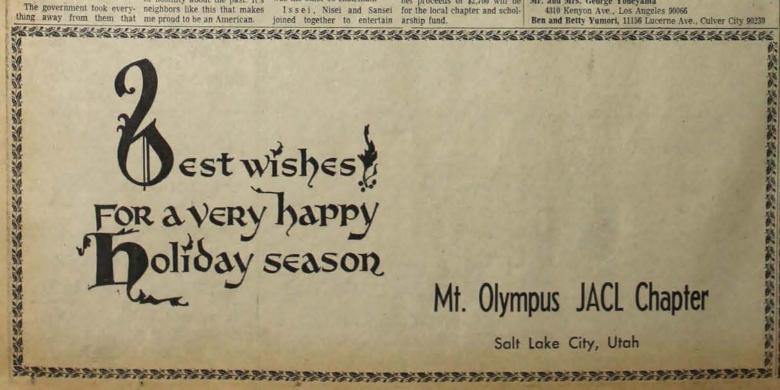
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Christmas and Christ

By FATHER CLEMENT Chaplain, Twin Cities JACL

"No room at the inn!" a harsh voice barked from the warmth within. SLAM! The great oaken door banged shut over the pleading voice of Joseph.

He turned to his young wife, Mary, shook his head sadly, and arm in arm, they trudged onward, making their weary way through the second-rate village of Bethlehem to seek shelter in the lonely outskirts.

Behind them the inn was filled with the merry clatter of dishes, the happy buzz of people talking at their ease, the click of goblets raised in unsteady toasts.

Nearby, in Jerusalem, a scheming Herod sat in silence in his marble palace, stroking his beard and plotting a way to rid himself of the mysterious young King the astrologers of Per-sia had spoken of to him.

Beyond the tiny province, in the great world of Rome and Athens, mankind was, as ever, laughing and loving, buying, selling, gam-bling, fighting and dying, with never a thought of a midnight cave in Bethlehem.

That first Christmas the world was much too busy to be bothered with such a thing. The Christ Child was literally left out in the cold.

Today, twenty centuries later, he is still left out in the cold by half the world's popu-

If Christmas didn't already exist, man would have had to invent it, wrote Eric Sev-areid in "Small Sounds in the Night."

"There has to be at least one day in the year to remind us we're here for something else besides our general cussedness."

The darkness deepening, the chill air numthe darkness deepening, the chin air numbing, the poor couple had to share their shelter with a donkey and an ox. The scene that first Christmas eve was one of Joseph whispering courage and comfort to Mary, a far cry from a jolly, happy holiday!

With Christmas cards glowing with prancing reindeer, red sleights, red chimneys and red Santas, we seem to have too much Christmas and too little Christ. The emphasis is on the holiday and not the holy day.

Look through an album of Christmas cards in a department store, and see how often they depict a Bethlehem manger or an Infant Christ. "Christmas" cards are forgotten in one

Those of us who are Christians must make ourselves realize that Christ did come, because everything around us is so noisy, distracting and leaping with neon signs which have nothing at all to do with Him.

The Christian Churches don't wish to dim the lights of Christmas. We do not want to take away one bright color, a single silver song, the least gay greeting, one ribboned wreath, or one happy surprise. It was the Puritans who wanted to turn Christmas into something somber and grey, not the Christian Church. All the Churches ask is that we never lose sight of the Infant Christ amidst the glittering background of the celebration. of the celebration.

Read the ads and you might come to believe that Christmas means many things to many people. But read the Bible and you find it should mean not things at all, but simply a per-son, One Person. The "things" should be only salutes in His honor at the anniversary of His

By all means, call out the merry greetings, sing the lilting carols, give the similing gifts, enjoy the happy feast, but never forget we do it in His honor, in His name, for His birthday. The centerpiece of Christmas must always be Christ. May He bless you always with His love and peace! Merry Christmas!

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Orange County concludes fruitful, active year

Emphasizing education, awareness and concern for Isset pioneers, the Orange County JACL chapter, not only concluded, perhaps, the most active program ever undertaken
but in the process wound up attracting seven young adults to
their 1972 board.

Paymond line National

Paymond line National

The Pioneer Project sponsord a program showing films
on Japan and serving refresh-

to a flying start by empha-sizing education and more in-volvement on all levels by Asian Americans, Encouraged by chapter President Harry Nakamura, - Karen Kaizuka and Henry Sakai were instrumental in forming an Asian American Educational Task Force for Orange County. They were greatly assisted by educator Dr. Bill Shinto.

On April 14, "Manzanar", an award-winning student film by Bob Nakamura and "Wong Sin Sang" by Eddie Wong were shown. There was also a pre-sentation by a panel of West-side Progressive JACL offi-cers and Agnes Suzuki on a review of over 200 text books submitted for adoption by the state Board of Education that revealed next to nothing about Issei and Nisei history. This meeting was attended by an overflow crowd of over 200.

Asian Studies Pushed On May 12, Dr. Bob Suzuki, a ISC faculty member, and hairman of the National JACL Education Committee, and Dr. Bill Shinto, chairman progress of instituting Asian American studies on all

Masamori Kojima, who gave a outstanding speaker is antici-historical background of our pating an attendance of over involvement in Viet Nam and 400.—Ken Hayashi

Santa Ana Mike Nakayama, a Sansei Ma-Emphasizing education, rine Corps veteran of Viet awareness and concern for Is-sei pioneers, the Orange Coun-against Asian American veter-

their 1972 board.

R ay m o n d Uno, National

JACL president and speaker ments to the Issei on July 24.

at the installation banquet on

January 16, got the chapter off treated to a pol-luck dinner and live entertainment featuring Japanese songs, koto and organ renditions, odori and the Akatsuki band. The local chap-ter also sponsors weekly Japanese movies at a theater in

Other speakers who ad-dressed the chapter during the year were National JACL staffers Warren Furutani and Ron Hirano, Don Kuramoto, Chuck Furutani and Richard Ruiz.

Happy Ventures In the recreational service department, the annual Easter Egg Hunt and the Nisei Re-lays, in which the O.C. contestants swept both the Pacific Southwest district Nisei Relays and the San Francisco JACL Olympics, were happy ven-

Ben Shimazu is serving as treasurer for the district for his 3rd consecutive term and Mas Uyesugi is an active district board member as well as chairman for the 1972 Christ-

mas Cheer project.
This year's activities will be culminated at the annual din-ner installation on January 16 of the Los Angeles Asian at Kono Hawaii in Santa Ana American Education Commis- when the new officers and American Education Commis- when the new officers and sion, addressed the chapter on board members will be inducted. Lt. Governor George Ariyoshi of Hawaii will be the school levels. main speaker. The Installation
The June 9 meeting featured banquet committee with this

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Local History

Issei naturalized in 1896 marks Riverside history

THIS HISTORY deals with the Japanese (who eventually became Japanese Americans) in the Riverside, San Bernardino, and Redlands area. It is a story of a hardy and homogeneous group of people who endured hardship and prej-udice in their quest for a better life in the land of plenty. This history concentrates on

the period from when the Japanese appeared in this Japanese appeared in this area to the 1930s. It is very difficult to condense a history into a short paper as this and still cover all the important happenings. happenings.

The author wishes to ac-knowledge the help received: Mrs. G. Iseda for access to the documents from the files of the late Gyosuke Iseda; Mr. Denzo Sanematsu for an interview; and Dr. Sho Takeda for edit-

ing.
If errors in dates, names, etc., are noted by the reader, the author will correct these if the reader would be kind enough to point these out. -

By Roy Ito

THOUSANDS OF years ago, the people of Asia migrated to the islands of Japan. There they intermingled and formed the homogeneous Japanese race. There are similarities be-tween the language of Japan and those of Korea and the oth-er languages of Southeast Asia. But, prior to the introduction of Chinese characters into the Japanese language, these two were just as different as English and Japanese.

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It is not known exactly when the Japanese first came to Riverside but it was in the era after the introduction of the Washington navel orange to this area in 1873. By 1886, there were quite a few acres of or-ange groves and by that time, it is recorded that there were several Japanese men living in tents under eucalyptus trees Magnolia Avenue and Adams Street.

For the next 15 or so years, these Japanese migrant work-ers settled at this spot each or-ange picking season. This loca-tion was called "Gum Tree" among the workers.

There was a group of about 40 Japanese in Fresno that picked grapes in 1891. That October, after finishing with the grapes, a group of 15 of them walked along the railroad tracks and headed toward Riverside. They made this trek in

They had some money but since they were not sure they would find jobs in Riverside, they decided not to take the

They were some of the people that lived at Gum Tree and it appears that these workers did not settle in Riverside permanently but continued to migrate with the crops.

Citizen Kaneko

Shinsei Kaneko came to the United States in 1888 from Niigata Prefecture and was employed as a houseboy in San Francisco and in San Jose. As soon as he saved enough mon he arranged to have his Throughout the history of wife and son come from Ja-Japan, its people crossed the pan. The family worked for sea toward Korea, China, and George W. Meet and when he aggression, sometimes for pi- ter company in Redlands, Ka-

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Frank Katsuyama

racy and other times for trade.
In 1869, a few of the Japanese crossed the Pacific to the United States and founded the Wakamatsu Colony in California.

Migrant Workers

neko accompanied him there.
In 1892, Meet recommended that Kaneko buy some land and therefore, he bought 20 acres at 60 dollars per acre and planted orange saplings. Thus he became one of the light Largese head everys in first Japanese land owners in Southern California.

Kaneko was granted U.S. citizenship on March 27, 1896 by the San Bernardino County Superior Court, becoming one of the earliest Japanese to become a naturalized citizen.

Riverside. His wife, Chiyo managed a restaurant in Riverside while he started side while he started a ultry farm in nearby Moreno Valley.

Kaneko served the City of Riverside as auditor and served the County as a Grand Juror. In 1914 his qualification for citizenship was challenged by the District Attorney but his case was dropped by order of the U.S. Attorney General the U.S. Attorney General.

Last Valedictorian

Kaneko was the only Japa-nese who became naturalized in the Inland Empire for most Japanese still thought of Ja-pan as their home and therefore thought it unpatriotic to become naturalized.

When his son, Arthur was graduating from Polytechnic High School, he was selected to the valedictorian. The school board opposed his selection as an affront to the white majority. The principal tried to reverse the board but failed. It is interesting to note that since that time, there has not been any valedictory speaker for graduation at Polytechnic High School.

First Business

A NUMBER of Japanese started businesses in this area. On Third Street, San Ber-nardino, Kazuyoshi Ninomiya opened a restaurant in 1892.

In 1895, Isokichi Ezawa started one in Riverside, and later the same year, Innosuke Muto opened a third one in Redlands. Shigejiro Hoshizaki came from Fresno and opened a Japanese grocery store in Riverside in 1901.

In 1903 a group composed of Inouye, Ozaki, Isoyama, and Azuma built a grocery store called the Yamato Shokai.

ing from sun up to sun down. A loaf of bread (1.5 lb.) was 5c, a shirt cost 35c and a man had to work for two days to buy a

pair of snoes.

Japanese food was either not available or too costly in those days. Since the Chinese were there before the Japanese, most of the camp kitchens were equipped with utensits for cooking Chinese food. The Japanese workers therefore concocted dishes which were not typically Japanese or typically Japanese or American.

With the available material and cooking utensils, they made soup of bits of bacon, onlons and potatoes and wheat flower dumplings. They ate this soup, day in and day out at a cost of 10 cents per day.

and soy sauce and cooked a Japanese style dinner and celebrated with California

In September 1899, three lots were purchased for a Japanese Church. A Methodist Church was built around 1901 and around 1906, the Japanese Church was built around 1904 to the Church was established. Union Church was established.

When the war between Jaand Russia broke out shouted "banzai."

the Methodist Church named Koizumi srin the scine and shouted to the crowd "crazy fanatics". This made the crowd angry and they demanded that the Church punish him

The Church ignored the demand and so the people agreed to take action and drew up three points: (1) The action of Koizumi was very unpatriotic;
(2) It is proper for the Methodist Church to punish Koizumi; and (3) Unless Koizumi apologizes, the people will boycott the church.

The church finally capitulated and made Koizumi apologizes.

lated and made Koizumi anolo-gize to the community thereby ending the conflict.

The Japanese in America were still subject to the Japa-nese military draft and were required to apply for a defer-ment each year. Since the draft age was from 21 through 38, most within this age group remained in the U.S. in order to avoid the draft.

Anti-Issei Incidents MOST OF the earlier anti-

In 1896 about 30 Japanese workers were attacked by white workers and loaded onto horse carriages and shipped out of Riverside. The orange came to protect the workers.

With this police protection, the Japanese population start-ed to increase. Similar incidents took place in Redlands

came to Rialto to pick oranges. They met with resistance from the other pickers but were able to overcome this opposition and established their picking

KKK-Style Vengeance

On March 27, 1904 more than a dozen Japanese working at the Cucamonga Packing House were intimidated by masked white workers. The Japanese

Cucamonga captured the vil-lains and tried to put them on

1904, a Riversider named Ko-bata was called into the Japa-nese Army. Many from the Japanese Community went to the station to send him off and in Riverside.

nouted "banzai." In January of 1905, there
One influential member of were cloud 150 Japanese picking oranges in Redlands and the number was increasing. The white workers felt that their jobs were threatened and secrelly plotted to counteract this situation. When a group of Japanese assaulted a white Japanese assaulted a white foreman, the whites latched on to this incident and and demanded the Chamber of Com-merce to expel the Japanese.

Leave Redlands

In order to avoid trouble, the Japanese left the scene voluntarily. The Los Angeles Herald commented on the situation by criticizing the white workers as slow and untrustworthy while praising the Japanese workers as hardworking.

workers as hardworking.

In 1905, white workers assaulted Japanese workers in the Upland area but police protection saved the day.

In December 1907, there were about 600 citrus workers in this area, Out of this number, 30-40 were Mexican, 50-60 were white and the rest were

were white and the rest were Because of the domination of

the citrus labor by the Japa-nese and the rising tide of anti-

ARTHUR T. ITO AAF

Around the turn of the century, a typical farm laborer from the fear that the Japanese feeling, the growers arned \$1.00 to \$1.25 by working from sun up to sun down. A jobs from the whites, all of bread (1.5 lb.) was 5c, a lin 1896 about 30 Japanese workers were attacked by workers. They soon found that there were no feasible replacements.

the depression, there were very few Japanese left picking

Frank A. Miller

Frank A. Miller
IN WRITING about the history of the Japanese people in
Riverside, one Caucasian
should be mentioned as a special friend. He was Frank A.
Miller of the Mission Inn. He
was a businessman, a politican, and a religious man. He
was an influential member of
the Republican Party and a
good friend of Theodore Rooseveit.

All of the Japanese in Riverside respected and appreciated Miller for the things that he did for them. Some of these deeds are:

1—Miller helped establish the Methodist Church for the Japanese and in 1915 he pro-

The enraged citizens of Japanese and in 1916 he proosed a merger of this ch n d the Japanese U

problem came up in San Fran-cisco in 1907, he did his best to influence the Governor and the

4-When the Alien Land Law the when the Allen Land Law bill came up in 1913, he, along with Dr. Jordan of Stanford University, made numerous speeches to prevent its pas-

sage. 5—He received guests from Japan, wearing a haori (Japa-nese coat) for the occasion and entertained them at his Mis-

6-When the Riverside Com-munity Hospital was built, some twenty churches of Riv-erside donated \$2,500 each. Miller donated \$500 in the name of the Japanese church so that its name would be placed on the hospital plaque.

Al'en Land Bills
The first of the anti-Japanese legislative movements was the introduction of the brew Alien Land Bill. On February 28, 1907, the Drew Bill passed the State Assembly but due to the intervention of President Roosevelt, the Governor tabled the bill.
Assemblyman Drew

again in 1909 but it was defeated.

In 1911, another anti-Japanese bill appeared and this one was passed with only the three Continued on Next Page

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lived by the values we profess to honor. And we will never ge

back on course until we take some rough, realistic steps to

had better get on with it," he

'Kaze ni kike'

IN ORDER for us to get on with it, what we must first seek as Japanese Americans — as Asian Americans — is

very simple — a lessening of our own dispensibility.

I remember the story of the

zona city in 1942 who was sorry

tist without too much difficul-

We must accelerate our in-

a larger slice of the power pie

not because we are more wor-

given us something special to offer to the local, state and na-

tional political wisdom of this

It can't happen again, can

ask them, which leaf of the

Kaze ni kike

Tsure ga saki-ni Chiru ko-no-ha.

The winds that blow-

revitalize our institutions

We can join. We can orga-

and in each instance become more visible. The opportunities are endless. Your union or pro-

ice club. Your alumni group. The school board and city council. State and local boards

Besides these, such organiza-ions as the Urban Coalition

and Common Cause and the

1942 and which has served for all the Nation that unswerving advocacy that JACL has served for the Japanese-Amer-ican segment of it.

There are political committees — and that is ground that badly needs tilling. For in-

stance, in California, there are 225,000 Japanese, but only one

of them is a member of the

California State Central Re-publican Committee, and I doubt that those Japanese who are Democrats have much to

Help Other Nisel

Those who are already there must help others to get in. There are now maybe 50 more Japanese-Americans on Fed-

eral advisory committees than there were a year ago. There are jobs that more of us should have. The blacks and Chicanos need a share of them,

too, and they are going after them without any false mod-

esty. They are raising their voices to be heard, and so

loudest is the one that gets the grease. This was true when po-

litical humorist, Josh Billings

said it 100 years ago, and it's

propose, and it is not merely

getting more jobs for the brothers. The purpose lies in

the way this society and its in-stitutions do things. The pur-

pose is to help change this society and its manifold institu-

tions so that they better serve the ideals on which this nation

John W. Gardner, former Secretary of Health, Education

and Welfare, put it well in his call to join his new citizen's

Continued from Page C-9

Cortez Japanese Colony

There's a purpose to what I

boast of either

should we.

true today.

was established.

and commissions

With a quiet American

Continued from Page D-6

What we do not have are the

It is easy to point to Daniel Inouye, Patsy Mink and Spark Matsunaga, but remember that they are special cases, all rep-resenting an island state in the mid-Pacific whose population is nearly 40 percent Japanese.

Where are we otherwise, politically? How many judge-ships, which are as often a recognition of political value as of judicial astuteness? How many seats in State legisla-tures? On city councils? Where are we on corporate boards and along corporate executive

There are some 1,600 main-land colleges and universities. And there is one university president of Japanese descent. There are more than 20,000 mainland school districts, but not one of them has a superintendent who is Japanese American.

Even within the Federal Government, with its 2.5 mil-lion employees, only about 21.000 — less than 1 percent are classified as Oriental. And Federal Government, only Orientals are numbered in the 5,500 so-called supergrade positions where so much policy is determined. (Which, in-cidentally, pay between \$28,129

What Else?

I don't think these statistics reflect any great discrimina-tion against us. I do think they are another reflection of shikataganai, a carryover from the low expectations of our politically powerless Issei fore-fathers, a reflection of our willingness to leave our destiny to the rages of fortune and the fickle tolerance of the majority. What can we poor Japa-nese expect? Shikataganai.

Fortunately, there have been Japanese-Americans who took a different tack. And there were — and are — people like Mike Masaoka, Saburo Kido and George Inagaki, whose efforts salvaged for all of us our dignity and the restoration of our rights in this society.

Sansei questions

I HAVE mentioned the young, and they can be dis-turbing, particularly when they seem to spurn the very things we hold most dear and have worked so hard to attain.

Every economic, social and racial group in this country seems to have their own collection of young militants. We are no exception. Yellow Power and the Yellow Brotherhood are but a few of the manifestations.

Long not and hippie dress. How these Sensor offend us. But the long hair winth is such an affront to many of us was once a badge of the Samurai and with the young as with the Samurai, hair and principles tend to become woven togeth-

THANK YOU!

who celebrated his 50th Brother last August, extitude to all those friends who so kindly got in touch with him: and assisted in wall after a 20-year ab-

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A THE PARTY OF THE

and their jobs to establish that includes the right not to get a

Another thing that offends us with a growing number of San-sei is that instead of wanting to be nice, quiet, honorary whites, they want to be Asians, honorary or not. If black and then vellow had damned wel better be, too, they say. And what difference does color or hair make in a man's worth?

Questions

As 1 mentioned earlier, 1 think we might well listen to what they young are trying to say, however shrilly they say it, and stop treating everyone under-30 like some new species of Eta. I don't think that our young people have all the answers by any means, but they are asking prickly questions, questions that are important to the future of this society.

A society which fears its has no future - nor does it deserve one.

have some ideas about what the young — our own and those of others — are trying to say and what their discontent seems to mean.

First, to put it in some larger context, their dissent is not an American phenomenon, but is as prevalent in Paris as in Peoria, in Warsaw as in Washington, in London as in Los Ange-We have hippies. Russia "stilhazi". And if the has "stilhazi". And if the United States has its SDS, Japan has its Zengakuren.

A second point is that the most troublesome in our society as in others form only a small percentage of youth as a whole.

study which has been made of young campus militants in the United States since their abrupt appearance at Berkeley in 1964 shows that the most committed, the most active, the most radical are usually also among those best qualified by intellect for a higher educa-

this minority, small as it is, influences a far greater number of students, as is plainly evi-dent in average student dress, in student tastes, and in stu-

Youth Are Saying

Third, and I believe most important, is that here in America we have succeeded too well in raising a generation of sons quite literally — in what we have told them, what their teachers have told them, what

and equality.

And because they do not feel the necessities of their parents to accommodation, they react against the vast differences they see between stated beliefs and actual practice, between what we say and what we do.

cause our young have educated to understand Because technical accomplishments, they can also appreciate that now, as perhaps never before in history, Americans have within them the ability to create something approaching Utopia, and have continued to settle for gawdier bowling al-leys, 16-lane freeways, decaying cities, a toxic environment - and emotional indifference to those who are ill-housed,

There have been enough re-despairing, an emotional in-ent examples of young people difference to our own jeopar-

It was our generation which set our children's criteria for a democratic and humane socie-ty. Who is to blame if our oung accepted what we told them as gospel? Who is to blame if they see absurd dis-parity between the word and the deed? And who is to blame, then, when they ask how did all this come about?

110 percent effort

THE SUICIDE of Yukio Mishima cost civilization a great playwright and novelist, an extraordinary and complex in-tellectual. He feared that Japan was casting away some es-sential quality of the spirit in her pursuit of economic af-fluence, and his ultimate protest was as terrible as it was In our United States, suicide

is no more an acceptable form of dissent than terrorism, and yet both demonstrate some-thing to which we could, all of us, pay some attention — the idea of total commitment to an ideal, the commitment to put ourselves on the line for our beliefs, the involvement that demonstrates that we care enough to give of ourselves, in the manner of the \$5 check we send to our favorite causes, but in the spirit of what former Los Angeles Rams' coach George Allen de-scribes as "the 110 percent ef-

American terms. It is time for we quiet Americans, we industrious people — to get off our spiritual backsides and go to work. And there are plenty of things we can and should be

What We Can Do

In some cases, we can take a lesson from the blacks. Five years ago, a black face in a magazine ad or a television commercial was a rare thing, but not any more. How many Oriental faces are there - out side of plugs for canned chop suey? There are plenty of Asian Americans in the advertising profession who could help change this situation.

In some cases, we can learn from the Chicano. You probably know that there is a Cabinet-level committee to help the S p a n i s h-surnamed towards equality in Federal employ-Why can't we propose the same thing for Asian Americans? (It was proposed during the year in Con-gress.—Ed.)

horseback. And there was no

bridge over the lateral canal

and what is now Lombardy

senators from Southern Cali-

fornia opposing it. President

Taft intervened this time and

byterian Church was founded The children of Cortez Coloin 1920. The Howa-kai was organized in 1922 to undergird the spiritual life of the Budny attended Madison School in the early years. It was a one-room frame building. The teacher, Mrs. Nellie Arm-strong, came to school on dhist families

During World War II when all the Japanese were evacuated, the farms continued to

Local History er at institutions and individ-uals that have behaved irres-ponsibly. But if we're going to focus our anger, a good place to begin is with ourselves.

Issei introduce irrigated farming at French Camp; outdo wheat, dairy

By Hero Shinmoto

FIVE MILES south of Stockton, Calif., is the oldest white settlement of San Joaquin County — French Camp, which was founded in 1830 as a fur trading post by a French Canadian named Michel la Franhois. It was the terminus of the Oregon Trail used by the trappers until about 1845. Today it is a thriving agri-

cultural community with a large percentage of its popu-lation being Japanese Amerithat her Japanese dentist had been sent away to camp be-cause he had only half finished her bridgework. She was sorry she said, but added that she was able to find another den-

The Japanese first came around 1908 and they were re-sponsible for introducing irrigational farming to the area.
Till then, French Camp was known for its wheat and dairy farms. Today, it is one of the most productive vegetable We can afford to be disgrowing areas in San Joaquin We can afford to be invisible Valley

We can afford to be quiet no sei settled in French Camp for two main reasons: (1) their desire to become independent all contexts towards obtaining

of schools for their children. French Camp was subjected to numerous obstacles. Antithy than others, but because I believe that the terms of our Japanese discrimination was peaking at the time throughout the state and the white com-American experience — the past injustices and the prejudice and discrimination that

the education which they had hours. And as the Nisei were worked so hard to provide graduating from high school, their children was not in vain. The standard of the least the l It can be said the Issei in French Camp attained their goals in a most enviable man-

Though California had enacted its alien land law in 1913, barring further land purchases by Japanese aliens, the Issei were able to procure land in the name of the American-born children. But it was only the beginning of the hard work that was to lie ahead.

First of all, the uneven fields Association under the man-agement of Gus Momberg. In primitive equipment, the Issel children either jumped or September, 1945, they returned spent days and often months from the relocation centers to leveling the land. ParaTo meet the spiritual needs of the colony, the Cortez Prestez, spent days and often months from the relocation centers to leveling the land. Paradoxically, this show of perseverance and diligency by the

The white community, as a whole, did not even bother to learn the name of the Issel farmers. "That Jap" sufficed for all practical purposes. E ach anti-Japanese discriminatory act only provoked the Issel to work that much harder. And after months of personal hardship, a determination to succeed and willing.

these provocations and stayed in French Camp.

In the 1920s, their children began to attend the French Camp Grammar School. In some classes, the Nisei children began to outnumber their Caucasian classmates.

By the time the nation's worst depression hit in the 1930s, children in the communeers into the area.

Yet, within their lifetime, the Issei were able to supplant discrimination against themselves with respect and recognition for persons of Japanese and the Issei name of t

ing the pre-World War II era when professional opportuni-ties for the Nisei were very limited. The college degree, for

It is ironic that the Pacific

criminatory act only provoked the Issel to work that much harder. And after months of personal hardship, a determination to succeed and willingness to work, the results of their untiring efforts began to show in the row crops being ready for harvest and the market. To get the vegetables to market, the Issel farmers started at 10 p.m. for Stockton. Oftentimes they had but few hours of sleep. And these trips were often intercepted by vandals who destroyed the vegetables. Nevertheless, the Issel endured these provocations and stayed. raising bazaars today are well supported by the majority white community.

The style of farming in French Camp, in the mean-time, has changed from truck gardens to specialized crops which can be harvested me-

which can be harvested me-chanically.

Stoop labor, which the Issei performed so diligently for years, has been replaced by modern equipment. But the basic principle of irrigated farms, which the Issei had introduced 50 years earlier French Camp, remains un-

Perhaps the happiest mo-ment for the Issei came in 1952 with passage of the Immigra-tion and Nationality Act, mak-ing them eligible for citizen-ship for the first time. To many Issei, the passage of this the true significance of this law for the stigma and ordeals all practical purposes for the which they had endured so Japanese American in the brayely as unwelcomed aliens 1930s, seemed worthless. In for almost half a century were spite of this discouraging outeradicated once and for all.

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their political gurus have told them, what their political gurus have told Japan-Made Cars Riverside Issei history in brief Lincoln Avenue in Casa

Still Selling Sales of Japan-made passen-

ger cars in the United States in November declined slightly for the Toyotas and Mazdas from previous month but the Datsuns showed a sharp Toyota sold 25,004 units.

marking a 1 pct. slip from the preceding month but chalking up a 35 pct. rise from November last year. Datsun sales totaled 14,773 cars or a 25 pct, increase over

the previous month and a 15 pct. gain over a year ago

Mazda's sales reached 12.056 units, a 9 pct. drop from Octoto those who are ill-housed, ber and a 394 pct. increase poorly fed, jobless, sick and from November last year.

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blocking the impending alien land measure. Finally Passed in 1913 In May of 1913 an anti-alien land measure passed the State Senate 35 to 2 and the Assem-The Japanese Churches

for agricultural purposes.

The alien land law of 1913 jin-kai (Japanese Club).

In 1915, there were six Japanese control of the six The alien land law of 1913 jin-kai (Japanese Club).

Was not harsh enough for In 1915, there were six Japanese organizations and politicians. Hearst's that time, there was an agritation and McClatchy's cultural depression and from Japanese. It is interesting to Sacramento Bee consistently that time, the number of Japanese in the fartunes of the Yamanos of Corona.

At the furn of the century, it has been noted that Corona was a very hostile place for the Japanese. It is interesting to note the fortunes of the Yamanos of Corona. Sacramento Bee consistently had anti-Japanese editorials. U.S. Senator James D. Phelan (D) was the leader of the anti-

Japanese servants, in-

of Mine (Mrs. Saburo Kido), Sumi, and Yoshizo Harada. His neighbor filed a complaint with the State Attorney General U.S. Webb (who authored the alien land law) and claimed that Harada circumvented the Alien Land Law by this pur-

cannot own any real estate Blanca.
since he is an alien ineligible to Cherry blossom festivals
citizenship, However, Harada's were held in Beaumont from citizenship. However, Harada's three children are citizens and

the passage of the bill in the Assembly was blocked. are entitled to equal rights as for any other citizen. It is natu-ral for Harada to live with his With Republican Governors in California, the Republican children and provide protection for his children. The children being citizens entitles them to own real estate." Presidents such as Roosevelt and Taft were able to intervene in politics in California but with the increasing force of anti-Japanese feeling and with 3,000 at Peak as president, there was no way

Around 1910, there were approximately 500 Japanese living in the City of Riverside. Among them were 70 women and 23 children. In addition to the residents, there were a large number of seasonal workers. The total Japanese bly 72 to 3. Under this law of population soared to 3,000 of 1913, aliens ineligible of citizening the height of the season.

Union Church, and the Nihon- zona.

nese started to decline. In the San Bernardino area, there were 1,100 Japanese and

among them 92 women and 71 children. The Japanese Language School was started in San Bernardino in 1925 and in In 1920 a revised alien land Upland in 1926. By 1930, the act was adopted by referen number of Japanese in the San act was adopted by referen-dum which took away the pro-vision of even being able to lease land for three years.

Typiand in 1920, By 1930, the number of Japanese in the San Dernardino area had declined to around 500. Among them were 300 Nisei.

Harada Case There were four Japanese
On Dec. 14, 1915, Jukichi Hassettlements in Riverside: the rada purchased a home on Prenda area, the Casa Blanca Lemon Street under the names area, 13th and 14th St. area close to the Riverside Freeway and the Arlington area. The Union Church was located on

Japanese School A Japanese language school awas started by the church in the 1920's but was dis-

The State initiated action to the present Japanese Lanronfiscate this property. The guage School was opened in trial lasted for two years and the Casa Blanca area and it on Sept. 17, 1918, a verdict was given in favor of the defendant.

In essence, the verdict said:

Continued. In the Early 1862.

Nanaju-nen Shi (Seventy Year History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in History of the Southern California Isage School was opened in Isage School was opened

organized by the late Gyosuke Iseda, sponsored by the Rive erside Nihonjin-kai and sup-ported by the Chuo Nikkai (Central Japanese Organization) of Southern California Around 10,000 Japanese from all over Southern California congregated at the festival. The Consul General of Japan started the festivities.

When the war broke out be Japan, many of the household heads were interned in deten tion camps and the remaining (U.S. Citizens) were sent into ship were not allowed to own At that time, there were the concentration camps land and were not able to lease three Japanese organizations: euphemistically called the reland for more than three years the Methodist Church, the location center of Poston, Ari-

Yamanos of Corona

anos in this day and age.

In 1957, four brothers: Jim, John, Ted and Bill Yamano came to Corona from San Fercame to Corona from San Fer-nando Valley and established a very successful truck farm. Jim has been very active in civic affairs and has served

the City of Corona in many ca-pacities. In 1965 he was se-lected as the Citizen of the Year In 1967, he was the Grand Marshal of the St. Pat-Grand Marshal of the St. Pat-rick's Day Parade in Corona and in 1969, his daughter Jean was the Colleen for the St. Pat-rick's Day Parade. Bibliography Most of the material for this

paper was translated from the following books:

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of America.

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THE PACIFIC CITIZEN SPECIAL HOLIDAY ISSUE — DECEMBER 2431, 1971 SELECTION OF THE PACIFIC CITIZEN SPECIAL HOLIDAY ISSUE — DECEMBER 2431, 1971 Greetings from Little Tokyo HOLIDAY GREETINGS Season's Greetings ALAN HOTEL



OLD TIMER Kisou Yamamoto, 86, stands beside new headfor Grave of Katsu Goto at Paguhau, Hawaii.

Lynching of Goto

eaders of Japs. I had native lawyer, Paakeki, and Steele present and demanded \$20 present and demanded \$20 each for damages. The watchmaker was there as inter-

Part of Overend's testimony was supported by R. A. Lyman, Deputy Sheriff of Hawaii:

"I did not like the manner of Goto's interpretation. I sent for Nakayama. I know there was feelings between Mr. Overend and Goto."

Sheriff E. G. Hitchcock, too, backed up Overend saying:

"Rope might have come from Honolulu and it was the best manila rope. We had Goto for an interpreter, he did not act on the square. Mr. Overend said that he will break Goto's jaw if found on his place."

Now it was the turn of George Teitsen, luna over Japanese women workers at Overend's, to say something that has no bearing on the

"Goto was gambling, per haps, Chinese storekcepers had hung him."

Many Japanese: Tsuruzo that: "Mr. Goto was alive at 8 p.m. on Oct. 28 because we had been at his store and then we saw him dead next morning. Mr. Overend had said october 28, 1889".

The saw nim dead next morning. Mr. Overend had said october 28, 1889". not interpret right. After Mr. Goto was gone, head luna Steele used to say 'you bastard, by and by all same Goto, make die' and tried to scare

jury brouverdicts:

J. R. Mills — Guilty of 2nd degree murder, 3 dissenting; T. Steele — Guilty of 2nd de-gree murder, 2 dissenting.

bon, both Guilty of 3rd degree

murder, I dissenting.

Two days later, the judge sentenced Mills and Sieele to nine years, Watson to five years and Blabon to four years, all at hard labor.

When echoes of the trial died down, the four conveniently, with unknown aid, "escaped" from the Hilo jail to Honolulu and from there to the mainland without trace.

Japanese Strike

must be retold.

workers from plantation marched in a body over 10 miles to the main office over 10 miles to the main office in Hilo, protesting overtime work without pay and demanded they be transferred to other plantations for the remainder of their contracted penalther of th riod. They were not frightened by and by all same Goto, make die" threats.

Uusually in such a case, the ugar company sent for a Japanese Consulate representative and a "Pacification proc-ess" would send the workers back to camp to finish up con-children were beheaded in back to camp to finish up con-tracted terms. Sure enough, the Hakalau workers went

back to the plantation.
During 1880's, the Japanese sugar workers were doubly ex-ploited at the hands of the planter and the Japanese gov-

Discovery of grave bayakawa-Kaya stories. WHILE ATTENDING the nternational Longshoremen's and Warehousemen's Union (ILWU) in Honolulu in April of this year, I learned through one of the Japanese old-timers

(Continued on Page D 1) some 40 miles north to Ho-ber 28th, Monday, I had war- nokaa and met 86-year-old rants taken out for eight ring- Kisou Yamamoto, who had worked for the Lindy Company in that town.

The company had been operated by Lindy and Sekijiro Ko-bayakawa, younger brother of Goto. They had taken over Goto's store after the lynching

Yamamoto, at the age of 18, started to work for the comarea's history inside out.

Yamamoto said, "I am very honored to take you to Mr. Goto's grave. We remember him with great admiration. He was our benefactor. Before we go to his graveside, I will show you his old store."

One-Story Store

building — stands on Mamane Street near Beach Street, boarded up and for sale.

From there, we drove back southward stopping near the jail. Yamamoto pointed to an empty spot and said. "That's where the telephone pole stood for a long time. Mr. Goto was hanged there,"

We went through sugar cane fields and suddenly were in front of a temple that appears atop of Paauhau looking down Many
Uyenaka, Isaburo Nakamura,
S. Hisamoto, Hisaoka, Numata. Okamoto, Yamagushi
and Isaoka, testified against
the Jodoshu Temple where the
cemetery is. There must be more than 100 weathered graves, however, no one can miss the big white marble monument with its inscription:

Yamamoto explained the reason for the new head-stone: "Mr. Goto's headstone had been the same as most of On May 13 at 11:08 p.m. the others here — a big rounded rock. When Dr. Fumiko Kaya of Hiroshima, authoross rooms', came to visit her birth place, Honokaa, for the first time in 48 years in February, 1966. She was stunned at scant-ness of Mr. Goto's, her uncle W. D. Watson and W. C. Blaby adoption, grave.

"You see, there had been another employee at the Lindy's called Toshiro Masaki, On Au-gust 22, 1913, a beautiful girl was born into the Masaki family, but soon the couple died and the girl was adopted by the Kobayakawas. They took the girl to Japan and left her there. She is none other than Dr. Kaya.

"We got busy, raising funds, especially the younger gener-ation (some of them belong to A significant event took blace during the trial, which must be retold.

About 400 Japanese sugar workers from the Hakalau ation (some of them belong to ILWU) who said that Mr. Goto had helped our folks and we must erect a suitable tomb worthy of him.

Folk Hero

"Yes, this splended one is in him for a long, long time." Sa kura Sogoro was a farmer folk-hero in Japan, who had represented 200 villages in a direct appeal to the Shogunate for reduction of taxes, which 1653.)

We thanked Mr. Yamamoto for his thoughtful briefing of this historical event in the lives of our Japanese pioneers and headed back to Hilo with mix-ed emotions of the remarkable coincidence of the Goto-Ko-

We must not forget or overlook the contributions made by men like Goto when we study our ethnic heritage.

one of the Japanese old-timers that Goto's grave is on a Paauhau hill near Honokaa. When the convention ended, my wife Elaine and I flew to Hilo, where we were driven Mr. Yoneda prepared this article for the quarterty Hawaii Pono Journal, edited by Wayne Hayashi, West Hall 208, 1776 University Ave., Honolulu.

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Some early Issei bohemians, poets

(A leading exponent for having the Nisel preserve the history of the Issel in the English language, the late Tamotsu Murayama of Tokyo often delved into unusual narratives about the Issel. This was originally received in May, 1961. Until his death on Dec. 31, 1968, he was the Japan correspondent for the Pacific Citizen. — Ed.)

By Tamotsu Murayama

CONTRIBUTIONS of the Japanese pioneers to Ameri-can industry and culture during the past 100 years will be recorded by Nisei historians and it is comforting to know

Among the several Isseiedited histories of the Japa-nese in America — and these are valuable documents, very little has been mentioned of the young Japanese who became disciples and followers of the Poet of the Sierras, Joaquin Miller, who inspired the Japa-Bohemians around the 1900s. They represent the origi nal cultural movement of the

Japanese in America.

The monumental "Zaibei Nihonjin Shi" (History of the Japanese in America) published in 1940 surely covered a great deal of ground but as I recall this aspect of early lessel. recall this aspect of early Issel life in America was mentioned only briefly.

Japan's noted poet Yonejiro Noguchi stands out among the students of Miller. Then only 20 years old, Noguchi became a student of Miller in the fall of 1893, staying with him for 10 years before going to the East Coast, then lecturing on Japanese poetry for two years at Oxford (1913-14) before returning to Japan. (He is also the father of world-famous sculp-

tor Isamu Noguchi.) Among the band of Japanese Bohemians who followed Miller in those days were "Prince" Kanae Nagasawa who retired to Fountaingrove near Santa Rosa and Isen Kanno who eventually won fame trans-lating the Rubaiyat into Ja-

"The Hights"

Joaquin Miller, who had traveled throughout Europe, was determined to settle in California and beckened his Japanese friends to come to "The Hights" — a hill above

Nishio looks

at economy

(Continued from Page C-4) that their has incurred from following a pattern of development similar to that of the United States.

Many fear that this concen-tration will lead inevitable to joy! the re-emergence of Japanese

Many others feel, however, it is only natural that Japan should equip itself militar-ily to match its future status as an economic super-power.

the Nixon doctrine of having Japan "play a much greater role in the defense of Asia."

If Japan is to continue its

present rate of growth, it will require a doubling of its raw materials requirements every to 10 years as well as an intensive search for new mar-kets to sell its finished products. There is a growing fear that Japan will look increasingly to Asia as an area for Omar. nomic exploitation rather than economic cooperation.

Question Today

The rationale for the Sato government's policies of commitment to a high economic growth rate has been that "the Japanese people only want what the people in the United States already have." Thus certain sacrifices are required.

Recent massive protests, however, have brought into question whether any one nation has the right to utilize so much of the world's resources for its own continued national growth while the great major-ity of the world community cannot have its basic human

The objectives of industrial growth should be toward meeting the basic human needs and improving the quality of life of

all the people.
This objective has somehow been perverted to become one of economic growth for the sake of economic growth and the priority of material wealth

Oakland overlooking the entire culturist, I often spoke with stretch of San Francisco Bay with the Golden Gate in the middle, a spot where General Fremont had tented a half century earlier and named "The Hights."

It was the only way to see San Francisco, Miller used to tell his young Japanese stutell his young Japanese sti-dents. "Do you want to see San Francisco? Well, you must come to Oakland to see San Francisco... and the bay of all bays on the globe, the Gold-en Gate, altogether at a glance," Miller had said.

It was here that young No-guchi learned how to compose in face of the gorgeous mag-nificence and opulence, "The

Kanno, the Poet Isen Kanno joined "The Hights" colony around 1903. He went on to establish himself in America, his poems being pub lished continuously for 30 years magazines and newspapers alongside the works of Joaquin Miller and Edwin Markham. (Kanno was a classmate of my father at Doshisha University)

Despite anti-miscegenation laws prohibiting mixed marriages, Kanno married Getrude F, Boyle, a famous poetess and sculptress. Together they went to Japan to hold art exhibits, which created considerable attention.

It was Kanno who said there were four Japanese in America who had been conferred honorific titles, Potato producer George Shima of Stockton was "king", poet-winemaker Nagasawa was "prince" in-asmuch as he came from the Satsuma clan of Kagoshima, Colusa rice grower Otojiro Noda was "count" and himself the "baron."

While at The Hights, he mastered the English language and became fast friends of English poet-playwright John Mase-field, American poet-educator Edwin Markham and horticul-turist Luther Burbank,

His Wedding Day

His Wedding Day
We still recall Kanno describe his wedding day:
"Imagine, my wife was 5 ft. 8 inches and I was only 5 ft. 2.
A poetical combination. We asked friends to come with only 10 cents to celebrate the medding And Leclard to the wedding. And I refused to kiss my wife in public after the cer-emony. I thought it was silly to

emony. I thought it was silly to kiss in front of people,"
About his poetry, he said:
"True poetry is nothing but common sense. (It's nothing but) the truth ... and the right heart. No poet can create of the common sense. or destroy a particle of gold but he can give it new form, clothe it with splendor and let it shine in a different and new light . . Poetry is like a di-vinely beautiful woman (as) truth gorgeously but modestly gowned in perfection . . . Where there is poetry, there is joy!"

While staying at the Markham home in Brooklyn for 15 years later on, Kanno translated the Rubaiyat of Omar Khayyam into Japanese. He read every English version of the Rubaiyat he could find in The U.S. government has the libraries, before trans-tended to reinforce this with lating some 200 stanzas into his mother tongue. He wrote his own essays to each stanza so that the Japanese could under-

> stand the beautiful lyrics of the Persian poet. He believed that Edward FitzGerald's rhymed translations were the best "Within the haunted wine-cup

more than wine,
It is that which makes the
mortal man divine."

Of Burbank

Of his close friend Burbank at The Hights, he recalled:

him about plants. One day he told me of an unusual ex-perience, 'It was a summer afternoon,' Burbank said; 'I was passing a flower bed when I heard a strange voice. I stopped to listen and again I heard it—a faint trembling cry. Yet I knew no one was about. Then one of my garden-ers came up to confess that he had not watered the bed I was

standing beside. Burbank al-ways believed that it was the voice of the parched flowers that be heard that afternoon in his garden."

Kanno's famous play was

"Creation Dawn", first staged in 1913 at the Forest Theater at Carmel-by-the-Sea. Henry Cowell composed the music. And today practically nobody remembers that—.

Mrs. G. B. Kanno

MRS. GERTRUDE Boyle Kanno attended the Art School, now attached to the Univ. of California, Attending school on a scholarship and in her early twenties, Miss Boyle had al-ready set the pace for intrepidity among girls of the

She was an artist of dis-tinction and an adventurer. She would ride into the great American desert with only an Indian guide as a companion for months at a time. They never spoke to each other as the guide did not speak English. She also witnessed the mystic rites of the Navajos at harvest time, "The Ripening of the Corn" — perhaps the first white woman ever admitted to this strange coremonial. this strange ceremonial.

"I travelled into the wilderness in search of inspiration, myth, life, romance," she once confided. "I once lived alone in a rough miner's shack in the Sierras and turned it into my studio."

She would proudly and cal-mly walk onto the busiest street of New York in the same attire for trips into the desert. She wore a short corduroy skirt (and short skirts was not in fashion yet), flannel shirt, sombrero and a necklace of silver beads as large as marbles. She did not fear walking into one of the most exclusive confectionaries to drink a cup of tea in her rustic clothes, as un-concerned as if dressed in the latest fashions

Beautiful Sculptress

Of Kanno's devotion to his tall wife, the New York Herald once wrote: 'Kipling's ringing rhyme might well form the keynote of her and of Kanno's devotion to the tall, beautiful

sculptress . . . Oh, east is east and west is west, And never the twain shall

presently At God's But there is neither east nor

Border, nor breed, nor birth When two strong men stand

face to face, Though they come from the ends of the earth."

Mrs. Kanno modeled busts of several famous Americans. She made three life-size busts of Joaquin Miller as well as many small reliefs. One of them is in the Senator Phelan

naturalist John Muir, Dr. Al-bert Einstein while she was in New York, and Dr. David Starr Jordan of Stanford Uni-

Bust of Dr. Jordan

The bronze bust of Dr. Jor-The Hights, he recalled: dan was first exhibited with "While my wife was mod-other works of hers at the eling the great American horti- Brooklyn Museum in 1931 and

Henry Fujii saga

Continued from Page D-6

er in her accomplishment as an award winner composer of poetry — senryu — and is writ-ing the history of Idaho's Issei. My mother? I must write a book about her! She has won

trophies for her poetry and blue and sweepstake ribbons for her flowers and ike-bana. Among her hobbies are raising orchids and photography. She climbed every mountain at his side in rock hunts and often lands bigger trout than he does. Are their sons and daughters not so quiet little Americans?

Rest of Family Howard holds an important

lands, California. about My parents were among the me.

first to receive their citizenship when finally granted that

The Day After

The day after he was hon-ored at a banquet and presented his Rising Sun Award, Oregon and Idaho newspapers carried front page pictures and
articles, and a radio station announced hourly, "Hajimu Henthought I am quite American in
ry Fujii, outstanding citizen of
the day."

I feel that I have been a part

Rest of Family

Howard holds an important position with the Oregon State policies of the state must be redirected toward "serving the people" rather than "serving the economy."

Rest of Family

Howard holds an important position with the Oregon State sible know the full significance of this, for these honors were carned while he was still deduction with the day..."

The announcer could not possible know the full significance of this, for these honors were carned while he was still deduction. Happen the people with the day..."

I feel that I have been a part of something long ago, a heriphoral tage, a traditional past, after of the state must be reduced while he was still deduced while he was still deduced while he was still desured while he was still desured by the people with the day..."

I feel that I have been a part of something long ago, a heriphoral tage, a traditional past, after of the state must be reduced to the policies of the state must be reduced to the proposition with the Oregon State of this, for these honors were carned while he was still desured to the proposition with the Oregon State of the state must be reduced to the proposition with the Oregon State of the state must be reduced to the proposition with the Oregon State of the state must be reduced to the proposition with the Oregon State of the state must be reduced to the statemust be reduced to the state must be reduced to the state must be

then presented to the New York Aquarium, which was considered an incongruous place to honor him until one remembers that Dr. Jordan was a native of New York state and

a great ichthyologist.

Mrs. Kanno had hoped the
bust of Dr. Jordan could be permanently placed in Japan for he was among the great pro-Japanese peace advocates. It was on display at the De Young Museum in San Fran-

Her statue, entitled "Peace," was regarded by one Boston Transcript critics as "a symphony of sweeping lines and gently brooding quiet. Ro-din's influence can be seen in Eve. The first represents their despair and shame with heads bent and shoulders drooping. The second finds them still shoulder to shoulder but with heads thrown back hopefully, faith in the possibilities of the

Indeed, the early Issei poets rank among our pioneers and it is up to us to glorify them and let the world know.

Isen Kanno's first poem com-posed at The Hights reads: "Through the mist of my clouded brain,

Through the gates of my tear-Love's magic power crept in: It scattered the fog from my

It freed the checked flood of

Tsuji's lighter views on Japan

Continued from Page C-1

Upon visiting Japan and living among so many Japanese one thing came immediately to mind. In America, the Japa nese-Americans seem to be all the middle-class, cially and economically. One doesn't picture the Japanese Americans as being extremely rich or poor, but in the middle a minority which has achieved

middle-class status as a group. In Japan, I saw Japanese at all segments on the socio-eco nomic scale. On the streets could see beggars and paupers drunk or sleeping with nowhere to go and nothing really to do. I also saw the wealthy in their black chauffeur driven limousines traveling on the main thoroughfares of the city.

Of course, I knew that the Japanese society would be this way, but I had never person ally witnessed it on this scale before. My exposure to Japa-nese-Americans on either extremes have been almost nil.

Youth of Japan

The youth in Japan seemed meet as anywhere else: fun-loving,
Till earth and sky stand concerned, and modernized. Many of the students I talked God's great judgment God's great judgment there is neither east nor there is neither east nor der, nor breed, nor birth en two strong men stand from newspapers, magazines. TV and radio media, therefore, it was their desire to see things first-hand for themselves.

One thing did surprise me and this was the lack of knowl edge many in Japan have of the Japanese-American San sei. Many in Japan realize that the Sansei is born and Collection. reared in America, but they others who sat for her were fail to realize that there are many who can speak and un-derstand the Japanese language, eat Japanese foods, to traditional festivals and er functions dealing with the Japanese culture.

My cousin, for example, was surprised that I could use chopsticks, or my uncle was equally amazed that I knew what the names of various Japanese dishes were (tako,

Edson has a Master's in Canization has taken place and his wife teach in Payette.

Jo'anne's husband is chemistry teacher and his wife teacher and his chemistry teacher and his c about them than they did about

Unforgettable

In conclusion, I would like to say that it has been an unfor-gettable experience and I would like to return someday to visit Japan again.

While in Japan I was able to feel a sense of continuity, his-Growers, Inc.

I feel that I have been a par

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Local History

Japanese jugglers here in late 1868

By Akiji Yoshimura

has been established to mark the arrival of significant numbers of Japanese in the Fourth California Congressional District, it was noted in the Colusa Sun on October 10, 1868, a little more than 100 years ago that, "Baldwin's Troupe of Japanese Jugglers gave one of their interesting shows at this place on Thursday night."

place on Thursday night."
Some years later, on July 8,
1872, the Red Bluff Independent reported the following:
"Marshall's Royal Tycoon
(misinterpretation of Shogun)
Japanese Troupe performed at
Heider Hall in Tehama County
with acts of pagoda balancing,
spinning tops on the edge of
swords, fireeating, jugglery
and acrobatic feats."
It was not until the late 1880s

It was not until the late 1880s that contingents of contract laborers started to fan out across the Sacramento Valley to fill the increasing need for field workers. Their willing hands cleared lands, tilled the soil, harvested the crops, and ulti-mately changed the face and economy of the Northern Cali-

Vacaville 'Union'

However, it was not without its conflicts and frustrations. According to the "History of the Japanese Labor in the United States" by Karl Yoneda, some 300 Japanese workers in Vacaville were organized into a "union" in 1892 by the labor contractors to establish puriorm fees for the lattablish uniform fees for the latter and to maintain discipline among the workers.

"Union" was a misnomer be-cause the organization was only incidentally beneficial to the laborers, but the designation was necessary to counter-act the anti-Japanese sentiment which was developing

In time, however, "following and carving out the crops" and carving out in 1912 new farm lands gave way to
putting their roots into the land
of their adoption, and Japanese communities began to
spring up on the fringes of
many of the valley towns.

Pre-WW 2 Japanese towns sirable.

existed in Vacaville, Suisun, Winters, Chico, Marysville-Yuba City and Colusa. Each had its own organizations, language schools, religious institu-tions and businesses, which ca-tered primarily to the ethnic

Five-County Area

In Yolo, Yuba, Sutter, Butte and Colusa Counties, the Japanese played a significant role in the reclaiming of marginal lands, on which they patiently persuaded crops to grow and flourish.

The early Japanese workers and farmers applied their in-nate skills in agriculture to a variety of crops. They produced peaches, apricots, pears and almonds. They raised dry beans, milo, asparagus and rice, and numerous families engaged in truck gardening to supply local and regional mar-kets with fresh vegetables.

While agriculture was their principal activity, a few enter-prising Japanese, despite language difficulties, participated in the commercial life of the larger community, particularly in the service-type businesses.

Others worked on section gangs of the Colusa-Lake Railroad Company, where they re-placed Chinese crews of some 20 years standing (Colusa Sun,

In the early development of Superior California, the Sacramento River was the main arates over 600 acres, mostly in tery of communication. It was only natural, therefore, that and his son Masato kimura only natural, therefore, that and his son Masato own and the Japanese, too, should use operate the Kimura Nursery in and that a spot on the river Live Oak (Sutter County),

ALTHOUGH NO exact date in Colusa in 1889, established boarding house and trading post five miles east of town along the banks of the Sacramento River, which was to bear the name "Yoneda Land ing" and serve the hundreds of Japanese workers who came to clear land and plant or

Under Yoneda's supervision the cleared land near the land-ing was farmed by the Japa-nese, and in time a community of about 130 residents, mostly male, was created adjacent to it. At one time, some 50 buildings comprised the settlement.

RICE, LIKE gold to the early Californians, was the bo-nanza that lured hundreds of Japanese to southern Butte and Colusa Counties. The new cash crop was introduced in 1911 to Colusa County, where it expanded rapidly from 75 acres to 12,000 acres by 1915. The records of the county re-veal that many corporations and partnerships were formed by the Japanese for the purpose of farming rice, bearing such imposing fictitious names as the U.S. Farmers Company California Rice Farming Com pany, Star Rice Farming Com-pany, Chico Rice Company Grimes Rice Company, Max-well Rice Company and others involving vast acreages and considerable capital.

The Maxwell Rice Company alone in 1918 farmed 2,000 acres in the northwestern sec-

acres in the northwestern sec-tion of the county.

The promise of fortunes to be made in rice attracted in-vestors and workers from as far south as the San Francisco

Experimental Station It is interesting that the U.S. Department of Agriculture es-tablished a rice experimental tablished a rice experimental station near Biggs (Butte Co.) in 1912 — its purpose to find a variety of rice best adapted to the valley conditions. After importing thousands of seeds from various counties, it selected an early variety of lected an early variety of Japanese rice as the most de-

It is of further interest that Colusa County is the leading rice producing county in the United States, and some of the pioneering effort behind this major industry was done by

the Japanese.
Today, the only significant American commu nity exists in Yuba and Sutter counties, centering around Marysville and Yuba City. The Nisei. like the Issei before them, continue to make valu able contributions to the agricultural economy of the area while participating in the business and professional life of the community on a scale undreamed of by their parent generation

Nisei Farmers

The Oji Brothers operate ap-proximately 7,000 acres in row crops and orchards, and hold a major interest in a farm implement dealership in Sutter, Butte and Colusa Counties as well as a Pipe and Cement Company in Yuba City.

The Hamatani Brothers farm over 5,000 acres of land in Clarksburg and Yuba City, concentrating on row crops.

The Hatamiya Brothers in Yuba County, whose parents were among the first Japanese to purchase land in Sutter County, farm 600 acres of orchard property and maintain

should be named for one of them.

Naotaro Yoneda of Osaka, to farming 300 acres of orwho is believed to have arrived chards.

Contra Costa Issei

vegetables in the eastern half County are operating further of Contra Costa County were north in Yuba County.

organized in 1921 into the Concord Farm Produce Corn cord Farm Produce Corp., through which land was leased

area are said to be those plant-ed and grafted by these early ed and grafted by these early Vacaville, Alvarado and Con-Issei farmers, Tomato was an cord. He helped organized the other major crop for the Issei Concord Japanese School and in the Martinez area. Today, served as chairman of its advisome of the Japanese farmers sory board for many years.

pioneer farmer Sakae Moro-domi, who came to Concord in from white landowners and 1921. Father of seven children, provided to the Issei to expand his achievements for sake of their operations. The earliest the community personify the Issel had been tenant-farming since the 1900s in such hamlets as Martinez, Walnut Creek, instrumental in organizing the since the 1900s in such hamies as Martinez, Walnut Creek, instrumental in organizing use instrumental in Some of the fruit trees still ards for laborers, and a base-thriving in the Danville-Alamo ball league comprised of teams area are said to be those plant-in Alameda, Oakland, Suisun,

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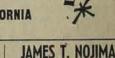


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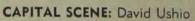
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The Homestretch





Nisei in California especially look to Mayor Norman Mineta and revere his political victory as the first of his race to be elected Mayor of a major city on the United States mainland. Articles in numerous national publications have featured Mayor Mineta and his rise to political confice more phasizing Mineta's overgout the most critical of the way in which the lives of all Americans are governed by seeming inept politicians and in many cases by so-called political hacks, are the same competent Japanese Americans who will neither run for political and, are the most critical of the way in which the lives of all Americans are governed by seeming inept politicians and in many cases by so-called political hacks, are the same competent Japaneses Americans who will neither run for political nates, are the most critical of the way in which the lives of all Americans are governed by seeming inept politicians and in many cases by so-called political hacks, are the same competent Japanese Americans who will neither run for political nates, are the same pompetent Japanese Americans who will neither run for political nates, are the same pompetent Japanese Americans who will neither run for political nates, are the same pompetent Japanese Americans who will neither run for political hacks, are the same pompetent Japanese Americans who will neither run for political hacks, are the same pompetent Japanese Americans who will neither run for political hacks, are the same pompetent Japanese Americans who will neither run for political hacks, are the same pompetent Japanese Americans who will neither run for political hacks, are the same pompetent Japanese Americans who will neither run for political fame, particularly employed and who will neither run for political hacks, are the same pompetent Japanese Americans who will neither run for political fame, particularly employed with well neither run for political fame, particularly employed with the political fame, particularly employed with well neither run for political fame, part

States Congress.

However, many Japanese Americans who would make the most attractive and competent candidates just don't want to subject themselves to the necessary grind and potential pitfalls of politics. Yet, at the same time, those who are the most critical of the way in which the lives of all Americans are governed by seeming inept politicians and in many cases by so-called political hacks, are the same competent Japanese Americans who will neither run for political office nor actively support a worthy candidate.



'Let's pull together before we're torn apart'

The Theorem of the Control of the Co

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14—Somoto, Mirs Mintsuko
Life—Ota, George
12—Sakahara, Thomas T
12—Saxaki, Tad
1—Shigo, Frank
6—Somickawa, Mirs Emi
13—Takemura, Tom
2—Tanabe, Yoshihiko
11—Taubol, Toshio
11—Tushol, Toshio
11—Uchiyama, Mirs Miyo
16—Uchiyama, Mirs Miyo
16—Uchiyama, Mirs Miyo
16—Uchiyama, Mirs Miyo
16—Vannane, Kazuo (d)
11—Yoshida, Nobuo
13—Yoshida, Nobuo
13—Yoshida, Dailchi
SEATTLE

5—Fujimori, Hajime
4—Futagaki, Shigeo
1—Imazumi, Robert S
17—Imura, Haruo
11—Isokawa, Ichiro
7—Kadonaga, Dr Roland S
6—Kobashi, Jerry S
2—Momono, William B
2—Quan, Chris
3—Sugiyama, Shigeki J
7—Sugiyama, Yosh
7—Takeoka, Mrs Toshi
2—Takeshita, Ikuko
8—Takeshita, Ikuko
8—Takeshita, Ikuko
12—Taniguchi, Frank Y
123—Togasaki, Sim
2—Traniguchi, Frank Y
13—Uchiyama, Archie H
10—Uchiyama, Mrs Yuri
17—Ushijima, George W
11—Ushijima, George W
11—Ushijima, Jarry
15—Ushijima, Jarry
15—Ushijima, Jarry
15—Ushijima, Jary
15—Ushijima, Jarsuo
9—Yonekura, Minoru
2—Yamashita, Yasuo
9—Yonekura, Minoru
2—Yashisto, Don
12—Yumae, Jimmy
BAY AREA COMMUNITY

SEATTLE
17—Akita, Hiram G
12—Andrews, Rev Emery E
Life—Aoki, Jiro
7—Arameki, Akira
2—Asaka, Mrs Connie
1—Beppu, Lineoin
5—Chin, Mrs Natsuko
2—Clader, Mrs Tsuneko
4—Fugami, Mrs Florence
11—Fugami, George S
2—Fujihara, Shiro
15—Fujit, Yoshito
2—Fujitomi, Hajime
7—Fukuda, Joseph U
3—Hara, Joseph U
3—Hara, James K
18—Fukuda, Dr Susumu
5—Funai, Tosh
2—Hamanaka, Joseph U
3—Hara, James M
3—Hara, Mrs Shuko
1—Hartua, Mrs Akko
Life—Hattori, Frank
3—Hayami, Smith Y
8—Hayami, Smith Y
8—Hayami, Smith Y
8—Hayami, Frank
12—Hidaka, Mrs Amy K
16—Hikida, Heitaro
18—Hirohn, Jose S
4—Hori, Dr Frank T
Life—Hori, Takashi
8—Horike, Mrs Tsuvoshi
12—Imaniahi, Fred Y
Life—Imori, Mrs Takeyo
Life—Imori, Mrs Takeyo
Life—Imori, Mrs Takeyo
Life—Imori, Mrs Lillian T
15—Kashiwasi, John M
9—Kashiwasi, John M BERKELEY 2—Adams, Mrs Ruth M
6—Dowd, H T
2—Emersen, Mrs Joan
5—Endo, Goro
20—Fujii, Masuji
8—Hamaji, Dr Roy S
2—Harger, Jack V K
3—Hiratzka, Jordan
18—Hirota, Tad (cc)
2—Jackson, Lewis C
6—Jio, Shigeru
4—Kagawa, George T
18—Kako, Tokuya
2—Kami, Dr Frank T
7—Kanda, Hiroshi
10—Kanemura, Sam
5—Kawakami, Peter N
2—Kinnare, Robert G
3—Kondo, Mrs Rene Y
9—Kono, Beatrice K
18—Kosakura, Albert S
5—Kurahara, Roy
2—Kuroiwa, Haruki
2—Leacock, Mary Lee
3—Makihara, Shigeko
5—Maisumoto, Roy H
1—McIntyre, Mrs J Hazel
2—Misutome, Art
6—Murai, Harold T
2—Makagawa, Tom Toru
5—Nakamura, Akira
13—Nakamura, Mrs Jean
5—Nishi, Vernon
4—Nobori, Teruo
2—Obata, Ted
8—Ouye, Thomas
2—Sekiguchi, Richard T
5—Shirasawa, Takeo H
5—Suda, Milles Noboru
2—Sugimoto, Robert
5—Takahashi, Harry Y
14—Takahashi, Harry M
5—Tananda, Dr Yoshinori
4—Tauchida, Dr Elichi
3—Tsutsui, Mrs Martha M
12—Yamasaki, Frank

8—Okuda, Dr Kenji
2—Olson, Mrs Selko
17—Omori, Sue
1—Omura, Mrs Chiyoko
10—Otsuka, Edward E
Life—Otsuka, Mrs Jeannette
16—Sakahara, Ted A
18—Sakahara, Toru
1—Sakamoto, Roy Y
18—Sakura, Howard S
13—Seko, Roy Y
19—Seko, Mrs Suye
4—Shibayama, George
15—Shigaya, Dr Paul S
11—Shimomura, Eddie K
4—Shiomi, Wilce
19—Sudo, Mamoru
14—Suyama, Shiosaku
19—Suyama, Toshie
11—Suzuki, Dr M Paul
20—Takagi, Fred T
11—Takizawa, George
11—Takizawa, George
11—Taniguchi, Theodore T
11—Taniguchi, Theodore T
12—Toda, Dr Terrance M
12—Tosaya, Mrs. Umeko
13—Tsubota, Min
14—Uno, Mrs Shigeko
14—Uyeda, Kenneth K
14—Uyeno, Dr Ben T
18—Yamaquchi, Minoru
2—Yamamoto, Mrs Miyoko
14—Yamamoto, Mrs Miyoko
15—Yamamoto, Mrs Miyoko
15—Yokoyama, Kazuo George
2—Yorita, Dr George Y
17—Yoshioka, Juro
2—Young, Mrs Michiko
SPOKANE
1—Asai, Motoi

1—Yamashita, Roger Y Life—Yamashita, Yuri 12—Yasukochi, George Life—Yamashita, Yuri
12—Yasukochi, George
CONTRA COSTA
2—Fujikawa, Kenji
2—Griffiths, Mrs Sylvie R
6—Hirano, Hiro
4—Hirose, William
6—Hitomi, Emiko
3—Irel, Jerry
10—Ishizuka, Henry S
2—Jacobs, Mrs Jitsue
8—Kimoto, James
2—Kirvay, Mrs Kim
10—Maida, Meriko
5—Manji, Dr Harry
18—Nabeta, Mrs Satoko
4—Ninomiya, Tamaki
11—Nishita, Satoru
15—Nita, Noel P
16—Oda, Dr Thomas H
17—Oishi, Joe
18—Oshima, Ei
18—Sakal, Roy
18—Sakal, Sam I
3—Shirai, Mrs Peggy
Life—Shirai, Dr S
2—Sties, Mrs Elizabeth W
11—Sugawara, Joe S
17—Sugihara, Mrs Fumiko
4—Takeshita, Ben
2—Tanaka, Dr James
8—Tanaka, Teddy
23—Togasaki, Dr Yoshiye
17—Uratsu, Marvin T
10—Yasaki, Joe J

CORTEZ CORTEZ
17.—Kamiya, Mark
19.—Kuwahara, Sam
18.—Nishihara, Joe A
hife.—Shiyomura, Mrs Bessie
4.—Yamamoto, Peter T

EDEN TOWNSHIP EDEN TOWNSHIP

18—Fujil, Kenji
6—Hatakeda, Tom

14—Kasai, Yoshio
12—Kawahara, Momotaro
12—Kawahara, Sam Isami
13—Kitayama, Tom
2—Kurotori, Harry T
2—Minami, George J

18—Sakai, Teis
3—Shibata, Jerry
13—Shibata, Yoshimi
13—Tsurumoto, James
3—Yamamura, Roy K
2—Yamashita, Masaki
22—Yoshioka, Giichi

2—Young, Mrs Michiko

SPOKANE

1—Asai, Motoi

2—Clevenger, Mrs Hiroko

2—Haight, Reiko

2—Hayashi, Tadalchi

12—Hisayasu, Frank

1—Hiura, Mrs Phyllis

13—Kadoya, Harry H

18—Kondo, Dr Mark M

4—Kuroiwa, Sadao

21—Masto, Harry

2—Morimoto, Sam T

2—Mastagawa, Saburo

18—Nobuku, Tetsuo

10—Oki, Mrs Hisako

2—Ota, Roy

2—Ota, Yon

2—Sakai, Richard

1—Suzuki, Mark M

2—Tanaka, Dr John M

10—Tsutakawa, Edward M

5—Watanabe, Dr James M

2—Yamauchi, Dr Robert T

WHITE RIVER VALLEY

WHITE RIVER VALLEY
1—Botting, David A
15—Kawasaki, George
10—Maebori, William T
5—Norikane, Koji

7—Akagi, Mrs Belty
12—Akagi, Hiromu Hi
5—Baba, Shoshiro Paul
5—Fujimori, Hajime
4—Futagaki, Shigeo
1—Imazumi, Robert S

ALAMEDA

NC-WNDC

1—Asahara, Dr David S 8—Ozawa, Dr Kenneth H 13—Taketa, Bill S FREMONT

FLORIN

FREMONT

1—Amemiya, Dr Eijl C

1—Inouye, Ted

5—Kasama, Frank A

1—Kitajima, Dr Walter

19—Shikano, Kazuo

3—Tsujimoto, Dr Eugene Y

1—Yamaguchi, Dr Jim

GILROY 4—Sakal, Lawson

LIVINGSTON-MERCED
17—Andow, Eric
16—Hashimoto, Fred M
Life—Iwata, Buddy
2—Jackson, Dr E A
17—Kishi, Norman
10—Kuniyoshi, Yo
17—Masuda, Kazuo
3—Morimoto, Shiro Bob
16—Ohki, Robert
16—Shoji, Frank
10—Sugiyama, Frank S
9—Winton, Mrs Agnes
15—Winton, Gordon H Jr
14—Yagi, George
15—Yoshida, Lester Koe LIVINGSTON-MERCED

J5—Yoshida, Lester Koe

MARYSVILLE

9—Hatamiya, Thomas
10—Hosoda, Leo H
5—Howard, Randell M
12—Inouye, Bob H
17—Inouye, George H
15—Kedama, Robert
12—Manji, Billy
9—Matsumoto, Shurel A
3—Matsumoto, Shorel A
3—Matsumoto, Shorel A
3—Matsumoto, George M
Idfe—Nakamora, Frank
10—Nakamoto, Takeo
9—Oji, Henry M
23—Oji, Mas
18—Okamoto, George Y
5—Rudge, Ronald E
16—Sasaki, John
15—Teesdale, Thomas H
9—Tokunaga, Isao
20—Tsuji, Bill Z
18—Uchida, Mosse M
5—Yoshimoto, George
23—Yoshimoto, George
23—Yoshimoto, George
23—Yoshimoto, George
23—Yoshimoto, George BAY AREA COMMUNITY
2—Hirota, Mamoru
17—Honnami, Sumi
18—Reyes, Mrs Katherine
9—Sato, Sho
1—True, Mrs Reiko
1—Uchara, Mrs Dorothea L
9—Wada, Yukio

MONTEREY PENINSULA MONTEREY PENINSULA
2—Hattori, Dr Takashi
8—Ichiuji, Mickey N
2—Ishizuki, Dr John K
16—Kodama, George
2—Manaka, Rinzi
17—Miyamoto, Hoshito
2—Nakasako, Haruo
15—Nobusada, Kay
19—Sato, Kenneth H
9—Sugimoto, Akio
7—Tabata, James
6—Uyeda, George Y
19—Uyeda, Minoru C
9—Yokogawa, Masao

OAKLAND

12—Akahoshi, Arata
2—Chew, Mirs Asako
13—Fuji, Kaisumi
8—Ida, Florence
1—Ishimaru, Jim H

20—Ishizu, Dr Charles
6—Isono, Yoshio
9—Kitajima, Mirs Molly
5—Kono, Richard T
7—Kuria, Dr Ikuya
8—Mayeda, Ted T
2—Murakawa, Mrs Misao
5—Neishi, James G
2—Namura, Bob S
15—Nomura, Fred S
6—Nomura, Thomas K
14—Ogawa, Frank H
15—Ohara, Jerry Mitsuo
6—Oto, Robert N
2—Rowe, John H
2—Shinomoto, Masao
6—Tanaka, Shiruo
7—Tsuii, Thomas H
16—Welfara, Dr Russell H
1—Yokomizo, Ed M
8—Yokomizo, Kakiji
7—Yokomizo, Tony M OAKLAND

1—Osaki, Oritsu
2—Osaki, Sachi
2—Otow, Helen
8—Otow, Seichi
8—Radovich, Robert
4—Takahashi, Tom N
14—Takemoto, Hiroshi
4—Tokutomi, Herbert
1—Uratsu, Kiyoshi
9—Uyeno, Koichi
10—Yego, Tadashi
10—Yego, Tadashi
10—Yego, Thomas M Jr
1—Yokote, Jack K
17—Yoshida, Roy RENO

RENO
20—Aoyama, Fred
13—Baba, Mas
1—Choy, Dr Eugene
17—Fujit, Oscar A
1—Fujimoto, Kazuya
1—Ihara, James
14—Makabe, Wilson H
2—Stanton, Mrs. Kiyoko
1—Yamamoto, Ronald SACRAMENTO

SAN JOSE

1—Ashizawa, Robert

19—Bepp, Yoneo

4—Dobashi, Perry

4—Doi, Dr Tom T

4—Hamamura, Masao

4—Hashiguchi, K Clifford

6—Hashimoto, Teru

6—Higashi, Kiyoshi

4—Hinoki, George

18—Hirabayashi, James M

13—Hiura, Dr Thomas A

2—Honda, Kenji

11—Hongo, Dr Yuta

4—Horikawa, Mutsuo

4—Inouye, Dr Michinori

5—Inouye, Tomoo

14—Ishigaki, Harry

20—Ishikawa, Dr Tokio

4—Ishimatsu, Robert J

4—Iwagaki, Duncan

5—Jio, Joe

4—Kadonaga, Dr Tadashi

15—Kanemoto,

Juder Wayne M t-Wagari, Duncan
5—Jio, Joe
4—Kadonaga, Dr Tadashl
15—Kanemoto,
Judge Wayne M
20—Katayama, Yoshio
9—Kato, Yasuto
5—Kawasaki, Kay
4—Kikuchi, Don Yosh
4—Kikuchi, Don Yosh
4—Kimura, Ted
5—Kimaga, Kari
4—Masatani, Ben
4—Masunaga, Shig
3—Matsumoto, Bill K
4—Matsumoto, Bill K
4—Misurosaki, Tom J
4—Mune, Shin
4—Mine, Shin
4—Mune, Shin
4—Nishimura, Joe
2—Ogata, Frank
14—Okamoto, Dr Robert S
3—Okamoto, Robert Y
4—Onishi, Masumi
2—Rogers, Rosie T
15—Sakauye, Shini
4—Sasaki, Akira
9—Sekigahama, Tad
3—Sera, Dr Kinji
4—Shiba, Dr Seiji
14—Shiminu, Esai
3—Shiminu, Grant
2—Shiminu, Grant
3—Shiminu, Grant
3—Shiminu, Grant
4—Shiminu, Roy
4—Shimoguchi, Al Akira

SAN JOSE

SALINAS VALLEY SALINAS VALLEY
22—Abe, James Y
17—Enomoto, Jerry J
5—Enomoto, Mrs Joyce
16—Hibino, Frank K
4—Hibino, Henry K
13—Highin, Frank K
15—Highin, Frank K
19—Hiyanaga, Tom
8—Okamoto, George
5—Sakasegawa, Roy
1—Shirachi, Harry M
20—Tanda, Henry
2—Thompson, William J
4—Yamamoto, Robert A
16—Yoshida, Sho 4—Sumida, John
2—Suyeyasu, Makoto
1—Suzuki, Louis
4—Takagi, George
2—Takei, Taketsugu
3—Taketa, Clark
2—Taketa, James
10—Taketa, Dr Tom
1—Tanaka, Walter
21—Tatsuno, Dave
4—Tomita, Tad
Life—Uchida, Yoshihiro
7—Uyeda, Henry
5—Watanabe, Geary
3—Yamada, Roy
3—Yamada, William H
4—Yamagami, Taro
4—Yamaoka, George
2—Yamasaki, Dr Tim
10—Yamate, Henry T
3—Yamate, Dr Minoru
4—Yokoyama, George H
5—Yoshida, Harry Y
SAN MATEO

7—Abe, Fred Y
21—Abiko, Yasuo
17—Adachi, Lucy
18—Alzawa, Hatsuro
10—Ashizawa, Masao
1—Bickford, Robert
3—Chin, Hoover F
2—De Brer, Jacques M
13—Doi, Steven
14—Fagerhaugh, Shizuko
10—Fujimoto, Joe J
15—Fujisada, Taksafusa
16—Furuta, Yoshie
19—Gron, Gus
10—Handa, Katsunori
15—Hayakawa, Kayo
21—Hedani, Dr Tokuji
2—Hiros, Jack
18—Hirose, Jack
18—Hirose, Jack
18—Hirose, Jack
18—Hirose, Dr Cari T
7—Hura, Dr Wiffred
10—Hongo, Masanori
17—Horl, Kei
21—Horlo, Dr Shigeru R
11/6—Hosaka, Mitsuo
9—Hoshiyama, Estelia
18—Hoshiyama, Estelia
18—Hoshiyama, Estelia
18—Hoshiyama, Estelia
18—Hoshiyama, Estelia
18—Hoshiyama, Harold
19—Honuye, Hisa
10—Inouye, Hisa
10—Inouye, Hisa
10—Inouye, Hisa
10—Inouye, Hisa
10—Inouye, Hisa
10—Inouye, Hisa
10—Iwamasa, Harold H
8—Iwasaki, Kojiro
12—Kasai, Hideo
3—Kaya, Glenn
11—Kingra, Mary D
1—Kitagawa, Richard Y
4—Kitazumi, Calvert
6—Kivata, Ken
14—Kiyasu, Dr William S
1.1/6—Koda, Keisaburo (M)
3—Komiyama, Takenori
7—Konagai, Raymond K
16—Korematsu Harry
16—Kusaba, Jack
16—Kusaba, Jack
17—Kuribugu, Jack K
17—Kuribug SAN MATEO
1—Ishimaru, Haruo (CC)
10—Ito, Hiroshi
3—Kariya, Shizu
1—Lee, Dewey J Jr
18—Masaoka, Tad T
2—Ota, Gary
17—Rikimaru, J I
4—Saito, David
16—Sutow, George T
15—Sutow, Mary
16—Sutow, Tomiko
11—Takahashi, William A
2—Wakasa, Dr Mitch
3—Yamaguchi, Kunio Y
3—Yoshiwara, Florence

3—Yoshiwara, Br Andrey
1—Yoshiwara, Florence

SEQUOIA
Life—Baba, Dr George
12—Doi, Dr. Hunter
19—Enomoto, John T
4—Enomoto, Ronald A
23—Enomoto, William H
11—Fukuma, Mamoru H
8—Hatasaka, Dr Harry H
Life—Hilura, Dr George
4—Hiura, Dr Gregory M
6—Hiura, Masaye
2—Izumi, George Y
2—Izumi, George Y
2—Izumi, James 1
23—Inouye, Hirosuke
1—Izumi, George Y
1—Izumi, James S
14—Kariya, Hiroji
18—Kitasoe, Richard S
13—Kono, Eugene Yelji
8—Mayeda, Shozo
17—Murata, Kiji
3—Murata, Koji
3—Puret, John T
11—Nishimoto, Yosh
4—Nishimoto, Yosh
4—Yamada, Mrs Paul M
14—Yamada, Satoru

SONOMA COUNTY SONOMA COUNTY
3—Galvin, Daniel J Jr
8—Hamamoto, George I
2—Hirooka, John M
2—Kitiagawa, Frank
2—Miletich, Paul
18—Miyano, James T
9—Murakami, James F
17—Oda, Frank K
16—Ohki, Edwin
9—Okamoto, Dr Roy
9—Shimizu, Martin
9—Tsujihara, Shiz
2—Tway, Michiko
18—Yamamoto, Roy Eichi
15—Yokoyama, George

STOCKTON
Life—Agari, Junsuke
17—Baba, George K
17—Dobana, Fred K
10—Fujii, Dr Kenneth K
13—Fuluhara, Chester
17—Hayashino, Harry, S
17—Hisashi, Henry, M
16—Inama, u. Frank
12—Ishida, Alfred T
17—Itaya, Sam M
1—Ito, Shintaro
7—Kato, Tetsuo
2—Kitagawa, Frank 1—Ito, Shintaro
7—Kato, Tetsuo
7—Kato, Tetsuo
7—Kato, Tetsuo
7—Kato, Tetsuo
7—Kitagawa, Frank
1—Kubota, Taugio
17—Kusama, Henry
1—Matsumoto, Amy E
7—Matsumoto, George Y
18—Matsumoto, Jack Y
10—Merizumi, Dr John I
13—Nakashima, Arthur K
12—Nakashima, George I
11—Nakashima, George I
11—Nakashima, George I
12—Nakashima, Wm U
12—Nakashima, Wm U
13—Oliashi, Joseph
14—Tanaka, Joseph
14—Tanaka, Joseph
15—Tabuchi, George
17—Tabuchi, George
17—Tabuchi, George
17—Tabuchi, Harold
10—Tanaka, Dr James H
4—Tanji, James
5—Terashita, Dr Kengo
16—Tsunekawa, Lou S
17—Ueda, Kazuo
7—Wallman, Frank
8—Yamaguchi, John K
5—Yamaguchi, John K
5—Yamaguchi, John K
5—Yamaguchi, John K
5—Yamaguchi, John Malincoln
10—Yoshikawa, Ed
WATSONVILLE

WATSONVILLE WATSONVILLE
2—Aramaki, Mrs Hisao
2—Aramaki, Yoshiro Roy
13—Fujimoto, Dr Clifford C
4—Nitia, Fred
4—Sakata, Frank
9—Shikuma, Kenji
2—Shikuma, Mack
5—Yoshida, Kenzo

WEST VALLEY
15—Habara, Jiro W
Life—Ishimaru, Yoshiko
5—Kobara, Rod
2—Miyanaga, Frank H
12—Nakashima, S Stephen
4—Sakai, David M
2—Takaichi, Barbara S
4—Uchida, George
2—Uchiyama, Dr Raymond
14—Yoshimine, Henry K
2—Yoshina, Dr Teruo

DC AT LARGE Life—Yuki, Miyoko Life—Yuki, Takeo (M)

CCDC

CLOVIS

22—Fujita, June
11—Ukeda, Hifumi
13—Miyamoto, James K
2—Saiki, H B
12—Takahashi, Yoshito
14—Yamamoto, Tokuo

DELANO

FOWLER

PARLIER Life—Iseki, Harry Life—Koga, Ben 19—Kozuki, James N Life—Miyakawa, Norman 18—Miyakawa, Tomio C 18—Okamura, Robert I

18—Okamura, Robert I

REEDLEY
16—Abe, Masaru
2—Asami, Dr K Richard
7—Hosaka, Henry
2—Hosaka, George
19—Ikeda, Michi
21—Ikeda, Toru
15—Ikemiya, Carolyn
5—Ikemiya, Carolyn
5—Ikemiya, George
16—Ikeniya, Dr James M
20—Ishil, Joe
5—Iwanaga, Henry
10—Kawamoto, Kiyoshi
11—Kimura, Frank
13—Kitahara, Kei
6—Kiyomoto, George Y
13—Minami, William
13—Naito, Tak
11—Tojiri, Dr Akira
5—Wake, William
7—Yamada, F Bill
10—Yano, Eddie M

SANGER

8—Yabuno, Ben H

DOWNTOWN L.A.
Life—Abe, Masarii
20—Also, Justide John F
17—Akahosni, Fed I
23—Aratani, George T
1—Chow, Horriet
Life—Clement, Father
2—Crum, Fumi
7—Fleming, Margaret E B
18—Fukui, Solchi
23—Funakoshi, Willie M
6—Hashimoto, Tom Shigeru
9—Hatate, Al
11—Higa, Chosin
8—Hishiki, Hiro E
3—Hitomi, Tetsu
19—Honda, Harry K
11—Ho, James I
18—Ho, Joseph
13—Io, Kenji
10—Iwata, Frank K
7—Jung, Edmond
2—Kagiwada, Ken
16—Katayama, Chester
9—Kato, Mrs. Takayo
7—Kawaguchi, Masashi
1—Kawasaki, Akira
Life—Kido, Saburo
1—Kobayashi, Masaki
7—Kojima, Ted
8—Komai, Akira
5—Kosaka, Fred
21—Kosaka, Fred
21—Kushida Tata

1—Kobayashi, Masaki
7—Kojima, Ted
8—Komai, Akira
5—Kosaka, Fred
21—Kushida, Tats
6—Kuwahara, Henry
11—Kwan, Hiram W
6—Lee, David Fon
10—Lo Presti, Joseph
6—Matsuda, Ed M
13—Mayekawa, Shigeo
12—Mitsumori, Nisuke
10—Morishita, Mrs Hisano
13—Nakajima, Toshio
13—Nakajima, Torhio
13—Nakajima, Torn
14—Shimia, Yoro
14—Shimia, Mitsuhiko
14—Shimiau, Mitsuhiko
14—Takada, Frank
16—Tanaka, Tan K
16—Tanaka, Kakuo
13—Takeda, Shigepi
10—Tanaka, Tadao G
13—Tanaka, Kakuo
2—Tanaka, Tadao G
13—Tanaka, Kakuo
13—Tanaka, Hadao G
13—Tanaka, Hadao G
13—Tanaka, Tadao G
13—Tanaka, Hadao G
13—Tanaka, Tadao G
14—Tanaka, Tadao G
14—Tanaka, Tadao G
14—Tanaka, Tadao G
14—Tanaka

1—Endo, Tak
10—Fujioka Dr Tad
2—Haun, Charles K
23—Inadomi, Yoshi
10—Katayama, Hideo
17—Kawakami, Ritsuko
17—Kawakami, Ritsuko
18—Katayama, Hideo
18—Matsumoto, William H
18—Mitwer, Mary
19—Mitwer, Mary
10—Nakagawa, Mrs Viola
10—Nakagawa, Mrs Viola
10—Ohi, Dr Robert
11—Offenberg, Dr Max
2—Ogita, Tomoo
15—Okamoto, Frank Shore
11—Ondera, Henry T
1—Saisho, Taro
15—Sakamoto, Frank
2—Sakata, Haruo
2—Takasuej, Robert M
13—Tatsuno, Walter
14—Ujimori, Tom
18—Watda, Dr George
16—Watanabe, George
16—Watanabe, George
16—Watanabe, George
16—Watanabe, George
16—Yamadera, Rojer M
10—Yoshimizu, Henry N
1—Yoshimizu, Grace S
13—Yoshimizu, Henry N
1—Yoshimizu, Grace S
13—Yoshimizu, Grace S
13—Yoshimizu, Henry N
1—Yoshimizu, Grace S
13—Yoshimizu, Mable
17—Yuguchi, Cy Satoshi

EAST LOS ANGELES

16—Abe, Masaru
2—Assmi, Dr K Richard
7—Hosaka, Henry
2—Hosaka, George
19—Reda, Michi
21—Reda, Toru
5—Remiya, George
16—Remiya, Carolyn
5—Remiya, George
16—Remiya, George
16—Remiya, Dr James M
20—Ishil, Joe
5—Iwanaga, Henry
10—Kawamoto, Kiyoshi
11—Kimira, Frank
13—Kitahara, Kei
6—Kiyomoto, George Y
13—Minami, William
13—Minami, William
13—Maito, Tak
11—Tajiri, Dr Akira
5—Wake, William
7—Yamada, F Bill
10—Yano, Eddie M

SANGER
21—Kanagawa, Robert K
22—Kebo, Johnson
13—Moriyama, Tom T

SELMA
14—Kajilani, Yoshio
13—Moriyama, Tom T

SELMA
14—Hatakeda, Sawato
16—Imoto, Mike
13—Inhida, William
16—Mayeda, Hiroshi
11—Morotuj, Harry
16—Nagata, Ed
13—Ogaja, Nori
14—Oh, George
13—Shimaji, Gene
23—Shimaji, Gene
23—Kobata, Joe
24—Kuwata, Dr Hiroshi
11—Morotuj, Harry
16—Nagata, Ed
13—Najaka, William
13—Shimaji, Gene
23—Shimasaki, Tom
15—Sumida, Jack
16—Tanira, Yoshiok
17—Yuguchi, Cy Satoshi
12—Dilla, Dr Harry
12—Flifia, Dr Harry
12—Flifia, Dr Harry
12—Fullan, Probert
14—Kaniya, Kay K
14—Kaniy

HOLLYWOOD

23—Chuman, Frank P

1—Emi, Arthur M

2—Hopson, John B

1—Hopson, John B

1—Kozawa, Frank U

1—Hopson, John B

1—Teragawa, Bill H

11—Ukita, Charles T

2—Wakabayashi, Ronald

18—Yanamoto, Miwako

1—Yoshida, Koji

LONG BEACH-HARBOR HOLLYWOOD

2—Dearth, Richard
12—Fujikawa, Dr Y Fred
16—Fujimoto, Easy
7—Fujimoto, Kiyo Anne
11—Fujimoto, Sumifusa
13—Fujimoto, Wiliam Y II—Fujimoto, Sayo Anne
II—Fujimoto, Samifusa
II—Fukumoto, Elliott H
II—Ishida, Dr Itaru
II—Ishida, It

L.A. INNER-CITY
1—Fujinami, Willie
2—Ujematsu, Elsie

ORANGE COUNTY
6—Ainyama, Joe S
11—Arakawa, Dr S Douglas
11—Arakawa, Dr Stave N
5—Asawa, De George N
10—Chida, George
4—Cory, Hon J Kenneth
3—Fukuhara, Dr George
4—Hayashi, Kon
16—Goya, Tachio
18—Kamiya, Ichiro
16—Kanegae, Elden
19—Kanegae, Henry
4—Machara, Dr Samuel
7—Marubayashi,
Dr Stanley T

ORANGE COUNTY (Cont'd)

SANTA BARBARA
16—Hide, Mike M
23—Hirashima, Tom
21—Kakimoto, Ikey
16—Lee, Harold
21—Nakaji, Dr Yoshlo
Life—Ohashi, George
19—Uyesaka, Ceasar ORANGE COUNTY (Cont'
20—Matsukane, Harry
11—Maye, George
3—Muranaka, Shig
7—Nagata, Robert I
11—Nakamura, Harry H
11—Nishizu, Clarence I
19—Nitta, Hitoshi
17—Nitta, Minoru
17—Nitta, Minoru
17—Nitta, Mitsuo
17—Ochial, Dr Tadashi
17—Okuda, Bill
15—Okuda, Bill
15—Okuda, Bill
15—Okuda, Jim S
14—Omatsu, Frank
13—Sakaguchi, Dr Paul K
13—Sakaguchi, Dr Paul K
13—Sakani, Henry S
4—Shimazu, Ben
12—Tadokoro, John M
16—Takenaga, T Ben
9—Tamura,
Justice Stephen K
18—Uyesugi, Ken
11—Uyesugi, Mas M
PASADENA SANTA MARIA VALLEY Life—Ho, Frank Lite—Koyama, Ray 6—Minami, Isamu 13—Nishimura, George I 2—Sahara, George 23—Shimiru, Harold Y 3—Ueki, Leonard VENICE-CULVER

1—Sagawa, M P 2—Takeda, Sadako 3—Uejima, Deni Y

SAN LUIS OBISPO

3—Ueki, Leonard

VENICE-CULVER

Life—Carter, Victor M
2—Garnachi, Sanaye
5—Harada, Frank K
12—Harada, Chivo Y
2—Hayakawa, Tom
18—Hoshiyama, Fred
Life—Inagaki, Frank K (M)
Life—Inagaki, Frank K (M)
Life—Inagaki, Frank K (M)
Life—Inagaki, Yuki
11—Inagaki, Yaeko
16—Inouye, Dr Mitsuo
16—Isoda, George T
13—Kado, Ryozo F
5—Kameta, Chizu
14—Kawakami, Dr Iwao G
2—Kinoshita, Joseph
8—Kitagawa, Frances C
2—Kojima, Masamori
16—Kunimoto, Toki
14—Kurihara, Akira Ike
21—Mikawa, George S
17—Miyashiro, Sam S
4—Nakamura, Tom
9—Nomura, Jack S
2—Oka, Isao /
6—Ozawa, Dr Roy T
3—Quock, Henry
16—Ryono, Dr C Robert
9—Saiki, Dr Richard K
2—Sarsfield, James A
0—Shimizu, Mike Hitoshi
3—Shimoguchi, Sam
9—Shinmoto, Tony T
15—Shishino, Dr Takao
3—Sugihara, Jack
2—Tamano, Kiyoko
18—Utsuki, Fumi
Life—Uveda, Patti Inagaki
19—Wakamatsu, Matsunosuke
2—Yamanoto, Gary
1—Yamanaka, Haruko
2—Yamanaka, Haruko PASADENA
2—Arashige, Harumi
21—Deguchi, Yoneo
2—Hanashiro, Kay
13—Hiraoka, Fred A
13—Inatomi, Kimiko
2—Ito, George H
17—Ito, Mary K
Life—Ito, Tom T
21—Iwasaki, Tetsuo
3—Kawai, Nobu
15—Kawai, Nobu
15—Kawai, Tedd K
2—Matsumoto, George S
13—Mikuriya, Mary M
8—Miyamoto, Bob
14—Monma, Kay K
2—Obazawa, Yoshitome
5—Ogawa, Dr Kiyoshi
16—Oishi, Jiro
1—Okada, George M
9—Okura, Ray M
8—Omori, Dr Thomas T
5—Oyamada, Dr Abe
16—Ozawa, H Harris
2—Sato, Sumio
2—Shiota, George
4—Stoody, Thelma
2—Takagaki, Moe
22—Tamura, Butch
16—Tsuchiyama, Mich
2—Wakiji, Bill T
15—Yamaguchi, Dr Ken
5—Yamaguchi, Mack M
2—Yuki, Harvard K
10—Yusa, Mary K
4—Yusa, Tom
PROGRESSIVE WESTSID PASADENA

PROGRESSIVE WESTSIDE VENTURA COUNTY 16—Hirata, Willis 2—Hosaki, Joe 4—Kimura, Stanley I WEST LOS ANGELES

PROGRESSIVE WESTSIDE

3-Baba, Asa
15-Fujita, Yoshio
2-Goto, Keiko
6-Inouye, Kazuo K
2-Inouye, Seiko
2-Inouye, Mari
5-Kame. Dr Rodger T
Life-Kawakami, Taro J
10-Kiguchi, Mark
2-Kizu, Yeriko
9-Matsuhira, Charles
5-Minami, Dr Franklin H
7-Mizunoue, Dr George S
16-Nagamoto, Dr Kenneth K
17-Oi, Matsunosuke
Life-Ota, Fred K (CC)
23-Saito, John Ty
4-Shimamoto, Gus M
4-Shinzato, Frank
2-Takahashi, Nancy
15-Tanbara, Dr George
23-Tarumoto, Dr George
23-Tarumoto, Dr George
23-Tarumoto, Dr George
Life-Tayama, Fred (M)
17-Uba, Dr Katsumi
1-Watanabe, Bobbi
Life-Watanabe, Dr Tom
10-Yano, Kazuo
14-Yoshimine, Henry K
RIVERSIDE WEST LOS ANGELES

13—Akashi, David

8—Akashi, Mary

7—Deguchi, George M

2—Fenster, Leo

9—Inouye, Dr Milton M

17—Iura Dr Toru

15—Iwasaki, K Sakuo

8—Kawata, Sakae

15—Komai, Mrs Toshiko

9—Miyakawa, Dr T Scott

2—Nakata, Haruko

16—Nishimoto, Ben

16—Nishimoto, Jimmie

10—Nishizawa, Dr Akira

15—Ohno, Akira

16—Okamoto, George A

6—Okamoto, John H

16—Okinaga, Richard S

Life—Okuno, Kats

2—Oshima, Margaret

1—Sato, Sam

3—Seto, Dr Joseph T

1—Shimasaki, Bonnie

2—Shimasaki, Dr Robert

2—Shimaidzu, Kimuno

11—Sonoda, Ann

11—Sonoda, Cathy

Life—Sonoda, Mrs Mitsu

11—Sonoda, Cathy

Life—Sonoda, Mrs Mitsu

11—Sonoda, Peggy

10—Sugai, Arthur

20—Tanaka, Togo W

2—Toshiyuki, John Y

15—Uyeda, Joe

8—Watanabe, Dr Roebrt S

2—Watanabe, Mikia, L

1—Hamamura, Richard K 9—Mitoma, Edwin Y

SAN DIEGO

15—Asakawa, Moto
4—Azuma, Takeo
2—Davies, Tsuneko
17—Hara, Dr Shigeru
10—Hironaka, Masaaki
2—Hochstadter, Hal
17—Hoshi, Paul
21—Remura, Tsutomu
18—Ito, Martin L
3—Kaneyuki, Carl H
12—Kawamoto, Harry
21—Kida, Tom
3—Kimura, Samuel H
18—Kodama, George
2—Kodama, Henry
15—Morimoto, Dr Masato
7—Mukai, Abe K
18—Muto, George
17—Nakashima, Harry T
15—Nakashima, Harry T
15—Nakashima, Harry T
15—Nakashima, Shig
2—Nojima, Roy R
17—Obayashi, Alan
22—Owashi, Joe
18—Owashi, Jee

WILSHIRE

DC AT LARGE

BEN LOMOND 14—Kato, T Toyse 17—Miya, Minoru 15—Uchida, Ken 17—Yamada, Tomio

BOISE VALLEY

WILSHIRE
13—Hamada, Mikie J
2—Kato, Henry Minoru
23—Nishikawa, Dr Roy M
2—Sato, Rosemary
2—Sugiyama, Utaro
2—Takci, George
18—Yata, Tut Tatsuo
8—Yoshida, Toshiko

IDC

Renew Your Membership

2—Obayashi, Alan
22—Owashi, Joe
18—Owashi, Leo
2—Shima, Akira
7—Takashima, Katsumi J
3—Takahashi, Howard
15—Tanaka, Bert M
14—Umekubo, Dr P Y
9—Urata, Edward Y
2—Yamashita, Shigeru
4—Yamamoto, Kengo
13—Yamate, Dr Klyoshi
7—Yanagihara, Tom (CC)
12—Yano, Tokihira
15—Yasuda, George
17—Yoshihara, Hideo
1—Yoshioka, Vernon T

BOISE VALLEY

11—Arima, K John

7—Fujishin, Sam

16—Hayashida, Seichi

2—Hirai, Mrs. George K

15—Inouye, Kay

8—Kawahara, Harry

7—Kawai, George

7—Kawai, William

8—Kido, Mas

9—Kora, Takashi

11—Koyama, George

7—Miyake Ishii

12—Miyasako, Tony

8—Nishitani, George

7—Ogawa, Yoshie

4—Oyama, James N

22—Takahashi, Yoshio

5—Takasugi, Max

8—Takasugi, Michio

12—Tamura, George

14—Yamada, James

9—Yamamoto, Kay

8—Yasuda, Paul

10—Yokota, Ronnie Y

IDAHO FALLS SAN FERNANDO VALLEY
7—Arimoto, Katsumi
5—Ball, John
15—Ball, John
15—Endow, Tom
1—Gozawa, Jimmy S
15—Imai, Michi
15—Imai, Michi
15—Imai, Tom T
3—Ives, Robert
14—Kolke, George
5—Kajiwara, Dr Frank K
6—Kanelko, John S
1—Matsumoto, Bob
1—Moriguchi, Robert
5—Muranaka, Minoru S
7—Nagatani, Dr Tom
11—Nakagiri, Kay I
6—Olsuki, Harry T
13—Sakaguchi, Dr Bo T
Life—Sakaguchi, Dr Bo T
11—Sakaguchi, Dr Sanbo
4—Saruwatari, Misuharu
16—Shimazaki, Tom T
1—Shimoishi, Makoto
17—Uyehara, Isamu
7—Yoshida, Ronald Y
21—Yokomiri, Susumu
SAN GABRIEL VALLEY SAN FERNANDO VALLEY IDAHO FALLS

14—Brownell, Albert
Life—Harada, Deto
20—Hirai, Charley
10—Hosoda, Leo H
21—Inouye, Yukio Eke
Life—Morishita, Sadao
Life—Nishioka, Joe
Life—Nishioka, Joe
Life—Nukaya, George
10—Nukaya, Shoji
18—Ochi, Fred
13—Sakaguchi, Sam S
Life—Yamasaki, Frank

SAN GABRIEL VALLEY 1—Kuwahara, Mas 1—Nakamoto, Tokumi



standard set up where the fire was put out.

MT. OLYMPUS

1—Aoki, Huch
9—Hisatake, Ken M
16—Inouye, Yukus
2—Kawakami, Charles
2—Kawakami, Mary
13—Matsumori, Tom K
2—Nakahara, Tame
6—Ninomiya, Ida Y
2—Nodzu, Ken
6—Okada, Mrs. Hito
9—Oniki, Dr. Dan
5—Oniki, Helen
1—Takemori, Mary
13—Ushio, Shigeki
12—Ushio, Jim
6—Yoshimura, Frenk MT. OLYMPUS

POCATELLO POCATELLO
8—Endo, Bob
7—Endow, Kazuo
18—Kawamura, Akira Ike
10—Kihara, Dr T Junior
15—Shiosaki, Hero
10—Tsukamoto, Masa
18—Yamauchi, William Y

REXBURG 15—Miyasaki, Hiroshi 17—Miyasaki, Tommy Life—Sakota, Kiyoshi SALT LAKE CITY

SALT LAKE CITY
2—Aoyagi, Ben
13—Doi, Ichiro
22—Fujimoto, Mrs Rae S
8—Hatanaka, Tad
14—Kasai, Mrs Grace
15—Misunaga, Jimi
15—Okuda, Hito
19—Okubo, Floyd
19—Okubo, Gloyd
19—Okubo, George
19—Intervention of Grace
19—Intervent

SNAKE RIVER

SNAKE RIVER

8—Fukiage, Harry S

4—Hamanishi, Arthur
7—Hironaka, Shigeru

17—Iseri, George

17—Iseri, George

17—Iseri, George

13—Komoto, Joe

11—Kondo, Dr Roy J

8—Leslie, Jim W

14—Morikawa, Harry

17—Murakami, Shigeo
7—Nishitani, Tom

14—Ogami, Jack H
6—Okita, George T
18—Saito, Abe
22—Saito, Joe Y
13—Saito, Nellie
11—Sakahara, Yosh
11—Sakahara, Yosh
11—Sugai, Mrs. Phil
Life—Teramura, Kay
10—Tsukamaki, Ben
1—Turner, Clint
7—Uchida, Sam
7—Uriu, Bob S

11—Uriu, Tom
14—Vaughn, George
9—Wakagawa, James
Life—Watanabe, James
8—Yaguchi, Dr Kenji J
16—Yano, Mas
14—Yaugha, Herir
11—Yturri, Louis J

MPDC

FORT LUPTON 17—Koshio, Floyd 17—Tsuhara, Jack 16—Uyemura, Dr George H 16—Uyemura, Marge 17—Yamaguchi, Frank

MILE-HIGH

2—Cieber, Donald C

Life—Fujisaka, Dr Charles

2—Graham, Charles A

20—Hosokawa, William K

17—Ida, Harry Y

21—Imatani, James H

17—Iwasaki, Hikaru Carl

16—Kaneko, George M

5—Kanemoto, James

MDC

CHICAGO

19—Aki, Harvey
5—Aki, Willie
1—Albrecht, William
2—Andow, Kengi
2—Andow, Kengi
2—Andow, Kengi
2—Arai, Brush
2—Asakura, Riku
2—Barrett, William
2—Bellissimo, Yuki
1—Carsello, Eugene
2—Cawley, Patrick
9—Chinn, Henry
2—Clemens, Joseph
1—Copenhauer, Kiyoko
1—Couzin, Wilfred
1—Dale, Hideko
1—Dale, Hideko
1—Dale, Hideko
1—Darrick, Shizuko
2—Dornick, Shizuko
2—Fricke, Robert
2—Fright, Fred Y
1—Funinoto, Ralph
4—Fujiura, Henry H
10—Funai, Masaru
3—Furusho, Mel
1—Hasa, Fusako
2—Hagio, Allan I
1.Ife—Hagio, Roland
15—Hagio, Roland
15—Hagio, Roland
15—Hagiwara, Esther
2—Hanson, Robert
4—Harano, Ross
11—Hashiguchi, Yukio
1—Hashiguchi, Yukio
1—Hashiguchi, Yukio
1—Hashiguchi, Jake K
10—Hikawa, Richard K
2—Hirano, Emi
13—Hirata, Dr. William
3—Hornick, Hearle
9—Hori, Mike
3—Lohiba, George
18—Ichiba, George
18—Ichiba, George
18—Ichiba, George
18—Ichiba, George
18—Ichiba, George
18—Ichiba, George
19—Ivo, Marie
2—Ivo, Jerry
2—Ito, Marie
2—Ivo, Jerry
2—Ito, Marie
1—Iwata, Roy
1—Iwata, Roy
1—Iwanaga, Charles
5—Joichi, Max S
1—Joic, Marie
1—Ivata, Roy
1—Ivata, Roy
1—Ivitor
16—Joichi, Max S
1—Joic, Marie
1—Ivata, Roy
1—Ivitor
16—Joichi, Max S
1—Joic, Marie
1—Ivata, Roy
1—Ivitor
16—Joichi, Max S
1—Joich, Max S
1—

DERROIT
7—Adair, William S
3—Ambo, Yave
10—Ball, Kiyoko
10—Ball, Kiyoko
10—Ball William H
2—Baers, Williams R
2—Ceaser, Mihoko
2—Christacopulos, Machi
4—Doi, George T
1—Clavon, Cleveland Jr
2—Ford, Sachiko
10—Fujii, Hideo
22—Fujioka, Peter S
9—Furukawa, Louis
8—Hashimoto, Alice
8—Hashimoto, Alice
8—Hashimoto, Tom
4—Higo Ray T
1—Hinatsu, Norman N
2—Insinger, Hiroko O
2—Iseri, Shigeo
3—Ishimaru, George K
6—Ivata, Dr Hubert T
2—Ivata, Jane
9—Joichi, Lloyd H
12—Kagawa, Wallace K
4—Kamidoi, Mary
12—Kizuka, Shig T
3—Kubo, George Y
4—Kuwahara, Frank
2—Lendrum, Rose
2—Limadinja, Dr Paul
16—Matsumura, Arthur A
3—Mayeda, Dr Kaz
12—Miyao, Walter H
11—Miyoshi, Kenneth T
5—Morey, Arthur S
2—Morikawa, Katie K
2—Nakanishi, Uyko S
5—Nakayama, Bob S
1—Okamoto, William K
2—Orvis, Lynn
8—Otsuii, George
20—Sasaki, Dr Joseph
2—Satow, Tami
16—Sunamoto, Isao
9—Shimoura, James N
1—Suruki, Dr Masamichi
16—Tada, Tes T
16—Tagami, Tom T
18—Togasaki, Minoru
12—Watanabe, Frank
2—Wilkerson, Yukiko
15—Yamasaki, Minoru
12—Wee, Grace Y CCC)

14—Sakamoto, Mrs Toshiko
22—Sakurada, Hirao
22—Sakurada, Hirao
23—Senda, Rose
18—Seto, Paul T
13—Shida, Mitsuzo
15—Shimai, Dr. Arthur
16—Shimizu, Sumi
22—Shozaki, Ted
12—Shiratsuki, Misao
64—Shoda, Wilfred T
22—Smith, Betty
13—Smith, Florence D
23—Stack, Patricia
23—Sugai, Charles
13—Sugai, Charles
13—Sugai, Charles
13—Sugai, Charles
14—Takura, Thomas K
15—Sunahara, Kay
15—Suski, Louise A
23—Suzuki, Fred
23—Taguchi, Sueichi
24—Takahashi, Satoru
14—Takahashi, Satoru
14—Takahashi, Frank Y
23—Tamada, Kay
23—Tamada, Kay
24—Tamada, Kay
24—Tamada, Harry
24—Tanaka, Hiroshi
24—Tanaka, Hiroshi
24—Tanaka, Horshi
24—Tanaka, Horshi
25—Tarnaka, Horshi
25—Tarnaka, George
25—Terada, Henry
25—Terada, Henry
25—Terada, George
25—Terada, Henry
25—Terada, George
25—Teraoka, George
27—Trux, Wilibadd
27—Tomithiro, Chiye
27—Valukas, Miki
27—Votita, Joseph
28—Wesley, Dr Newton
28—Walanabe, Dr Newlon
28—Walanabe, Dr Newlon
29—Wesley, Dr Newton
29—Wesley, Dr Newton
29—Walanabe, Dr Newlon
29—Vamashita, Kay
29—Yamashita, Kume
24—Yamadel, Hichard
25—Parokika, Ben
29—Yamashita, Kay
29—Yamashita, Kay
29—Yamashita, Kay
29—Yamashita, Mar

10—Yamasaki, Minoru
2—Yee, Grace Y

MILWAUKEE
5—Aratani, Makoto
2—Brown, Miyoko
2—Curik, Saku
6—Date, K Henry
14—Dewa, Robert
7—Dixon, Elizabeth J
2—Gillis, Gary J
1—Hasegawa, Andrew
2—Jankowski, Sally
12—Jonokuchi, Eddie
3—Konokuchi, Helen
1—Kanazawa, Henry K
6—Kuge, Yutaka
6—Kunda, Paul H
8—Matsumoto, Charles K
6—Miyaraki, Jim
10—Mukai, Roy A
14—Nakahira, Shigeru
8—Nakamoto, Dr Wilbur N
2—Nakano, Kenneth K
7—Naruo, Taka
1—Pramenko, Sel
2—Rivard, Lawrence J
2—Sadamitau, Kiyo
6—Sakura, Chester
2—Shimabukuro, Kenneth G
9—Shio, Nami
2—Shiraga, Shiro F
3—Surama, Tamio
8—Teramura, Kengo
2—Truss, Homer E
2—White, Ralph G
2—Zemski, Katsuo

7-Zaiman, Isamu S CINCINNATI
2—Carmarca, Fujiko
2—Cloyd, Joseph
2—Coomer, John T
2—Davis, June
2—Dickerson, Dennis
2—Dickerson, Dennis
2—Dickerson, Dennis
2—Eick, Seisuko
2—Farlson, Gloria
2—Freiberg, Albert M
1—Garver, Perry T
1—Griffin, Mituuko
2—Hanlon, Mieko
2—Hanlon, Mieko
2—Harland, Dan J
11—Hashimoto, James H
2—Gilbert, Chieko
2—Katona, Dr Nicholas M
2—Ledger, Suran Toshiko
3—Longbottom, Charles
12—Mortoka, Fred
2—Morris, Samuel J
14—Okura, Benny
2—Mudnik, Joseph R
3—Sherry, Robert
10—Shimizu, Yoshio
2—Smith, Leo
2—Stepaniak, Cherie
16—Sugawara, Hisashi
2—Thomas, James
20—Toki, Masaji S
13—Tokimoto, Tad
2—Tsuchiya, Dr Yoshiki
2—Van Dierendonck, Masako
2—Wade, Tokie
2—Wood, James E
1—Woodside, Mathew N
4—Yamaguchi, Dr Ben Jr
15—Yamaguchi, Dr Ben T
CLEVELAND
5—Fujii Robert L JACL Reference Section, Dec. 24-31, 1971 CINCINNATI ST. LOUIS

4—Denby, Robert

18—Eto, Dr Jackson

7—Eto, William H

2—Furnia, Dr Otto K

5—Hara, Dr John

18—Hasegawa, George K

17—Hayashi, James I

14—Henmi, Richard T

11—Honda, Dr Milton

11—Maruyama, Paul

15—Migita, Sam

15—Misunaga, George

16—Morioka, Dr Aifred A

7—Nakano, Sam M

17—Ohmoto, Dr Masao

7—Okamoto, Ted

15—Oshima, Fred K

15—Sakahara, Dan

13—Shimamoto, George M

16—Tanaka, Dr George M

16—Tanaka, Dr George M

12—Tanaka, Joseph K

15—Uchiyama, Dr George S

18—Yamamoto, Manet

18—Yamamoto, Manet

18—Yamamoto, Yukinobu

TWIN CITIES ST. LOUIS TWIN CITIES

2—Stepaniak, Cherie
Is—Sugawara, Hisashi
2—Thomas, James
20—Toki, Masaji S
13—Tokimoto, Tad
2—Tsuchiya, Dr Yoshikl
2—Wade, Tokie
12—Wadanabe, Kaye K
2—Wood, James E
1—Woodaide, Mathew N
4—Yamaguchi, Dr Ben Jr
15—Yamaguchi, Dr Ben Jr
15—Yamaguchi, Dr Ben T
CLEVELAND
5—Fujit, Richard Y
13—Fujita, Robert L
1—Fujita, Richard Y
13—Fujita, Robert E
2—Hakutani, Michiko
3—Harada, Masayoshi
2—Kozawa, Chizu
1—Masuoka, Takashi
2—Kozawa, Chizu
1—Masuoka, Takashi
2—Sadataki, Mary 1
10—Sadataki, William S
7—Sakuma, Paul M
16—Shiba, Frank Y
17—Suzuki, George
11—Takashima, John
2—Masuoka, Takashi
3—Harada, Masayoshi
3—Harada, Mobu
3—Hirabayashi, Anice
6—Hirabayashi, Anice

Tanaka, Henry T (CC)
12—Tashima, Masayoshi (CC)
1—Toguchi, John
1—Bieri, Mary
2—Enzelhart, Anthony
2—Enzelhart, An

2—Yamamoto, Mary
14—Yamaoka, George
PHILADELPHIA
2—Carlin, Dr. Edwin S
16—Date, Shoji
8—Endo, John K
18—Endo, S Sim
12—Hamada, Tsugio
2—Hamada, Tsugio
2—Hamada, Faugio
2—Harada, George F
9—Harada, Hatsumi
9—Harada, Hatsumi
9—Harada, Hatsumi
9—Harada, Hatsumi
10—Horita, Kaz
4—Ikeda, Albert B
2—Ikeda, Towru
18—Ishida, William T
10—Kambe, Charles S
7—Kita, Roy K
17—Kobayashi, Sumiko
15—Koiwai, Dr. Eichi K
15—Koiwai, Dr. Eichi K
15—Koiwai, Chiyoko T
Life—Marutani, Haruno (M)
20—Marutani, William K
6—Marutani, Victoria S
Life—Michener, James
Life—Michener, Mrs Mari
Life—Mikuriya, Tadafumi
4—Miyazaki, Mas
2—Miyoshi, Nobu
20—Moriuchi, Takashi
3—Moriuchi, Yuriko
31—Murakami, Mary D
16—Murakami, Tomomi
21—Nitta, S John

Pacific Citizen Supplement-3

11—Nagahoshi, Dr K Stanley
17—Ohama, Ben
12—Okamoto, Allen H
6—Okamoto, Howard K
15—Oye, Garry G
3—Takashima, Hisaye
2—Takeda, Dr Misao
2—Takeda, Tsururo
20—Tamaki, Mrs Marion
1—Tanaka, Mrs Marion
1—Tanaka, Hroshi
15—Watanabe, Dr Warren H
8—Yoshioka, K David
5—Yoshioka, Sylvia

SEABROOK

13—Fuyuume, Robert S

4—Minato, Mike
10—Morita, Dr Paul M
15—Nagao, Charles
5—Nakamura, Mrs Ellen
4—Nakamura, John
17—Nakamura, Kiyomi
5—Oye, Ted
4—Shimomura, Morio WASHINGTON, D.C.

WASHINGTON, D.C.
2—Ajima, Henry
11—Baba, Frank S
15—Endo, Frank Aji
15—Fistere, Harold S
6—Fukutome, Ben
19—Furukawa, Sally
7—Gosho, Henry
12—Hirste, Toro
16—Horiuchi, Harold S (d)
1—Ichien, George
11—Ichiuj, Joseph
15—Bi, Robert S
9—Inouve, Hon. Daniel K
11—Iwata, Aiko
2—Kamachi, Emi
2—Kitashima, Ben
1—Kobayashi, Col Thomas M
5—Kiwahara, Dr Roger
21—Masaoka, Mrs Elsu
24—Masaoka, Mrs Elsu
24—Masaoka, Mike M
1—Matsumoto,
Lt Col Glenn K
8—Matsumaga, Hon. Spark M
8—Minami, Claire
4—Mink Hon. Patsy T
2—Mochizuki, Haruo
9—Murakami, Dr Raymond S
4—Nakao, Ben
Life—Nogaki Kenko
17—Obata, George
15—Ohara, Chisato
14—Oshiki, Kaz
1—Otagaki, Dr Richard
1—Roberts, Dr Patricia K
17—Sakata, Hisako
1—Shimasaki, Ira
7—Suvehiro, Dr Hito
21—Takagi, Harry I
10—Toda, Mary
7—Tsutsumida, Cherry
4—Uchida, George
1—Uchido, David E
Life—Yoshino, Mary Louise
18—Yoshino, John Y

Fifty Club

Brian Kashiwagi, MPDC

Century Club
(In Enrollment Order)

Fred Ota, Prog West
Haruo Ishimaru, San Mateo
Robert Hoshizaki, DTLA
Henry Tanaka, Clev
Raymond S Uno, SLC
Masy Tashima, Clev
Tom Yanagihara, S Diego
Tad Hirota, Berk
William Hamada, Phila
Dr Frank Sakamoto, Chi
Norman Mineta, San Jose

Corporate

Sumitomo Bank of Calif.

Hosokawa -

Continued from Front Page

control and preservation of the environment, the revitaliza-tion of foreign trade under an arrangement that will benefit both ourselves and our part-ners, and of course the gen-eration of peace that our Pres-ident has promised. Hopefully, when we have experienced a generation without conflict we will like peace so well that war will become unthinkable. To realize these objectives

we will like peace so well that war will become unthinkable.

To realize these objectives will require the best efforts of all the many segments that in total make up the American people. We cannot afford to alienate any of those segments — racial, regional, political, economic, philosophical, yes and even sexual.

In my city of Denver the Mayor's Commission on Human Rights — headed by a Nisei, incidentally—has adopted a very apt slogan. It is: "Let's pull together before we're torn apart." Slogans, of course, do not in themselves solve problems. But asmetimes they help us to see the need. They cause us to think. Hopefully, they will move us to action. This, then, is the gast of my message. Let's pull together before we're torn apart.

Fine Arts

Tadashi Sate of Maul will receive \$66,000 for a mural he is to execute for the new Labaina Civie & Recreation Center Building. The State and County will share its cut by paying \$16,500 each. The West Maui Memorial Committee, a private group, will mittee, a private group, will contribute \$33,000.



Salt Lake City, Utah 84111

3

PRESIDENT-ELECT

VICE-PRESIDENT (General Operations)

VICE-PRESIDENT (Public Affairs)

VICE-PRESIDENT (Research & Service)

TREASURER

1970-72-James Murakami (Sonoma County)

1932-38—Susumu Togasaki (San Francisco)
1938-46—Hito Okada (Portland)
1946-48—Kay T. Terashima (Salt Lake City)
1948-50—William Enomoto (San Mateo)
1950-56—Dr. Roy M. Nishikawa (Los Angeles)
1950-60—Akira Hayashi (New York)
b 1913; d Aug 16, 1941
1960-64—Kunneo A. Yoshinari (Chicago)
1964-70—Yone Satoda (San Francisco)
1970-72—Alfred Hatate (Downtown L.A.)

1000 CLUB CHAIRMAN

1970-72-Henry Tanaka (Cleveland)

1970-72-Kaz Horita (Philadelphia)

1970-72-Mike M. Suzuki (Sacramento)

| 1938-40-Mamain Wakasugi | 1939-40-George Asumano | 1935-31-John 5. Ando | 1935-35-Mari 1940-43-Tron Jeri | 1941-43-Tron Jeri

Originally organized Aug. 31, 1935, as the Northern Call-formia District Council, it has traditionally thrived as the largest of district councils from the standpoint of chapter membership, When It first met at Fresno in 1935 there were 15 chapters represented. It was reactivated June 27, 1945. Today there are 25 chapters. As the only district council to remain in continuous service during the war years, when the Pacilic coast district activities were suspended by evacuation, its wartims record is proudly recalled as it singlehandedly supported National Readquarters when operating funds were at their lowest in 1943-44. Its predecessor, the Intermountain Nisel Convention was organized in 1932 of high school-college students. The IDC was formally organized Dec. 23, 1939.

PRESIDENT

PRESIDENT

1928-30—Clarance T. Aral, 27 (SentUe)*

1930-32—Dr. George Y. Takeyama, 36 (Los Angeles)*
1932-34—Dr. Tromas T. Yatabe, 37 (Fresno)
1934-36—Dr. Thomas T. Yatabe, 37 (Fresno)
1936-38—Jimmie Y. Sakamoto, 33 (Seattle)

b Mar 22, 1903, d Dec 3, 1955

1938-40—Walter T. Tsukamoto, 34 (Sacramento)

b 1904; d Jan 20, 1961

1940-46—Saburo Kido, 38 (San Francisco)
1940-55—Dr. Randolph M. Sakada, 38 (Chicago)
b Nov 8, 1912; d Jun 4, 1955

1952-58—George J. Inagaki, 38 (Venice-Culver)
1956-69—Shigeo Wakamatsu, 44 (Chicago)
1960-62—Frank F. Chuman, 43 (Downtown L.A.)
1962-64—K. Patrick Okura, 49 (Omaha)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-62—Frank F. Chuman, 43 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 43 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-62—Frank F. Chuman, 43 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 43 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 63 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 63 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 63 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 63 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 63 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 63 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1960-63—Frank F. Chuman, 64 (Chicago)
1960-63—Frank F. Chuman, 73 (Downtown L.A.)
1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1964-60—Hito Okaga, 74 (Chicago)
1964-60—Hito Okaga, 74 (Chicago)
1964-64—Kumeo A. Yoshinari, 53 (Chicago)
1964-64—Kumeo A. Yoshinari, 53 (Chicago)
1964-64—Kumeo A. Yoshinari, 53 (Chicago)
1964-65—Kumeo C. Takhahi 1964-66—Kumeo A. Yoshinari, 53 (Chicago)
1964-64—Kumeo A. Yoshinari, 53 (Ch

1967-58—Akiji Yeshinura 1988-69-Jerry Enomoto 1898-60-Vone Satoda 1990-61-Henry Kato 1961-62-Henry Kato 1961-62-Henry Kato 1963-63-John Yasumoto 1964-65-Dr. Tem Taketa 1968-67-Tat Hirota 1968-67-Tat Hirota 1968-67-Tat Hirota 1968-79-Bengo Terashima 1970-72-Shigeki Sugiyama

CENTRAL CALIFORNIA

Youngest of the district councils, having been formed on March 2, 1949, its history actually dates back to 1935 when four chapters in the area comprised the Central Cali-fornia Region of the Northern California District Council.

1950-51—Johnson Kebo 1951-33—Kenji Trahiro 1953—Tom Nakamura 1954—Hiro Mayeda 1955-85—Jin Ishikawa 1957—Tom Naganatu 1958—Georre Abe 1959—Dr. James Nagatani 1960—Fred Hirssima 1961—Mikio Uchiyama

EASTERN

Organized in 1947, the district serves the Eastern sea-board areas where persons of Japanese ancestry are living its creation depicts the dispersal of persons of Japanese in politically strategic areas from the standpoint of pre-senting a truly national effort,

1947-48—Tom Hayashi 1949—Ina Sugihara 1949-51—Tetsuo Iwasaki 1951-52—Aki Hayashi 1953-54—Ira Shimasaki 1955-56—Bill Sasgawa 1957-58—Charles Nagao

1959-60—William Marutani 1961-62—John Yoshino 1963-66—Kaz Horita 1967-68—Warren Watanaba 1969-71—Ira Shimasaki 1971-73—Grayce Uyehara

Organized in 1947 as the Tri-State district council com-prising chapters in the state of Colorado, Wyoming and Nebrasks, it soon had chapters outside the original area seeking membership and the title was changed to present its true scope. No other district boast the geographical expanse as this district Montana to Texas between the Rockles and the Miscouri-Missispip.

MOUNTAIN-PLAINS

INTERMOUNTAIN

1954-55—Floyd Koshlo 1958-57—Robert Hortuchi 1960-63—Minoru Yasui 1963-60—Lily A. Okura 1969-71—Dr. Takashi Mayeda 1958-49—Bessie Matsuda 1950-51—K. Patrick Okura 1952 —Roy M. Takeno 1953 —George Masunaga

1930-40-Mike M. Massoks 1941-34-Wm. M. Yamuuch 1944-35-Mmarro Wakaturi 1944-45-Shigeki Ushio 1944-95-Higeki Ushio 1948-49-Ken Uchida 1950-51-Joe Saito 1952-33-Yukio Inouye 1954-59-Jim Ushio

MIDWEST

1947 — Mari Sabusawa 1947-48— Henry Tani 1949-50— Noboru Honda 1951-52— Shig Wakamatsu 1953-54— Harry Takagi 1955-56— Abe Hagiwara 1957-58— Kumeo Yoshinari 1959-60—Joe Kadowaki 1961-63—Frank Sakamoto 1963-64—Dr. H. James Takao 1965-66—Hiro Mayeda 1967-68—Henry Tanaka 1969-71—Mas Yamaski 1971-73—Ross Harano

JACL Chapter Presidents

ALAMEDA
Organized April 6, 1932
George Togasaki (org.)
32—Haruo Imura
33-34—Masayoshi Morino
35—Kay Tsuchiya
36—Haruo Imura
37—Mas Narahara
38—Tim Yamasaki
39—Mas Narahara
40—Kenji Shikuma
41—Sakae Date
42—Scotty Tsuchiya
Reactivated June 13, 1947
47-48—John Towata
49-50—Shiro Nakaso
51—Haruo Imura
52—Dr. Roland S.
Kadonaga
53—Yasuo Yamashita
54—Tom Haratani
55—Yasuhara Kolke
56—George Ushijima
57—George Yoshimura
58—Kitty Hirai
59—Yoshio Isono
60—Hiromu Akagi
62-63—Min Yonekura
64-65—Shiro Takeshita
66-67—Haj Fujimori
68—George Ushijima
69—Al Koshiyama
70—Shigeki Sugiyama
71—Shiro Takeshita ALAMEDA

ARIZONA Organized 1934 —Togo lida

37-John Yamashita

63-64—Mrs. Hatsuye Miyauchi 65—George Onodera, Tom T. Okuma 66—John Sakata 67-68—Dr. Richard Matsuishi 69—Roy Moriuchi 70—Richard Matsuishi

70—Richard Matst 71—John Kimura

Matsuishl

LEGAL COUNSEL 1946-53—Saburo Kidō (Los Angeles) 1954-80—Frank F, Chuman (Los Angeles) 1960-62—Thomas T, Hayashi (New York) 1962-70—William M, Marutani (Philadelphia) 1970- —Robert Takasugi (East L.A.)

1950-52—George J. Inagaki (Los Angeles)
1952-54—Harold R. Gordon (Chicago)
b. 1909; d. May 18, 1971
1954-56—Shigeo Wakamatsu (Chicago)
1958-58—Kenji Tashiro (Tulare County)
1958-60—William M. Matsumoto (Sacramento)
1960-62—Frank H. Hattori (Seattle)
1962-64—William M. Matsumoto (Sacramento)
1964-66—Joe Kadowaki (Cleveland)
1966-70—Dr. Frank F. Sakamoto (Chicago)
1970-72—Tad Hirota (Berkeley)

PACIFIC CITIZEN BOARD CHAIRMAN

1966-68—Roy Uno (Orange County) 1963-70—Kango Kunitsugu (Venice-Culver) 1970-72—Kay Nakagiri (San Fernando Valley)

FIRST VICE-PRESIDENT

1934-38-(District Governors were all national vice-

1934-38—(District Governors were all nation presidents.)
1938-46—Ken Matsumoto (Los Angeles)
1946-48—George J. Inagaki (Los Angeles)
1948-50—Henry Tani (St. Louis)
b Dec 4, 1914, d Feb 21, 1965
1950-52—Frank F. Chuman (Los Angeles)
1952-54—Thomas T. Hayashi (New York)
1954-56—Tom M. Yego (Placer County)
b May 23, 1908; d Feb 8, 1956
1956-58—Shigeo Wakamatsu (Chicago)
1958-60—Akiji Yoshimura (Marysville)
1960-62—K. Patrick Okura (Omaha)
1962-66—Jerry J. Enomoto (San Francisco)
1966-88—Tom Shimasaki (Tulare County)
1968-70—Henry Kanegae (Orange County)

SECOND VICE-PRESIDENT

SECOND VICE-PRESIDENT

1946 —Masao W. Satow (Milwaukee). Resigned
Mar, 31, 1946, to accept National JACL
staff position.
1946-48—Dr. Randolph M. Sakada (Chicago)
b Nov 8, 1912; d Jun 4, 1955
1948-50—Frank F. Chuman (Los Angeles)
1950-52—Thomas T. Hayashi (New York)
1952-54—K. Patrick Okura (Omaha)
1954-56—Kenji Tashiro (Tulare County)
1956-58—Jack Noda (Cortez)
1958-60—Toru Sakahara (Seattle)
1960-62—George Sugai (Snake River)
1962-66—Taktshi Kubota, (Seattle)
1966-68—Dr. David M. Miura (Long Beach)
1968-70—Kaz Horita (Philadelphia)

THIRD VICE-PRESIDENT

1946-48—William K. Yamauchi (Pocatello) 1948-59—Thomas T. Hayashi (New York) 1950-52—K. Patrick Okura (Omaha) 1952-54—Bob C. Takahashi (French Camp) 1954-56—Yutaka Terasaki (Denver) 1956-58—Harry I. Takagi (Twin Cities) 1958-60—George Sugai (Snake River) 1960-62—William M. Matsumoto (Sacramento) 1962-64—William M. Marutani (Philadelphia) 1964-66—Rupert Hachiya (Salt Lake) 1966-68—Henry Kanegae (Orange County) 1968-70—Dr. John Kanda (Puyallup Valley)

SECRETARY TO BOARD*

1934-36—Saburo Kido (San Francisco)
—Asst.: John Maeno, John S. Ando (Los

1934-36—Saburo Kido (San Francisco)
—Asst.; John Maeno, John S. Ando (Los Angeles)
1936-38—Walter T. Tsukamoto (Sacramento)
—Asst.; Masao W. Satow (Los Angeles)
1938-40—Ken Utsunomiya (Santa Maria Valley)
b 1910; d Oct 9, 1967
1940-42—James Sugioka (San Benito County)
1946-48—Dr. Takashi Mayeda (Denver)
1948-50—Marl Sabusawa (Chicago)
1950-52—Ina Sugihara (New York)
1952-54—Mrs. Alice F. Kasai (Salt Lake City)
1954-56—William Y. Mimbu (Seattle)
1956-66—Mrs. Lily A. Okura (Omaha)
1960-62—Jerry J. Enomoto (San Francisco)
1962-68—Dr. David M. Miura (Long Beach)
1963-68—Dr. S. Tom Taketa (San Jose)
1966-68—Dr. S. Tom Taketa (San Jose)
1968-70—Kay Nakagiri (San Fernando Valley)
* Originally called executive secretary before this was redesigned as "secretary to board" in 1946.

YOUTH COMMISSIONER

YOUTH COMMISSIONER

1966-68—Kay Nakagiri (San Fernando Valley) 1968-70—Mike M. Suzuki (Sacramento)

JR. JACL CHAIRMAN*

1966-68—Russell W. Obana (San Francisco) 1968-70—Patricia Dohzen (Los Angeles)

Effective with the 1970-72 biennium, this pos-ltion has been replaced by the presence of District Youth Council chairmen, the current list appearing on Page 4 of this Supplement.—Ed.

64—Tad Hirota 65—Tom Ouye 66—Tak Shirazawa 67—Vernon Nishi 68—Goro Endo 9-70—Harry Takahashi 71—Ike Nakamura

71—lie Nakamura

BEN LOMOND
(Ogden JACL—1938-53)
Organized 1938
40—Jiro Tamaki
41—George Yoshida
42—Tatsuo Koga
43—Jiro Tsukamoto
44-45—Toyse Kato
46—Dr. Mike M. Horii
47—Tsutomi S. Ochi
48-50—Ken Uchida
51—George Sugihara
52-57—Toyse Kato
58—Harold S. Toma
59-62—Ken Uchida
63—Yutaka Harada
64—Mits Koga
65—Dick Kishimoto
66-67—Roy Miya
68—Minoru Miya
69—Tom Hori
70—Masao Okuda
71—Lyman Kano

BOISE VALLEY

70—Masao Okuda
71—Lyman Kano

BOISE VALLEY
Organized 1937
37-38—Henry Suyehira
39—Howard Fujii
40—Joe Salto
41—Yutaka Tamura
42—Mrs. Martha
Nishitani
43—Abe Salto
44—George Nishitani,
Mas Yamashita
45—Soapy S. Sagami
48—Tom Takatori
47—Edson Fujii
48—George Koyama
49—George Ishihara
50—Dyke Itami
51—Tom Takatori
52—Seichi Hayashida
53—Manabu Yamada
53—Manabu Yamada
54—Henry Suyehira
55—Tom Arima
56—Steve Hirai
57—Harry Hamada
58—James Yamada
58—James Yamada
58—James Yamada
61—Masa Nishihara
62—Junji Yamamoto
63—Yoshio Takahashi
64—John Arima
65—Kay Inouye
66—Takashi Koyama
66—Toky Miyasako
69-70—Ishi Miyaki
71—George Koyama
68—Tony Miyasako
69-70—Ishi Miyaki
71—George Tamura
CHICAGO 38—
39—
40—John Hirohata
41—Dr. Paul Tanaka
42—Bill Kajikawa
43-45—Tsutomu Ikeda
46—Shig Tanita
47—Kenneth Yoshioka
48—Carl Sato
49—George S. Saito
50—Masao Tsutsumida
51—Sam I. Okuma
52—John Tadano
53—Masaji Inoshita
54—Tom Kadomoto
55—Minoru Takiguehi
56—Mutt Yamamoto
57—Jim Ozasa
58—George Kishiyama
59—Cherry Tsutsumida,
Jim Kuhara
60-61—Cherry
Tsutsumida
62—Mike Dobashi
63-64—Mrs. Hatsuye
Miyauchi
65—George Opadera

CHICAGO
Organized June 1944
45—William Minami
46—Noboru Honda
47—Jack Nakagawa
48—Mari Sabusawa
49-50—Shigeo
Wakamatsu
51—Ronald I. Shiozaki
52-53—Abe Hagiwara
54-55—Kumeo Yoshinari
58-58—Dr. Frank
Sakamoto.
59-60—Hiro Mayeda
61-62—Joe K. Sagami
63—Mark Yoshizumi
64-65—Lincoln Shimidzu
66-67—Henry Terada
68—Tak Tomiyama
69-70—Ross Harano
71—Tak Tomiyama
72—Hiroshi Kanno
CINCINNATI CHICAGO

71—John Kimura

ARKANSAS VALLEY
Organized Apr. 4, 1950
50-53—Ugi Harada
54—Harry Shironaka
55—Ted Maruyama
56—George Ushiyama
57—Ugi Harada
58—John Maruyama
59—Elmo Sakai
60—Tom Nakayama
61—Robert Mayeda
62—Henry Konishi
63—Jim Hiraki
64—Mike Fujimoto
65—Joe M. Wyeno
66—Gene Hirakata
67—George Ushijima
68-69—Harry Shiromaka
70—George Fujimoto
71—Ichiro Suto CINCINNATI Organized April 5, 1946 Ken Matsumoto (org.) 46—Dr. Makoto BAY AREA COMMUNITY Org. Jan. 1971 71—Raymond Okumura BERKELEY Organization Date Unknown

46—Dr. Makoto
Yamaguchi
47—James Hashimoto
48—Tom Kanno
49—Kaye Watanabe
50—Fred Morioka
51—Masaji S. Toki
52—Dr. James H. Takao
53-54—Joe E. Sugawara
55—Kaye Watanabe
56—Mutsu Takao
57—James Hashimoto
58—Masaji S. Toki
58—James Takeuchi
60—Marnelle Watanabe
61—Hisshi Sugawara Unknown

42—Kimio Obata
Reactivated as part of
Eastbay Chap., May 1947
Decentralized in 1953
53—George Yasukochi
54—Sho Sato
55—Ben Flukutome
56—Paul Yamanoto
57—Jiro Nakase
58—Ko Ichiji
59—Satoshi Olagiri
60—Masuji Fujii
61—Frank T. Yamasaki
62—Roy Marubayashi
63—Jack Imada 57—James Hashimoto
58—Masaji S. Toki
59—James Takeuchi
60—Marnelle Watanabe
61—Hisashi Sugawara
62—Tak Kariya
63—Kaye Watanabe
64—Mrs. Frances Tojo
Miss Kay Murata
65—Gordon Yoshokawa
66—Benny Okura
67—Marnelle Watanabe
68—Ben Yamaguchi Jr
63—George Okamura

69—Masaji Toki 70—Jerome Abbott 71—Chas. Longbottom

CLEVELAND
Organized June 10, 1946
46—Abe Hagiwara
47—Frank Shiba
48—George Chida
49—Howard Tashima
50—Alice Morihiro
51—William Sadataki
52—Henry Tanaka
53—George Ono
54—Robert E. Fujita
55-57—William Sadataki
58-9—Jee Kadowaki
60—Gene Takahashi
61—Dr. Toaru Ishiyama
62—Frank Shiba
33—Henry Tanaka
54—Wallace Ito
65—Mrs. Toshi Kadowaki
66—Masaru Yamasaki
66—Masaru Yamasaki
67—Robert Fujita
68—Mrs. Matilde Taguchi
68—Mrs. May Ishida
70—Henry Tanaka
67—Robert Fujita
68—Mrs. Matilde Taguchi
68—Mrs. May Ishida
70—Henry Tanaka
67—Robert Fujita
68—Mrs. Matilde Taguchi
68—Mrs. May Ishida
70—Henry Tanaka
68—Mrs. Matilde Taguchi
68—Mrs. May Ishida
70—Henry Tanaka
66—Mrs. May Ishida
70—Genal Red
66—Mrs. May Ishida
70—Henry Tanaka
67—Robert Fujita
68—Mrs. Matilde Taguchi
68—Mrs. Matilde Taguchi
69—Krs. May Ishida
60—Dr. James T.
69—Krs. Matilde Taguchi
61—Roy Sugimoto
63—Mrs. Matilde Taguchi
64—Mrs. Matilde Taguchi
65—Mrs. May Ishida
66—Dr. James T.
69—Krs. Matilde Taguchi
69—Creal Red
69—Creal Red
60—Fercy Fukushima
66—Basaru Yamasaki
60—Dr. James T.
69—Sam Okamoto
64—Sam Okamoto
64—Lee Murata
65—Sam Okamoto
64—Sam Koshio
64—Lee Murata
65—Sam Okamoto
64—Sam Koshio
64—Lee Murata
65—Sam Okamoto
64—Sam Koshio
65—Sam Koshio
64—Lee Murata
65—Sam Okamoto
66—Fercy Fukushima
66—Fercy Fukushima
66—Basaru Yamasaki
60—Dr. James T.
69—Krs. Figik
69—Krs. Taguchi
61—Roy Sugimoto
61—Roy Sugimoto
63—Robert Fujita
64—Wallace Ito
65—Mrs. Taguchi
65—Mrs. Matilde Taguchi
66—Mrs. Mrs. Matilde Taguchi
67—Fercy Fisk
69—Fred Red
66—Percy Fukushima
66—Basaru Yamasaki
66—Dr. James T.
69—Creal Red
66—Fercy Fukushima
66—Basaru Yamasaki
66—Basaru Yamasaki
66—Basaru Yamasaki
66—Basaru Yamasaki
67—Fercy Fisk
69—Fred Red
68—Feral Red
69—Creal Red
66—Gene Takahashi
69—Creal Red
66—Basaru Yamasaki
69—Gene Takahashi
69—Gene Takahashi
69—Gene Takahash CLEVELAND

71—Masy Tashima
CLOVIS
Organized Oct. 11, 1955
56—James Miyamoto
57—Fumio Ikeda
58—Yoshito Takahashi
59—Bob Mochizuki
60—Hi Ikeda
61—Kiyomi Takahashi
62—Frank Kubota
63—Tokuo Yamamoto
64—Bob Hirasuna
65—Mike Miyamoto
66—Ted Takahashi
67—Todd Uyemura
68—Harry Ikuma
69—Dr. Mas Yamamoto
70—Roy Uyesaka
71—Shiro Minabe
72—Yoshito Takahashi
COACHELLA VALLEY

72—Yoshito Takahashi
COACHELLA VALLEY
Organized Oct. 4, 1946
46-47—Henry Sakai
50—George Shibata
51—Jack Izu
52—Mas Oshiki
53—Elmer Suski
54—Tek Nishimoto
55—Charles Shibata
56—Ben Sakamoto
57—Hideo Nishimoto
58-60—Tom Sakai
61—Toru Kitahara
62-63—Tom Sakai
64-65—Toru Kitahara
66-70—Inactive
71—Elmer Suski

COLUMBIA BASIN Organized Dec. 14, 1954 55-56—Bill Utsunomiya Reactivated March 1968 68—Charles Kataoka 69—George Fukukai

CONTRA COSTA Organized April 1935 35—William Furuta 36—Katsumi Harano 37-38—Hideo Ajari 39—Bill Furuta 40—George Toriyama 39—Bill Furuta
40—George Toriyama
41—Henry Terazawa
42—George Kanagaki
Organized February 1953
as Richmond-El Cerrito
53—Heizo Oshima
54—James Kimoto
55—Maryln Uratsu
56—Seilehi Kami
Renamed Contra Costa
in 1957
57—George Sugihara

in 1957
57—George Sugihara
\$8—Shig R. Komatsu
59—Dr. Yoshiye Togasaki
60—Sam Kitabayashi
61—William Waki
62—Sumio Yoshii
63—Sam Kitabayashi
64—Yoshio Hotta
65—Ted Tanaka
66—Ben Takeshita
67—George Nakagawa
68—Don Matsubara
69—Eddie Nomura
70-TI—Jerry Irei

CORTEZ

64—Kaname Miyamoto 65—Don Toyoda 66—Peter Yamamoto 67—Yeichi Sakaguchi

DELANO
Organized 1942
42—George Nagatani
Reactivated Mar. 9, 1950
50—Noboru Takaki
51—Sam Yukawa
52—Bill Nakagawa
53—Sam Azuma
54—Joe Katano
55—Dr. James Nagatani
56—Saburo Okino
57—Paul Kawasaki
58—Mas Talcaki
59—Jeff H. Fukawa
60—Bill Nakagama
61—Ed Nagatani
62-63—Tom Watanabe
64—Mas Takaki
65—Jeff Fukawa
66—Saburo Okino
67—Paul Kawasaki
65—Jeff Fukawa
66—Saburo Okino
67—Paul Kawasaki
65—Jeff Fukawa
66—Saburo Okino
67—Paul Kawasaki
63—Dr. James Nagatani
63—Joe Katano
70—Eddie Nagatani
71—Jeff Fukawa
72—Dr. James Nagatani FOWLER
Organized 1952
52—Dr. George Miyake
53—Harley Nakamura
54—Howard Renge
55—Tom Kamikawa
55—Tom Shirakawa
55—Tom Shirakawa
56—Mikio Uchiyama
59—George Teraoka
60—Kazuo Hiyama
61—Thomas Toyama
62—Tom T. Nakamura
63—Ken Hirose
64—Hideo Kikuta
65—Bill Hashimoto
66—Tsuyoshi Nakamura
67—Harry M. Honda
66—Tryo Yamaguchi
68—Dick Iwamoto
69—Shigeru Uchiyama
70—Mike Yoshimoto
71—Musao Tsuboi
72—Roy Kato
FREMONT FOWLER

DETROIT
Organized June 7, 1946
46-48—Peter Fujioka
49—Roy Kaneko
50—Dr. Mark M. Kondo
51—Wallace Kagawa
52—Shig Ochi
53—Minoru Togasaki
54—Kenneth Myoshi
55—Sadao Kimoto
66—Mrs. Miyoko O'Neill
57—Yoshio Kasai
58—Charles Yata
59—Walter Miyos
60—Frank Watanabe
61—Peter Fujioka
62—Wallace Kagawa
63—Minoru Togasaki
64—James N. Shimoura
65—Waltar Miyao
66—Williama Adair
67—Art S. Morey
68—Mary Kamidol
69—George Ishimuru
70—Dr. Kaz Mayeda
70-71—Win. Okamoto
DOWNTOWN

38—Kazuo Shikano
30—Tom Kitashima
41—James Hirabayashi
42—Vernon Ichisaka
Reactivated Feb. 5, 1949
Southern Alameda County
49—Kazuo Shikano
50—Yasuto Kato
51—Miss Kiyo Kato
52—Kiyoshi Kato
53—James Fudenna
Harold Fudenna
54—Sumi Kato
53—James Fudenna
55—Ray Kitayama
56—Isao Handa
Renamed Fremont in 1957
57—Henry Kato
58—Kiyoshi Katsumoto
59—Chuek Shikano
60—James Sekigahama
61—Kazuo Kawaguchi
62—Tad Sekigahama
63—Yutaka Handa
64—Frank Nakasako
65—Frank A. Kasama
66—Frank A. Kasama
66—Sat Sekigahama
67—Moos M. Kishiyama
68—69—Ted T. Inouye
10—Frank Kasama
11—Ted T. Inouye
French CAMP DOWNTOWN LOS ANGELES Pioneer Chapter Los Angeles JACL— 1929-49 1929-49
29—Masao Igasaki
20—Clarence Yamagata
31—John S. Ando,
Karl Iwanaga
33—Etsuo Sato
34-35—Kay Sugahara And Juna Ando,
Karl Iwanaga
33-Etsuo Sato
34-35-Kay Sugahara
36-John Maeno
Eiji Tanabe (Kibel)
Herbert Wada (Mkt.)
37-Mike M. Horil
Masao Nozawa (Kibel)
38-Ken Matsumoto
Ted Okumoto (Kibel)
39-40-Eiji Tanabe
41-Fred Tayama
42-Shigemi Arstani
Reactionied July 31, 1946
Ken Utsuomiya (org.)
46-47-Frank Chuman
48-John Also
Dr. Tom Watanabe
49-Eiji Tanabe
49-Eiji Tanabe
49-Eiji Tanabe
50-Dr. George Kambara
51-Harry K. Rones
52-53-Harry M. Fujita

PRENCH CAMP Joined JACL in 1949*
"A 2 a 0 independent
French Camp Progressive
Citizens group, the mem-

FREMONT Organized 1934 as Washington Township —Harry Kondo

-Kazuo Shikano

hers to join National JA-CL at this time.

42-50-Bob C Takahashi
51-John T. Fujiki
52-Hiroshi Shinmoto
53-George Ogino
54-George Matsuoka
55-Harry Ota
56-George Komure
57-Lawrence Nakano
58-Fumio Kanemoto
59-Mats Murata
60-Tosh Hotta
61-Robert Ota
62-Tom Natsuhara
63-Fumio Nishida
64-Bob Tominoga
65-Ted Jiaya
66-Tak Hamamoto
67-George Y. Komure
68-John Fujiki
69-Hiroshi Shinmoto
70-71-Mats Murata
70-71-Mats Murata hers to join National JA- 49-Charles Hiral

71—Ted Kojima

EAST LOS ANGELES
Organized Sept. 20, 1948

48—Akira Hassgawa

49—Bill Takei

50—Lynn N. Takagaki

51—George Akasaka

52-53—Edison Uno

53—John Watanabe

54—Wilhur Sato

55—Jun Higashi

57—Yukio Ozima

88-59—Roy Yamadera

60-62—Mable Yoshizaki

63-64—Dr. Robert Obi

65-66—Hiro Omura

67-63—Ritsuko

Kawakami

69-70—Walter Tatsuno

71—Mable Yoshizaki

FDEN TOWNSHIP

-Akira Hasegawa
-Bill Takei
-Lynn N. Takagaki
-George Akasaka
32 - Edison Uno
-John Watanabe
-Wilbur Sato
-Jim Higashi
-Yukio Ozima
-59 - Roy Yamadera
-62 - Mable Yoshizaki
-64 - Dr. Robert Obi
-66 - Hiro Omura
-68 - Ritsuko
-Cawakami
-70 - Walter Tatsuno
-Mable Yoshizaki
-Yo-Nalter Tatsuno
-Mable Yoshizaki
-Yoshio Shibata
-Yoshio Shibata
-Yoshio Shibata
-Yoshio Shibata
-Yoshio Shinoda,
-Yoshio Shibata
-Yoshio

54-55—David Yokozeki 56—Kei Uchima

71—Eurin Indicate
72—Akira Nishioka

GARDENA VALLEY
Organized Jan. 25, 1939
39-40—George T.
Yamauchi
41—Fred H. Ikeguchi
42—James Yoshinobu
Reactivated Sept. 25, 1946
Sam Minami (org.)
47-49—Paul Shinoda
50-51—Henry Ishida
52-53—Ryo Komae
54—Yo Minami
55—Frank Kuida
56—Dr. John Koyama
57—Frank Kuida
56—Dr. John Koyama
57—Frank Kuida
58-59—Ronald Shiozaki
60-61—Toshiro Hiraide
62-63—Leon Uyeda
64—Frances Yanai
65—George Chogyoji
66-67—Fred Ogasawara
68—Toshiro Hiraide
69—George Aovagi
70-71—Helen Kawagoe
72—Tom Shigekuni
GREATER PASADENA FORT LUPTON
Organization Date
Unknown
42-43—Floyd Koshio
44—Lee Murata
45-46—Sam Okamoto
47—Jack Tsuhara
48—Sam Okamoto
49—Tom Yanaga
50—Dr. George Uyemura
51—John Kiyota
52-53—Frank Yamaguchi
54—Sam Koshio
55—Tak Matsushima
56-57—Frank Yamaguchi
58—Sam Okamoto
59—Jaek Tsuhara
60—George Matsushima
62—Frank Yokoji
63—Tom Koshio
64—Sam Funakoshi
65—Elton Nakamoto
66—Sam Funakoshi
66—Sam Funakoshi
66—Sam Funakoshi
66—Sam Koshio
68—Tom Sasaki
69—Alfred Watada
70-71—Tom Urano
FOWLER GREATER PASADENA AREA Organized 1969 70—Harry Kawahara 71—Robert Uchida

70—Harry Rawania
71—Robert Uchida
GRESHAMTROUTDALE
Organized Mar. 11, 1950
50-51—Shio Uyetaka
52—Jack Ouchida
53—Mas Fujimoto
54—Toshio Okino
54—Toshio Okino
55—Harry T. Kato
57—Dr. Joe Onchi
58—Jack Ouchida
59—Kaz Tamura
60—Ed Honma
61—Kaz Kinoshita
62—Dr. Joe Onchi
63—Tosh Okino
64—Henry T. Kato
63—Tosh Okino
64—Henry T. Kato
65—Shigenari Nagae
66—Kazuo Tamura
67—Mas Fujimoto
68—Ed Fujii
69—Dr. Henry Mishima
71—Yosh Mishima
GILROY

GILROY
Organization Date
Unknown

42—Jack Izu
Reactivated Feb. 1, 1954
54—Hiroshi Kunimura
55—Joe Obata
56—Jack Nakano
57—Tom Obata
58—Shir Vannana 50—Jack Nakalo
57—Tom Obata
58—Shig Yamane
59—Tak Shibs
60-61—Moose Kunfmura
62—Manabe Hirasaki
63—Roy Uyeno
64—Robert Kishimura
65—Ray Yamagishi
66—Sam Yamanaka
67—Dr. Kiyoshi Kajiko
88—Hiromi Nagareda
69—John Kado
70—Joe Obata
71—Lawaon Sakal

HOLLYWOOD
Organized Feb. 28, 1931
31-32—Henry Tsarutani
33-50—Merged with
Los Angeles
51—Noboru Ishitazi
52-53—Arthur Ito
54—Arthur Endo
55—Missako Yanamoto
56—Danar Abe
57—Paul Kawakami
58—Hideo Izumo
59-50—Mike M. Suzuki
61-62—Fred Taomae
63—Midred Miyahara
64—Midori Watanabe
85—Yuki Kamayatau
66—James Kasahara
67—Mrs. Muriel Merrell
68-69—Paul Chinn
70-71—Alan Kumamoto
DAHO FALLS HOLLYWOOD IDAHO FALLS

Southeastern Idaho
1939-42)
Orranized May 17, 1940
40-Yukio Incurye
41-42-Mitung Kasal
43-44-Yukio Incurye
45-45-Eli Kobayashi
47-Sadao Marishita
48-Fred Ochi

51—Kay Tokita
52—George H, Nukaya
53—Takeo Haga
54—Sam Yamasaki
55—George Tokita
56—Shōi! Nukaya
57—Joe Nishioka
58—Deto Harada
59—Bud I, Sakaguchi
60-61—Leo H, Hosoda
62-63—Sach Mikami
64—Sam Sakaguchi
65—Todd Ogawa
60-67—Haruo Yamasaki
68—Sadao Morishita
69-70—Geo, Nukaya
71—Deto Harada

IMPERIAL VALLEY
Organized May 12, 1958
58-58— Harry T. Momita
60—Hatsuo Morita
61-62—George Kodama
63—lke, Hatchimonji
Dr. Hitoshi Reda
64—Oscar Kodama
65—Larry Shimamoto
66—Shozo Yamashita
67-68—Dr. Hitoshi Reda
69—Hatsuo Morita
70—Takanori Nimura
71—Miyoshi Ikeda

LIVINGSTON-AIERCED
OFFANIZATION DATE
Unknown
38—Roy M. Kishi
Heactivated Jan. 22, 1948
48-49—David Kirihara
50—Biye Yoshino
51—Buishi Kajiwars
52—Tom Nakashima
53—Frank Suzuki
54—James Kirihara
55—George Yagi
56—Lester K. Yoshida
57—Frank Shoji
58—Fred M. Hashimoto
59—Roy Okahara
60—Gene Hamaguchi
61—Teta Morimoto
62—Buddy T. Iwata
63—Kazuo Masuda
64—Frank Suzuki
65—Tom Nakashima
66—Walter Morimoto
67—Fred Kishi
68—Fred Hashimoto
69—Bob Morimoto
67—Fred Kishi
68—Fred Hashimoto
69—Bob Morimoto
70-71—Robert Ohki
LONG BEACH LIVINGSTON-MERCED

69-Bob Molimoro
70-71—Robert Ohki
LONG BEACH
HARBOR DISTRICT
Organized Oct. 12, 1938
38-41—Frank T. Ishii
42—James Hashimoto
Reactivated Aug. 12, 1947
47—Dr. Masao Takeshita
48—Fred H. Ikeguchi
50—Fred H. Ikeguchi
51—George Mio
52—Mas Narita
53—George Nakamura
54—Fred Ikeguchi
55-56—Dr. John
Kashiwabara
61—Arthur Noda
62—Frank Sugiyama
63-64—Susumu C.
Iwasaki
64—Richard Hikida
66—Charles Yata
66—Charles Yata
67—Frank Hayashi
68—Dianne Shimizu
69-70—Charles Yata
71—Marian Nagano
L.A. INNER CITY

L.A. INNER CITY Org. April 1971 71—Mike Murase

71-Mike Murase

MARYSVILLE

Organized July 18, 1935*
as Yuba, Sutter, Butte,
Colusa

*Originally organized
as American Loyalty
League in 1920, the earlier records are missing,
35-37-Dr. Charles M.
Ishizu, Kie Maruyama
38-Harry Fukushima
38-Harry Fukushima
38-42-Frank Nakamura
Reactivated as Morysville
46-Frank F. Nakamura
47-Sam Kurihara
48-49-Frank F.
Nakamura

47-San Kumara
48-49-Frank F.
Nakamura
50-51-Akiji Yoshimura
52-Masanobu Oji
53-54-Frank N. Okimota
58-George H. Inouye
58-George Nakao
58-George Okamoto
59-Bill Tsuji
60-Dr. Yutaka Toyoda
61-Shurej Matsumoto
62-Terry Manji
63-Roser Tokunaga
64-Robert Kodama
65-Arthur Oji
66-George Yoshimoto
67-Clark Tokunaga
68-Fred Matsui
69-Ray Fukui
70-Tosh Sano
71-Harry Fukumitsu 71—Harry Fukumltsu MID-COLUMBIA

46-47—Mamoru Noji 48—Masami Azai 49—Ray T. Yasui 50—Sho Endow, Jr. 51—Taro Asai 52—Setzu Shifara 53—Koe Nishimoto 54—Ray Soto 55—Bob Kageyama 66—Mamoru Kiyokay Name of the state of the state

MILE-III
Organized 1935*
*Organized on an independent basis, the Denver
JACL became part of the
National JACL in 1944.
39—Shimpei Sakaguchi
40—Chu-Suesiti ACL became part of the
National JACL in 1994.
39—Shimper Sairageth
40—Charles Surgish
44—Charles Surgish
44—Cacrige S. Kashiwagi
45—Taki Domoto. Jr.
46—Dr. Takishi Mayda
47—George Misunaga
48—George Ohashi, Bess
(Maineds) Shiyumura
49-50—Tushio Ando
51—Y. Taki Teraaski
52—Roy H. Mayeda
53—John T. Nogozhi
52—John T. Nogozhi

MILE-HI (Cont'd) From Previous Page

1

From Previous Pare

54—Sam Y. Matsumod

55—Harry H. Sakata

56—John Sakayama

57—Leonard Uchida

58—John Masunaga

59—Robert Y. Uyeda

60—Oski Taniwaki

61—Yutaka Terasaki

62—Mike Tashiro

63—Bill Kuroki

64—Dave Furukawa

65—Don Tanabe

66—Robert Horiuchi,

Henry Tobo

67—Sam Owada

68—Harry Harada

69-71—Dr. Koji Kanai

MILWAUKEE Organized May 11, 1945 Henry Sakemi (org.) 46—Mac Kaneko, Lynn Wells Hony Sanchi (Mas.

46—Mac Kaneko,
Lynn Wells

47—Julius Fujihira

48—Frank C. Okada

49-50—Kazumi Oura

51—Charles Maisumo

52—Nami Shio

53—Harry Shinozaki

54—Takio Kataoka

55—Helen Inai

56—Jim Momol

57—Waiter Wong

58—Satoshi Nakahira

59—Albert Popp

60—Roy Mukai

61—Dennis Makiya

62—Ronald Minami

63—Roy Mukai

64—Douglas Day

65-66—Sat Nakahira

67—Allan M. Hida

68—K. Henry Date

69—Kengo Teramura

70—Jim Miyazaki

71—Shiro Shiraga

MONTEREY

70—Jim Miyazaki
71—Shiro Shiraga

MONTEREY
PENINSULA
Organized Jan. 25, 1932
32—Hisashi Arie
33—Sachi Sugano
34—Hal Higashi
35—Bob Sakamoto
36—Fujisada Inada,
Kaz Oka
37—Hal Higashi
38—Masato Suyama
39—Chester Ogi
40-41—James Tabata
42—Kaz Oka
46-47—James Tabata
42—Kaz Oka
46-47—James Tabata
49—Henry Tanaka
50—Mickey Ichiuji
51—James Tabata
49—Henry Tanaka
50—Mickey Ichiuji
51—James Tabata
52—Kenneth H. Sato
53—George T. Esaki
54—Harry Menda
55—George T. Esaki
54—Harry Menda
55—George T. Esaki
56—George T. Esaki
56—George T. Esaki
66—George T. Esaki
66—George T. Esaki
68—Atio Sugimoto
60—Paul Ichiuji
61—Frank Tanaka
65—Mas Yokogawa
63—Dr. Clifford Nakajima
64-65—Mike Sanda
66—George Uyeda
67—Dr. John Ishizuka
68—Kei Nakamura
69—Dr. Takashi Hattori
70—George Tanaka
71—Isaac Kageyama
MT. OLYMPUS
Orranized Dec. 27, 1943 MT. OLYMPUS

MT. OLYMPUS
Organized Dec. 27, 1943
Frank T. Tashima ((org.)
44-45—Shigeki Ushio
46—George Fujii
47—Tom Matsumori 48—George Fujii 49—Min Matsum ori 50—Helen Shimizu 51—Mits Hoki 51—Mits Hoki
52—Jim Ushio
53—George Fujii
54—James Hirabayashi
55—Mas Namba
56—Ida Tateoka
57—George Tamura
58-59—Lou Nakagawa
60—Ken Tamura,
Mrs. Kiyo Matsumori,
Mrs. Yuki Namba
61-62—Bob Mukai
63-64—Yukus Inouye
65—Kenneth Hisatake
66-67—Frank Yoshimura
68—Shigeru Motoki
69-70—Ken Nodzu
71-72—Saige Aramaki
NEW YORK

NEW YORK Organized June 16, 1944 Organized June 16, 194
44—Al Funabashi
46—Yurino Takayoshi
47-48—Tom Hayashi
51—Frank Okazaki
52-53—Woodrow Asal
54-56—Sam Kai
57—Wm. K. Sakayama
58—Kenji Nogaki
59-60—George Kyotow 58—Kenji Nogaki 59-60—George Kvotow 61-63—George Kurahara 63—Marion Glaeser 64-67—Jack Ozawa 68—Moonray Kojima 69-70—Yoshi T. Imai 71—Moonray Kojima

NO. SAN DIEGO
COUNTY
Organized Aug. 24, 1962
62—Dr. James Kawahara
63-64—George Yasukochi
65-66—Tom Sonoda
67-68—George Nagata
69-70—Bob Nakano
71—Tom T. Honda

OAKLAND
Organized June 7, 1934
-Dr. Chitoshi Yanaga
35-37-Randolph Sakada
38-Kay Hirao
39-Kelly K, Yamada
40-Frank Tsukamoto,
Tad Hirot 39—Kelly
40—Frank Tsukamov
Tad Hirota
41-42—Kay Hirao
Reactivated Aug. 10, 1946
47-53—Merged with Eastbay JACL
53—Takeo Tachiki
54—Arata Akahoshi
55—Paul Nomura
56—James Tsurumoto
Fuilie 53—Takeo Tachiki
54—Arata Akahoshi
55—Paul Nomura
56—James Tsurumoto
57—Asa Fujie
38—Mis. Molly Kitajima
38—Mis. Molly Kitajima
39—Marie Sato
60—Ken Matsumoto
61—Roy R. Endo
62-63—Ted T. Mayeda
64—Tony Yokomizo
65—Dr. Ikuva Kurita
66—Shizuo Tanaka
66—Shizuo Tanaka
66—Shizuo Tanaka
66—Shizuo Tanaka
66—Shizuo Tanaka
66—Paul Yamamoto
70—Mary A. Takagi
71—James Ishimaru

OMAHA
Organized June 28, 1947
47-49—K. Patrick Okura
50—Robert Nakadoi
51—Cecil J. Ishii
52-53—Jack T. Tamai
54-55—Frank Tamai
56-57—Manuel Matsunami
56-57—Manuel Matsunami
56-58—Mise Watanabe
66—Bob Endo
69—71—Mike Abe
66—Bob Endo
69-71—Mike Abe

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7

52:53—Jack T. Tamai 54:55—Frank Tamai 56:57—Manuel Matsunami 56:57—Manuel Matsunami 56:59—Kazuo Ikebasu 60:63—Mise Watanabe 64:63—Mise Em Nakadoi 66:70—Nuriaki Okada 71:72—Walter J. Allen

ORANGE COUNTY
Organized Oct. 26, 1934
Organized Oct. 26, 1934
29-30—Dr K. Kayama
34-35—Frank Takenaga 31-34—Roy Yokota
36—Kiyoshi Higashi 35-36—Hito Okada

37—Hatsumi Yamada 38—Leonard Miyawaki 39—Stephen Tamura 40—Harry Ogawa 41—Yoshiki Yoshida 38—Leonard Miyawaki
39—Stephen Tamura
40—Harry Ogawa
41—Yoshiki Yoshida
42—Henry Kanegae
Reactivated Jan. 11, 1947
46—Henry Kanegae
47-48—Frank Mizusawa
49—Bill Okuda
50—Elden Kanegae
51-52—Hitoshi Nitta
53-54—Ken Uyesugi
55-56—George Kanno
57-58—Harry Matsukane
59—George Ichien
60—Dr. Fred Kobayashi
61—Henry Kanegae
62—James Yamasaki
63—Minoru Inadomi
65—Mas Uyesugi
66-67—Ben Shirmazu
68—Frank Nagamatsu
64—Roy H. Uno
69—James Okazaki
70—Jim Kanno
71—Harry Nakamura
PARLIER

70—Jim Kanno
71—Harry Nakamura

PARLIER

Organized 1935
35-36—Akira Chiamori
37—Byrd Kumataka
38—James Kozuki
39—Akira Chiamori
41-42—James Kozuki
39—Akira Chiamori
41-42—James Kozuki
62—Byrd Kumataka,
Akira Chiamori
50—Kengo Osumi
51—Marcel Takata
53—Kez Komoto
54—Bill Tsuji
55—Ronald K. Ota
58—Bill Watamura
59—John Kashiki
60—Ralph T. Kimoto
57—Harry T. Kubo
58—Bill Watamura
61—Kengo Osumi
62-63—Robt I, Okamura
64—James N. Kozuki
65—Bill Tsuji
66—Tom Takata
67—Harry Kubo
68—Tad Kanemoto
68—Tad Kanemoto
69—James Kozuki
70—Robert Okamura
71—Harry Kubo
72—James Kozuki 1949

PASADENA
Joined JACL 1941*

*It was first organized
in 1938 as an independent
Nisei Civic League, then
affiliated with the JACL
41.42—Nobu Kawai
Reactivated Apr. 3, 1948
48—Nobu Kawai
49—Kei Mikuriya
50-51—Dr. Tom T. Omori
52—Ken Dyo
53—Jiro Oishi
54-55—Tom T. Ito
56-57—Harris Ozawa
58-59—Dr. Ken
Yamaguchi 58-59—Dr. Ken Yamaguchi 60—Tom T. Ito 61—Mack Yamaguchi 62—Eiko Matsui 63-64—Kimi Fukutaki 65-66—Mary Yusa 67-68—Mrs. Akiko Abe 69-70—Kimi Fukutaki 71—Mack Yamaguchi

PHILADELPHIA
Organized Oct. 12, 1946
47-49—Jack Ozawa
50—Mariko Ishiguro
51—Noboru Kobayashi,
Naomi Nakano
52—Gary Oye
53—Ben Ohama
54—Dr. Tom Tamaki
55—William Marutani
56—S Sim Endo
57—Warren H. Watanabe
58—Mrs. Louise Machara
59—Hiroshi Uyehara
60—Dr. Stanley
Nagahashi
61—Allen Okamoto
62—Kaz Horita
63—Toshio Kaname
64—Roy Kita
65—Herbert Horikawa
66—N. Richard Horikawa
66—M. Richard Horikawa
67—Howard Okamoto
68—Mas Miyazaki
69—Albert B. Ikeda
70—K. Dave Yoshioka
71—Albert B. Ikeda
71—Albert B. Ikeda PHILADELPHIA

PLACER COUNTY Pioneer Chapter Organized May, 1928 Proneer Chapter
Organized May, 1921
28-29—Tom Yego
30-31—Kay Takemoto
32—Sam Sunada
33—Kay Takemoto
34—Tom Yego
35—Louis Oki
36—Tom Matsumoto
37—Cosma Sakamoto
38—Masayuki Yego
39—Bunny Nakagawa
40—Louis Oki
41—George Sakamoto
42-45—Kay Takemoto
42-45—Kay Takemoto
46—Jeff K. Asazawa
47—Tom Matsumoto,
Roy Takemoto
48—Kay Takemoto
49—Howard Nakae
50—James Makimoto
51—Frank Hironaka
52—Homer Takahashi
53—Tadashi Yego
54—Koichi Uyeno
55—Wilson Makae
50—James Makimoto
51—Frank Hironaka 54—Koichi Uyeno 55—Wilson Makabe -George Itow -Hugo Nishimoto 57—Hugo Nishimoto 58—George Hirakawa 59—Dr. Kay Kashiwa

62-Kunio Okusu 63-Harry Kawabata 63—Harry Kawadata 64—Jack Shinkawa 65—Dick Nishimura 66—Minoru Kakluchl 67—Tom Takahashi 68—Herbert Tokutomi 69—Nobuya Nimura 70-71—Rusty Uratsu 72—Seiichi Otow POCATELLO

68-Bob Endo 69-71-Mike Abe PORTLAND Pioneer Chapter Organized September 1928

37-38-Mamaro Wakasugi 41-42—Newton Uyesugi Reactivated April 30, 1944 Kenzo Nakagawa, org. 46—Toshi Kuge 47—George Azumano 48—Makoto Iwashita Toshi Kuge, Mary Minamoto 49—No Officers 50—Hiram Hachiya, Mary Minamoto 51—Mamare Wakasugi 52—Dr. Matthew Masuoka 53—John Hada, Mrs. Martha Osaki 54—Dr. Mitzuo Nakata 55—Nobi Sumida 58-59—Kimi Tambara 60—George Gokami 61-62—John Hada 63—Mrs. Emi Somekawa 64—Akira Iwasaki 65—Dr. George Hara 66—Mrs. Nobi Tsubio 69—Hiroshi R. Sumida 70—Dr. James Tsujimura 71—Don Hayashi

PROGRESSIVE WESTSIDE

PROGRESSIVE
WESTSIDE

Organized May 17, 1948
As Southwest L.A.
48-49-Dr. Roy Nishikawa
50-51—Tut Yata
52-Dick H. Fujioka
53-Mack Hamaguchi
54-Hisashi Horita
55-Dr. Toru Iura
56-Roy Iketani
57-Kango Kunitsugu
58-Sam Hirassawa
59-Joe Yasaki
60-Thomas Shimazu
61-Mark Kiguchi
62-John Ankney
63-65-Mas Shimatsu
Chapter Renamed 1966
66-Roy Fujino,
Jim Kozen
67-Rodger Kame
68-Dr. Franklin Minami
69-70-Roger Shimizu
71-Ken Izumi
PUYALLUP VALLEY

103-103-Roger Shimizu
71—Ken Izumi
PUYALLUP VALLEY
Organized Feb. 1931
31-32—Jas. M. Yamamoto
33-34—Daiichi Yoshioka
35-35—Toru Kuramoto
37-38—Dan Sakahara
Howard Sakura (Etnv)
39-40—Mas Nakamichi
41-42—Lefty S. Sasaki
42—Lefty S. Sasaki
43-Edity S. Sasaki
44-Ederty S. Sasaki
44-Ederty S. Sasaki
45-Ericki Sakahara
52—Hiroshi Sakahara
52—Hiroshi Sakahara
52—Hiroshi Sakahara
53—John Sasaki
54—Robert Mizukami
55—Dr. Kay Toda
56—Yosh Kawabata
57—Thomas Takemura
58—Dr. John Kanda
59—Robert Mizukami
60—Dr. Sam Uchiyama
61—Toshio Tsubol
62—Kaz Yamane
63—George Iwakiri
64—Joe Kosai
65—Frank H. Komoto
66—George Murakami
68-69—Yoshio Kosai
67—Frank Mizukami
68-69—Yoshio Kosai
70-71—Yoshihiko Tanabe
72—Mrs. Emi Somekawa
REEDLEY

70-71—Yoshihiko Tanabe
72—Mrs. Emi Somekawa
REEDLEY
Organized June 8, 1935
35—George Ikuta
36—Robert Okamura
38—Charles Iwasaki
39—
40—Seyichi Kiyomoto
41—Keiji Kitahara
42—George Ikuta
Reactivuted Sept. 25, 1948
48—Masaru Abe
49—Marshall Hirose
50—Charles Iwasaki
51—Mas Sakamoto
52—Jack Shimono
53—Dr. Akira Tajiri
54—Masaru Abe
55—Charles Iwasaki
56—Dr. James Ikemiya
57—Tak Naito
58—Ed Yano
58—Ed Yano
59—Frank Kimura
60—Kiyoshi Kawamoto
61—Toru Ikeda
62—Kei Kitahara
63—Henry Hosaka
64—Bill Yamada
65—William Wake
66—George Kiyomoto
67—George Ikemiya
68—George Katsuki
69—Harry Iwanaga
70—George Hosaka
71—Dr. Kanji Asami
72—Sam Nakagawa
RENO
Organized March 11, 1948

72—Sam Nakagawa

RENO
Organized March 11, 1948
48—Mas Baba
49—Fred Yamagishi
50—George Oshima
51—Oscar Fujii
52—Fred Aoyama
53—Oscar Fujii
54-55—Fred Aoyama
66—Henry Hattori
57—Ida Fukui
58-59—Bud Fujii
60—Mrs. Hana Aoyama
61—Mrs. Yoshie Fujii
62—Mrs. Eunice Oshima
63—Robert Debold
64—Mas Baba
65—Fred Aoyama
66—Tom Oki
67—Mrs. Joyce Chikami
68—William R. Spahr
69—Kaz Fujimoto
70-71—Dr. Eugene Choy
72—James Ikeda

REXBURG

70-11—Dr. Eugene Choy
72—James Ikeda

REXBURG
Yellowstone JACL—
1941-59
41—Fuji Hikida
42—Kiyoshi Sakota
43—Michio Yamagata
44—Kiyoshi Sakota
45—Stomie Hanami
46—Haruo Yamasaki
47—Thomas M. Hanami
46—Haruo Yamasaki
50—Kiyoshi Sakota
51—Jack K. Matsuura
52—Haruo Yamasaki
53—Masayoshi Fujimoto
54—Haruo Yamasaki
55—Kiyoshi Sakota
56—Fuji Hikida
57—John Sakota
58—Tommy Miyasaki
59—Haruo Yamasaki
60-61—Kazuo Hikida
62—Kiyoshi Sakota
63—Fuji Hikida
63—Fuji Hikida
64—Kazuo Hikida
65—Hiroshi Miyasaki
65—Hiroshi Miyasaki
66—Kazuo Sakata
67—Hit Miyasaki
66—Kazuo Sakata
67—Tom Miyasaki
68—Kazuo Sakata
68—70—Tom Miyasaki

RIVERSIDE
Organized May 29, 1967
67—Wm. Takano
68—Dr. Gen Ogata
69—Mas Koketsu
69-70—Leo, Asanka aoka 71—Dolly Ogata

SACRAMENTO
Organized 1922*
Originally organized
in 1922 as American Loyalty League.
22-24—Walter Tsukamoto
24-31—Inactive
Chartered Oct, 31, 1931
31-36—Walter Tsukamoto
37—De. Jiro Muramoto
38—Henry Taketa
39—Edward Kitazumi
40—Dr. Geo. Takahashi
41-42—Dr. Goro Muramoto
Reactivated Aug. 10, 1947
Henry Taketa (org.)
48—Dr. Yoshizo Harada,
Mitsuru Nishio
50—Miss Kiyo Sato
51—Wm. M. Matsumoto
52—Ginji Mizutani
53—George Tambara
54—Toko Fujii
53—Dean T. Itano
56—Percy Massaki
57—Mamoru Sakuma
58—Katsuro Murakami
59—Richard Matsumoto
60-61—Tak Tsujita
62—Frank Hiyama
63—Ralph Nishimi
64—Tom Sato
65—Kinya Noguchi
66—Chas, Kobayashi
67-68—Tom Fujimoto
69—Robert Matsui
70—Carnegie Ouye
71—Frank Iwama

71—Frank Iwama

ST. LOUIS
Organized Aug. 17, 1946
46—Sam Nakano
47-48—Henry Tani
49-50—Joseph Tanaka
51—Edward Koyama
52—Dr. Alfred Morioka
53—George K. Hasegawa
54—Harry H. Hayashi
55—Rose Ogino
56—Richard T. Henmi
57—Dan Sakahara
58—Kiichi Hiramoto
59—Dr. Alfred Morioka
60—Dr. Henry M. Ema
61—George K. Hasegawa
62—Mrs. Lois Miyasaka
63-64—Dr. Jackson Eto
65—Dr. Geo. Uchiyama
66—Lee Durham
67—Corge Hasegawa
68—Roger Miyasaka
68—Roger Miyasaka
69—Dr. John Hara
70—David Shimamoto
71—Dr. Otto Furuta
SALINAS VALLEX

71—Dr. Otto Furuta

SALINAS VALLEY
Organization Date
Unknown
32—Harry Kita
33—Tom Fujino
34—Henry Shigemasa
35—John Urabe
36—Harry Kita
37—Takeo Yuki
38—Kenzo Yoshida
39-40—Harry Shirachi
41-42—Henry Tanda
Reactivated May 17, 1946
46-47—James Abe

Reactivated May 17, 1946
46-47—James Abe
48—Henry Tanabe
49-50—Roy Sakasegawa
51-52—Tom Miyanaga
53-54—John Terakawa
55-56—James Tanda
57—Kenneth Sato
58—Henry Tanda
59-60—Kiyo Hirano
61-62—Harvey Kitamura
63—Tom Miyanaga
64-65—Ted Ikemoto
68-69—Henry Hibino
70-71—Shiro Higashi
SALT LAKE CITY SALT LAKE CITY Organized Mar. 8, 1935

Pioneer Chapter
Organized 1928
28-29—Saburo Kido
30—Henry Takahashi
31—George Togasaki
32—Saburo Kido
33—Henry Takahashi
34—Dr. T. T. Hayashi
35—Dr. Carl Hirota
36—Dr. Kahn Uyeyama
37—Tamotsu Murayama,
Mikio Fujimoto
38-39—Saburo Kido
40-41—Henry T. Uyeda
42—David Tatsuno,
Henry Tani
Reactivated May 11, 1945
Roy Takagi (org.)
45—David Tatsuno,
Henry Tani
Reactivated May 11, 1945
Roy Takagi (org.)
45—David Tatsuno,
Henry Tani
Reactivated May 11, 1945
Roy Takagi (org.)
45—David Tatsuno
46—Yoshiaki Moriwaki,
Dr. Tokuji Hedani
47—Dr. Yoshiye
Togasaki, Yukio Wada
48—Yukio Wada
48—Yukio Wada
48—Yukio Wada
48—Yukio Wada
51—Yasuo W. Abiko
52—Fred Y. Hoshiyama
53—Dr. Shigeru R. Horio,
Kei Hori
54-55—Jerry Enomoto
56—Hatsuro Aizawa
57-58—Jack Kusaba
59—Steve Doi
60-61—John Yasumoto
62-63—Tad Ono
64-65—Eddie Moriguchi
66—Don Negi
67-68—Mrs. Yo Hironaka
69—Wesley Doi
70—Fred Abe
71-72—Geo Yamasaki Jr.
SAN GABRIEL VALLEY
Organized Apr. 28, 1933 SALT LAKE CITY
Organized Mar. 8, 1935
Miye Asahina (org.)
35—Joe G. Masaoka
37—William T. Yamauchi
38-40—Mike M. Masaoka
41—Shigeki Ushio
42-43—Dr. Jun
Kurumada
44—Isamu Aoki
45—Kay Terashima
46—Mrs. Alice Kasai
47—Tom Hoshiyama
48—Dr. Jun Kurumada
49—George Sakashita
50-51—George Mochizuki
52—Masami Yana
53—Dr. Shig Matsukawa
54-56—Rupert Hachiya
57-59—Ichiro Doi
60—Henry Kasai
61—George Yoshimoto
62-63—Tats Misaka
64-65—Raymond Uno
62-63—Tats Misaka
64-65—Raymond Uno
63—Isamu Watanuki
69-70—George Kimura
71—Ben Aoyagi
72—Yuji Okumura
SAN BENITO COUNTY

SAN GABRIEL VALLEY Organized Apr. 28, 1933 Shizuko Shirane (org.) 33-34—Frank T. Tanaka 36—Dave Nitake 37—James Katayama 38-39—Masaru Kawashima SAN BENITO COUNTY Organized June 22, 1935*

*This chapter is the on-ly West Coast Chapter which maintained its ac-tive status, despite eva-cuation, through the war years. 38-39—Masaru
Kawashima
40—Shigeru Hashimoto
Henry Kuwabara
41—George Imai
42—Henry Kuwabara
Reactivated Apr. 2, 1967
67—Dave Ito
68—Frank Tanaka
69-70—David Ito
71—Deni Uejima
72—Dr. Kanji Sahara cuation, through the wayears.

35-37—James Sugioka

38—George Nishita

39—James Sugioka

40—Richard Nishimoto

41-46—Henry Omoto

47—Richard Nishimoto

48—Takeichi Kadani

49—Isaac Shingu

50—Kay Kamimoto

51—George Nishita

52—Tom Shimonishi

53—Glenn Kowaki

54—Sho Nakamoto

55—Joe Shingai

56—Frank Nishita

57—John Teshima

58—Sam Shiotsuka

59—Kay Yamaoka

60—Dennis Nishita

61—Sam I Shingai

62—Tony Yamaoka

63—Herbert Teshima

64—Tsutae Kamimoto

63—Akiji Yamagishi

66—Ryo Terasaki

66—Ryo Terasaki

67—Kenneth Teshima

68—Charles A Boch

69—George Inokuchi

70—Ben Yamaoka

71—Tony Boch

SAN JOSE Organized 1923*

*First organized in 1923 as the American Loyalty League, its subsequent records are missing. The name was ing. The name was changed to JACL in 1930 and when it was reacti-vated in 1945, it was merged with the Santa Clara County United Citi-Clara County United Citizens League until 1954.

23—Kay Nishida

24-31—Records Missing

32—Harry Takeda

33-36—Records Missing

37—Shig Masunaga

38—Phil Matsumura

39—Wayne M. Kanemoto

40—Henry Mitarai

41—Roy Ozawa

42—Shig Masunaga

42—Shig Masunaga

42—Shig Masunaga

42—Shig Masunaga

42—Shig Masunaga

45—Harry Ishigaki

59-60—Norman Mineta

61—Elichi Sakauye

62-63—Dr. Tom Taketa

64-65—Henry Uyeda

66-68—Kari Kinaga

69-70—James N. Ono

71-72—Richard K. Tanaka

SAN LUIS OBISPO SAN DIEGO Organized Aug. 13, 1933

Organized Aug. 13, 1933

Hanako Morivama (org.)
33—George Obayashi
34—Frank Otsuka
35—George Obayashi
38—Isamu , ita
39—George Obayashi
40—Isamu Fujita
41—Fred Katsumata
42—Frank H. Otsuka
Reactivated Oct. 1946
47—Dr. George Hara,
Masami Honda
48—Min Sakamoto
49-50—Dr. George Hara
51—Masami Honda
52—Moto Asakawa
53—Paul Hoshi
54—Hiomi Nakamura
55—George Kodama
55—Dr. Tad Imoto
57—Bert Tanaka
58—Moto Asakawa
59—George Muto SAN LUIS OBISPO Organized March 1931 31-33—Ernest K. Iwasaki 34—Mrs, Kofuji Fukunaga 35-36— 37—Ben Fujiwaki 38—Sam Oda 38—Sam Oda 39—George Horiuchi 41-42—Kari Taku Reactivated Aug. 22, 1946 46—Karl Taku 47—Joe H. Kamitsuka, Pat Nagano 48—Hilo Fuchiwaki 49—Masaji Eto

50—Karl Taku
51—Pat Nagano
52—Kazuo Ikeda
53—Haruo Hayashi
54—Saburo Ikeda
55—George Nagano
56—Seirin Ikeda
57—Mitsuo Sanbonmatsu
58—Akio Hayashi
59—Ben Dohi
60—Ken Kitasako
61—Skip T, Sato
62—Dr. David Tsukamoto
63—Ken Kobara
64—Stone Saruwatari
65—Hilo Fuchiwaki
66-67—Ben Fuchiwaki
68—Shig Kawaguchi
69—Geo. K Ikenoyama
70—Robert Fukuhara
71—Robert Takahashi
SAN LUIS VALLEY

WASHINGTON STATE Gov. Dan Evans proclaims 1971 as "50th Anniversary of the Japanese American Citizens League's Seattle Chapter" in signing proclamation at his office before anniversary banquet committee members (from left): Takeshi Kubota, man Tomio Moriguchi, (Gov. Evans), Harry Kado-Kimi, Nakanishi, Cherry Kinoshita, committee chair-

Kimi Nakanishi, Cherry Kinoshita, committee chair-

60—Hedi Takeshita
61—Jack Matsueda
62—Harry Kawamoto
63—Bruce Asakawa
64—Joe Miyoshi
65—Tom Yanagihara
66—Abe Mukai
67—Mas Hironaka
68—Isao Horiye
69—Tom Uda
70—Don Estes
71—Isao Horiye
72—Don H. Estes

SAN FERNANDO VALLEY Org. Feb. 16, 1942

SAN FRANCISCO

Pioneer Chapter Organized 1928

Org. Feb. 16, 1942
42—Tom Imai
Reactivated Sept. 24, 1946
46—Tom Imai
47—Fred Muto
48-53—Inactive
54-55—Tom Endow
56—Gene Kono
57-58—Kay Nakagiri
59-60—Sam I. Uyehara
61—Katsumi Arimoto
62—Tak Nakae
63—Harry Otsuki
64-65—Mrs. Mabel
Takimoto
66-67—John Kaneko
68—Robert Moriguchi
69-70—John Ball
71—John Nishizaka
72—Ronald Yoshida
SAN FRANCISCO 71—Robert Takahashi

SAN LUIS VALLEY
Organized Jan. 27, 1949
49—Roy Y. Inouye
50—Francis Wakasugi
51—Roy Y. Inouye
52—Sojiro Yoritomo
53—Roy Y. Inouye
54—Frank Uyemura
55—Shirow Enomoto
56—George Hishinuma
57—Roy Fujii
58—Charles Hayashida
59—George Katsumoto
60—Fred Hayashida
61—James Kunugi
62—Harry Sumida
63—Nobe Ashida
64—Kay Shioshita
65—Den Ono
66—Morris Tanaka
67—Mrs. Roy Inouye
68—Clarence Yoshida
69-70—Roy Inouye
71—Stan Woodyard
SAN MATEO COUNTY

SAN MATEO COUNTY
Organization Date
Unknown
35—Saiki Muneno
36—
37—Frank Kawai
38—Joe Yamada
39—Hirosuke Inouye
40—Dr. Geo. Takahashi
41—Fred Ochi
42—Dr. Geo. Takahashi
Reactivated Oct. 22, 1946
47—Ken Kato, Hirosuke
Inouye 47—Ken Kato, Hirosuke Inouye 48—Howard Imada 49—Hiroji Kariya 50—Kaz Kunitani 51—Dick Arimoto 52—Robert Sugishita 53—Dr. Andrew Yoshiwara 54—Howard Imada 55—William Takahashi 56-37 Saiki Yamaguchi 58—Tom Marutani 59-60—Haruo Ishimaru 61—Kiyoshi Ota

59-60—Haruo Ishimaru 61—Kiyoshi Ota 62—Wilson Makabe 63—Jake K. Oiwa 64—Haruo Ishimaru 65—Mrs. Irene Ikeda 66-67—Hy Tsukamoto 68-69 Dr. Mitch Wakasa 70-71—Tom Hisata SANGER-DEL REY
Organized Mar. 17, 1956
50-51—Robert Kanagawa
52—Tom Nakamura
53—Tom Nagamatsu
54—George Nishimura
55—Johnson Scho
56—Johnson Shimizu
57—Kiichi Tange
58—Larry Hikiji
59—Peter Hasegawa
60—Benny Matsunaga
61—Kelly Ishimoto
62—Masami Arita
63—Hugo Ogawa
64—Kazuo Komoto
65—Robert Kanagawa
66—Tom Nakamura
67—George Nishimura
69—Kiichi Tange
70—Larry Hikiji
71-72—Peter Hasegawa
SANTA BARBARA SANGER-DEL REY

SANTA BARBARA Organized January 1930 30—Taki Asakura 31—Cora Asakura 31—Cora 7.3. 32— 33—Darrel Utsunomiya 34— 35—James Ezaki 35—James Ezaki
36-37—
38-39—James Ezaki
40-42—Tom Hirashima
Reactivated Sept. 1946
46—Tom Hirashima
47—Ken Dyo
48-50—Tad Kanetomo
51—Mrs. Lillian Nakaji
52—Ikey Kakimoto
53—Akira Endo
54—Lillian Nakaji.
Tom Hirashima, Ikey
Kakimoto, John Suzuki,
(each served one
quarter)
55-56—Tom Hirashima
57—Richard Tokumaru
58-59—Mike Hide
60—Jerry Kawano
61-62—Tom Hirashima
63-64—George Ohashi
65-66—Richard Tokumaru
67—Mike Hide
68-71—George Ohashi
68-71—George Ohashi
68-71—George Ohashi

SANTA MARIA VALLEY Organized April 3, 1932 Organized April 3, 1932
32-33—Ken Utsunomiya
34—Dr. Earl M. Yusa
35—Ken Kritasako
36-37—Robert Hiramatsu
38—Ken Utsunomiya
39—Butch Y. Tamura
40-42—Harry Miyake
Reactivated August 1946
47-48—Harold Shimizu
49-56—Harry Miyake

55—George T. Isoda
57—Steve Nakaji
58—Pete Furuya
59—Mrs. Betty Yumori
60—Kaz Adachi
61—Jane Yamashita
62—George Inagaki
63—Jack S. Nomura
64—Hitoshi M. Shimizu
the members' many and meaningful contributions,
noru Masuda Proclamation paid grateful tribute to
Tuai was chapter legal counsel last year. San Jose 69—Sam Shimoguchi
Mayor Norman Mineta delivered the main address
at the Oct. 30 banquet attended by some 440 persons.

57-58—George Sahara 59—Toru Miyoshi 60—Jun Miyoshi 64-65—Paul Kurokawa 67-68—John Kawachi 69—Dr. Ken Oye 70—Keido Shimizu 71—Peter Uyehara

71—Peter Uyehara

SEABROOK
Organized June 18, 1946
47—Vernon Ichisaka
48—Ray Bano
49—Vernon Ichisaka
50-51—George Sakamoto
52—Jim Mitsui
53—John Fuyuume
54—Harry Okamoto
55—Henry Furushima
56—George Noda
57—Mrs. Josie Ikeda
58—Vernon Ichisaka
59—Keigo Inouye
60—James Yamasaki
61—Bob Fuyuume
62—Kiyomi Nakamura
63—Dr. Paul Morita
64—Charles Nagao
65—Henry F. Kato
66-67—Massaki Ooka
68-69—Ted Oye
70-71—John Nakamura

SEATTLE Pioneer Chapter Organized Sept. 27, 1921 21-22—Shigeru Osawa
25—Inactive
26—Shigeru Osawa
27—Inactive
28-30—Clarence T. Arai
31—James Y. Sakamoto
32-33—George Ishihara
34-35—Takeo Nogaki
36-37—Clarence T. Arai
38-40—Takeo Nogaki
1chiro Nagatani
Arthur Koura
(Bainbridge I.)
41—Toshio Hoshide,
Kenji Ito, Muts
Hashiguchi (Bellevue)
42—Clarence T. Arai
Reactivate Aug. 5, 1947
Joe Hirabayashi, chmn.
48—Toru Sakahara,
Mrs. Shigeko Uno,
Kengo Nogaki
49—Mac Kaneko
50-51—Harry I. Takagi
52—Kenji Okuda
53—Dr. Kelly K. Yamada
54—Geo. S. Kashiwagi
55—Howard Sakura
56—James Matsuoka
57—Toru Sakahara
56—James Matsuoka
57—Toru Sakahara
60—Minoru Tsubota
60—Minoru Tsubota
61—Philip Hayasaka
62—William Mimbu
63—John Aoki
64-65—Dr. Terrance Toda
66—George Iwasaki
67—Thomas S. Iwata
68—George Fugami
69—Jiro Aoki
70—Don Kazama
71—Dr. Minoru Masuda
72—Tomio Moriguchi

SELANOCO
(Southeast L.A. - N. Orange County)
Organized Apr. 23, 1966
66-67—Henry Yamaga
68-69—Dr. James Toda
70—Don Watanabe
71—Richard Karasawa

71—Richard Karasawa

SELMA
Organized Mar. 17, 1950
50-52—George Abe
53—Masato Morishima
54-55—George Okazaki
56—George Baba
57—George Abe
58—Dale Okazaki
59—Alan Masumoto
60—Max Kawano
61—Dale Okazaki
62—Elmer Kobashi
63—George Tokunaga 62—Elmer Kobashi
63—George Tokunaga
64—Sus Kimoto
65—Alan A. Masumoto
66—Jiro Kataoka
67—Tosh Shimamoto
68—George Abe
69—George Baba
70—Alan Masumoto
71—Sus Komoto
72—Tak Tsutsui

72—Tak Tsutsui

SEQUOIA

Organized May 18, 1952

52—Harry Higaki
53—Shozo Mayeda
54—John Enomoto
55—Hiroji Kajiya
56-57—Peter Nakahara
58—Tom Yamane
59—Sat Yamada
60—John Enomoto
61—Sakaye Okamura
62—Jay Sasagawa
63—Dave Nakamura
64—Albert Nakai
65—Fujio Kawano
66—Hiroshi Yamamoto
66—Hiroshi Yamamoto
67-68—Kiyo Nishiura
69—Ronaid Enomoto
71—Ernie Murata
72—Charles Kubokawa

SNAKE RIVER

SNAKE RIVER Organized Feb. 28, 1944 44-45—Joe Komoto 46—Joe Saito 47—James M. Watanabe 48-49—Tom T. Itami 50—George Sugai 51—Tom Iseri 52—Smith Morimoto 32—Smith Mortmoto 33—Tom Ogura 54—Paul Saito 55—George Iseri 56—Dr Kenji Yaguchi 57—Gish Amano 88—George Mita

59—George Nishimura
60—Abe Saito
61—Yosh Sakahara
62—Ike Wakasugi
63—Richard Ogura
64—Mamaro Wakasugi
65—Bob Uriu
66—George Iwasa
67—Jack H. Ogami
68—Barton Sasaki
69—Clitford Morikawa
70—Sam Mori
71—Tom Uriu

SONOMA COUNTY
Organized Aug. 4, 1934
34-35—Massao Hasegawa
36-38—Dr. George Hiura
41-42—Henry Shimizu
Acactivated Aug. 4, 1948
48-49—James T. Miyano
50—George Kawaoka
51—Chick Furuye
52—Minoru Matsuda
52—Arthur Sugiyama
54—Rivuo Uyeda
55—Kanemo Ono
56—Edwin Ohki
57—Sam Miyano
58—Frank Oda
59—Edwin Ohki
60—Martin H. Shimizu
61—Dr. Roy Okamoto
64—James Miyano
65—Dr. Roy Okamoto
64—James Miyano
65—Dr. Roy Okamoto
66—Frank Oda
67—Edwin Ohki
68—Martin Shimizu
69—Dr. Roy Okamoto
66—Frank Oda
67—Edwin Ohki
68—Martin Shimizu
69—Dr. Roy Okamoto
71—Fred Vokoyama

SPOKANE

71—Fred Yokoyama

SPOKANE
Organized 1940

40-41—Spady Koyama
42—Joe Okamoto
43—Saburo Nishimura
44-45—Ed Yamamoto
46—George Numata
47—Joe Okamoto
48—Ed Tsutakawa
49—Blanche M. Shiosaki
50—Sab Hisayasu
51—Harry Kadoya
52—Shingo Hirata
53-57—Harry Kadoya
52—Shingo Hirata
53-57—Harry Kadoya
58-61—No officers
62—Ed Tsutakawa
63-64—Frank Hisayasu
65—Mason M. Fukai
66—Frank Hisayama
67—Sam Nakagawa
58-69—Dr. Jas. Watanabe
70—Sumio Matsumoto
71—Yone Ota

STOCKTON

To—Sumo Maisumoto
To—Yone Ota

STOCKTON
Pioneer Chapter

33—Dr. Roy S. Morimoto
36—James Okino
37—Stewart Nakano
38—Dr. Roy S. Morimoto
39—Ted Mirikitani
40—Dr. Charles Ishizu
41—Al Kawasaki
42—Stewart Nakano
Reactivated Sept. 22, 1946
47—Joe Omachi
48—Jun Agari
49-50—Jaek Matsumoto
51—Yoshimi Terashita
52—Hiroshi Morita
53—Sam Itaya
54—George Baba
55—Henry Kusama
56—Richard Yoshikawa
57—Lou Tsunekawa
58—Dr. David Fujishige
59—George Baba
60—Ted Kamibayashi
61—Ed Yoshikawa
62—Dr. Ken Fu-ii
63—Bill Shima
64-65—Dr. Kengo
Terashita
66—Sam Itaya b4-60—Dr. Rengo Terashita 66—Sam Itaya 67—Geo. Y. Matsumoto 68—Gary Hagio 69-70—Tsugio Kubota 71—Dr. Jas. M. Tanaka

4749-10m Silhasani
50—Hiroshi Mayeda
51—Kenji Tashiro
52—Edward Nagata
53-54—Ted Hiramoto
55—Yeiki Tashiro
56—Mike Imoto
57-58—Jim E Murakami
59—Douglas Yamada
60—Robert Ishida
62—Stanley Nagata
61—Jun Hatakeda
63—George Sakaguchi
64—Bill Yehisu
65—Harry Moorduji
66—Tak Ishisue
67—Shigenori Kitauchi
68—Harry Kaku
69-70—Ichiro Okada
71-72—Jim Uota

TWIN CITIES
Organized Sept. 26, 1946
46—George Matsuyama
47—Sam Shijo
48—John Matsuo

62—Mrs. Kay Kushine 63-65—Paul Tsuchiya 66—Bill Doi 67—Dr. Roy Yamahire 68—Mrs. Kay Kushine 69—Howard Nomura 70—Miyoko Matsui

Pacific Cifizen Supplement—5

JACL Reference Section, Dec. 24-31, 1971

VENICE-CULVER
Orranized 1941
41-42—John Aono
Reactivated July 28, 1948
46-47—Jack Wakamatsu
48-49—George Mikawa
50—Fum Utsuki
51—Kenichi Onishi
52—James Yasuda
53—James Fukuhara,
Kiyo Nishi Tanaka
54—Ken Amamoto
55—George T. Isoda
57—Steve Nakaji
58—Pete Furuya

71—Mrs. Betty Yumori
VENTURA COUNTY
Organized Nov. 1937*
*It was organized as
the Oxnard Nisei Civic
League, an independent
group, and joined the
JACL in 1941.
41—Brownie Furutani
42—Allen Kurihara
Reactivated Jan. 1, 1947
47—Akira Kurihara
48—Nao Takasugi
49—Tomio Eto
50—Toby Otani
Dr. Tom Taketa
51—Akira Kurihara
52—Taro J. Inouye
53—Izzy Otani
54—Dr. Sam Tokuyama
55—Nagao Fujita 57-Mike Mayekawa 58-John Takasugi 59-James Muraoka 60-Willis Hirata 61-Tsugi Kanamori 62-Ray Wakatsuki 63-Yoshitake Sakazaki 64-71-Yas Yasutake

G4-71-Yas Yasutake

WASHINGTON, D.C.
Organized June 15, 1946
Jack Hirose (org.)
46—Jun Okazaki
47—Harold Horiuchi
48-49—Ira Shimasaki
50—Henry Gosho
51—Don Komai
52—Rikio Kumagai
53—Dr. Geo. Furukawa
54—John Katsu
55—Ruth Kuroishi
56—Ben Nakao
57—Harvey Iwata
58—Jack Hirose
59—Hisako Sakata
60-61—John Yoshino
62—Harry I. Takagi
63—Edwin Y. Mitoma
64-65—Key K. Kobayashi
68—Charles Pace
67—Kaz Oshiki
68—Maj Glenn Matsumoto
69—Paul Ishimoto
70—Toro Hirose
71—Joe Ichiuji

WATSONVILLE

70—Toro Hirose
71—Joe Ichiuji
WATSONVILLE
Organization Date
Unknown
34—Tom Matsuda
33—Sumio Miyamoto
36—Louis Waki
37-38—Pat Matsushita
39—Frank Uyeda
40—Harry Yagi
41-42—James Hirokawa
Reacticated Nov. 18, 1948
48-49—Bill Fukuba
50—Kenzo Yoshida
51—Bill Fukuba
52-53—William Mine
54-55—Bob Manabe
56—Hiroshi Shikuma
57—Tom Nakase
58—Shig Harano
59—Louis Hayashida
60—Tom Tao
61—Harry Yagi
62—Dr. Clifford Fujimoto
63—John Kurimoto
64—Tak Higuchi
63—Ben Umeda
66—Buz Noda
67—Harry Akimoto
68—Kay Miura
69—Tak Higuchi
70—Tom Mine
71—Tom Sakata
WEST LOS ANGELES

WEST LOS ANGELES
Organized 1941
41-42—Tom Ikuta
Reactivated Nov. 28, 1947
47-48—Sho Komai
49—Elmer Uchida
50—Dr. Klyoshi Sonoda
51—Richard Jéniye
52—Sho Komai
64—Elmer Uchida
53—James Kitsuse
55—Steve Yagi
58—Dave Akashi
57—Frank Kishi TULARE COUNTY
Organized Nov. 15, 1934
34-36—Harvey Iwala
37—Ben Yabuno
38—John Kubota
39—Chorge Kakul
40-42—Tom Shimasaki
66—David Wakumoto
67—Elmer Uchida
68—Sing Takeshita
69—Mrs. Toy Kanegai
67—Elmer Uchida
68—Sing Takeshita
68—Sing Takeshita
69—Mrs. Toy Kanegai
70—Wrginia Tominaga
71-72—George Kanegai

WEST VALLEY Org. Jan. 29, 1970 70—Dr. Richard Arakaws 71—Dr. Raymond Uchiyams

Uchiyama
WHITE RIVER VALLEY
Organized Sept 15, 1930
30-31—John Arima
32—George Yasumura
33—Minoru Terada
34-36—Tom Iseri
37—George Yasumura
38—Minoru Okura
39—Charles Toshi
40—George Terada
41—Tom Iseri
42—George Yasumura
Reactivisted Mar. 28, 1961
61-62—William Maebori
63—Hiroshi Nakayama
64—Koji Norikane
65—George Kaswaski
66—Sauce Shimojima
67-68—Tom Hikida
68—Frank Natsuhara
70-71—Ish Suyemaku
Wilshille

WILSHIRE Organized Dec. 1962 63-64—Tuf Yats 65—Ken. Watno 66-67—Kimi Matuda 68.55—Tuf Yats 70-71—Teshiko Yoshida

Nat'l Jr. JACL Youth Council

CCDYC—Marion Otamura,
Secretary, Ristorian
DYC—Norman tehumoto,
Project Chairman
DYC—Doug Sakota, Budget

MDYC—Bannas Kato, Constitution Committee

MDYC—Marinan
MDYC—Bannas Kato, Constitution Committee

INTERIM YOUTH COUNCIL
(1964-1965)

MDYC—Dennie Kato, Consti-tution Chairman NC-WNDYC—Winaton Ashi-aswa, Resource Chairman PNWDYC—Stan Riyotawa, Credentia's Chairman PSWDYC—Patti Dohsen, National Chairman

(1965 - 1968) CCDC—Misako Hasebe, Newsletter Chairman EDC—Norman Ishimoto, Project Chairman IDYC—Brian Morishita, Finance and Budget MPDC—David Misaki, Cre-

From the 1970-71 blennium, District Youth Chairmen comprise the national Jr. JACL youth council, since renamed the National Youth Coordinating Council.

DYC Chairman

Pacific Northwest 65—Paul Tamura 66-70—Stan Kiyokawa 71—Leonard Noji

No. Cal.-W. Nevada
62-63—Margaret Kai
63-64—Roy Ikeda
64-65—David Hara
65-66—Russell Obana
66-67—Ben Matsuura
63-69—John Sugiyama
70—Carolyn Uchiyama
71—Gary Kitagawa

Central Cal. 67—Jo Allen Ichihana 68-69—Steve Uyeda 70—Tim Kurumaji 71—Nobi Kitaoka 72—Edwin Shiba

Pacific Southwest Richard Kawasaki (temp.) 65—Martin Koba 66—Glenn —Glenn Asakawa —Merilynne Hamano (co-chr.) David Takashima 68—Don Asakawa 69—Patti Iwataki 70—Ron Masumot 70-Ron Masumoto 71-Mark Nakashima

Intermountain
64—Ron Inouye
65—Karen Miyake
67—Terry Yamada
66—Lorraine Sakota
68-69—Bob Kawa
70—Ron Aramaki
71—Susan Yoshimura

Midwest
62—Gil Furusho
64-65—Marilyn Nagano
64-65-Elaine Yamada
67-68—Richard Okabe
69-70—Kathy Kadowaki
71—Beverly Tanamachi
and Colin Hara

Eastern 66—Scott Nagao 67-68—Susan Baba 69-71—Alan Okazald

San Francisco

Stockton

Central California

Fresne
67—Jon Hatakeyama
68—Scott Shiraga
69—Les Koyanagi
70—Ren Mikuni
71—Norman Otani

Reedley

Reedley
61—Barbara Saito
62—Henry Nishimoto
65—Gordon Morikawa
67—Ron Honda
68—Tim Kurumaji
69—Nobi Kitaoka
70—Ken Kanemoto
71—Steve Okino

Tulare County T-JAY 57—Hiroshi Uota 66—Bill Nagata 67—Ellen Funahashi 68—Mike Yada 69—Sharon Tashiro 70—Ron Kaku

70—Ron Kaku 71—Glenn Hamaoka

Pacific Southwest

71-Dennis Susk

Avantes (Hollywood)
65—James Ito
66—Merilynn Hamano
67—Joanie Kitada
68—Fran Higuehi
69—Janet Nomura
70—Carol Matsunaga
71—Dennis Suski

Chanels (Westside)
65—Beverly Okamoto
67—Patti Iwataki
68—Paige Morikawa
Janis Ishimoto
69—Paige Morikawa
70—Howard Kokubun
71—Rick Uyemura

East Los Angeles

Duprees 67—Daryll Yoshihara 68-69—Ron Masumoto 70—Douglas Ban Gay Nishizu

Gay Nishizu 1—Wayne Nagao

68—Cory Shiozaki 69—Ken Hamada 70—Bruce Izumi 71—Judi Kawamura

Jr. Chapter Presidents

Pacific Northwest Gresham-Troutdale Teenagers

57—Melvin Ando 63—Join Portland Jr. JACL

Mid-Columbia
64—Maxine Hamada
65—Stanley Fukui
66—Dennis Takasumi
67-68—Jean Tamura
70—Leonard Noji
71—Jan Asai
71—Kathy Nishimoto
71—Russ Imai

Portland 61-James Kurihara (Delts) 62—Wallace Kurihara

(Delts)
63—Inactive
64—Paul Tamura
65—Curtis Ouchi
66—Harold Iwamoto
67—Rick Saito
68—Don Hayashi
69—Rod Toyota
70—Stan Kiyokawa
71—Alice Tsunenaga

Seattle Young Adults

65—Eileen Suyama 66—Jerry Shigaki

Spokane 69—Karla Honda

No. Calif.-W. Nevada

Al-Co 64—Kay Hisaoka (temp.

64—Kay Hisaoka (temp. chairman) 65—Kay Hisaoka 66—Kenny Kuramoto 67—Robert Kitajima 68—Bob Sakai 69—Richard Ouye, Steve Leonard, Eddie Kamei 70—Ted Iljima 71—June Utsurogi 71—Dale F, Shimasaki

Berkeley 63—Ron Takahashi 64—Nancie Nehira 65—Carol Yamamura 68—Gary Sasaki 69—Jerry Kihara

68—Dennis Imazumi 69—Barbara Inouye 70—Dennis Imazumi 71—Keith Narasaki Eden Township

59—Douglas Nakashima 60—Butch Hara 61—Sharon Ida 62—Sherry S. Imazumi 63-67—Inactive, Now in-cluded in Al-Co.

French Camp JAYs 70—Donna Hiraga

Monterey
61—John Hanamura
65—Janls Gota—girls
65—Kenny Esaki—boys
67—James Ogawa
68—Jem Omoto
69—Gary Miyamoto
70—Tem Tabata
71—Willie Matsuyama
72—Karen Sakai Monterey

Oakland
57—Kaz Sato
58—Ed Aoki
59—Russell WeHara, Jr.
60—Judy Maruyama
61—Harvey Shinomoto
(now part of Al-Co.)

Placer County 69—Reed Fujii 70—Douglas Clark 71—Jon Ohnoki

Sacramento
57—Saburo Shimono
58—Stan Umeda
59—Colleen Masaki
60—Alice Nishimi
61—Inactive
62—Roger Nibaido
63—Patty Fujimoto
64—Newell Noda

61—Lloyd Nakatani 62—Ray Kawase 63—Alan Kumamoto 64—Randy Senzaki, Steve Takeuchi Richard Kawasaki⁸

65—Ronnie Hirosawa, Mike Izuno* 66—Arthur Ito, Jr., Sueko Yamaguma 67—Dennis Ichikawa *Board of Directors Chmn. Les Dezzirelles CCDC-Bill Nagata, Budget Committee EDC-Cheryl (Endo) Harano, Norman Ishimoto IDYC-Ron Inouye, Newslet-ter

66—Kris Imaizumi 67—Marilyn Oi Les Esprits 70—Donna Oba 71—Joanne Nakai

Nouvels (No. San Diego) 66—Tom Imaizumi 67—Alfred Endow 68—Fred Ishli, Jr.

O. C. Jays (Orange Co.) 54-55—Bill (Mo) 54-55—Bill (Mo)
Marumoto
56—Hiro Shinoda
67—Dave Tamura
58—Mike Ota
59—Nori Hasegawa
61—Larry Kubota
60—Joe Nakamura
62—Ron Muranaka
63—Ron Nishio
64—Dave Minamide
65—Alan Nomura
66—Allan Uyesugi
67—Larry Inoguchi
68—Richard Hiroshima

San Diego 65-66—Martin Koba 66-67—David Takashima 67—Don Asakawa 68—Victor Yamauchi 69—Scott Konishi 70—Robert Takeshita Leslie Owashi

San Gabriel Valley 70—John Tokeshi 71—Robert Ito

Santa Barbara Santa Barbara 66—Karen Sumida 67—Susie Okada (co-pres.) Karen Sumida 69—Susan Ohashi

Santa Maria 70—Carolyn Miyaki 71—Stephanie Hagiya

Sclanoco
66—Dan Fukushima
67—Jerry Nakano
Noren Honda
68—Bob Konishi
Dan Kato
70—Vince Wada
71—Jon Kano
Valley of the Sun (Ariz.)
65—Larry Matsumoto
66-67—David Tanita
68—Ron Watanabe
70—Leroy Moriuchi

65-66—Stanley Kubochi 67—Cheryl Kunibe 68—Wesley Sakai 69—Jenny Fujimoto 70—Lynn Yumikura, Wendy Sakai 71—Sue Oda 70-Leroy Moriuchi
 Venice-Culver
 61

 64—David Ota
 62

 65—Changed to all Girls
 65

 Charmes'
 67

 66—Sue Shiraga
 68

 67—(Disbanded)
 69

West Los Angeles Makais 67—Sammy Toya 68—Russell Nomura 70—Naomi Osugi 71—Peggy Sonoda

Intermountain

San Francisco
59-Willie Masuda
60-Willie Masuda
61-Margaret Kai
62-Roy Ikeda
64-Dave Hara
63-Roy Omi
65-Russell Obana
66-Roy Omi
67-Glenn Watanabe
68-Tony Matsumoto
69-Steve Kitagawa
70-Susan Yoshimura Boise Valley

58—Mike Nishitani
69—Ken Hamada
60—Herb Yamanishi
61—Dean Hayashida
62—Carol Yamashita
63—Yosh Takahashi
64—
65—Victor Yamamoto
66—Pat Takasugi
67—Terry Yamada
68—David Hirai
69—Alan Oyama
70—Kaylene Miyasako
71—Kevin Miyasako
71—Kevin Miyasako Santa Clara Valley 65—Shirley Matsumura 66—Sharon Uyeda 67—Winston Ashizawa 68-69—Dale Sasaki 70—Carolyn Uchiyama 71—Mike Kaku 72—Jerry Hanabusa

Sequoia 70—Carol Watanabe

Sonoma County 67—Randy Okamoto 68—Donna Furuzawa 69—Ken Hayashi 70—Kathy Oda 71—Steve Miyano 72—Nancy Okamoto Footello (Pocatello) Pootello (Pocatello) 59—Judy Okamura 60-61—Anna Kanomata 62—Nancy Morimoto 63—Patty Yamamoto 66-67—Karl Endo 68—Charles Morimoto 69—Joanne Higashi 70—Cindy Sato 66—Russell Kusama 67—Gary Fujino 69—Phil Nitta 70—Susan Nitta 71—Keith Kanegawa

Idaho Falls JAY

59—Rick Tokita

60—Gary Nagashima

61—Ronnie Morishita

62—Dennis Ochi

64—Georgia Kobayashi

65—Brian Morishita

68—Del Rey Nukuya

69—Judy Nishioka

70—Don Morishita

71—Vickie Tokita

72—Janice Yamamura Idaho Falls JAY

Mt. Olympus
60—Fumi Watanabe
61—Bob Akagi
62-63—Ben Tamura
65—Mark Akagi-Mt.O.
Dennis Kawabaya-SLC
66—Wayne Miya
67—June Morishita
68—Bob Kawa
69—Mark Mitarai
70—Steve Kido

Rexburg
65—Linda Miyasaki
67—Carolyn Sakota
68—Brad Miyasaki
69—Lucinda Sakota
70—Lillie Hikida
71—Allen Oshita

Salt Lake 70—Sam Arishita 71—Greg Matsuura

Snake River
61—Don Arai
62-63—Arlene Okita
63—James Watanabe, Jr.
66—Wiren Murata
67—Richard Morishita
68—Don Takani
69—David Uchida
70—Mark Wada
71—Mike Saito

Mountain-Plains

Amerasian Youth Concerned Together 71-72—Ruth Ann Ariki, Vicki Nakamura Rick Ota

Rick Ota

Intermountain Collegiate
Students

45—Tsuncko Tokuyasu
46—Ted Inouye
47—Mami Katagiri
48—Douglas Taguchi
49—Stanley Ichikawa
50—Hideo Hirose
51—Nob Ida
52—Sam Kishiyama
53—Herbert Imahiro
54—Mari Mizoue
35—Stanley Gima
65—Victor Yamamoto
66—pat Takasugi
67—Terry Yamada
68—David Hirai

Midwest

Chicago

57—Earle Nakane

58—Richard Kaneko

59—Harold Arai

60-61—Gilbert Furusho

62—Ross Harano

63—Susan Torigoe

64—Diane Yamada

65-66—Richard Yamada

67—Karen Suzuki

68—Chris Takemoto

69—Jim Isono

70—Colin Hara

71—Sandy Honda

(1st vice)

Cincinnati 62—Gary Koizumi 67—Carl Asakawa

Dayton-Cincinnati 68-Pat Tanamachi 70-Steve Asakawa

Cleveland
59—Merged with a local
Japanese boys' and girls'
clubs
63—Richard Asazawa
64-65—Deanna Tanji
66—Anne Baenik
67—William Tashima
68—Fred Ikeda
69—John Altiba
70—Glenn Yokoyama,
71-72—Scott Furukawa

71-72—Scott Furukawa

Detroit

57—Jan Ishii

58—Carilee Matsumoto

59—Shirley Satoh

60—Elaine Takemoto

61—Geraldine Ouchii

62—Marilyn Nagano

63-64—Gary Otsuji

65-66—Elaine Akagi

67—Jo Ann Shimamura

68—Connie Abe

69—Suzanne Morey

70—Gerald Shimoura

Detroit Sub-Teen Club 56-57—Geraldine Ouchi 58—Gary Sasaki 59—Lynne Omura 60—Pamela Fujishige 61—Ricky Sunamoto 62—Terry Fujishige

Milwaukee Milwaukee
61—Mark Kuge
62-63—Bruce Sakura
65—Ed Ogawa
66—Jeffrey Kataoka
67—Kim Arganek
68—Susan Shiraga
70—Bill Suyama
71—Sharon Shiraga
72—Paul Kamikawa

72—Paul Kamikawa
St. Louis
50—Roger Miyasaka
51—Arlene Sakahara
52—Lois Sakahara
53—Barbara Shingu
54—Shirley Shingu
55—Katherine Nishimoto
56-60—Inactive
61-62—Dennis Hayashl
63—Lois Shimamoto
64—Kathleen Okamoto
65—Elaine Uchiyama
66—Pat Henmi,
David Eto
67—Linda Uchiyama
68—Darlene John=0a
68—Darlene John=0a
69—Rod Henmi
70—Kimi Nance
71—Jody Morioka
Twin Cities

Twin Cities 62—Bob Katayama 65—Dennis Iwago 66—Barb Hirota 67—Denny Iwago 68—Alison Matsui 70—Elaine Hirota 71—Terry Nishida 71—Terry Nishi 72—Ron Henmi

Eastern

Seabrook 65—Scott Nagao 66—Steven Mukai 68-70—Russell Ono

Philadelphia 67—Laurel Marutani 68—Alan Okazaki 70—Debra Kamihira 71—Wesley Marutani

Washington, D.C. 65—Jane Yoshihashi, Wayne Yoshino, Chmn. 66—Bruce Yamasaki 67—Anne Fukutome 68—Richard Amano 70-Marsha Endo

Area Committees

Following JACL Committees were organized in 1947-43 for the purpose of assisting the JACL-Anti-Discrimination Committee.

CHEVENNE
48—Frank Ikuno
CROWLEY, COLO.
47—Kata Akagi
GALLUP, MEX.
48—Ann Shibata
HOUSTON
47—Tokuye Kobayashi
46—Warren Saibara Echelons (Long Beach) 66—Le Dene Otsuki 67—Janine Shundo Gardena Valley Taishos

LA JARA, COLO.
47—Roy Inouye
ROCKY FORD, COLO.
48—Ugi Harada,
George Yoshimaya
PUEBLO
48—Sanco S. Rock
48—Goor Matuoka
WEST TEXAS
45—George Kurita

JACL committees were organized in the following WRA centers during the 1942-44 period, although there were representatives from all the camps at the emergency council sessions called in late 1942 and 1944.

Hi-Co
57—Bill Marumoto
58—Bert Yamasaki and
Grave Okuna (co-chairmen)
59—Frank Kawase
60—Inactive BUTTE, ARIZ.
Orangized Oct. 21, 1942
42-43-Nobu Kawai
TOPAZ, UTAH
43-John Yoshino
Henry Tani

TULE LAKE, CALIF.
43-Waiter T. Tsukamote,
John Tanikawa
MINIDOKA, IDAHO
63-Jimmie Y. Sakamote,
Milton Maeda

Recognition Pins

Each of the various jeweled JACL pins has a dis-tinctive significance, and those who have qualified tinctive significance, and those who have for those awards are recognized as men-who have given outstanding learnership support to JACL through its history.

Diamond Pin

The high honor of the diamond-studded pin is reserved for those who have served the organization as its National President.

Frank F. Chuman Jerry J. Enomoto George J. Inagaki Saburo Kido Hito Okada K. Patrick Okura Dr. Roy M. Nishikawa

Dr. Randolph M. Sakada Jimmie Y. Sakamoto Walter Trutamoto Shigeo Wakamatsu Dr. Thomas T. Yatabe Kumeo Yoshinari Jerry J. Enomoto

Ruby Pin

The ruby-studded pin symbolizes considerable personal sacrifice while giving outstanding leader-ship and service to our organization and in behalf of persons of Japanese ancestry.

Peter Aski Robert M. Cullum Edward J. Ennis Thomas Higa George J. Inagaki Samuel Ishikawa Saburo Kido Mrs. Telke L. Kuroiwa Ben Kuroki William Marutani Mrs. Etsu Mesaoka Mike M. Masaoka Dr. T. Scotty Miyakawa

Hroshi Miyamura
Dr. Roy M. Nishikawa
Hito Okawa
Hito Okawa
Goi. Charles W. Pence
Masso W. Salow
Mrs. Rubby Yeshino Schaar
Larry S. Tajiri
Mrs. Marion Tajiri
Eiji E. Tanabe
Scotty Tsuchiya
Annie Clo Watson
A. L. Wirn.
Minoru Yashi Yuriko Yamashita Minoru Yasui Dr. Thomas T. Yatabe

Sapphire Pin

The sapphire-studded pin recognizes an outstand-ing active member whose record of loyalty to JACL covers a period of at least ten consecutive years, with at least half of the service beyond the confines of one's own chapter.

POCATELLO

Toru Ikeda Tak Naito

REXBURG Kiyoshi Sakota Tommy Miyasaki Hiroshi Miyasaki Haruo Yamasaki

SAINT LOUIS
Dr. Al Morioka
Joseph K. Tanaka
Joseph K. Tanaka
BALINAS VALLEY
Dr. Harry Kita
Tom Miyanaga
SALT LAKE

SALT LAKE

ALAMEDA
Haruo Imura
Susumu Togasaki
George Ushijima
ARIZONA
Shig Tanita
BERKELEY
Masuli Fujii
Tad Hirota BERKELEY
Masuli Fujii
Tad Hirot
BOISE VALLEY
George Ishihars
George Ishihars
George Ishihars
George Ishihars
George Ishihars
George Ishihars
George
Harold Gordon
Abe Hagiwara
Noboru Honda
Mrs. Esher Hagiwara
Noboru Honda
Mrs. Belber Hagiwara
Noboru Honda
Mrs. Randolph Sakada
Dr. Randolph Sakada
Dr. Fank Sakamoto
Sumi Shimizu
Shig Wakamatsu
Dr. Shig Waka

James Hashimoto Dr. H. James Takao Masaji Toki Kaye Watanabe

CLEVELAND Joe Kadowaki CLOVIS
Tokuo Yamamoto
CONTRA COSTA
Dr. Yoshiye Togasaki Dr. Yoshiye Togasak CORTEZ Jack Noda DAYTON Pete Hironaka Dr. James Taguchi Masaru Yamasaki DELANO Dr. James Nagatani DETROIT Dr. James Nagatani DETROIT Peter Fujioka Wallace Kagawa Roy Kaneko Kenneth T. Miyoshi Minoru Togasaki

DOWNTOWN L. A.
Frank Chuman
Mrs. Frank Chuman
Mrs. Frank Chuman
Father Clement
James Y. Higashi
Harry K. Honda
Saburo Kido
Mrs. Saburo Kido
Mrs. Saburo Kido
Mrs. Sabruro Kido
Mrs. Gard Yokoe
EAST LOS ANGELES
Sam Furuta
Ritsuko Kawakami
Roy Yamadera
Mable Yoshiraki
FOWLER

Mable Yoshi FOWLER Jin Ishikawa Dr. George Miyake Dr. Frank Nishio Mikio Uchiyama FRESNO
Fred Hirasuna
GARDENA VALLEY
Tats Kushida
Mrs. Tats Kushida
Wilbur Sato
Ronald Shlozaki

Ronald Shlozaki GRESHAM-TROUTDALE Henry Kato Henry Kate HOLLYWOOD Arthur Ito Arthur Shiosaki

Miwa Yanamoto
IDAHO FALLS
Leo Hosoda
Yukio Inouye
Eli Kobayashi
Sud Morishita
Joe Nishioka
George Nukaya
Sam Sakaguchi
LONG BEACH Sam Sakaguchi
LONG BEACH
Frances Ishii
Mrs. Sue Joe
Dr. John Kashiwabara
Mrs. Ruby Mio
Dr. David Miura
Mas. Narita
MARYSVILLE
Frank Nakamura Akiji Yoshimur MID-COLUMBIA

MILE-HI
Z. Jensuke Kanegaye
Mrs. Betty Suzuki MT. OLYMPUS Henry Mitaral George Tamura Jim Ushio Frank K. Yoshi
Frank K. Yoshi
NEW YORR
Akira Hayashi
Tom Hayashi
Sam Kai
Kenji Nogaki
OAKLAND
Kay Hirao
Dr. Charles Ish

ORANGE COUNTY Henry Kanegae Clarence Nishizu Mas Uyesugi Chrence Nishizu
Mas Uyesugi
OMAHA
Robert Nakadoi
Mis: Robert Nakadot
Patrick Okura
Patrick Okura
PARLIER
Robert Okamura
PASADENA
Ken Dyo Ken Dyo
Tom Ito
Tetauo Iwataki
PHILADELPHIA
Kar Horjus
William Marutani
Jack Ozawa
Dr. Tom Tamaki
Mrs. Grace Uyehara
Dr. Mary Watanabe
Dr. Warren Watanabe
PLACER COUNTY
Kay Takemoto
Tom Yego

Silver Pin

ALAMEDA Mrz. Betty Akagi Roland Kadonaga Rev. Waichi Oyanagi Mrs. Nellie Takeda Jug Takeshita George Ushljima Yas Yamashita BERKELEY Tom Ouye BERKELEY
TOM Guye
Nobu Uratru
Frank Yamasaki
George Yasukochi
CHICAGO
Harvey Aki
Har Leiner Hagiwara
William Hiura
William House
Dr. Gladys Ishida
Roy Iwata
Fumi Iwatsuki John Kitaraki
Sumi Kobayashi
Theodore Kemetan
Hilb Kumata
Hilb Kumata
Hilb Kumata
Sumi Miyasi
Aima Miruno
Shig Murao
Maudie Nakada
Jack Nakada
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Murao
Kuth Magawa
Ruth Magawa
Ruth Magawa
Ruth Magawa
Huth Magawa
Thomas Okabe
Mra Sue Omorl
Jea Sakama
Jean Sakama
Jean Sakamata
Hiroo S. Sakurada
Lincoln Shimidra
Lincoln Shimidra
Louise A. Sunki

Charlle Hirst
Sach Mikarm
Shoji Nukaya
Fred Ochi
Yoshiko Ochi
Bud Sakaguchi
Bud Sakaguchi
Bud Sakaguchi
Mara Nasaka
Margarei Yamasaki
San Yamasaki
Livingsron-Mercen
Karuo Masuda
Frank Suruki
Long Reach
Sumifusa Fujimoto
Fred Reguchi
George Iseri
Dr. Haru Ishida
Dr. John Kashura
Alisa James Takeuchi
Tadao Tokimote
Kaye Watanabe
blarnelle Watanabe
blarnelle Watanabe
Ditter Barrier
Mike S. Asazawa
Jiro Habara
Alinoli Jusaaki
Ber Todhi Kadowa
Gene Takahashi
Vi Takabashi
Vi Takabashi
Henry Tanaka
Masy Tashuma
CLOVIS

CINCINNATI

CLOVIS
Fumio Ikeda
Hifumi Ikeda
Bob Mochizuki
Yeshi Takahashi
Tokuo Yamamote CONTRA COSTA Grace Goto
Sam Kitabayashi
Jim Kitabayashi
Jim Kinoto Komalsu
Meriko Maida
Joe Oishi
Sam Sakai
George Sugihara
William Waki
Mrs. Hannah Yasuda
ORTEZ CORTEZ Sam Kuwahara Helen Yuge

Sam Kuwahara
Helen Yuge
DAYTON
Pete Hironaka
Dr. Mark Nakauchi
Hideo Okubo
Mra: Yaeko Sato
Yo Sato
Yo Sato
Yo Sato
Yo Sato
Jor James: Taguchi
Mrs. Lois Toyama
Masarit Yamasaki
Lily Yamasaki
DELANO
Jetf Fukawa
Joe Katano
Helio Nakarama
Saburo Okino
Mas Takaki
DETROIT
Elaine Akagi
Mrs. Dosis Fujioka
Setsu Fujioka
Royalia Akadoshima
Mary Kamidol
Roy Kaneko
Sadao Kimoto
George Otsuji
Myaya
Kay Miyaya
Mira Tosui Shimoura
Kari Shimoura
Kari Shimoura
Kay Miyaya
Mira Tosui Shimoura
Mira Fosui Shimoura
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Mira Fosui Shimoura
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Mira Tosui Shimoura

POCATELLO
Hero Shiosaki
Bili Yamauchi
Ronnie Yokota
PORTLAND
George Azumano
John Hada
Dr. Matthew Masuoka
Mrs. Hans Okada
Mrs. Hans Okada
Mrs. Hans Okada
Mrs. Hans Okada
Mrs. Emi Somekawa
Tom Takemura
Kaz Yamane
REENIEW Haruo Yamasaki
SACRAMENTO
Mrs. Joyce Enomoto
William Mafaumoto
Ginji Mirutani
Henry Taketa
George Takahashi
Mrs. Walter Tsukamoto

Mrs. Todil Shimoura
Ed Shiroma
Hifumi Sunamoto
Trom Tagami
Eiko Takemeto
Ken Takemeto
Ken Takemeto
Downtown L. A.
Solchi Fukui
Alired Hatate
Frank Surukida
EAST LOS ANGELES
Mrs. Mattle Furuta
Akira Hasegawa
Ken Kato
Ritsuko Kawakami
Dr. Robert Obi
Mrs. Michi Obi
Hiro. Omura

SALT LAKE
IGHICO Doi
Ruport Hachiya
Sue Kaneko
Henry Kasals
Mrs Alice Kasal
Tats Misaka
Hito Okashima
Hito Okashima
Kasals
Kasal Dr. George Wada
EDEN TOWNSHIP
Mrs. Masako Min
Tetsuma Sakai
FOWLER
Ren Hirose
Hazuo Hiyama
Yoshio Honda
Harley Nakamura
Frank Sakohira
Tom Shirakawa
George Teraoka
Tom Toyama
FREMONT FREMONT Henry Y. Kato Kaz Shikano

BAN FERNANDO VLY. Kats Arimoto Kay Nakagiri Isamu Uyehara FRESNO Dr. Henry Kazato John Kubota Tony Takikawa SAN FRANCISCO Yasuo Abiko GARDENA VALLEY Toshiro Hiraide

Yasuo Abiko Steve Doi Jerry Enomoto Dr. Tokuji Hedani To Hironaka Marie Kurihara Jack Kusaba Jack Kusaba Mira Teiko Kuroiwa Yone Satoda Mira Satow Mira Masao Satow John T. Yasumoto Sanger John T. Yasumoto
SANGER
Johnson Kebo
Tom H. Nagamatsu
Tom Nakamura
SAN JOSE
Haruo Ishimaru
Wayne Kanemoto
Phil Matsumura
Elichi Saleauye
Dr. Tom Taleeta

SAN LUIS VALLEY

SEABROOK Vernon Johisaka Charles Nagao Kiyomi Nakamura Kiyomi Nakamura
SEATTLE
Frank Hatteri
Tak Kuhota
James Motauoka
William Mimbu
Toru Sakahara
Mis James Sakanoto
Fred Takagi
Dr. Terrance Toda
Dr. Keliy Yamada
SELMA

Dr. Kelly Yamada
SELMA
George Abe
SEQUOIA
John Enomoto
William Enomoto
Dr. George Hiura
SNAKE RIVER
Tom Lieri

Tom Iseri
Ted Nakamura
Abc Saito
Joe Saito
George Sugai
Mamaro Wakasugi
SoNOMA COUNTY
James Miyane
Frank Oda
Henry Shimixu SOUTHWEST L. A.
Dr. Roy Nishikawa
Mrs. Roy Nishikawa
Fred Tayama
Hana Uno

TULARE COUNTY Harry Kaku Hiroshi Mayeda Tom Shimanaki

TWIN CITIES
TOMO KORODONASHI
MER KAY Kushino
VINICE-CULVER
George J. Ingoki
MER George Ingoki
HER George Ingoki
HER GEORGE INGOKO
MAS MINGTON, D. C.
Miko Massoka
Mas Massoka

Mike Masacka
Ira Shrussaki
Ira Shrussaki
Harry Takagi
John Yoshino
WEST L. A.
Mra Toy Kanegal
Sho Komai
Akira Ohno
Dr. Kiyoshi Soneda
Thuruda
Emar Rehida
Steve Fagi

The Japanese American Citizens League at its biennial national conventions recognizes those who contribute to the status and prestige of the Nisei in America.

The awards are currently presented in two categories:

1—Distinguished Community Leadership, which has helped to advance the welfare of persons of Japanese ancestry and which has brought about a greater acceptance of Nisei into the American way of life; and

1970

Dr. Paul I. Terasaki, Los Angeles

Dr. S. I Hayakawa, San Francisco

Mroman Y. Mineta, San Jose George Togasaki, Evanston, Ill. David H. Furukawa, Denver Dr. Chihiro Kikuchi, Ann Arbor Dr. Jin H. Kinoshita, Boston 1966

Nisel into the American way of life; and

2—Distinguished Achievement based upon signal success and outstanding achievement in special fields of endeavor where such has been nationally recognized.

Candidates are nominated by JACL chapters not later than 45 days prior to a national conveniton and screened by the National Recognitions Committee, which then selects the finalists. A very of distinct of life in the fields of science and industry.

Candidates are nominated by JACL chapters not later than 45 days prior to a national conveniton and screened by the National Recognitions Committee, which then selects the finalists. A panel of distinguished citizens had determined the awardees, but from 1972 the National JACL Board will assume the responsibility of selecting the Nisei of the Bien nium, who is awarded the JACL sold medallon. The other finalists are awarded the JACL silver medallon.

(Names in Bold-Face were awarded the Gold Medallon, those in light-face the Silver Medal).

Yoshihiro Uchida, San Jose Kenji Fujii, Hayward

1964

Henry K. Kasai, Salt Lake

Henry K. Kasai, Salt Lake

Henry K. Kasai, Salt Lake

Henry M. Kasai, Salt Lake

Henry M. Kasai, Salt Lake

Henry M. Kasai, Salt Lake

Tom T. Omori, Pasadena

1962

Minoru Yamasaki, Detroit

Toru Kanazwa, New York

Carl K. Sato, Mesa, Ariz, Ford H. Konno, Honolulu

K. Patric Kotura, Omaha

Santa Barbara

John Yoshino, Washington

Misk M. Masaoka,

Washington

Misk M

CHAPTER OF YEAR

The Chapter of the Year (or the Chapter of the Biennium) Awards have been presented by the various district councils in recognition of outstanding programs. From 1970, the Inakagi Citizenship Awards were presented to the top three winners.

Inagaki Prize

1969-70—Contra Costa (NC-WNDC).

Seattle, West Los Angeles Pacific Northwest 1988-39—Puyallup Valle 1960-61—Mid-Columbia 1962-63—Portland

Northern California-Western Nevada Dist. Placer County

San Benito County

San Francisco

Richmond-El Cerrito

Cortez 0-Contra Costa 0-San Francisco Monterey Penins
Contra Costa
Senoma County
Contra Costa
Senoma County
Secremento

Central California

1986—Parier 1987—Tulare County 1985—Fresse 1989—Selma 1989—Beedley 1981—Reedley 1983—Parier 1983—Parier

Pri-Beegley
Pacific Southwest
1858—San Diege and SWLA
1857—East Los Angeles
1858—Long Beach
1850—Long Beach
1850—Long Beach
1850—West Los Angeles
1851—San Fernando Valley
1851—San Fernando Valley
1851—West Los Angeles
1854—Pasadens
1865—West Los Angeles
1865—West Los Angeles
1865—West Los Angeles

Infermountain

1356—Snake liver Valley
1397—(140 Constiered)
1398—Sait Lake City
1398—Sait Lake City
1398—140—140 Ciympus
1308-41—Pocatello
1308-67—341. Olympus
1308-67—341. Olympus
1373-71—Sait Lake City

Eastern-Midwest

SAN FERNANDO VLY.
Tom Endow
John Kaneko
Lugene Kono
Robert Morigueht
Fred Muto WEST LOS ANGELES Harry Olauki
SAN PRANCISCO
Myr. Yo. Hironaka
Marie Kurihara
Ichiro Sugiyama
SANGER
Larry Hikiji
Kelly Ishimoto
Robert Kanagawa
Kelly Nishimoto
George Nishimura

Nisei of the Biennium

Bill Hosokawa, Denver Tom Shimasaki, Lindsay Dr. Iwao Moriyama, Washington Harry A. Osaki, Pasadena Tommy T. Kono, Honolulu George J. Inagaki, L.A. Shigeo Wakamatsu, Chicago Robert Sakata, Denver Jack Murata, Washington Minoru Yamasaki, Detroit

JACLer of Biennium

The JACL awards to the member whose leadership and performance has been outstanding in the national organization for the two-year period since the last national convention the "JACL of the Biennium" award, consisting of the JACL golf medallion.
Candidates are nominated by chapters and individuals. Elected national JACL officers serve as judges.
The award is made in memorry of the late Dr. Randolph M. Sakads, 1950-52 national JACL president.

1976

Dr. Born Mainleiser, Wilphire.

Dr. Roy Nishikawa, Wilshire 1988
Takeshi Kubota, Seattle 1966
William Marutani, Philadelphia

phis 1964
Fr. Clement, Downtown L.A. 1962
Frank Ods, Sonoma County 1989
Joe Kadowski, Cleveland 1958
Mrs. Sue Joe, Long Beach Rumeo Yeshinari, Chicago 1956
Abe Hagiwara, Chicago Jerry Enomoto, San Francisco

BAN JOSE
Mrs. T. Ajari
Dr. Tokio lahikaw
Mrs. Suo Statumu
Dr. Robert Okamot
Henry H. Uyeds
SAN LUIS VALLEY
Sojiro Yoritomo

GRESHAM-TROUTDALE PLACER COUNTY
Kas Kinoshita
Shio Uyetake
Shio Uyetake
IDAHO FALLS
Deto Harnda
Mrs. Yuki Harada
Charile Hiral
Sach Mikami
Sach Mikami
Shoji Nikaya
Shoji Nikaya
Hugo Nishimoto
Pred Och

Tomizo Jee
Dr. John Kashiwabara
Allan Kobata
Kasuko Matsumoto
Hiroshi Morita
Aritur Noda
Jim Obrita
Frankiin Sugiyama
Frankiin Sugiyama
MARYSVILLE
Shurei Matsumoto
Den Nichola
Den Nichola
Den Nichola
Den Nichola
Den Nichola

Dan Nighida
Frank Okimoto
MID-COLUMBIA
Sho Endow, Jr.
George Nakamura
Sho Endow, Jr.
George Nakamura
Mide Hill
Ray Sato
Mamoru Noli
Ray Sato
Mide Takasumi
Ray T. Yanui
Millé-Hil
Bill Kuroki
Tom T. Masamori
Yean Sato
Yean Sato
Henry Suruki
Betty Suzuki
Betty Suzuki
Gladys Taniwaki
Mira. True Yasui
Mille-Maukke

Gladys Tamiwaki Mirs. True Yasui Milwaukee Henry Dainira Heliot Ingi Heliot In

Kengo Teramura
Nami Shio
MONTEREY PENINSULA
Paul Ichnui
Mike Sanda
George Uyeda
Mas Yokogawa
Ma Yokogawa
Ma Yokogawa
Ma Yokogawa
Ma Olivirus
Tom Matsumori
Helen Ginki
Toru Shimiru
Mrs. Sadie Yoshimura
NEW YORK
Tomio Enochty
Marton Glaeser
Murray Sprung
Edna Suzuki
OAKLAND

AALAND
Roy Endo
Molly Kitajima
Ted Mayeda
Shizuo Tanaka
James Tsurumoto
Margaret Utsumi
Aiko Yokomizo
Jotomi T. Yokomizo

ORANGE COUNTYY
Ken Hayashi
George Kanno
Harry Matsukane
Hiroshi Nitta
Shosuke Nitta
Minoru Nitta

Shosuke Nitta Minotu Nitta Ken Uyesugi PARLIER Baiph Kimoto James Kozuki Byrd Kumataka Mrs. Sue Miyakawa Kengo Osumi

Kengo Ozumi
PASADENA
Tom T. Ho
Harris Ozawa
Henry Watanabe
PHILADELPHIA
Sim Endo
Mrs. Hastumi Harada
Richard Horitawa
Sim Endo
Mrs. Hastumi Harada
Richard Horitawa
Allen Okamoto
Hiroshi Uyehara

OAKLAND

OMAHA

Kuni Okusu Hiroshi Takemoto Masayuki H. Yego Roy T. Yoshida POCATELLO

RENO Fred Anyama Tom Oki

SAN MATEO

Hiroshi Ito
Saiki Yamaguchi
SANTA BARBARA
Ikay Kakimoto
SEABROOZ
Dick Kuniabima
hike Minato
Mira Zilen Nakamura
George Noda
Kiyomi Nakamura
Fujiu Sasaki
SEATTLE
Mra Helen Akita
Jiro Aoki
Frank Hattori Rouald Yckota
PORTLAND
John Hada
Tosh Kuge
Dr. Milusu Nakata
PUYALLUP VALLEY
Richard Hayash
Joe Kosai
George Murakami
George Murakami
Mrs. Sarah Suginnoto
M

SEATTLE

Mrs. Helen Akita
Jito Aoki
Frank Helen Akita
Jito Aoki
Frank Helen Akita
Jito Aoki
Frank Helen Helen
Frank Helen
Frank Helen
Frank Helen
Frank Helen
Frank
Frank Helen
Frank
Jakanish
Elmer Ogawa
Ted Sakahara
Ted Morikawa
Tom Nikhtiani
Frank Ogami
Jack Ogami
Jack

International Control of the Control

RENBURG
FULL HIRIDA
FULL HIRIDA
FULL HIRIDA
MITS PURING
MITS HIRIDA
MITS YULARO HIRIDA
MITS YULARO HIRIDA
MITS JERRIE MIJYASAHI
KARUO SAKOIA
MITS JERRIE MIJYASAHI
KARUO SAKOIA
MITS JERRIE MIJYASAHI
MITS CHOMIN MASAKI
MITS MISAKA
MIT VENICE-CULVER
Kazuo Adachi
George Isoda
Mra Setsu Isoda
Frances Kitagawa
Mas Hitoshi Shimi
Mary Wakamatu
Jane Yamashita
Mra Betty Yumori
Washington, D. C.
Alice Endo
Harold Horiuchi
Joseph Ichini
Joseph Ichini
Edwin Milame
Lita Katherine Matsuki
Mrs. Claire Minami
Don Komai
Huth Kurcishi
Edwin Miloma
Huth Kurcishi
Edwin Miloma
Hitako Sakuta

VEST LOS ANGELES
Dave Akashi
Miss Mary Degushl
Dr. Milton Inouye
Toy Kanegai
Frank Kish
Ruth T. Miyada
George Nakao
Mits Nakazawa
Mits Nakazawa
Mits Nakazawa
Kiyo Nomura
Akira Ohno
Mas Oshinomi
George Sakamoto
Tanny Sakaniwa
Yuki Sato
Tanny Sakaniwa
Tuki Sato
Tanny Sakaniwa
Tuki Sato
Tanga Tareashita
Bilg Tareashita
Elleen Uchida

| Appendix | Appendix

Pacific Citizen Supplement-7 JACL Reference Section, Dec. 24-31, 1971

Who's Who

National JACL, since 1946 has conferred Scrolls and Certificates of Appreciation or Recognition and person-alized copies of the Japanese American Creed to indiv-duals and organizations for meritorious and outstand-ing leadership or contribution to the welfare of persons of Japanese ancestry in America.

The Pacific Citizen compilation, therefore, may be regarded as a "Who's Who" of those who have been most helpful to the cause which JACL has long espoused—"For Better Americans in a Greater America".

Scroll of Recognition

Presented by the National Council

Dean G. Acheson, Secretary of State, 1949-52, for introducing principle of conciliation in the Japanese peace treaty, and as JACL counsel in 1947-48 in the Open American evacuation of the Oyama and Takahashi cases before the U.S. Supreme Court; at San Francisco 1952

Sait Lake 1958 Convention, Convention.

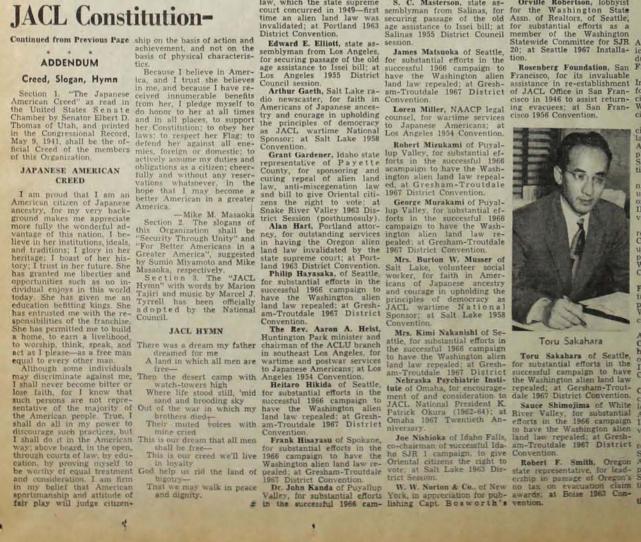
Ralph Edward. TV processory of the Convention of "This Messaki".

JACL Constitution-



And the second of the control of the

Verne Dusenberry, Portland attorney, for initially challenging in 1945 the constitutionality of the Oregon alien land law, which the state supreme court concurred in 1949—first time an alien land law was invalidated; at Portland 1963 District Convention.



vention.

Rabbi Irving F. Reichert,
for upholding American principles of fair play during
World War II; at San Francisco 1952 Convention.

Fred Ross, director, Califor-is Federation of Civic Unity, or upholding American prin-iples of fair play during Vorld War II; at San Fran-isco 1952 Convention.

Convention.

Mrs. William Davis, San
Francisco International Institute, for upholding American
principles of fair play during
World War II; at San Francisco 1952 Convention. Josephine Duveneck, of

Josephine Duveneck, of American Friends Scruce Committee, San Francisco, for holding American principles of fair play during World War II; at San Francisco 1952 Dr. Galen Fisher, chairman, Committee on American Principles and Fair Play at Berkeley, for services to Japanese Americans during World War II: at San Francisco 1952 Con-

San Francisco 1952 Convention.

George B. Collins, California state assemblyman, for upholding American principles of fair play during World War II, at San Francisco 1952 Convention.

vention.

Mrs. Harry L. Kingman,
San Francisco International
Institute, for upholding American principles of fair play
during World War II; at San
Francisco 1952 Convention.

Convention.

Rep. George P. Miller. (D-Calif.) for authoring bill restoring rights of Nisel civil service workers denied by Evacution; at San Francisco

tion.

Dore Schary, MGM producer, for exposing the evils of discrimination through the medium of motion pictures: at the Chicago 1950 Convention.

Tokutaro N. Slocum, for effor Oriental veterans of World War I; at Seattle 1962 Convention.

ling in 1945 the constitution—ality of the Oregon alien land version.

S. C. Masterson, state ascouring passage of the old aga assistance to Isse bill; at Sain Francisco for upholding American principles of fair play during the principles of fair play during the principles of democracy as JACL wartime National Sponsor; at Salt Lake radio newscater, for faith in Americans of Japanese ancestry and courage in upholding 1 Sponsor; at Salt Lake 1956 Convention.

Loren Miller, NAACP legal to Sponsor; at Salt Lake 1956 Convention.

Sometime an alien land law was securing passage of the old aga assistance to Isse bill; at Sain Francisco, for its invaluable land law repealed; at Gresh-ard to newscaster, for faith in Americans of Japanese ancestry and courage in upholding 1 Sponsor; at Salt Lake 1956 Convention.

Archur Gaeth, Salt Lake radio newscaster, for faith in Americans of Japanese ancestry and courage in upholding 1 Sponsor; at Salt Lake 1956 Convention.

Archur Gaeth, Salt Lake radio newscaster, for faith in American principles of fair play during world War II; at San Francisco 1952 Convention.

Archur Gaeth, Salt Lake radio newscaster, for faith in American principles of fair play during world War II; at San Francisco 1952 Convention.

Archur Gaeth, Salt Lake radio newscaster, for faith in American principles of fair play during world War II; at San Francisco 1952 Convention.

Archur Gaeth, Salt Lake radio newscaster, for faith in American principles of fair play during world War II; at San Francisco 1952 Convention.

Archur Gaeth, Salt Lake radio newscaster, for faith in American principles of fair play during world War II; at San Francisco 1952 Convention.

Eugene Block, San Francisco 1952 Convention.

Robert Mixikami of Puyal-convention, San Francisco 1952 Convention.

Republication of the Washington alternational House Berkeley, the Marchan Purchase of fair play during world War II; at San Francisco 1952 Convention.

Republication of the Washington San Francisco 1952 Convention.

Republication of the Washin

JACL Bowling Tournament Champions

organizations.

In 1950, the National JACL Advisory Board on Bowling 1952 was organized and the womer's division became a part of the official JACL tournament. In 1951, the tournament gained sanction for the first time under the American Bowling Congress and Women's International Bowling Congress following the elimination of race as a qualification for membership in these bodies.

In 1955, JACL began to rec-

as a qualification for membership in these bodies.

In 1958, JACL began to recognize "300" games bowled by Nisei in regular play. The following year, the bowlers began to contribute to a special 300 Fund to recognize bowlers rolling perfect games within the tournament.

In 1962, JACL expanded tournament eligibility to those who are members for two consecutive years including the year of the Tournament.

The annual tournament champions are:

MEN'S SINGLES

Francisco Fujimoto-Horace rende Fujimoto-Horace rada, Hawaii 1189 (Gardena JACla Will Ohara, rende Fujimoto-Horace rada, Hawaii 1189 (Gardena JACla Will Ohara, rende Fujimoto-Horace rada, Hawaii 1189 (Gardena JACla Will Ohara, Jacob Francisco Fujimoto-Horace rada, Hawaii 1189 (Gardena JACla Will Ohara, Jacob Francisco Fujimoto-Horace rada, Hawaii 1189 (Gardena JACla Will Ohara, Jacob Fujimoto, Tadi Yamada, 1970 De John Suzuki.

San Jose Swilling Ball. San Jose 2000 John Suzuki.

To Dick Oguwa, Kim Mune, Dean Asami, Ken Namimatsu, Fuzzy Shimada.

San Jose 2000 John Suzuki.

San Jose 2000 John Suzuki.

To Dick Oguwa, Kim Mune, Dean Asami, Ken Namimatsu, Fuzzy Shimada.

San Jose 2000 John Suzuki.

To Suita Sast Cafe SLC 2000 John Suzuki.

San Jose 2000 John Suzuki.

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To Suita Sast Cafe SLC 2000 John Suzuki.

San Jose 2000 John Suzuki.

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San Jose 2000 John Suzuki.

San Jose 2000 John Suzuki.

San Jose 2000 John Suzuki.

To Suita Sast Cafe Suzuki.

San Jose 2000 John Suzuki.

To Suita Sas

1903. Tom Muroya-Bill Okubo,
Denver 1237
1904. Hit Okada, Los Angeles,
Gary Yamauchi, Gardena, 1418
1905. Jake Yago, Denver
1906. Hank Narasaki-Sandy Kaya,
1907. Hank Narasaki-Tokada,
1908. Sandrof Kaneshiro-Gene
Silva, Hawaii 1277
1919. Kara Yamasaki-Tosh Funal,
1911. Kata Nomura-George
Nomura, Albany 1257
MEN'S TEAM

da.

Hashimoto, Tome Fuji, Uchida, Bob Miyakawa, Kojima

ary Yamauuni, Hit Ohara, 1963; ary Yamauuni, Hit Ohara, 1963; en Uchida, George Isert, osh Fujita, raig Automotive Parts,

High Acts, Gardens 3059 1960 Durier Yamauchi, Hit Ohars, Kajimoto, Tad Yamada, 1970 Duries Burling Ball, 2008, 2080, 75 a Jose. 2080, 75 c

OVERALL EVENTS

a Nursery 2702
Ged City 2702
Reda, Tad Sako, Chy 1963 Al Ah Sam, LA 3095
Reda, Tad Sako, Chy 1964 Taro Miyasato, Hawaii 3267
da. 1964 Arca Miyasato, LA 3155
Nabeta, Tak Nabeta, 1966 Hal Kim, Hawaii 3125
Nabeta, Tak Nabeta, 1969 Gary Yamauchi, Gardena 3678
Kojima, 1970
a Nursery, 2013
1971 Gary Yamauchi, Gda 3699
1962

WOMEN'S SINGLES okawa, Salt L., 528
ishl, Denver, 518
unchi, Salt Lake Sal
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Senttle, 561

WOMEN'S DOUBLES Chiyo Tashima, 1061 cs. Chiyo Tashima, 1022 is-cchiyo Tashima, 108 is-cchiyo Tashima, 108 is-cchiyo Tashima, 1092 is-cchiyo Tashima, 1061 cs. Cchiyo Tashima, 1081 cs. Cchiyo Tash Kato (Ogden) aveda (Denver) ... 1130 Oyama-Lois Yut,

Tashima-Judy Sakata. Wong-Dusty Mizuno-Angeles 1159 Sato-Betty Ramirez -Edle Fujloka, isco 1258 isumoto-Alice Fong, es 1111 uzawa-Judy Lee, es 1140 ishi-Pauline Louie, es 1204

usty Mizunoue-Mari Matsu-wa. Los Angeles 1173 asty Mizunoue, La-Mary Barbrie, S.J., 1203 thi Dieda-Sayo rami, S.J.

WOMEN'S TEAM

my Konishi, Lillian Goto, asako Kojima, Eiko Wata-

Bros. LA 2523 1957 Nobu Assami (Berk.)-Fuzzy Augustungura, Chuckie 1958 Carol Suguro (Seattle)-Cliff

Sulan Tawara, Sachi Yoshica yawa, Any Konishi, Yoshica yawa, Y

1947 Rosa Higashi, Denver. 1396 1948 Amy Konishi, Denver 1591 1949 Julia Wong, L.A. 1594 1950 June Jue, L.A. 1585 Julia Wong, L.A. 1594
June Jue, L.A. 1594
June Jue, L.A. 1594
Chiyo Tashima, L.A. 1504
Chiyo Tashima, L.A. 1504
Chiyo Tashima, L.A. 1504
Chiyo Tashima, L.A. 1608
Yo Shigehara, Chicago, 1635
Chiyo Tashima, L.A. 1747
Dotty Andrade, Hawali, 1695
Lois Yuf, Seattle, 1667
Nobu Asami, Eastbay 1790
Nobu Asami, Eastbay 1790
Nobu Asami, Eastbay 1790
Nobu Asami, Cashad, 1834
Nobu Asami, Cashad, 1834
Nobu Asami, Cashad, 1834
Muta Lym, S.F. 1627
Mari Matsuzawa, L.A. 1733
Amy Hayashi, L.A. 1834
Muta Lym, S.F. 1827
Mari Matsuzawa, L.A. 1733
Mary BeBarbie, S.J. 1744
Lois Yuf, S.F. 1901
Dusty Miunoue, L.A. 1733
Mary DeBarbie, S.J. 1702

oss Dusty Mizuroue, L.A.... 1970 Nobu Asami, Eastbay 1971 Mas Pujli, L.A.

Amy Konishi-Sam Kawanishi.
Denver 1980
Den

300 Games by Nisei Bowlers

Denver Bowl, S.F. 2568
Lym, Jen Hayakawa,
Wada, Norms Suguya
Jin Yasutake (Gardena) 1157
Toda.

y Bowl, LA. 2679
Mizunoue, Mari Matus
Beveriy Wong, Kayko
Beveriy Wong, Kayko
Beveriy Wong, Kayko
Jose Hayakawa,
Jin Yasutake (Gardena) 1257
Hawa Hayakawa,
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Beveriy Wong, Kayko
Jose Hayakawa,
Jin Yasutake (Gardena) 1257
Beveriy Wong, Kayko
Jose Hayakawa,
Jin Jasutake (Gardena) 1257
Jin Yasutake (Gardena) 1257
Jin Jasutake (Ga

June Jue, LA.
Chiyo Tashima, LA.
Chiyo Tashima, LA.
Chiyo Tashima, LA.
Mickey Oyama, Seattle,
Judy Seki, LA.
Nobu Asami, Eastbay
Mats Ho, Denver
Judy Sakata, LA.
Lillian Sat, Honolulu.
Mas Fujii, LA.
Dusty Mizunoue, LA.

| NATHAN NOUCHI, Max 14- | Annior Lasgue, Holiday Bow 1, Los Angeles | Angeles | PETE MITSUI. Apr. 30-Nise | Maximus 1, Los Angeles | Maxi

mer Mixed Foundation Seattle.
Seattle.
GEORGE INAI, Oct. 31—Nisei
Majors, Downtown Bowl, San

HARLEY
Nisel League, Garou.

dena.

TATS NAKAGAWA, Mar. 8—
Frisco July Classic, Bowl-O-Rama,
Honolulu.

ROY IZUMITA, Oct. 14—Mainliner League, San Gabriel Lanes,
San Gabriel League, Holiday Bowl, 198
San Gabriel League, Holiday Bowl, 198
San Gabriel Morto, Feb. 27—NiSeri Classic, Palm Bowl, San Jose, 198
Seriach, Rodeo Bowl, Los Angeles,
NATHAN NOUCHI, Mar. 14—
Junior League, Holiday Bowl, Los
Angeles
Augeles
Autrout.

Angeles
Mariday Bowl, Los
Mariday Bowl, Los
Angeles
Mariday Bowl, Los
Mariday

1000 CLUB AWARD (Handicap All Events)
1909 Jug Takeshita, Alameda., 1845
1970 Selko Kasai, St.C. 2021
1971 Hooch Okumurs, Dny ... 1875

ed 4-some Dec. 2-Ni-les, Selma, NAKASHIMA, Dec. 2-Ni-League Pacific Ave. Bowl

Angeles, Aug 24-Nise

Ross CKIE ARAKI, Nov. 26 -Foursome, Gardens Bowl ICH TAKENO, Jan. 4-Freeway Bowl, Selma TOM KAYA

Scattle
RAY KO, Dec. 11 - Classic
League, Imperial Lanes, Scattle.

cokane.
TARO MIYASATO, Jan.—BPAA
TARO MIYASATO, Jan.—BPAA
JISTAT, Philadelphia, Pa.
PAP MIYA, July 21.—Pot Oold Tournament, Jo-Lee Lanes,
KIN MUNE, Aug 12.—PCN Inv1
DUTTAMENT, Holiday Bowl, Los

DEAN ASAMI, Jan. 6—Eastbay

JACL Bowling Tournament Records

MEN'S DIVISION

| | Event | Score | | r Mad |
|----|---------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| | Team | 3,262 | Hawaii Perennial Stars | 196 |
| ĕ. | Doubles | | Hit Ohara, L.A. and | |
| | | | Gary Yamaguchi, Gardena | 196 |
| | Singles | 738 | Mas Kinoshita, L.A. | 196 |
| | All-Events | | George Hirabayashi, Sacramento | |
| | Veteran | and the same | | |
| | All-Events | 1.877 | Ken Yee, Sacramento | 196 |
| | Overall Ev | | | |
| | (15g) | | Taro Miyasato, Hawaii | 196 |
| | (18g) | | Gary Yamauchi, Gardena | 197 |
| | 6-Gm Sgls | 1.417 | Ted Nomura, Lodi | 196 |
| | Ragtm Dbl | | Ashley Hung - Alfred Papas, Hawa | ii 196 |
| | High Game | | Pete Kataoka, Los Angeles | 196 |
| | High Serie | | Gary Yamauchi, Gardena | 196 |
| | was der monte | | and a minute of the country and an annual and an | |
| | | | WOMEN'S DIVISION | |
| | Team | 2.870 | Jewels by George, L.A. | 196 |
| | Doubles | | Muts Lym - Edie Fujioka, San Fra | |
| | Singles | | Amy Hayashi, L.A. | 196 |
| | All-Events | 1.844 | Amy Hayashi, L.A. | 196 |
| | Veterans | ALICO AND ADDRESS OF | Same and a second control of the second seco | 1175520 |
| | All-Events | 1.827 | Muts Lym, San Francisco | 196 |
| | Overall-Ev | | | 111111111111111111111111111111111111111 |
| | (13g) | | Judy Sakata, Los Angeles | 19 |
| | (16g) | | Nobu Asami, Richmond | |
| | 4-Gm Sgls | | Alice Fong, Los Angeles | 196 |
| ٠ | Mixed Dbl | | Judy Lee - Gary Yamauchi, L.A | 19 |
| ١ | High Gam | | Dorothy Andrade, Hawaii | |
| 1 | High Serie | 5 732 | Amy Hayashi, L.A. | |
| | Control of the last | THE REAL PROPERTY. | | 100000000000000000000000000000000000000 |
| | | | | |

Bowling Tournament Sites

Date, Host Chapter
No. of Teams M
Tournament Chairmen
1—1947 Mar. 20-30, Sait Lake
Temple Alleys
Temple Alleys
Temple Alleys
Temple Alleys
32 J0
BUI Hong nemoto 3-5, San Francisco Bowl 58 22 r. 16-18, Los Angeles 44 20 umoto, Dick Fujioka 29-Mar. 2, Denver 44 16 oguchi reb. 27-Mar. 1, San Fran-countown Bowl 68 20 Inal Mar. 5-7, Chicago Park Bowl 57 12 Sakada

| Date, Host Chapter | No. of Teams M | F | OPEN DIVISION |
| Tournament Chairmen | 14—1960 Mar. 1-3, Denver | 62 29 | 100—Bob Kameoka (Downtown Dalha Lanes | L.A.), 10.s. (1996) |
| Dalha Lanes | L.A.), 220—Bob Kameoka (Downtown L.A.), 220—Bob Kameoka (Downtown L.A.), 220 (1987)

Sika 4-9, Long Beach Lanes 98 42 Med. 143 Med. 143 American Liub Lanes 108 68 L23 L34 City, 133 (8-1) Rangawa (7 8-1) Rangawa R-13, Mile Hi ports Center 74 30 187 yeda 1-12, San Francisco Bowi Bowi Kawa, George Inai 6-11, Prog. Westxide 6-21, Prog. Westxide 6-31, Prog. Westxide

Track and Field Records

Pacific Southwest Nisei Relays

(1941) 880 Relay—Hobos, 1m;32.5s (1960) 440 Relay—Hobos, 44.2s, (1960)

OPEN DIVISION

-Richard Yukihiro (OC ables), 5' 915', (1961)
-Tony Krzyzosiak (Orange 191), 41.5e, 1971)
-Tony Krzyosiak (Orange 191), 41.5e, 1971)
-Tony Krzyosiak (Orange 191), 41.5e, 1971), 41.5e, 1971), 41.5e, 1971, 41.5e,

00-Henry Kawamoto (Lords), (1968)
00 As. (1954)
100-George Payan (Orange niy), 4m. 29 8s. (1971)
11 High-Gury Yamabe (San Age 12-13
10 Low-J. K. ar ah ar a., 13.3s
11 Low-Tommy Hom (Hobos), (1968)
11 Low-Tommy Hom (Hobos), (1969)
12 Low-J. K. ar ah ar a., 13.3s
13 Low-Tommy Hom (Hobos), (1969)
14 Low-Tommy Hom (Hobos), (1969)
15 Low-J. K. ar ah ar a., 13.3s
16 Low-Tommy Hom (Hobos), (1964)
17 Los (1964)
18 Low-Tommy Hom (Hobos), (1964)
19 Low-Tommy Hom (Hobos), (1964)
10 Low-Tommy Hom (Hobos), (1968)
10 Low-Tommy Hom (Hobos), (1964)
10 Low-Tommy Hom (Hobos), (1968)
10 Low-Tommy Hom (Hobo

| 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 | 1641 |

San Francisco JACL Olympics

m. 3.58 (1940)

Mage: 12-14

JUNIOR DIVISION

Age: 12-14

50—Mike Nishio (Sacramento),

50 (1971)

S. Nishida (Idv-Mer.),

Mage: 12-14

50—Mike Nishio (Sacramento),

6a (1991), Tom Ichimaru (San Mate),

6a (1991), Tom Ichimaru (San Mate),

6a (1994), Mage: 12-14

109—Don Kimura (Fowler), 1098

109—Don Kimura (Fowler), 1098 anns 54 28 Discuss—Tom Sano (Fowler), 160 claco; 3-9, San Jose 280 Relay — Berkeley, 1m. 34.3s. dda

| 190 Lif—S. Shinita | 130 | 160 | Don Kimura (Fowlard Fox. (11865) | 171 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 181 | 18

Light which the second of the

PEN DIVISION

Kameoka (Downtown B. 1987)

Sylvania (San Francisco) John Kajiwara (Liv. 1988)

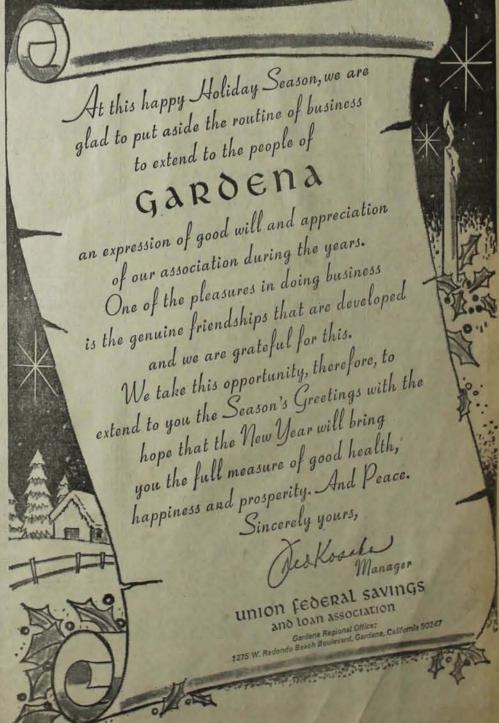
Kameoka (Downtown B. 1987)

Sylvania (San Francisco) John Kajiwara (Liv. 1988)

Sylvania (Liv. 1988)

Sol. 1981, Tom Ichimaru (San Mateo), 63. (1984), 70m Ichimaru (San Mateo), 70m Ichimaru (San Mateo), 70m Ichimaru (San Francisco), 70m Ichimaru (San Ichimaru Ichimaru

50-D. Kato (Sequoia) 65s



Main office: 426 South Spring Street, Los Angeles, California 90013

Chapter All-Time Highs

Records of individual Chapter Membership have been maintained by National Headquarters since 1946. This listing of all-time highs in membership by chapters was prompted by the belief that knowledge of these facts would bolster chapter efforts and possibly boost the national mark to

Cortez Eden Township

French Camp

Sequoia Sonoma County Stockton Watsonville West Valley Seques

Central California District Council......1,542

| 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,542 | 1,54

Pacific Southwest District Council.....7,341

CALENDAR

Dec. 31 (Friday)
Sacramento—New Year's Eve
party, South Bowl, 8005 Stockton, 8 pm.
Son Jose—New Year's Eve dnr
dance, Hystt House,
before—New Year's Eve dnr-

dane

Stockton-New Year's Eve party,
Stockton Buddhist Church.

1972 — 1972 —

Jan. 9 (Sunday)

NC-WIDC-Exce Bd mig. Wing
Kong's Restaurant. Shattuck and
University, Berkeley, 12 n.

Orange County—Lastallation dar,
Konos Hawali, 7 pm.: Lt. Gov.
George Arlycahl of Hawali,
spir.

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OPEL

BUICK

No. Calif.-West Nev. District Council....10,501

28,000 by the time the next convention is held in Washington in 1972. National, JACL membership reached a new plateau, with 25,349 active as of Nov. 18, 1970.

New all-time highs are as of Nov. 17. There were 24 chapters breaking their previous all-time highs this year.

| Venice-Culver 399 | 1969 | Omaha 183 | 1966 |
|-------------------------|------|------------------------|------|
| Ventura County 184 | 1961 | *Rio Grande Vly 37 | 1949 |
| W. Los Angeles1,141 | 1970 | San Luis Valley 124 | 1960 |
| Wilshire 111 | 1967 | Contests valleying 12- | 1000 |
| AADSUME | 1701 | Midwest | Yr. |
| Intermountain | Yt. | District Council 2,294 | 1959 |
| District Council 1,816 | 1961 | Chicago1,121 | 1952 |
| Ben Lomond 136 | 1950 | Chicago Lbrtn 31 | 1970 |
| Boise Valley 206 | 1959 | Cincinnati 142 | 1971 |
| Idaho Falls 157 | 1959 | Cleveland 348 | 1959 |
| Mr. Olympus 264 | 1965 | Dayton 167 | 1968 |
| *Northern Utah 40 | 1960 | Detroit 400 | 1957 |
| Pocatello 228 | 1950 | Milwaukee 143 | 1961 |
| Rexburg 68 | 1957 | St. Louis 168 | 1959 |
| Salt Lake City 567 | 1961 | Twin Cities 304 | 1971 |
| Snake River 386 | 1961 | 7 | |
| Statistical access See. | 1000 | Eastern | Yt. |
| Mountain-Plains | Yr. | District Council 914 | 1966 |
| District Council1,182 | 1956 | *New England 58 | 1948 |
| *Albuquerque 96 | 1955 | New York 230 | 1949 |
| Arkansas Valley 111 | 1956 | Philadelphia 209 | 1968 |
| Fort Lupton 163 | 1962 | Seabrook 321 | 1956 |
| Mile-Hi 660 | 1957 | Washington, D.C. 359 | 1968 |
| *Montana 51 | 1949 | | |
| *No. Wyoming 47 | 1950 | *-Inactive Chapters | |

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Total of Payments 1,702.44 2,553.48 3,404.88
Amount of Monthly Payments\$ 47.29 70.93 94.58

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25 Years Ago

In the Pacific Citizen, Dec. 28, 1946

Utah veteran group leaders favorable attitude . . Nisei condemn state anti-alien land denied liquor license in Los law, pledge efforts to repeal Angeles, appeals decision. First all-Nisei VFW post through court . Bradford organized in Sacramento, Dr. Smith (former OWI division V. Harada named temporary chief) charges evacuees victommander . . Nisei parents tims of "great swindle" (see in Los Angeles file suit against tate education code permittate education code permitting race segregation as son orders confiscation of farm owned by Nisei (Tomoye FuUC Santa Barbara sociolojita) since 1917 . . San Frangist finds persons with greater commonwealth Club reknowledge of Nisei have more

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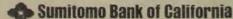
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Nov. 20 — Dr Gordon Hirabayashi challenges JACL to fight all inequities in main address to Central California district convention.

Nov. 27 — National JACL in year-end Jook at budget, program and staff at Executive Committee meeting in Salt Lake City.

Nov. 28—Last-minute planning by JACL lets Asian Americans meet together at White House Conference on Aging.

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National JACL Scholarship Program

Continued from Back Page
School being met after students embodied from 1970 and 1970

1947—Kaz Oshiki, Nebraska 1946—Harry Abe, New York and Toshiaki Mimura, Chicago

Sumitomo Bank

Sumitomo Bank
of California
The Sumitomo Bank of California established two \$500
awards in 1968 on the occasion of the 15th anniversary
of its state banking charter.
1971—Jeanette Yamagata
(San Fernando), Joyce
Kobori (Eden Township)

ship)
-William Mochizuki Alabama
(Clovis), Nancy Lynn
Yamashita (Boise Val-

ton) 1969—Joel Thomas Sumid (Mile Hi)

1963—Howard S. Henjyoji (Portland) and Amy Muneoka (San Fernan-do Valley)

Dr. Takashi Terami Memorial

Terami Memorial
Two \$250 awards each are
given each year by Mrs. Hisako Terami in memory of her
late huband, Dr. Takashi Tetami, professor of mathematics in a Minnesota college.
1971—Marilyn O sh ir o (San
Jose), Brian E. Shiozawa (Pocatello)
1970—Marge M. Harada (Arkansas Valley), Keith
A. Matsuoka (Tulare
County)

A. Matsuoka (Tulare County)
1969—Gordon Uno (Ft. Lupton), Ann K. Horkishi
1968—Ronald M. Aramaki, (Mt. Olympus),
1967—Mary Ryujin (Salt Lake), Douglas Katagiri 7. 17. 17. 17. 17. 17. 17. 17. 19. 1967-

Supplemental

shikawa (Marysville), Steve Matsumoto (Contra Costa) 1968—S h ar o n Matsumoto (Pasadena), Le Dene Otsuki, (Long Beach-Harbor), Sharon Fujioka (Spokane), Deborah R. Kubota (Fresno), Anne Kim Fukutome (Washington, DC)

D.C.), 1967—Clyde Muneoka (San Fernando Valley), Nancy Jo Katagiri (Chicago), Judith Morishita (Chicago), Mildred Kawaichi (Gardena Valley), Jon Nakagawara (Puyallup Valley).

Kawaichi (Gardens Valley),
Jon Nakagawara (Puyallup
Valley).
1986—Judith Lynne Higuchi (Watsonville), Stuart Minoru Takeuchi (Long BeachHarbor), Jon David Hirasuna
(Fresno), Stanley Kazuo Nishioka (Sacramento), Glenn
Douglas Madokoro (Mile-Hi).
1985—Ross Patrick Murasako (Fresno), Jane Mitsuko
Nakashima (Watsonville), Patricia Ann Takahashi (Placer
County), Richard Nobuo Tsujimoto (Salt Lake).
1984—Michael Kaku (San

Tona transcription of the committee meeting in Salt Lake City.

1958—Ro n ald Inouye, Mt. Olympus
1959—Passon Gen Fujikawa
1959—Misao Yamaa
1959—Misao Yamaa
1959—Misao Yamaa
1959—Misao Yamaa
1959—Nisao Yamaa
1959—Rocketlelo, Jon Noinia
1958—Rousia Mtasuoka on
1959—New York Spokane), Susan S. Mochi2050—Rocketlelo, Jon Mt. Olympus
1959—New York Spokane), Susan S. Mochi2050—Rocketlelo, Jon Mt. Olympus
200 (Seatile), John Kojima
201 (Ceveland), Jen Y. Mura202 (Seatile), John Kojima
203 (San Diego)
203 — Inou Mt. Olympus
204 David Yanaa
205 —K

1940-1970 COMPARISONS

Census: Japanese in U.S.

| (Clovis), Nancy Lynn | Arizona | 2 204 | 1,501 | 780 | 263 632 |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------|---------------|------------|
| Yamashita (Boise Val- | Arkansas California Colorado Connecticut | 587 | 237 | 113 | 3 |
| ley) 1969—Steve Nishibayashi, | California | 213,280 | 157,317 | 84,956 | 93,717 |
| (San Gabriel Valley). | Colorado | 7,831 | 6,846 | 5,412 | 2,734 |
| Karen T. Yamashita, (Gardena Valley) | Connecticut | 1,621 | 653 | 254 | 164 |
| (Gardena Valley) | Dist. of Columbia | 651 | 152 900 | 14 353 | 22 68 |
| 1968-Nelson Nagai (Stock- | Florida | 4 000 | 1,315 | 238 | 154 |
| ton), John M. Morihisa | Florida | 1 836 | 885 | 128 | 31 |
| (New York) | Hawaii | 217.307 | 203,455 | 184,611 | 157,905 |
| Kenji Kasai Memorial | Idaho | 2.255 | 2,254 | 1,980 | 1,191 |
| | Illinois | 17,299 | 14,074 | 11,646 | 462 |
| Established in 1969, the Ka- sai Memorial Scholarship of | Indiana | 2,279 | 1,093 | 318 | 29 |
| p single \$500 award is in me | Iowa | | 599 | 310 | 29 |
| a single \$500 award is in me- mory of a San Francisco Is- sel pioneer and civic leader. | Kansas | 1,584 | 519 | 127 | 46 |
| sel pioneer and civic leader. | Kentucky | 1,095 | 1,362 | 116 | 19 |
| 1971-Roger P. Hamada (Mid- | | 1,123 | 774 | 74 | 9 |
| Columbia) | Manufaced | 348 | 343 | 30 | 5 |
| 1970-Julia Yamaoka (Stock- | Massachusetts | 4 303 | 1,842 | 289 384 | 36 158 |
| ton) | Michigan | 5 221 | 3,211 | 1,517 | 139 |
| 1969—Joel Thomas Sumida, | Minnesota | 2 603 | 1,726 | 1,049 | 51 |
| (Mile Hi) | Mississippi | 461 | 178 | 62 | 7 1 |
| Caush Dark taranger | Missouri | 2.382 | 1,473 | 527 | 74 |
| South Park Japanese | Montana | 574 | 589 | 524 | 508 |
| Community of Seattle | Montana Nebraska | 1,314 | 905 | 619 | 480 |
| This organization, by action | | 1,087 | 544 | 382 | 470 |
| of its board, contributed to JACL \$10,000 in June, 1970, | New Hampshire | 360 | 343 | 30 | 5 |
| JACL \$10,000 in June, 1970, | New Jersey | 5,681 | 3,514 | 1,784 | 298 |
| for scholarship purposes. The first award of \$500 was made | New Mexico | 940 | 930 | 251 | 186 |
| in 1971. | New York | 20,351 | 8,702 | 3,893 | 2,538 |
| 1971—Katherine C. Takeuchi | North Carolina | 2,104 | 1,265 | 98 | 21 |
| (Portland) | North Dakota | 5 555 | 3,135 | 1,986 | 83 163 |
| (* ormano) | Oklahoma | 1 409 | 749 | 137 | 57 |
| Col. Walter | Oregon | 6.843 | 5,016 | 3,660 | 4,071 |
| Tsukamoto Memorial | Pennsylvania | 5.461 | 2,348 | 1,029 | 224 |
| Two \$250 awards are given | Pennsylvania Rhode Island South Carolina | 629 | 192 | 25 | 6 |
| each year by Mrs. Tomoye | South Carolina | 826 | 460 | 34 | 33 |
| Tsukamoto in memory of her | South Dakota | 221 | 188 | 56 | 19 |
| late husband, Col. Walter T. Tsukamoto, JACL national | South Dakota Tennessee Texas | 1,160 | 507 | 104 | 12 |
| Tsukamoto, JACL national | Texas | 6,537 | 4,053 | 957 | 458 |
| president. | Utah | 4,713 | 4,371 | 4,452 | 2,210 |
| 1971—Janet E. Iwatsubo (Fresno), Julie K. Hi- | Vermont Virginia Washington | 134 | 79 | 14 | 3 |
| (Fresno), Julie K. Hi- | Virginia | 3,500 | 1,733 | 193 | 74 |
| rose (Fowler) | West Virginia | 369 | 16,652 176 | 9,694 | 14,565 |
| 1970—Barbara Ann Yasui | West Virginia Wisconsin | 2 648 | 1,425 | 529 | 23 |
| (Portland), Stan Fuji- shin (San Jose) | Wyoming | 566 | 514 | 450 | 643 |
| 1969—Leslie Fujishin (Boise | | - 500 | 014 | 400 | 043 |
| Valley), Jenny Lou Ya- | Japanese (Total) | 591,290 | 464,468 | 353,384 | 285,116 |
| maguchi (San Diego). | | William Street | O TOTAL BANKS | P. LOCK BROKE | |
| 1968—Nancy Komae (Venice- Culver), John H. Sugi- yama (Alameda) | | Name and Address of the Owner, where | | - | |
| Culver), John H. Sugi- | DEAD THE | | - | | |
| yama (Alameda) | READ THE | STURY THA | I HAD TO | O RE LOI | D |
| 1967—Barry Fujishin (Boise | | | - | | - |
| Valley), Sheridan Ta- | Japanese Ar | merican | c The I | Intold | MAPY |
| tsuno (San Jose) | Japanese Al | ilonicall. | IIIC C | MIUIU | PIOIA |
| 1966—Marsha Sayo Matsuura | | American C | and a law to | marine. | - 5-4 |
| (Oakland) and Naomi Lynne Kohatsu (Santa | | ole Plach | e Winster | roject | |
| Maria) | The later was a second of the later of the l | | | inc. | |
| 1065—Robert Alan Numata | • First book for stu | | | | |
| (Spokane) and Shunsa- | | Americans by | Japanese A | mericans. | |
| ku Sugiura (Mile-Hi) | Subject of debate | by JACL & B | CA. | 1 1000 | 4-1 |
| ku Sugiura (Mile-Hi) 1964—Kent Shoji (San Fer- nando Valley) and Lu- | Subject of debate "Best seller," say "Our children ne | s San Francisc | co Center fo | or J/A Stu | dies. |
| nando Valley) and Lu- | "Our children ne | ed this book" | , Housewife | and forme | r teacher |
| cy Inouye (Boise Val- | from 50, Californ | 113. | | | |
| ley) | Contains history, | biographies si | nort story & | music. 1 | pages, |
| 1963-Howard S. Henjyoji | Give Vans Child | Hie Maria | on This | Haliday 6 | anean. |
| (Portland) and Amy | Give Your Child | nis nerito | ige inis | noligay : | euson |

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County), Richard Nobuo Tsujimoto (Salt Lake).

1964—Michael Kaku (San
Jose), Jeremy K. Ota (Gresham-Troutdale), Sylvia Sakamoto (Arkansas Valley), Kent
Yamaguchi (Fresno).

1963—Arline Hashimoto
(Fresno), Richard R. Naruo
(Milwaukee), Gilbert K. Yamamoto (Sacramento), James
Suekama (Mile-Hi).

1962—Dick S. Kaku (San
Fernando), Sharon K. Kato
(Pocatello), Gail J. Katagiri
(Chicago), Russell K. Endo
(Southwest L.A.), Kenneth K.
Murata (Sacramento), Linda
K. Kobata (Long Beach),
1960—An n. e Miwa Kanomata (Pocatello), William
Y. as u. o Hayashi (Sonoma
County), Daniel Okimoto (Pasadena).

Tokichi Matsuoka Scholarsahip—Denson Gen Fujikawa
(Long Beach),
1968—Richard Kiyoshi Kiyomoto, B.A. in Biology, San
Francisco State College
Reedley).

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Chronology



quotas.
Feb. 19—Controversial book,
"Japanese Americans: the Untold Story", topic of San Francisco forum debate as need for
textbook reinterated.
Feb. 21.— One-man U. S.
Army in Lacs (Sp/5 Dennis
Fujii of Hanapepe, Kauai)
helps Vietnamese soldiera
evacuate to safety from hilltop.

10

July 16 — Little Tokyo Redevelopment Project allowed \$6,000,000 in federal funds, part set aside to acquire property damaged by Feb.—9 earthquake.

July 16 — Canadian textbooks perpetuate anti-Japanese elerrotypes, mistreat Japanese evacuation story.

July 18 — Bay Area Community JACL presents "walking history" at Asian American Festival at Oakland Museum.

INDEX: COLUMNS, SPEECHES

ENOMOTO, JERRY

Nov 19 July 30 munity JACL presents "walk. In the property of 10. Jun la Prison, Mar IV, Sept II mento, Feb IS, Jun IS 10. Feb S, May 21 mel, Blar 3 Sep 3 nt Aid, May 7

man Harimanent, Jail 5
man Hearmanent, Jan 15
MCL-Mile Hi, Apr 23, Jun 18
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