Wendy bares own background

HQ building multi-purpose

From JACL Nat'l Headquarters Communication

Her goal then was to find a mate, the more educated and ambitious the better, and have a nice little family. She was 21. Because art appealed to her most, her art teacher at Fresmo State recommended she transfer to an art school and in 1955, Wendy enrolled at the California College of Arts and Crafts in Oakland, a private school.

Summer jobs helped pay

On Tuesday mornings, Kimochi, Inc. conducts English anguage classes for San Frandisco Issel in the library-conerence room. The Japanese San FPANCISCO — Wendy Billingual Bicultural Education Vishimura was especially Advisory Committee has met

Bussei in L.A.



Central Cal DYC elects cabinet; plan workshops

Puyallup to host next PNW session

TACOMA, Wash.—The Puyal-lup Valley JACL hests the next Pacific Northwest Dis-trict session over the Dec. 5-7 weakend.

JARF to dedicate highrise Sunrise Apt.

SAN FPANCISCO.—The newy completed Sunrise Apartrent of the Jenanese Amertent of the Jenanese Amertent of the Jenanese Amertent Pelisitus Federation will
be dedicated Nev. 22 3 p.m.
at Sutter and Octavia St. culminatine a project that began
by ease ago.

The high-rise apartment is
part of the large housing
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Mrs. Vizinia Tom'naga, the at the Princess Lectuise docked ing.

California-Western Neva da tico camps' from the plaque new Auxiliary president and at Terminal Island with past ber cabinet were in talled at p esident Yuki Sato and her nity hopes to turn the Rubota present.

The Rainier Beach commudistrict representatives were at Manzanar, pointing out the Manzanar pointing out the Auxiliary installation dinner cabinet members in charge. Gardens into a park as its The placement of the plaque sentries and bathed wire were not military to turn the Kubota present.

The Rainier Beach commudistrict representatives were at Manzanar, pointing out the watime camps with military the chapter installation dinner cabinet members in charge. Gardens into a park as its The placement of the plaque sentries and bathed wire versions.

Vigilance key to democracy, equality

SEN. INOUYE AT LONE MOUNTAIN

PACIFICACCITIZEN

YOL. 81 NO. 21

both individual liberties and rpen government. If enacted the bill would make it a federal crime for journalist, politicians private citizens and others to release any defensers lated information other than the government's official version. "I cannot justify giving givernment the power to hide corruption, waste, mistakes,

Dr. Murphy named to

JACCC board member

LOS ANGELES—Dr. Franklin

P. Murphy, board chairman of the Times Mirror Co, and former UCLA chancellor, was elected Nov. 4 to the Japanese American Cultural and Community Center, Inc., board of directors.

Keypula speaker of the X-

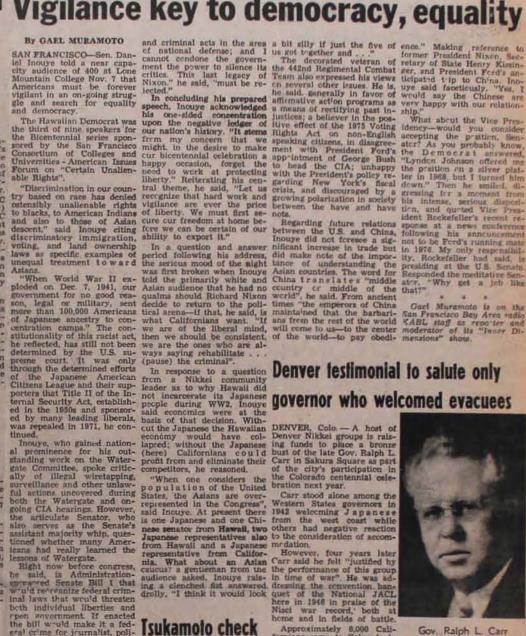
Tsukamoto check goes to charity

Tsukameto Sr. is with the Centra Costa County sheriff's

Kubota family gardens

acre Japanese garden devel-cped by the late Fusalaro Ku-bota and his family is being appraised by the Seattle Park department, which has receiv-ed a federal grant of almost \$300,000 to go toward pur-

Subscription Rate per Year U.S. \$7. Foreign \$10



WORDING ON TULE LAKE PLAQUE NOT FULLY ACCEPTABLE TO STATE GROUP

SONOMA, Calif. - The Cali- cppos fornia State Parks and Recdown the wording for the

Ethnic Musical Festival attracts



Kotoist Kazue Kudo was guest soloist with Zubin Mehta and the Los Angeles Philharmonic Orchestra rendering "Haru no Umi" by Michio Miyagi during the Oct. 25 Ethnic Music Festival at the Music Center. The Agriculture of the Music Center. ter. The day long festival attracted over 10,000 peo-ple who watched nearly 10 hours of varied music

S.F. Nihonmachi sifted

Stanford University

(Special to The Pacific Citizen)
In the words of its author.

Christie W. Klefer, CHANGING
LIVES, (San Francisco, Jossey-Bass \$12.50) is an "ethnographic study of the Japanese American community in San Francisco aimed at showing how the cross-cultural study of personality change throughout the life cycle can enrich our understanding of man".

As the first attempt at a complete ethnography (description of the way of life of a particular group of people) of a Japanese American community since Frank Shotaro Miyamoto's 1939 study of the Seattle Japanese (Social Solidarity Among the Japanese of Seattle), the book may be of interest to Japan Americans, especially those in the Bay Area.

The anthrepologist-author, Dr. Klefer, was recruited to direct the Japanese American and Europass Manches and 1971, Dr. Klefer, was recruited to direct the Japanese American community, a very brief assessment of a larger study aimed at comparing the relation
The anthrepologist-author, Dr. Klefer, was recruited to direct the Japanese American and Europass Mexican American, and a discussion of the sastist author, Dr. Klefer, was recruited to direct the Japanese American community of the main social features of the pre-World War II community, a very brief assessment of a larger study aimed at comparing the relation-

Whale committee progress report

beit met with representatives of the Bayes of the Earth, Sierra Club, concerning the Japanese will be special wist to the city Representatives agreed to help prevent confrontations which JACL explained would do just the confrontations which JACL explained would do just the coperate to their pools by alternating the entire Japanese people and especially the government official. These groups were responsible in the peace full visit the imperial party surjoyed in San Francisco.

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JAL Fellowship forms distributed

San Francisco.

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JAL Fellowship forms distributed

San Francisco.

Septial ultiversity, room and the university dorm through local JACL chapters.

Septial ultiversity, room and the university dorm through the property of the property of the period with application form are now available at JACL chapters.

The Cultural Meritace Fellowship forms distributed will septically and dev. Masso K doll of the period of the period will be referred and invited to the period of the p



PACIFIC CITIZEN

Published weekly except first and last weeks of the year at 125 Weller St., Los Angeles, Calif. 90012. Phone: (213) 526-6936, 628-3768 No. 1871

Shigeki J. Sugayama, National JACL President Alfred Hatate, PC Board Chairman Harry K. Hondo, Editor

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November 21, 1975

EDITORIALS

U.N.'s Anti-Zion Resolution

U.N.'s Anti-Zion Resolution

The United Nations General Assembly this past week (Nov. 10) voted 72 to 35 with 32 other abstaining and 3 absent to declare Zionism—the Jewish nationalist movement—a form of racism.

The term, "racism" is not new within the Japanese American realm for it has appeared in print more frequently than we care to see it as it affects people of different color. But as applied by the U.N. declaration, it is a despotic and despicable use of the terminology. Had it been termed a form of "nationalism", the cry and fury may have hardly erupted.

U.S. Ambassador Daniel Moyn'han, speaking forcefully against the anti-Zionist resolution, warned, "If we destroy the words that were given to us by past centuries, we will not have words to replace them."

Zionism when it was first espoused by Jewish intellectuals and philosophers in the late 19th Century expounded one principal goal: establishment of a Jewish homeland, where Jewish individuality and culture could flourish, free of parallel threats of assimilation and anti-Semitism, seeking a remedy for centuries of Jewish "apiritual misery". Political changes and reality, since then, have resulted in redefining Zionism to mean Jewish nationalism.

Today, the Palestinian Arabs claim "spiritual misery", resulting in violence, killing and military actions because the creation of the Israell state has displaced many Palestinians from their land.

In pursuit of the Zionist goal, Israel continues to follow a difficult role in governing a state of some 4 million, including a half million Palestinians under military occupation. It is a religio-political situation unique in the world, a situation not given to simple or quick answers.

quick answers.

Use of 'Nichigo'

In recent months, the appearance of "Nichigo" has become more noticeable in church bulletins and in the Japanese-language media. It is one which the Japanese-language media. It is one which the Japanese American media, such as the Pacific Citizen, might well adopt for "Nichigo" means "Japanese-speaking". The saving in newsprint space (seven letters vs. sixteen letters) merits general adoption, but it also adds color to the American language. With wide usage, "Nichigo" will eventually be recognized by lexicographers—the people who keep our dictionaries up-to-date.

Kiefer—

· Harry K. Honda

Ye Editor's Desk

is noted here tast week in "Bekurei".

In aling our find, the 1915 Imperial Valley was written are freeze which is nearly all with feur kanji that are littery which is nearly all with feur kanji that are littery which is nearly all with feur kanji that are littery which is nearly all the rendered in kanji. The suess is TANI—valley in like nowadays in kataka.

Japanese geographese and inadequate to describe the supperment had a knack of broad stretch of land known onetically identifying Westnether with the same token. Sacramento while:

Combine Kura—cherry and Heigen

FU—urban prefeture.—plains

Of meaning Sacra—

KUWA—mulberry. Combin—

There is a macron (a cd with KO—harber it read blook with a planese would nee "sacra", hence the spliables to the words for the choice With the type—name of the city, which as a economy vested in Japanese dipthong read "so" sent a popular choice of the choice with the important of the choice with a lens "o" sund seen a popular choice of the sity, which as a consequently, the reader work; consequently, the reader is taked absorbing a series of the control of the series of the sundy as a whole the series of the sundy as a whole the sundy as a series of the sundy as a whole the sundy as a wh

LETTERS FROM OUR READERS

Wendy Yoshimura

Editor:

As alternate delegate of San Jose JACL to the NC-WNDC meeting Nov. 2 at San Francisco, I witnessed a sorry spectacle of a body that could and would not face up to an issue which may have seemed controversial to some but which, I think, was very important to all Japanese Americans concerning the right of every individual and more specifically the right of a member of a minority group in her efforts to obtain a fair trial.

member of a minority group in her efforts to obtain a fair trial.

The resolution, introduced by Dr. Harry Hatasaka and seconded by a San Jose delegate, endorsed the Central California District Council action relative to supporting and assisting the family of Wendy Yoshimura in whatever way passible to ensure their daughter obtained a fair trial.

NC-WNDC was aware the resolution did not condone the alleged acts committed by Wendy Yoshimura but that the principal issue was the concept of a fair trial.

All Japanes & Americans should earch their memory and recollect that the rights guaranteed under the Constitution were ignored during WW2 and that these are not abstract principles which are absolute but must be aggressively and affirmatively pursued from time to time. Everyone should ask themselves why the right to a fair trial should not be reaffirmed. It is no more embarassing to reaffirm this right as to confirm our right to equal protection under the laws. Is it too much to ask to support a principle found in the U.S. Constitution?

Our district council and Central California.

After a series of challenges to the vote and to the ruling of the District governor, it was one in which it appeared to me that Northern California could solidily units withour fellow members in Central California.

After a series of challenges to the vote and to the ruling of the District governor, it was decided the resolution would be forwarded to the chapters for a mail vote. It is noted that a vote will be taken sometime in the future and although the issue will be decided one way or another; I think we have falled miserably to stand up and be counted.

GRANT SHIMIZU

San Jose JACL

San Jose JACL

Continued from Front Page

of rapid cultural change.

In the last two substantive chapters, the author describes the typical life cycle of traditional Japanese culture and the major developmental problems facing each of the three Japanese American generations teday.

Dr. Kleier's approach is that of the humanist-social scients who is interested in communicating the sense of people's individual lives as oppresed to reducing them to sterile statistical measures. Consequently, he attempts to convey to the reader the personal variation and individuality of his respondents by including many of their own statements in the book.

Ball Out the Treasury

Editor:

I very much liked the recent ball-out suggestion sent in by "Anonymous", i.e., for each JACL member to send a dollar or so apiece to help make up the \$30,000 deficit.

I am not a JACLer but am appreciative of all that the organization has done in the past, not only for Japanese and other Asian Americans but for the cause of justice in America and so am enclosing my bit (\$10).

New York City WEGLYN

Brief letters (about 236 words) are preferred in the PC Letterbox. They are subject to condensation and require alguature and address of the writer. If the party does not wish the letter to be condensed, it shall be returned so that the preferred length can be submitted. Pleas a double-space typewritten copy.

The unfortunate absence of any attempt to place the respondents in the context of the total community brings into cuestion the validity of Dr. Kiefer's conclusions about the processes operating in the community as a whole. Although be discusses the sense in which he uses the ferm "community", he does not satisfacterily define the boundaries of the community, no provide us with a description of the general characteristics of its members.

A reader with no previous

A reader with no previous information on Japanese Americans might well wonder what the San Francisco Ja-panese Americans do for a

living.

The method by which the suthor presents his conclusions further undermines confidence in their validity. Verbatim statements of respondents are used to illustrate or justify his conclusions. Since the author provides only selected comments by respondents to illustrate his points, the critical reader is left unconvinced of the reliability of the conclusions.

In other instances, Dr. Kief-

So he for San Francisco. "So' by the particular processes are not plant to the start of the star



'Hey-No Tsukemono?'

FROM THE FRYING PAN: Bill Hosokawa

The Japanese Way

Racine, Wis.

What makes a Japanese act the way he does? Would an American in the same situation react in the same way or differently? And why?

Some answers to questions like these came to the surface here recently when a groups.

Because of Americans look to political leaders who are men on horseback ahead of the people; Japanese political chiefs are adjudicators who can bring about a consensus from many factional groups.

Perhaps Professor Yano's analysis helps to explain the performance of Japanese Americans during the war when, it is charged, they marched meakly into the relocation camps. (One extreme suggestion is that the Issei and Nisei would have accepted extermination in gas ovens if the government had ordered it.)

The Issei-Nisei acceptance of authority, and the cliquishness that charactercame to the surface here recently when a group of American and Japanese newspapermen met at Winespread, the Johnson Foundation's facility, for the fifth Japan-United States Editors' Conference. In an effort to understand each other's country more adequately, and to report the news and comment on it with more understanding, these editors have been meeting from time to talk and listen and study.

One of the discussion leaders at the conference was Prof. Toru Yano of Kyoto University whose analysis of Ja-

panese traits should be of particular interest to Japanese Americans.

The Japanese, he sa'd, have learned to live by the rules. Otherwise their over-crowded society is in danger of falling arent. It is important for a Japanese to be a margher of a group. Mem-

referenced solvery is in danger or falling arart. It is important for a Jaonnese to be a member of a group, Membership gives him security, a sense of belonging. He knows that if he runs into hard times, he will be cared for by other members of that group. Thus the emphasis is on conformity.

There is an expression, "hitogara," meaning the ability to get along with one's fellows. The key to "hitogara," Professor Yano said, is keeping quiet, the is not making waves.

There is another expression, "ashi no hippari ai," which means the containment of members within a group by chiding or scolding them for, breaking the rules. In return for remaining in line the members of the group have the assurance that no one will starve, no one will be left helpless.

In this sense the Japanese system is

formity, obedience to authority and ac-ceptance of established values. All of which was ingrained into most Nisei, but is vigorously rejected by many of In this sense the Japanese system is

tribal; you belong to the tribe, abide today's young Japanese Americans. by tribal rules, and enjoy the security the tribe provides.

Americans, by contrast, live is an individualistic society in which noncontimes that can be a rather confusing formity is not only accepted but often position to be in.

Carr Memorial Project Fund

In the bitter days following those words, all persons of Japanese ancestry, allien and citizen, residing on the West Coast were to become innocent victims of an infanty perpetrated by the government of the United States, in the issuance of an evacuation order and internment in "concentration camps—American style."

At a Governors' conference in 1942, representing ten western ates, consideration of accommodations of Japanese American

states, consideration of accommodations of Japanese American avacuees in the respective states met with negative reaction, with the lone exception of one man, Governor Raiph L. Carr of Colorado, who courageously invited displaced persons of Japanese ancestry to reside in his State pledging full protection under the law to residents and evacuees.

in Colorado's centennial year, 1975, the Japanese community in Colorado, as well as many former residents of Colorado who have returned to the West Coast, felt that it would be a fitting occasion to pay tribute to the memory of this highly principled man, who put Americanism above race, by commemorating a bronze bust in his likeness in Sakura Square in Denver, Colorado.

Solicitation of funds for this project is now being made. Tax-deductible contributions may be made through:

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(My gayment is enclosed)

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December 7, 1941, a day that will live in Infamy"
—Franklin D. Roosevelt

Voshimura—

Continued from Front Page
filming, where she heard of the Venceremes Brigade and joined them to harvest sugar cane in Cuba. During her two months there, while the work was hard physically, "our attitudes were d'fferent because we were working for the people and not for a bess". She was many the Kent State campus sheeting had occurred.

See ing anti-Vietnam War an in this society. The Vietnam War (problems and in this society by the University "strengthened my budding political under-merican) and the woman's struggle were the main issues that helped me shape my ducing preters and leaflets, and forced herself to read the credition of the struggle to the more was hard physically, "our attitudes were d'fferent because we were working for the people and not for a bess". She was due to being a work of the struggle to the more working for the people and not for a bess". She was due to frustration it felt through my life, which I've always blamed on my-self, was due to being a wom-self, was due to being a wom-se

speak out in public meetings, uneasy about being in the limelight, unwilling

to excress dissenting opinions, unable to feel at case outside their own groups.

The Sansei, as we know, by and large is another breed of cat, thriving on dissent and, in conformity with the current anti-establishment sentiment, often inclined to regard the "Quiet American" Nisel with scorn if not contempt.

Here, however, is an interesting para-dox. Many young Japanese Americans profess an enthusiastic interest in Japa-nese culture, an influence which many Nisei abandoned in their effort to be-come 100 per cent Americans. But a strong essence of that culture is con-formity, obedience to authority and ac-

The PC Holiday Issue Dec. 19-26, 1975

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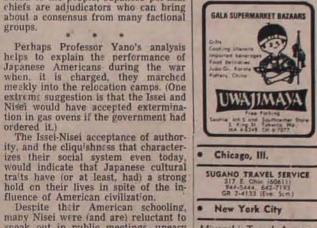
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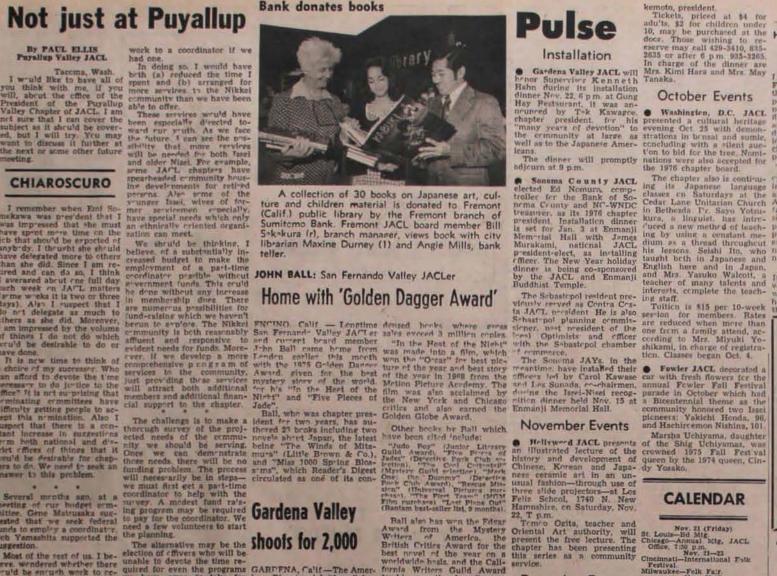
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ting San Francisco chapter.

"Our aim is to be Ichiban in 1976 and we're shooting for 2,000 members," the new membership v.p. Karen Minusaki said optimistically. Joe Fletcher, the new chapter president, has been instrumental in recent years as membership chairman.

Past chapter presidents are to be honored during the installation dinner. Reservations are a "must" and may be made through Mayko Tarumoto (329-4931). Dinner will be served from 6 p.m.

Wesley UMW Cookbook

He heads the steering committee for the East L.A. Niset Memorial VFW Post 2902, principal sponsors, with Art Katayama as commander. East Los Angeles College community service center is also pledging availability of its facilities.

Inouye.

Twin Cities JACL's fundamental subject of Sunday, Dec. 7, noon-p. m. at Paul Revere Lodge, beld on Sunday, Dec. 7, noon-p. m. at Paul Revere Lodge, twas announced by Jack Tatagilities.

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value, low calorie and choles-terel—but her perspective of Japanese cooking is both a reverent and eathetic reading pleasure. The historical and philosophical notes illuminat-ing Japanese food traditions abound.

philosophical notes illuminating Japanese food traditions abound.

The women of San Jose's Wesley United Methodist Church have sold nearly 15,000 cookbocks since its first "Keepsake Edit'on" came off the press in 1965. And after 13 printinga, the women decided to revise OUR TRAS-URED RECIPES (\$4.50)—replacing about 150 of the 400 ranging from hors d'œuvres to desserts. About 100 are Oriental recipes, including Norman Mineta's mother's chow mein (which we've never seen served that way in Chinese restaurants). A table of basic prepertions of ingredients for Japanese salads, vinegar for sushi, chirashi and sauces has been inserted in the revised edition. Proceeds of this book go toward church projects and the United Methodist Wemen programs.

Ksy Shimizu has published her fifth book on Japanese and Asian cockery while the previous four are still in demand. WEIGHT CONTROL WITH ASIAN FOODS (Shulunctomo, \$2.95; distr... Japan Fublication Trading Co.) is creatively assembled for the Western palates, utilizing ingredients synilable at the local supermarket. Recipes in soups and entrees are low calorie gournet, put down in no-foollahness fashion and embellished with woodcut illustrations by the author's daughter Lois Mrs. Shimizu has been teaching and writing about Asian cooking for over 25 years in the San Francisco Peninsula area. Her exuberance and spirit remain unquenched.—H.H.

lnstallation

kemoto, president.

Tickets, priced at \$4 for adults, \$2 for children under low purchased at the door. Those wishing to reserve may call \$429-3410, 835-2635 or after 6 pm \$35-3265; In charge of the dinner are low purchased by the latest the latest to the dinner are latest to the la

November 21, 1975

HARRY T. MOMITA: 1901-1975 Remembered for High-Flying Flag

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A native of Hircahima who capatated a drug store prewar in Imperial Valley, he was among the few Jananese Americans returning with his family after Execution, residing florts in the valley for Isaai inforts in the valley for Isaai incturalization and in 1954 was naturalized.

In a tragic auto accident in 1957, he and his wife Helen were in head-on collision. She was killed and Harry was an applicated and Harry was a killed and Harry was an applicated not be income the first partial cauto accident in 1957, he and his wife Helen were in head-on collision. She was killed and Harry was an applicated to the country are in head-on collision. She was killed and Harry was an applicated to the country and the proper of the proper of the country and the proper of the country are not considered.

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ing while at Univ. of Hawaii.

He obtained a master's in Japanese and Chinese at Columbia. He is presently living in Cel-ber. The center will San Francisco. Book is available through the Japanese and Curriculum Project, P.O. Box 367. San Mateo, nexing. Irealing and staging Calif. 94401. (Add 48 cents cancer. Matuyama is a former for sales tax and shipping costs.)

The L.A. Crunty Task Force in Health Planning and Rescues Tevelchment Act, a 15-m-mber group apprinted by the Cru-ty Supervisors. Is helding public hearings on the mattern of a health systems agency. Mrs. Ruth Watanabe is tisk force recretary.

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San Jose State pheby iturate ralism student Paul Sakuma,

19, of Palo Alth, who strings for the Palo Alth Times and Pedword City Tribune has retted more than \$2,000 for the seed of the pheby sold to Associated Press, New week and a Paris-based arency. They were pictures taken Sept. 19 when heires Patty Hearst and SLA members B'll and Emily Harris were led cut of iail to a row of waiting one a Patity is manared but fishes a clenched fixt and a smile at the photographer.

San Francisco

Education

Bducation

Dr. James K Merichima,

The Area of the Univ. of
Westington Asian American
studies medicated the Asian
Family panel at the third anunal Conference on Special
Theorems Peretains in High
Feducation Nov. 12-15 at
Atlanta The conference was
armsered by Scuthern Illinois
University in reconcertic with
the Scalety of Ethnic and Special Studies. A native of Los
Angeles Merishima has been
in the UW faculty since 1972
as associate professor of highreducation.

Milestones.

Gorres Stanled, 84, of Lex Anceles died Nev. 10. He was a member of the Herb Posen-thal and Assiciates architec-tural staff, where he specializ-ed in interior desen. At one time, he was lecturer at Co-lumbia University.

Local Scene

Los Angeles

Nera Sterry Community
Lented Schrol in West LA,
at 1730 Corinth continues to
teach Conversational Japancse, English as a Second Language and Oriental cookery,
according to Sid Yamasaki,
project director Tuit'en is 25
cents for the FSL class tausht
by a team led by Mary Ishizuka, Tillie Cypie's and Amelia Cueva on Tuesday and
Thu sday mernings between 9
and 11.

San Francisco

'Wendy What's-Her-Name', concert reading of a plan Wendy What's-Her-Name', a c-neer treading of a play written by Hirchi Kashiwari, will be feetured at the New, 21, 8 pm. meeting of the San Pranelson Center for Japanese American Studies at Pine United Method'st Church. The play is based on the human interest stray by Fella Stumbo of the Les Angeles Times about Wendy Yoshimura. Discussion will follow on hiw Yeshimura truches all Japanese Americans.

Orange County

Rcp. Norman Mine'a will be suest at Rep Jerry Patterson's fund-raising cocktail June Buds & Grapevine Bruth Ccast Plaza Hotel, according to Santa Ana City Crunei'man Harry Yamamoto (834-4974).

Yoshioka campaign

Haveld S. Fistere, 73, of SAN DIFGO, Calif.—Friends Arlintre, Va., retired manof Vernon T. Yeshioka, can-power training expert with didate for the state assembly, the Labor Dept died Aug. 8 host a kick-off rally Nov. 22, of heart attack in Clarksville, I pm. at George Jee's Res-N.Y. Purine WW2 he was affiliated with the War Relocation Authority.

Mesa. with the Cantonere banquet being served from 3.

Richard Gima

(805) 925-8771 Notes from Japan

Notes from Japan

Tokyo
I'm ried we're visiting Japan at this time of the year. It's almost mid-November, and the country is beautiful-expecially in the rural areas. Nikko is a prime evamne of this autumnal beauty. These of us who have lived in Hawaii mast of cur lives will certainly appreciate the change in color of the leaves from sreen to fiery red. And the weather conditions are beautiful—no heat no smog. It's mewhat nippy, to be sure, but a thick, warm sweater will take care of the problem.

Talking of Nikko reminds me of the hula-like ride we had returning from Nikko to Aakusa Station in Tokyo, a distance of about 80 miles. Tou's delure limited express covered the distance in 105 minutes but for some reason or or ther, the ride was scovered the distance in 105 minutes but for some reason or cher, the ride was scovered the distance in 105 minutes but for some reason or or ther, the ride was a "shaky" one; and we "hula-ed" cur way all the way home. The trip on the same express to Nikko, however, was a most pleasant one.

I've noticed that the natives here like to talk English — especially guides, clerks, of advice—perhaps suggestion.

I've noticed that the natives here like to talk English
—especially guides, clerks,
waitresses and others who ca-

ter to the needs of tourists. You try to talk to them in Japanese and almost always they respond in English. Maybe it's because our Japanese sounds so horrible to them. But believe me, their English is not the best in the world, either.

We'd like to pass on a bit of advice—perhaps suggestion is a better word—to those who plan to visit Japan in the near future. Be sure to bring Kleenex or paper towel and soap. You'll need them wherever you go because outs'de of first class hotels and a few other places, you won't find them—not even in some of the better restaurants, theaters, etc. As we in Hawaii say, "Auwei"

etc. As we in nawe.
"Auwe!"
(The Gimas are touring Japan, Expo in Okinawa, Taipet and Hong Kong during the month of November.—Ed.)

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