

PACIFIC CITIZEN

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U.S. SUPREME COURT

Rights of alien to be police argued, other major cases on aliens still pending

WASHINGTON—Right of a permanent resident alien to become a police officer was heard this past week in the U.S. Supreme Court in the case of Edmund Foley, 27, who had applied but was denied the job as a New York state policeman.

New York requires its law enforcement officers to be U.S. citizens. The Foley case

is expected to determine whether states justifiably can require police officers—armed with guns, empowered to arrest and subject to call 24 hours a day—to be a U.S. citizen.

In support of the citizenship requirement, New York contended it was essential that there be no question of divided loyalties among its

police officers. A three-judge U.S. district court upheld the New York requirement last fall.

Foley argued the job of police officer was not much different from other government jobs that aliens already hold and added an officer does not have any more discretion in carrying out the law than a lawyer or other civil servant. He also said there was no reason to suspect that an alien's loyalty, integrity or commitment to the community is less than that of a U.S. citizen and, indeed in some cases, it might even be more.

Univ. of Iowa law professor Randall Bezanson observed, "The courts have protected aliens from discrimination but they've always been mindful of the right of Congress and the state to determine who participates in the political community." States still limit voting to citizens and exclude aliens from jury service, he added.

Rights of aliens are also pending in other significant cases.

The Supreme Court has agreed to rule whether state colleges may automatically

exclude aliens from being considered state residents and thus be eligible to pay lower student tuition fees than nonresidents.

Another case pending before the justices is similar to the Foley case. It involves a California law requiring that probation officers, along with other peace officers, be U.S. citizens.

Still another case, one of far-reaching potential, will probably reach the court before long. That one involves illegal aliens—specifically, the validity of a Texas law that bars free public schooling to children of noncitizens living unlawfully in the country. □

More J.A. action in Friendship Act needed

SAN JOSE, Calif.—Rep. Norman Y. Mineta (D-San Jose) Nov. 6 said it was "imperative" that changes be made in the Japan-United States Friendship Commission to permit participation of Japanese Americans.

Speaking before the Northern California-Western Nevada JACL District Council, Mineta said the friendship program and act completely ignore Americans of Japanese ancestry both as commission members and its work.

The Friendship Act, passed by Congress in October 1975, placed \$30 million in a special fund paid by Japan for repayment of immediate postwar assistance and for U.S. facilities in Okinawa turned over to the country at the time of reversion of the islands.

The fund and program are administered by an 18-member commission, which includes educators, businessmen and members of Congress and federal agencies. Sen. Daniel K. Inouye is the only Nisei presently serving in the commission.

Interest from the \$30 mil-

lion is allocated annually by the commission—\$750,000 this year, \$1.5 million in 1978 and \$2.5 million each year from 1979.

Consideration for grants is given in four project areas: Japanese studies for Americans, American studies for Japanese, the arts in both countries and cultural communication and public affairs in the U.S.

This year, according to Mineta, grants were made to universities in Japan, to two major TV documentaries and for the exchange of newsmen and legislators.

This overriding emphasis on educator and education is a mistake, Mineta said. The U.S. understands little about Japan and the Japanese and more effort to contact the general public should be made, he said.

"The Japanese Americans can play a significant role between the land of our birth and the land of our ancestry, he said.

"Perhaps the JACL and other groups should have spoken up earlier when the commission was setting its policies, but it's not too late to speak out." □

New building next to JACL HQ ...



San Francisco Nichibei Kai, adjacent to National JACL Headquarters, is scheduled to be demolished in April, 1978, for a new Japanese community building, as shown in the above proposal, as a "symbol of U.S.-Japan goodwill and friendship". Overall building budget is estimated at \$300,000.

Marutani top vote getter with 194,000

PHILADELPHIA, Pa. — William Marutani, 54, was the top vote getter in the Nov. 8 election as six Democrats were swept into judgeships in the court of common pleas.

Marutani had polled 194,615 votes in the city-wide 1st Judicial District election, leading the field of 12 candidates.

In the race were three other judges, a former deputy mayor and former chancellor of the Philadelphia Bar Assn.

The Kent, Wash., Nisei was appointed by Pennsylvania Gov. Milton Shapp in April, 1975, and confirmed by the state senate in June. On June 26, he was sworn to office. He is a 1953 graduate in law from the Univ. of Chicago and practiced law with the firm of MacCoy, Evans and Hayakawa sounds off

PITTSBURGH, Pa. — Senator S.I. Hayakawa last month blamed parents and labor laws for leading college students down the road to revolution. Speaking before the Pennsylvania School Boards Assn., Hayakawa said, "Students who created all the difficulty for us were students who had nothing to do but go to school. If you want to be a campus revolutionary, you've got to have parents willing to pay your way through school."

Lewis.

For his volunteer work in civil rights cases in Bogalusa, La., in 1965-66, he was cited as the "JACLer of the Biennium", served as national JACL legal counsel from

1962-70, and this past year was lecturer at two sessions of the Presidential Classroom for Young Americans.

In reviewing the campaign effort, Marutani took

Continued on Page 9

Carter team lashed for shunning the Nikkei

SPOKANE, Wash. — Japanese Americans were shunned for most top-level posts in the Carter administration because of questions about their loyalty in "a crunch situation", says Rep. Norman Mineta (D-Calif.).

Mineta said the highest ranking Asian American working for President Carter is an assistant secretary (Patsy T. Mink) of state for oceanography, navigation and environment.

"When a Japanese American was considered for a top post, the question that came up was, 'In a crunch situa-

tion, would he be loyal to the United States or Japan?'" Mineta said.

Mineta, in Spokane (Oct. 29) to address a banquet sponsored by the Japanese American Citizens League, said Asians often are stereotyped as non-assertive, and lost job promotion opportunities.

"Everyone wants a Japanese American as a secretary, but they never become office managers," Mineta said.

While blacks, Mexican Americans and Native Americans have made gains in recent years, Japanese Americans have had fewer

Continued on Page 9

Seattle JACLer in prominent role at national women's conference

By MAYUMI TATSUKAWA (Seattle Times)

Seattle

With the recent appointment of Rita Elway to the National Commission on the Observance of International Women's Year, the Pacific Northwest is now represented on the 42-member body which is planning the national women's conference this weekend (Nov. 18-21) in Houston, Tex.

Ms. Elway, 26, was Western Washington vice chairperson of the state IWY coordinating committee and is an elected delegate to the Houston conference. She also has been active in the organization of the Pacific Women's Caucus.

She recently returned from the national commission meeting in Washington where final plans were made for the Houston conference. At the meeting, recommendations for resolutions to be voted on in Houston were compiled from each state's resolutions.

"The recommendations are broad and diverse," she said. "They speak mainly to federal programs affecting women."

There will be plenty for nondelegates to do in Houston during the conference, according to Ms. Elway. Displays, entertainment and exhibits by institutions and community groups in Houston will address women's issues.

"Washington state will be prominent at the conference with presentation of two

major workshops on employment — comparable worth and skilled-trades referral services for women," she added.

Resolutions voted at the Houston conference will be sent to President Carter, members of Congress and federal agencies.

"Washington is one of the states leading in progressive legislation for women," she said, "because of our early Equal Rights Amendment to the state constitution, rape, community property, equal credit and Title IX laws."

Ms. Elway replaces March

K. Fong Eu, secretary of state for California, who recently resigned from the commission, one of five commissioners from California. Ms. Elway is now the only Asian American on the Commission.

A partner in Communication Design, a public-opinion research firm, Ms. Elway graduated with a master's degree in communications from the Univ. of Washington and will enter the higher-education administration doctoral program at the U.W. winter quarter. □

Sierra Club quits whale boycott

SAN FRANCISCO — With the Sierra Club voting this past week (Nov. 5) to withdraw its support of the boycott initiated in the early 1970s as a tactic to save the whales, the American boycott movement may be considered dead, according to the JACL Whale Issue Committee.

The boycott had caused many stormy and ugly confrontations in the U.S. against not only Japanese but Japanese Americans who became targets of "vicious racism", recalled Clifford I. Uyeda, committee chairman. "To Japanese Americans in general, whale conservation had come to mean the indignities of racism," he added.

Last July, the National Audubon Society dropped its support of the boycott of Japan-made goods and services. "With these two prestigious organizations out, the American boycott movement may be considered dead," Uyeda said, as their combined membership is nearly 600,000.

The JACL Whale Issue Committee noted the boycott was a failure by citing trade statistics. U.S.-Japan trade rose from \$18-billion in 1973 to over \$25-billion in 1976.

In 1975, JACL worked with Bay Area conservationists to prevent an ugly confrontation from occurring when the Emperor of Japan visited San Francisco.

Renew Membership

Audio Hall of Fame inducts Nisei president of Kenwood

LOS ANGELES—Cited for his role in promoting East-West relations in the audio field, George Aratani, president of Kenwood Electronics, was inducted into the Audio Hall of Fame at a recent dinner presentation here.

The event, sponsored by Stereo Review and Audio Times, honored Kenwood as the first Japanese company to market stereo products in the United States.

Aratani pioneered the Japanese stereo entry into the American market in 1961, a



GEORGE ARATANI

time when hi fi was dominated by well known U.S. brands.

Already a successful importer of Mikasa tableware, Aratani established Kenwood's reputation and paved the way for the subsequent success of other Japanese stereo manufacturers.

Educated in both the U.S. and Japan, Aratani is also known for his philanthropic activities and involvement in East-West relations. He is a longtime 1000 Club member of the Downtown Los Angeles JACL.

Honoring his induction to the hall of fame were Bill Kasuga and Yoichi Nakase, Kenwood senior vice presidents; Henry Akiya, vice president of product development and Don Palmquist, marketing vice president. □

Miss Teenage America

PALO ALTO, Calif.—Sherrie Gong, 16, of Palo Alto High School is the Northern California candidate in the nationally televised Miss Teenage America pageant being aired Nov. 25 from Dallas. She and her parents recently moved from Mississippi.

Nikkei attorneys honor jurists

LOS ANGELES — Retired Justice John F. Aiso received a standing ovation last week when cited along with four other Nikkei jurists by the Japanese American Bar Assn. for their judicial accomplishments.

Nearly 400 persons at the New Otani Hotel stood in recognition of Aiso's jurist achievements and high Army record that saw a career from buck private grow to the rank of colonel.

Other jurists receiving plaques were:

Hiroshi Fujisaki and Morio Fukuto of Los Angeles and South Bay judicial districts respectively; Stephen K. Tamura, associate justice, Court of Appeals, Fourth Appellate District; and Robert M. Takasugi, the highest ranking Nisei jurist in the mainland, U.S. District Court, Central District of California.

In reflecting on his encounters with racial discrimination, Aiso, 67, said today's improved conditions for Japanese Americans are the results of "hard work by the Issei immigrants who toiled to establish a firm foundation for their offspring."

Fujisaki, the youngest of the awardees, said "Aiso has always been my inspiration to acquire since my childhood." Had it not been for Aiso's dreams and personal conquest of prejudice, "I may not have been able to share the honor of sitting at the same headtable," he said.

Fukuto also paid tribute to the retired justice. "We have all come a long way. Things were never this good before."

Edward Kakita, JABA president, awarded the commendation plaques to the five jurists. KNBC anchor-

woman Tertia Toyota emceed the event and Samuel L. Williams, the first black

president of the county bar association, was the main speaker. □

1952 - 1977

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Koto Music by Kazuo Kudo
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Gov. Ray appoints Taul Watanabe

OLYMPIA, Wash.—Taul Watanabe, a vice president of Burlington Northern Railway in Seattle, was appointed by Gov. Dixy Lee Ray to the state personnel board Nov. 2. Earlier, the governor had appointed him to the board of regents of the Univ. of Washington and designated him chairman of the newly-created Economic Advisory Board.

Watanabe is a close personal friend of the governor and one of her earliest financial backers in her election campaign last year. □

Sacramento first to finish HI ads

Sacramento JACL continues to be first among the chapters now soliciting greetings for the 1977 Pacific Citizen Holiday Issue in concluding and submitting this past week all the ad copy to cover two full pages.

1977 Holiday Issue BOXSCORE

1976: Display Ads—5,889 "	
DTLA.....168	SFV.....336
East L.A.....84	San Mateo.....5
Fowler.....2	Stockton.....168
Fresno.....168	EDC.....4
Gardena Vly.....336	PNWDC.....5
Sacramento.....168	PSWDC.....20
SLC.....126	PC Adv.....24
San Diego.....336	Office.....53

Nov. 18 total: 2,087



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JEANS PACIFIC — Sports Wear
TSURUYA — Japanese Cuisine
TOKYO-DO-SHOTEN—Book Store
MITSUKO'S NEEDLECRAFT — Hobby Shop
THE LIVING WORD — Religious Gift Shop
ANN'S BOUTIQUE — Wigs & Dress Store
YAMATO GIFT CENTER — Oriental Gifts
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MORI JEWELERS — Elegant Jewelry
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EAST MALL

LEAH'S — Women & Children's Fashions
THE PIZZA MACHINE — Fine Pizza & Sandwiches
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KIKU FLORIST & GIFTS — Flower Shop
GARDENA TRAVEL AGENCY — Air, Sea, Travel Planning
KUNI MATSU-YA — Toy Store
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Rainfall blesses hotel grand opening for Nishizus

LAS VEGAS, Nev.—The Nishizu Brothers have something in common with Las Vegas besides the new Rainbow Vegas Hotel.

Neither believes in doing anything halfway.

Like the production numbers which are lavished in the nightclubs, the grand opening of the brothers' hotel last weekend (Nov. 5-6) was done with a flair.

There were refreshments, music, dignitaries, and even a wedding by the pool. Dodger outfielder Reggie Smith was on hand to sign autographs for the nearly 600 people in attendance.

But take away all that and you still had a show. And it was the 89-year-old mother of Clarence, Henry and John Nishizu who stole it.

"We've had help from banks. We've had the know-how of Mr. (Paul R.) Goodman (President of Great Western Hotels Corp.)," said Clarence Nishizu, oldest of the brothers and spokesman for their Trico Investment Co.

"But I feel this would not have happened without mother. She brought us up in the Japanese way to have a close family relationship. I feel we owe our success to her. She brought us up in this way so we could all three work together."

Like most Issei mothers, Mrs. Nishizu probably would have preferred to remain silently in the spotlight. The limelight was for her sons, who have steadily moved the family name from farming circles and into the investment arena.

Headquartered in Buena Park—a quiet town in Orange County—the brothers have pursued mobile park and other hotel interests.

The new Rainbow Vegas is the capper, though. Located on Casino Center Boulevard, the hotel is within walking distance of the major downtown casinos.

Rooms have queen size beds and color televisions. Kitchen units are also available. A swimming pool is centrally located in the 7-story, 284-unit complex.

"We're sorry to say we don't have a casino or slot machine," Clarence said, not bothered by the absence of the amenities. "However, we do have rooms and hos-

Sign Up One New JACler

Mich Matsudaira to resign post

OLYMPIA, Wash. — Martin "Mich" Matsudaira, 39, will resign Dec. 31 as executive director of the Washington State Commission on Asian American Affairs. He was appointed in 1972 by Gov. Dan Evans when he established the Governor's Asian American Advisory Council. Two years later, the legislature made it a statutory body.

Announcement was made at the Commission meeting Nov. 5. Search for candidates will be made till Nov. 28. Applications with references should be sent to:

Commission on Asian American Affairs, Exec Dir Search Comm, 1417 Columbia AE 11, Olympia, WA 98504.

pitabile management. We want you to use this as home while you go out and play Las Vegas."

The lucrative Las Vegas locale was a by-product of whole hotel deal for the brothers, Henry Nishizu said. The three were approached by Goodman and his proposal for a joint venture with Great Western Hotels. The place happened to be Las Vegas.

There are no plans for any more Vegas hotels. And no plans to turn the Rainbow into a casino, he said.

Clarence, an active Orange County and Selanoco JACL member, explained the deal easily to the crowd.

"Paul Goodman came to us and said sign your name right here—and that's what we did," he laughed. "Mr. Goodman has lived here the past six months working. We contracted 10 years ago to build an 83-unit hotel in Buena Park—the Nishi Motel."

"That's the first time we had a joint venture and now in the tenth year, we join in a gentlemen's agreement to build a hotel."

Representatives from the Bank of Nevada, Calif-

ornia First Bank, Mitsubishi Bank, Tropicana Hotel and Gideons International also were present at the private grand opening.

Friends came from as far away as San Francisco and Cleveland, with most visiting from southern California.

"This is a rare situation where we have a handshake deal," Goodman said. "I told the Nishizus, 'This is what we're going to do' and they

said, 'Great, let's do it.'

"I have to thank the Heavenly Father for not raining on us," Goodman continued as the crowd laughed. "It was raining two blocks away from us about two months ago. And we had concrete laid down here. I said, 'Lord, don't let it happen to us.' And it rained all around us, but never on us."

Last weekend it did rain a little in Las Vegas.

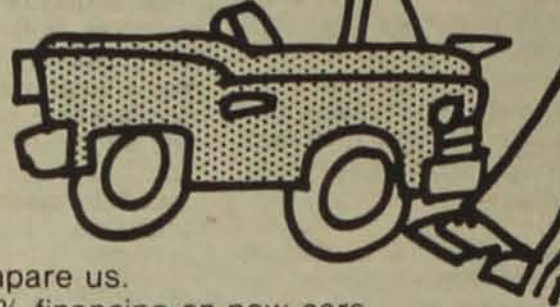
But needless to say, nobody cared.

—Pat Tashima.



Kashu Mainichi Photo by Frank Hirahara
Participants in the Rainbow Vegas Hotel ribbon cutting are (from left) Seiichi Mitani, Mitsubishi Bank, Ltd.; Paul Goodman, pres., Great Western Hotels Corp.; Henry, John and Clarence Nishizu, and their mother, Mrs. Shige Nishizu.

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Business

Lotus Investigation and Security Corp., a Los Angeles firm operated by Eugene Kamidol and Fred Matsuyama, provides private guard services to a number of industrial and retail facilities. Founded a year ago, Kamidol is a 16-year veteran of the L.A. Police Dept., while Matsuyama was formerly with the L.A. District Attorney's Office. A Japanese computerized central station alarm system is being introduced by Lotus. ... Tom Takayoshi, exec.-v.p., was named president of Playboy Records, a division of Playboy Magazine, Chicago.

Mitsubishi opens in Puente Hills

LOS ANGELES—The Mitsubishi Bank of California opened a new office this week (Nov. 15) at the Puente Hills Mall in the City of Industry near the corner of E. Colima and Albatross, it was announced by Seiichi Mitani, bank president.

Banking hours are 8 a.m. to 6 p.m. weekdays and from 9 a.m. to 1 p.m. Saturdays. The quarters are temporary as permanent facilities at the same address are to be ready next year.

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Comments, letters & features

Japan-U.S. Friendship Act

Till National Executive Director Karl Nobuyuki came along and took a critical look at the Japan-U.S. Friendship Act [PL 94-118], the JACL and the Japanese American community were either oblivious to the program or that it had been passed over as another fund for educators to finance their scholarly, cultural and artistic exchanges with Japan.

Nobuyuki circulated among JACL districts and local chapters a Japan-U.S. Friendship Commission brochure for the 1977-78 program because of what he felt were shortcomings in the guidelines to

Judge Uno's dad

In a recall of camp life at Heart Mountain, Wyo., last week Judge Raymond Uno remembers his dad died there. Clarence Uno, then 48, died of sudden heart attack on Thursday morning, Jan. 20, 1943. He was among the Issei who had served with the American Expeditionary Forces in France in 1918-19 and honorably discharged a half-year after the Armistice in San Francisco. It was not until 1936 that he received his citizenship papers (in Ogden) even though other aliens who enlisted in the U.S. military were granted citizenship during their service. The cause of Issei veterans winning U.S. citizenship has been retold several times whenever the name of Tokutaro (Nishimura) Slocum was mentioned. The late Mr. Uno was serving as a member of the draft board prior to Evacuation in El Monte, Calif., then at Pomona Assembly Center and at Heart Mountain (Park County), Wyo.

Pilgrimages to the wartime relocation camps by people going to or leaving the National JACL Convention at Salt Lake City next year, no doubt, will evoke memories of the Issei generation—now nearing oblivion.

JACL National Reparations Committee:

Reparations? No!

PART THREE

San Francisco

The concept of reparations for Japanese Americans imprisoned without charges during World War II does not have the unanimous support even of those once incarcerated. They are, however, unanimous in believing that Evacuation was an outrage, unnecessary, illegal and was a racially inspired injustice. But—

There was a war going on and wars are noted for unjust human treatments. World War II took the lives of estimated 55 million lives and civilians suffered greater casualties than men in uniform.

American military deaths were more than 400,000. Japanese suffered more than two million military deaths.

At Pearl Harbor, more than 3,000 Americans died. At Hiroshima and Nagasaki nearly 200,000 died.

Many civilian deaths came from forced migration. Among those civilians who were forced to migrate were the 110,000 Americans of Japanese descent.

The principle of repara-

tions is unacceptable because it is placing a price tag on our freedom and our rights—rights that should be regarded as priceless. We cheapen freedom by putting a price tag on it.

Japanese Americans have earned the respect and admiration of the American people by the dignity and diligence with which we have fought back from injustice. Demanding reparations would diminish the grace and realism with which our Issei parents made the best of an impossible situation. The patriotism and courage with which Nisei fought for America when given a chance would be depreciated. We would be foolish to sacrifice this heritage for a few dollars.

Japanese Americans are the most prosperous of the so-called minorities. Their education and income are higher than the national average. We will dissipate the good will built among our fellow citizens when they see us standing outside the halls of Congress with palms outstretched for a handout. As

enhance reciprocal people-to-people understanding . . . between the U.S. and Japan. Asking for their reactions first, Nobuyuki reminded that if any changes are in order, the effort must be well coordinated. (For copies of the brochure, write to the Commission, 1875 Connecticut Ave. NW, Suite 709, Washington, D.C. 20009.)

The loudest public reaction to date came the other day when Rep. Norman Mineta was home in San Jose speaking to the Northern California-Western Nevada JACL District Council and called for drastic changes in the make-up and follow-up of the Commission and its allocation of interest from a \$30-million trust fund. He pictured their overemphasis on educators and education as "a mistake" and pronounced Japanese Americans "can play a significant role between the land of our birth and the land of our ancestry".

That call is not new to the ears of oldtime Nisei who remember similar exhortations in the turbulent Thirties to be a bridge of understanding between two great Pacific powers. It's good to hear it again!

Career opportunities

Schools and businesses trying to comply with their affirmative action goals have approached JACL and Pacific Citizen for a "free plug" of available openings. We get many "please publicize" notices. We hope our plea to convey their message as advertising will be agreeable to them. \$4 per column inch is not asking too much to get the message out to some 23,000 paid subscribers nationally . . . West Valley Community College District in Campbell, Calif., has been a consistent supporter of this concept. If more develops, we may well have a special "Affirmative Action" ad section.

Japanese, we find this behavior beneath our dignity.

President Ford in official Order 9066 apologized on behalf of the American people. We should put aside what happened to us 35 years ago and get on with the present and the future. There is much to be done.

The reparations campaign is costing the Japanese Americans dearly—cost in terms of energy expended, time spent, important programs neglected, good will dissipated, and a split in the Japanese American community.

The campaign will turn off many JACL members who will see it as an artificial attempt to bolster up the organization. The reparations issue has become an emotional one. When emotion dominates reason, there is always the danger of bad decisions.

The first three articles presented the pros and cons on the concept of reparations. The fourth article will deal with comments on various points brought up. □

Bakke Case

Editor:

The JACL supports equal opportunity and affirmative action to overcome the effects of past discrimination. Then, it further declared, it supported the quota system for admissions of students to the professional schools (PC, Oct. 28, 1977).

What's the big idea?

The above statement is contradictory to the principle of fairness and equal opportunity for all students.

Unrealistic as it may seem, the desire which Nikkei students wished and hoped for in the past was the elimination of quota system. The quiet Nikkei students of the past didn't quite accomplish what Bakke is trying to do now, that is, litigation against the Univ. of Calif. Acceptance of students strictly on the basis of qualifications and academic accomplishments was the desire of the Nikkei students in the past. Many straight-A Nikkei students were denied the opportunities because of the unofficial but apparent rigid 3% quota applied on Nikkei in most of California's state-supported professional and graduate schools.

If Bakke's case wins in the court, it would no doubt benefit Nikkei students but probably not the Black and Chicano students here in California. The question is how to police the illegal quota system once it becomes the law of the nation. The admission committee can easily cheat and illegally deny Nikkei students from entering professional schools, nonetheless.

With the elimination of the quota system, over 60% may be either Jewish, Chinese or Nikkei students if the admissions were based purely on the qualifications and academic, regardless of race, color or creed. For the U.C. admission committees, this would be an unrealistic and unsavory composition of the entering Freshman class. For the committees, the more realistic figure would be 16%.

Bakke's case will no doubt benefit

our Sansei students. Without the quota system, it would give our aspiring Sansei students a fighting chance for advancement. It is indeed disheartening to see some of the mediocre students allowed in a professional school mainly because he belongs to a majority race of European descent.

G.N. ASAWA

Anaheim, Calif.

Editor:

The Bakke case is troublesome. First, there is the question of whether the JACL has taken the proper position in opposing Bakke and the proponents of "reverse discrimination". Perhaps only time will tell. But a position we did take and that in itself is a sign of maturity. After all, in years past, the JACL did seem to move slowly towards support of the civil rights movement and slower still to oppose the war in Vietnam. In the Bakke case, the JACL is unmistakably there. And that's healthy.

But the larger issue is "reverse discrimination". I am impressed with the depth of indignation over the affront to the Constitution and the violation of the principle of equal justice. I must wonder aloud if this indignation is transferrable to continued inequities elsewhere—in the corporate boardrooms and the personnel policies of top management. Would those who decry "reverse discrimination" be equally outspoken over these blatantly sexist-racist practices? After all, corporations do operate in the public domain by their advertising on the air waves and their financing through public stock exchanges.

But even if the morality of the indignation is suspect, there still remains the problem of "quotas" for minorities versus academic achievement scores. Does the joining of racial quotas with academic achievement discriminate against qualified students? I think this would be true if the sole criteria for medical training were academic achievement. But is

it?

My own work is computer programming. This requires the ability for abstract thinking. In a business environment one would think this ability would be the sole criteria for the job. But it is not. The programmer must be able to communicate, in writing as well as orally; must be able to read; must be able to work productively with others. In medicine, the need for criteria in addition to academic excellence is even clearer.

In medicine, the objective is the delivery of health care. It is important that this care be delivered to all segments of society and not only to the dominant majority. If the application of racial quotas serves this purpose, then surely it is proper and just. Or to put it more clearly, if quotas are not applied and if the level of health care continues to be grossly unequal, then we perpetuate injustice and inequality in America.

WILLIAM HOHRI

Chicago, Ill.

Japanese Character

Editor:

In reference to Bill Hosokawa's column (PC, Oct. 28), I would like to make a comment without going into details about the so-called "Japanese character".

No, the "Japanese character" hasn't changed since the cruel days of the World War 2 nor their "hair-trigger pre-war character" hasn't changed either!

All races have men with characteristics as mentioned above who somehow rise whenever they believe their nation has a divine mission to undertake right or wrong. History of all nations large and small, including ours, tells this story over and over again.

Be proud of our Japanese ancestry and of our characteristics. We do not have to apologize to anyone!

WALLACE N. BAN

Los Angeles

U-no Bar: Raymond S. Uno

A Family Convention

Salt Lake City

The 1978 National JACL Biennial Convention is being geared for the family. The convention itself will have many substantive issues which will bring together some of the finest minds, talent, experience and resources available to our organization. The workshop programs are progressing slowly but surely as the nucleus committees are being formed and developing an attractive and informative format.

We have tentatively decided to change one aspect; that is, we are planning to substitute in lieu of the education workshop, a workshop on an already existing and appealing project, Retirement for the Aging Population. This should immeasurably strengthen interest and participation by a wide segment of the JACL and non-JACL sectors.

But, for those who wish to mix intellectual, emotional and serious business with recreation and family fun, we have much to offer in Utah, especially for the family.

In many ways this is a unique state. About 75% of the Utah population resides along the "Wasatch Front", an area extending about 100 to 150 miles in length. Almost one half of the state's population resides in Salt Lake County, the situs of State Capitol. Among the estimated 1,100,000 inhabitants, 60 to 70% are Latter-Day Saints (LDS or more popularly known as Mormons). Catholics denominate the next largest religious group.

Minorities consist of about 5 to 10% of the population, the Chicanos or Hispanics consisting of about 50 to 70,000 strong, the Native Americans and Blacks around 10,000 or more each and the Japanese Americans num-

bering just over 5,000.

Utah has ranked at the top or among the top in educational attainment on all levels. It is considered one of the better locations to raise a family because of the size of the communities, the excellent educational facilities and relative lack of big city problems such as violent crimes, traffic, housing, etc.

What Utah really excels in is its recreational paradise for hunters, fishers and skiers. Even back-packers. We have, probably, as many National Parks and Monuments as any other state. In southern Utah, after visiting the Grand Canyon, you can visit either the Glen Canyon National Recreation Area or Bryce Canyon and Zion National Parks, Cedar Breaks National Monument in the southwest part of the state.

On the southeast part of the state, you can visit the Four Corners Area, the only place in the U.S. where you can stand in one place but in four different states: Utah, Arizona, New Mexico and Colorado. You will be on the Navajo Indian Reservation, the largest such area in the United States. Nearby you have the Glen Canyon National Recrea-

tion Area which extends for many, many miles, Goosenecks of the San Juan, Rainbow Bridge, Monument Valley (famous as a background for the cowboy movies), Hovenweep, Natural Bridges, Canyonlands National Park, Arches National Park, Capitol Reef National Park, Gobbler Valley State Reserve and many other scenic and historic sights.

To the northeast, you have Flaming Gorge National Recreation Area, Dinosaur National Monument, Bottle Hollow Resort on the Uintah and Ouray Indian Reservation, the High Uintas, and the Wasatch, Ashley and Uinta National Forests.

At the northwest corner, there is the Great Salt Lake (Utah's "Dead Sea"), Bear Lake State Recreational Area, Golden Spike National Historical Site, Bear River Migratory Bird Refuge, Bonneville Salt Flats (auto speed racing), Park City, Alta, Snowbird, Brighton, Solitude, Park West ski resorts (all within 30 minutes' ride of Salt Lake City), Bingham Canyon (the world's largest open-pit copper mine), and Brigham Young University

Continued on Page 12

ISSN: 0030-8579



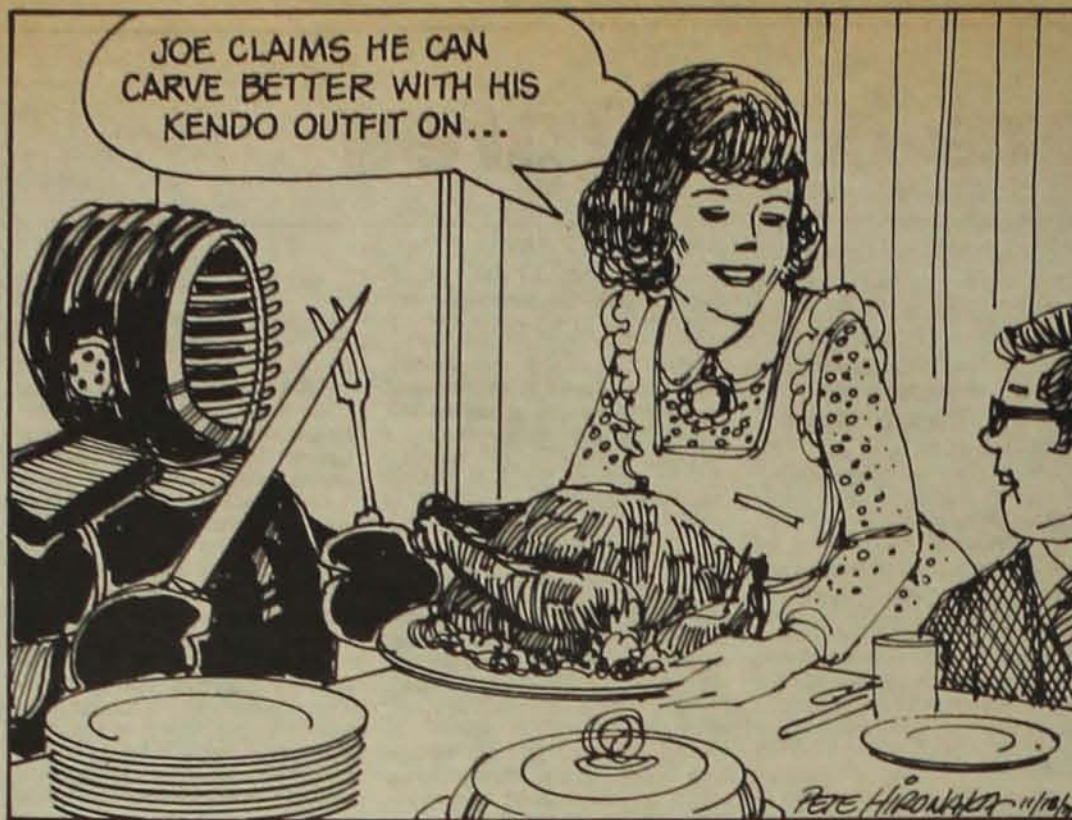
PACIFIC CITIZEN

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East Wind: Bill Marutani



Looking Back, Down the Trail

After having been appointed two years ago by Pennsylvania Governor Milton J. Shapp to a seat on the Court of Common Pleas, Judge Bill Marutani successfully got through the primaries this past spring. This column was written before his November election.—Ed.

Philadelphia
LOOKING BACK NOW, I find it difficult trying to recall various little incidents involving this Asian American on the campaign trail: everything tends to blur into a shapeless mass of rallies, speeches, hand shaking, "koffee klatches", etc. often numbering five or six stops in an evening. And that's after putting in a full day's work. Nor were weekends available for recuperation; on the contrary, such was "prime time" to be exploited to the hilt. Since March of this year, I think I got to church only once.

THE CAMPAIGN TOOK ME into every nook and cranny of this metropolis of nearly two million souls. In my travels I saw some sections that I never even knew existed. During the course, one fan belt got "shot" and a speedometer also had to be replaced. More than once, as I drove hither and yon through the night, I wryly mused to myself, "Well, if I lose the election, I'm at least a knowledgeable cabbie." I learned to know some pot-holes well and discovered some shortcuts to some sections of the area.

ONE CANNOT HELP but lapse into philosophical reveries during those lonely, droning moments. Unlike other candidates, I had no entourage, no "bodyguards".* More than once, the thought drifted through my mind: "What am I doing this for? Going to all this wearing effort, not seeing my family, all in order to end up with far less money than I could earn practicing law."

WHAT MADE MASAHARU RUN** was a determination to demonstrate to the political powers that a minority-of-minorities could and would be a viable candi-

date, that henceforth they need not hesitate to slate any other minority member of the community; that one need not be tall, blonde, imposing and suave to attract votes; that a candidate can be someone to be reckoned with even though he has no ethnic constituency of any significant numbers, and even though he came out of nowhere.

THE ELEMENT OF RACE? Of course. While I was not oblivious to it as a factor to be considered, at the same time I early resolved that my race was an incidental (and unchangeable) factor, and that I was going to campaign as what I was: an American. This by no means meant that I tried to shy away from my Asian racial background: if I had done so, I could not respect myself, and if I didn't respect myself then I could not expect the voters to respect me. "The Good Lord saw fit to put me on earth as a Japanese American ... and who is to quarrel with the Good Lord?"

OH, YES, THE TOPIC of my racial background came up periodically while on the campaign trail. In some areas the question would be unabashedly posed: "Are you Chinese? Korean, maybe?" In one political bailiwick, the leader, after learning that I was of Japanese extraction, curiously requested, "Say something in Japanese." He did not get his request. In that bailiwick, while I did not lead the ticket, I nonetheless came in third in a field of 11. Which wasn't bad, considering particularly that I had studiously ignored the leader's request. (Never would I have responded to such insanity: even if it meant coming in 12th in a field of 11.)

THE PREDOMINANTLY BLACK wards were no exception by any means. My obvious Oriental features stirred curiosity, unspoken as well as spoken. In such instances, to break the ice I would quickly work in the punchline: "Black may be beautiful, but yellow is mellow". By the close of the meeting, I would hear such words as "brother" and comments "he's one of us". But I also learned that the candidate should not be misled by such friendly banter: of the few wards where I ran "out of the money", they were in the predominantly black wards.

I CONFRONTED ONE of the black ward leaders and bluntly asked him what had happened, for when I spoke to his constituents I had been warmly received and had departed with a rousing applause following me out. Similarly, in another predominantly black ward, I neither won, placed nor even, showed. Upon seeking an explanation, I was told that the voters in that ward, upon seeing my name on the ballot, thought I was Italian. Well, those are the breaks in politics. Query how well I would have done if my parents had an unmistakable, garden variety Nihon-jin name such as "Yamamoto".

THERE WERE SEVERAL very powerful political leaders who were quite cool to my candidacy, even openly hostile. How do I know? Because they told me. Several bigwigs combined to actively block, or attempt to block, my endorsement at top-level party caucuses. How do I know? It's always advantageous to have friendly sources in strategic places so that you can be guided accordingly. In politics, one can never know from one moment to the next just who are your friends, and which "friends" shift—for whatever reason or expedience. So what does one do?

Continued on Page 9

* Only once did I have an experience of being accosted and threatened verbally on a lonely street at night. I suspect my accoster was under the influence of narcotic drugs. On several occasions, the people at the meeting would send a couple of escorts back to my automobile.

** "Masaharu" is my Nihon-mei.



From the Frying Pan: Bill Hosokawa

Evacuees from Peru

Denver, Colo.
Some of the mystery surrounding the evacuation of Japanese Peruvians to the United States during World War II is lifted in an article by John K. Emmerson published in the Foreign Service Journal, which George Wakiji brought to my attention recently. This is one of the strangest chapters in the history of that war, and Emmerson, who was a Japanese-speaking U.S. Foreign Service officer, sheds considerable light on it.

In January of 1942, Emmerson writes, a conference of Pan-American ministers of foreign affairs set up an emergency committee, largely under U.S. initiative, to cope with the potential threat posed by Axis nationals in the Western Hemisphere. Of primary concern to the U.S. were the 30,000 Japanese living in Peru.

(The timing is most curious. The evacuation of Japanese Americans did not become U.S. policy until after President Roosevelt signed Executive Order 9066 on Feb. 19, 1942.)

Emmerson, as one of the few U.S. State Department officials fluent in Japanese, was dispatched to Peru in February, 1942, along with FBI and other intelligence agents.

Emmerson found that the first Japanese immigrants had arrived in Peru in 1899, only a little more than a decade after Japanese emigration had started to the United States. While most of them started as sugar plantation workers, they soon moved into the cities. Large numbers became barbers. More than half of Lima's bakeries were Japanese-owned by 1942. They also operated poultry farms, built bus bodies, manufactured rubber products and straw and felt hats, were producing one-eighth of Peru's cotton and had the reputation of being the best carpenters, plumbers and florists. One-third of the Japanese population was Nisei.

These were the well-integrated people Emmerson was assigned to watch over.

As in the United States, so-called patriotic Peruvians, Emmerson writes, "inspired without doubt by economic motives, vied with each other to give infor-

mation—for a price—to various competing American intelligence agencies about suspected acts of sabotage or suspicious persons or incidents which suggested espionage."

Also as in the United States, there were no proven cases of Japanese sabotage or espionage. But Washington kept urging the deportation and internment in the United States of Axis nationals from Latin America. (Emmerson writes that he understood Gen. George C. Marshall, U.S. chief of staff, suggested in December, that Japanese brought from Peru might be exchanged for American prisoners of war held by Japan. He adds that no such exchanges took place and the U.S. embassy staff in Lima was unaware of the proposal.)

Since in selecting the deportees, no proof of guilt existed, Emmerson says it seemed logical to put the finger on individuals considered potentially subversive. (The same criteria was used in the U.S. in rounding up Issei community leaders.) And since Emmerson was the resident Japanese expert, he was obliged to do most of the fingering.

Deportation procedure turned out to be a hit-or-miss affair comedy of errors except for the human suffering involved. Some of the Japanese on the black list escaped deportation by bribing Peruvian officials who, on one occasion, substituted Japanese imprisoned for petty infractions of the law. Later, when letters from the States said prison camp life wasn't bad at all, some Japanese bribed officials to get on the deportation list. Ultimately, 1,024 Japanese, including 399 women and children were deported to U.S. concentration camps.

Emmerson, who is now at the Center of Research in International Studies at Stanford University, found the entire experience most distressing and he looks back on his role without pride. His conclusion is that the forcible deportation and detention of Japanese from Peru, accomplished in collaboration with the U.S., "was clearly a violation of human rights and was not justified by any plausible threat to the security of the western hemisphere." Nor, of course, was the U.S. Evacuation. □

Plain Speaking: Wayne Horiuchi

The Past Three Years

Washington
Regrettably, this will be my last column because I've just submitted my resignation as the Washington Representative for JACL.

In the last three years while working for you in our Nation's capital, I hope that I've been able to meet your standards of professionalism and programmatic accomplishment.

There have been some memorable times. I'll never forget as long as I live, the fun and excitement in the White House with dozens of JACLers from all over the Nation when President Ford terminated the authority of Executive Order 9066. Nor will I ever forget working with a tremendous group of people such as the late Edison Uno and Cliff Uyeda in helping them reach one goal: the pardon of Iva Toguri.

There was the excitement of meeting with the Speaker

of the House, Tip O'Neill and Senator George McGovern while helping Dr. Les Hirakawa pass the Rice Act through Congress. And then there was the inside job that a small group of we Asian Americans did to get the Commissioner of Education to set up an office for Asian Americans.

It really made me happy to share the pride with JACLers when I introduced at the EDC/MDC Convention David Ushio, Mary Ann Yoden and Gerry Mukai, who were named to high level positions in the Carter Administration. Of similar importance, I knew that the future of JACL was in good stead when I talked with your sons and daughters here in Washington, D.C. during the Presidential Classroom for Young Americans banquets. There was a sense of accomplishment knowing that the Washington Office helped recruit,

publicize and assist those young JACLers into the PCYA program.

Finally there was the national advocacy of the Washington Office. We helped you set the record straight with Governor James Rhodes, Kodak, and Governor Meldrim Thomson when they didn't show discretion in what they said. And of single importance was our ability to say this in the front pages of the New York Times, the Los Angeles Times, the Washington Post, the Washington Star, the Cleveland Plain Dealer and other media of substantial circulation and influence.

Perhaps my term as Washington Representative was capped the other day when I attended a bill signing ceremony in the Rose Garden of the White House with the

Continued on Page 12

Wasatch Front North hosting IDC confab

OGDEN, Utah — "Government and JACL" is the theme of the Intermountain District Convention being hosted by Wasatch Front North JACL Nov. 25-26 at the Holiday Inn here.

In explaining the theme, Tom Hori, convention chairman noted the impact government has in the areas of employment, education, social and economic programs. High government officials will serve as panelists at the Saturday morning workshop.

Keynote speech at the Saturday dinner-dance will be presented by Sen. Orrin Hatch (R-Utah).

National JACL President Jim Murakami will speak at the Saturday luncheon. Separate JACL and JAY meetings are planned Friday afternoon from 1:30. The 1000 Club whing ding follows from 7 p.m.

calendar

Nov. 18-20

Tulare County—Las Vegas trip.

Cincinnati—Internat'l Folk Festival.

Nov. 19 (Saturday)

Sonoma County—JAYs Appreciation

dinner for over 65, Emmanji Hall, 5:30.

Contra Costa—Sakurai Kai mtg, 6:10

Stockton, El Cerrito, 10 a.m.-3 p.m.

West Los Angeles—Inst dnr, Airport

Marina, Manchester & Lincoln Bl.

6:30 p.m.; George Knox Roth, spkr.

Eden Township—Inst dnr, Oakland

Hyatt House, 6 p.m., Jerry Enomoto, spkr.

Los Angeles—Nisei Singles party,

Jefferson Bowl, 7 p.m.

Nov. 25-27

MDYC—Cleveland JAYS hosts: Fall

Workshop, Hospitality Inn,

Independence.

Nov. 26 (Saturday)

Sacramento—Inst dnr-dance, Red

Lion Inn, 6 p.m.

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chapter pulse

• Eden Township

Jerry Enomoto, director of the Calif. Dept. of Corrections and former National JACL president, will be guest speaker at the Eden Township JACL-AAY installation dinner Nov. 19, 6 p.m., at the Oakland Hyatt House, it was announced by Ich Nishida, dinner chairman.

Yukiko Sakakura will entertain with songs. Harry Tanabe will emcee. Dinner tickets are \$10 per person, \$7.50 for juniors.

• Lodi

Lodi JACL is sponsoring its striped bass derby this

Tsuneishi elected PSWDC governor

LOS ANGELES — Paul Tsuneishi of San Fernando Valley JACL was elected governor of the Pacific Southwest District Council at its fall quarterly session Nov. 13. He succeeded Mike Ishikawa Jr.

PSWDC also voted to support the Asian American campus office which the Pasadena City College trustees want to drop, to initiate a fund drive for Japanese American Cultural and Community Center and to raise the Christmas Cheer allocation ceiling to \$50 per family.

Hosted by East Los Angeles JACL, the meeting was held at Little Tokyo Towers.

Washington, D.C.—Gen mtg, River Rd Unitarian Church, Bethesda, 7:30 p.m.; Panel: Nisei retirement. San Diego—Inst dnr, Tom Ham's Lighthouse, Harbor Is, 7 p.m.; Harry Kubo, spkr.
Nov. 28 (Monday)
Fresno—Bd mtg, Cal 1st Bank, 7:30 E Shaw, 7:30 p.m.

month with tickets available at the Lodi Fish Market, Sellrite, and Top Value and from chairman Don Morita. Other chapter events scheduled this month were the general meeting Nov. 17 at the local Buddhist Church to nominate 1978 officers and a trip to Reno Nov. 5.

The Rev. Lloyd Wake and wife, Marion, of San Francisco were guest speakers at the chapter meeting held Oct. 14 on the topic: "Nisei-Sansei Family Relationship". Ozzie Imai was meeting chairman.

• Philadelphia

The Philadelphia Chapter JACL Christmas party will be held on Sunday, Dec. 11, from 2:30 to 8 p.m. at the Friends School in Moorestown, New Jersey.

The program to interest all ages is being planned to include white elephant gift exchange, Santa Claus, mochitsuki and other "omoshirori" activities. Supper will be provided. Donations are expected to cover costs: adults \$2, children and senior citizens \$1.

The secretary has asked reservations be made by calling 609-235-1597 or 215-478-0273 before Dec. 3.

• Seabrook

A "mouth-watering" buffet supper and program will highlight the Seabrook JACL senior citizen night on Sunday, Dec. 4, 6 p.m. at the Seabrook Buddhist Church hall, it was announced by chapter president Ray Ono.

Henry Wakai, chairman, is being assisted by: Iddy Asada, Fusaye Kazaoka, buffet; Ellen Nakamura, Sunkie Oye, Peggy Fukawa, Kayko Ichinaga, Babe & Henry Kato.

Chapter acknowledged the talent of Gene Nakata for its new "flag", for the newsletter, "The Harbinger", with art work stressing the rural South Jersey horizon. He is an artist for Wheaton Glass.

• Seattle

Rep. Norman Mineta will be keynote speaker at the Seattle JACL installation-recognition banquet to be held Jan. 15 at Bush Garden Restaurant, it was announced by Mary Fujita, banquet chairperson. The social hour will begin at 5 p.m. On the dinner committee are:

Tak Kubota, program & recognition; Frank Hattori, emcee; Kimi Nakanishi, Bob Matsuura, Richard Ishikawa, tickets; Shig Otani, Jiro Namatame, flowers; Lillian Iwata, printing; John Matsumoto, host & hostesses.

JACL backs 'Fuji Hour'

SEABROOK, N.J. — The Eastern JACL District Council, at its Oct. 15 meeting in New York, commended the Fuji Hour, a half-hour Japanese radio program broadcast on Sunday afternoons from the local station WSNJ, and granted \$300 as support for its continuance as a community service.

Now in its fifth year, Fuji Hour began as part of the 30th anniversary project commemorating the arrival of Japanese to South Jersey with a grant from the IBM Community Service Fund and assistance of Seabrook JACL. The Rev. Shingetsu Akahoshi and Mariko Ono co-host the program with Ray Ono and Ellen Nakamura as technical advisers.

It is believed to be the only JACL-sponsored radio program in the national organization. Program is heard by residents in the Greater Delaware Valley area.

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Youth Programs

We wish to offer our congratulations to Rich Okabe on his selection as JACL's permanent National Youth Director. In our opinion, this position is the most important element in the development of a strong national youth program.

It has often been stated that our youth represent the most valuable resource for the future of the JACL and the Japanese American community. To assume, however, that they will automatically participate and take over leadership roles in JACL or community as they grow up is, unfortunately, a bad assumption. Unquestionably, the powerful pull of assimilation and the movement away from community are facts of life for Sansei today.

We maintain that is a responsibility of JACL through its national youth program, to take an active role in pro-

moting cultural awareness and ethnic pride among our youth. Not only will this strengthen the organization and the community in the future, we feel it is critical to the healthy social psychological growth of every Japanese American.

While ethnic awareness may always have been an objective of JACL Youth programs, we believe the time has come to reassess our efforts. The fact is that the JAY program reaches only 400 or so members and our other efforts, such as scholarships and the Presidential Classroom, reach even less.

We recommend that JACL sponsor a National Youth Planning Conference to explore concerns, identify issues and develop recommendations to assist the organization and community in meeting present and future needs of the youth. Perhaps, the Nisei Retirement conference could serve as a model for this project.

It is obvious that the National Youth Director cannot singlehandedly create a strong youth program. In our opinion, a national youth conference would be an excellent way to begin to organize to meet this task.

—MDC Editorial Committee

SPEAKING OUT:

Calif. Agriculture and the Nikkei

By STEVE FUGITA
(Cleveland JACL)

Even though very little has been written about the rural aspects of the Japanese and Asian American experience, it is clear that farming has been a very central part of our heritage. Most of the Issei pioneers brought with them an agrarian background and two-thirds of them initially found work in the fields of California. In the Fresno area, for instance, 60 percent of the grape harvesting force in 1911 was Japanese.

Considering the alien land laws and other discriminatory barriers they faced, the Issei and Nisei made a rapid ascension from farm laborer to tenant to farm owner.

Ofentime they were able to form with friends and neighbors the very financially facilitative ethnic mechanism called a *tanomoshi*, a rotating credit association. However, as many Nisei vividly recall, the main ingredient which insured the survival of Japanese farms were the almost heroic efforts of the family members.

Struggles of the Issei and Nisei which, incredibly frequent, had to be repeated after relocation, were instrumental in making the fertile valleys of California the most productive in the nation. Even today, Fresno agriculturally is the richest county in California and many farms are Nisei-owned.

Lesser known is the fact that Japanese Americans also played a significant role in the history of farm labor organizing in California. The first farm workers union in the state was established in 1903 as a result of a strike by Japanese and Mexican sugar beet workers in Oxnard. The anti-Oriental leader of the AF of L, Samuel Gompers, refused to give the fledgling union a charter unless Japanese and Chinese workers were excluded—a stipulation the Mexican members of the union refused to accept.

Subsequently, relatively short-lived attempts to orga-

nize farm laborers gave rise to the Fresno Rōdō Dōmei Kai, the Japanese section of the Agricultural Workers Industrial Union, and the Calif. Japanese Agricultural Workers Union.

Today, however, most Japanese Americans remaining in agriculture own small but successful ranches, with a few having large 1,000-plus acre tracts. It has been said that the Nisei farmers have always shown a special pride in their produce and, even today, it might be argued that there are differences between Japanese and non-Japanese operations.

During the past years, the issue which has thrust the Nisei growers into the spotlight has been the recent manifestations of the almost century-long farm labor organizing struggle. The Nisei Farmers League was formed in 1971 after some Japanese farmers in the Fresno area had had their ranches picketed and their property damaged allegedly by members of Cesar Chavez's United Farm Workers. In response, the Nisei growers quickly organized a mutual "self-protection" group, as they have historically done against outside threats.

The Nisei, and other growers who later joined them, engaged in counter-picketing, strikebreaking (White River Farms, 1972), and legal and political actions to counter Chavez's efforts. Today, they compose an active and quite powerful force in California politics as well as in California agriculture.

During the same period some Sansei, particularly on the camp and in urban communities, were developing Asian American and Third World perspectives which emphasized identification with the problems and aspirations of other minority groups. Hence, they were ideologically sympathetic to the UFW, especially since Filipinos represent the second largest group of farm laborers in California. For example, they came from urban

areas to work on the UFW Filipino retirement village and also supported the lettuce and grape boycotts.

Within the wider Japanese American community, however, there seemed to be a distinct difference of opinion on the farm labor issue. This was, perhaps, best exemplified within the Nisei-oriented JACL, when a number of liberal Midwest members, primarily Sansei, attempted to get the national organization to support the UFW. Not surprisingly, this brought an immediate response from the Central California District, some of whose members were being picketed by the UFW. The ultimate outcome was essentially a stand-off with the organization, probably partially for its own self-preservation, defining the issue as beyond its area of concern (i.e., the issue was labeled a labor/management rather than civil rights issue.)

It is clear that the Japanese American experience, whether viewed historically or in terms of the contemporary situation, is significantly related to California agriculture. The many Sansei and other Japanese Americans who are actively attempting to get a meaningful grasp on their rich heritage might do well to take a closer look at this inter-relationship. The Nisei in agriculture, because their method of earning a livelihood and general lifestyle probably most closely resembles that of the original Issei settlers, represent a very important core of the Japanese American subculture.

Ethnic museum survey underway

KENT, Ohio—Center for the Study of Ethnic Publications at Kent State University has begun a national survey of ethnic museums, libraries, archives and art galleries in the U.S. covering some 70 ethnic groups, according to Dr. Lubomyr Wynar, research project director here.

Midwest District Council

Chicago - Cincinnati - Cleveland - Dayton - Detroit - Hoosier - Milwaukee - St. Louis - Twin Cities

Midwest District's most vital issue centers on maintaining regional office

CHICAGO — Two of the Midwest District Council's primary concerns for 1977 are the finances of the regional office and district membership.

In July at the EDC-MDC Convention, the Midwest chapters voted to request an additional \$6,000 from the national organization at its September EXECOM meeting, to cover an anticipated regional office budget deficit created by cuts at the 1976 National Convention.

If this request was denied, the delegates agreed to assess their chapters at a rate of \$3 per member to raise the additional funds.

While EXECOM favored helping the regional office if possible, its members could not allocate the \$6,000 due to financial restrictions. Instead, they offered to loan the MDC \$3,500 toward the \$6,000.

This \$3,500 is to be repaid to the National JACL by the last day of the 1978 National Convention.

By Sept. 30, district memberships had reached 2,253, an increase of 10 over the previous year's total.

Five chapters (Chicago, Dayton, Hoosier, Milwaukee, and St. Louis) had met or exceeded their 1976 totals, and another (Detroit)

was within three of its mark. The remaining three chapters were between 12 and 20 percent below last year's totals.

St. Louis showed the largest increase, jumping from 125 to an all-time high of 181. But, Anna Peterson, membership chairperson, cautioned that increased membership figures could be deceiving since people join the

JACL for a variety of reasons.

"About 40 persons joined this year specifically to take advantage of a chapter-sponsored charter flight to Japan," she said. "This accounts for almost two-thirds of our increase over 1976 figures."

The Chicago chapter, for the first time in several years, expects to reach the 1,000 mark.

Cleveland JAYS hosting District Youth workshop

CLEVELAND, Ohio — The Midwest District Youth Council fall workshop will be held over the Thanksgiving weekend (Nov. 25-27) at the Hospitality Inn in Independence (south of here).

National Youth Director Rich Okabe will be present. "If I remember right, Cleveland has a past history of hosting informative and enjoyable workshops," the former Chicagoan added.

Professor Errol Lam of Bowling Green University will give the keynote address, "Asian American

Awareness." Dr. Toaru Ishiyama, of Cleveland, will be the workshop moderator.

Weekend cost of \$30 will cover housing (2 nights, four per room), dinner and dance. Registration can still be made with Wendy Furukawa (216—251-4518). The schedule:

Nov. 25 (Friday)
3 p.m.—Registration; 7:30-9:30—Mixer.
Nov. 26 (Saturday)
8 a.m.—Meeting; 11:30—Lunch; 2:40-3 p.m.—Workshop; 6:30—Dinner; 8:30—Dance, Music by Phase and Phase, Inc.
Nov. 27 (Sunday)
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A third position presented in Bakke case

By WARREN FURUTANI
Los Angeles

In the arguments that are taking place not just in court but at schools, at work, in the home and among friends, you are put in a position of deciding who you stand with, Allan Bakke or the U.C. Regents.

My contention is that there is a third position that is in complete opposition to the Bakke decision and at a bare minimum agrees with the U.C.'s publicly stated position to overturn it. But this position is extremely critical of the U.C.'s court case because of evidence that points to the lack of sincerity in the defense of the admissions programs.

So critical in fact that one is justifiably suspicious of trusting the fox to protect the chicken coop.

What I mean is that the Regents were never in favor of special admissions programs or ethnic studies, but succumbed to the pressures of the social movements of the '60s and early '70s. They responded with these minimal concessions. In fact, ever since their inception these programs have been

repeatedly threatened with closure, cutbacks, or being dissolved into other departments or programs which would compromise their very character. Sorry to say some attempts have been successful.

If you look at some of the facts this suspicion is well justified. For example:

- The Affirmative Action officer at U.C. Davis encouraged and helped Bakke prepare his case against the U.C. Regents, his employer.

- The Regents in their presentation of the case cited no evidence of their past discrimination which is in fact (along with discrimination in the overall society) the reason for the establishment of Special Admissions Programs.

- Rather than appeal or fight a lower court's decision, purportedly because of legal costs, the U.C. Regents and U.C. Davis Medical School admitted a white woman who charged "reverse discrimination" like Bakke did.

In looking at the admissions process you will find that many criteria are considered and weighed. Grade Point Average (GPA), test scores, oral interview, determination of one's character and motivation, where you plan to practice, the application itself and letters of recommendation, all of these are considered when determining who will be accepted.

Now the crux of Bakke's argument is that he is more "qualified" than the 16 minority students whose admission is an alleged violation of his "equal protection" under the 14th Amendment. (Note: Of the 100 admission slots, 16 are for special admission of disadvantaged

students.) The point is that there are many criteria that are used to determine an applicant's qualifications. In the California Supreme Court's decision the minority students were acknowledged as "qualified", but because of his GPA and test scores, Bakke was considered "more qualified".

Where this doesn't make sense is that 34 white students who got into U.C. Davis Medical School under regular admissions had lower GPAs than Bakke. In my opinion the reason this point has been overlooked is two-fold.

First, if the overall admissions process for U.C. professional schools was scrutinized, the focus of criticism would shift from special admissions for "disadvantaged" students to special admissions for "advantaged" students — those whose applications are accompanied by letters of recommendation from "influential people". Need I say more?

(Note: Jose Torres, M.D., is a graduate of U.C. Davis Medical School and was admitted under the Special Admissions Program. In a letter to the Editor of the San Francisco Chronicle, Oct. 4, 1977, he states that his GPA was higher than slots filled by the son of a State Senator, daughter of a University Vice Chancellor, and a nephew of a Department head. He also states that of the 85 regular admissions, 30 had at least one parent who was a physician.) Neither the University nor the court wants to open this can of worms.

Second, why are the 16 slots singled out as the reason for Bakke's non-admis-

sion and not the 34 slots filled by white students who it could be argued were less qualified? It's obvious that attacking the admissions program was the issue, not justice.

Other arguments used to support Bakke's position include the one over the use of quotas or goals. The 16 slots should not be viewed as either. In any Admissions program or Affirmative Action program, arbitrary numbers should be viewed not as quotas or limitations nor goals, as if this is all we need, but as disgustingly bare minimums which we should be embarrassed to admit is all.

Another argument patronizingly put forth by proponents of the Bakke Decision states a concern that minority students admitted under Special Admissions will be stigmatized and tainted because of it. Are the test scores, grades and other requirements upon graduation from Medical School lower for minorities than others? The answer is NO. At this point the determination of competence is the same for all students. So any stigma or tainted view is in the eye of the beholder.

It is clear to me as a lay person that the Bakke case was poorly argued by the U.C. Regents and the decision rendered by the California Supreme Court just as bad.

These attempts at seeking justice and equality have shown me once again that laws are merely words to be interpreted as the mood of the times dictates and by those in power.

And during these times of economic recession and inflation, constant crisis and open political corruption, the mood is disgusting. There is the Klu Klux Klan on the rise, the American Nazi Party also, as well as the racism stirred up around the busing issue.

Actually the determination of something being right or wrong does not take place in a court of law, but in our hearts and minds. And justice will not materialize unless people stand up for what they believe in.

To me these Special Admissions Programs in question (they will be all affected by the Bakke Decision) are being looked at from the wrong point of view. They are being touted as something special that needs to be done to help "disadvantaged minorities".

My contention is that because of discrimination, past and present, the system has to do something special to have minorities on campus or be exposed in all its lies about "equality", "justice",

the "melting pot" and "human rights". Racism, national oppression and sexism are so inherent in this system that if it ran its natural course very few people of color would be in professional schools which is how it was before these programs were instituted.

These programs are not genuine attempts to integrate society. They are merely concessions which are used to placate the militant social movements of '60s and '70s. As concessions, they must be defended and improved and expanded for all students. This means putting education as a true priority for the expenditure of our tax dollars rather than cruise missiles and neutron bombs or other war preparations.

And of course there should be special admission con-

cerns based on different criteria both objective and subjective (until there are some qualitative changes in society). This would include consideration of race and nationality because of past and present oppression and discrimination, also socio-economic concerns, especially as it relates to financial aid. But most important would not be just intent but guarantees that the student plans to use his or her skills to improve the quality, quantity and accessibility of these services to the ghettos, barrios, reservations, Chinatowns, Nihonmachi, Manilatown, white working class communities and other areas where medical care and higher education are considered privileges and luxuries. They should be considered everyone's right.

Furutani, onetime JACL staffer, is a counselor with Services for Asian American Youth, Inc. (SAAY), Los Angeles.—Editor.

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Fact sheet

WASHINGTON—A tightly-written five-page fact sheet on the U.S. government brief entered in the Bakke case was prepared by the Asian and Pacific American Federal Employees Council, P.O. Box 23125, L'Enfant Plaza Station, Washington, D.C. 20024. (Persons writing for copies should enclose self-addressed stamped envelope.)

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CARTER

Continued from Front Page

opportunities because they were less vocal or less militant, he said.

"Where there's non-recognition of a legitimate gripe, I think an available, proper course is vocalness and being hard-nosed about something," he said.

He urged Japanese Americans to "become activists for the good of all generations, whatever their ethnic background, or color, sex or creed."

"The United States has been hailed as a nation of immigrants. But to this nation's discredit, some immigrants have found the doors to America harder to open than others, and the path ahead strewn with more obstacles," he said.

The Nisei congressman will be back in the Pacific Northwest to address the Seattle JACL installation dinner Jan. 15 at Bush Garden.

PHILADELPHIA

Continued from Front Page

special note of his well-organized campaign committee comprised of Asian Americans from the Chinese, Korean, East Indian and Filipino communities. Marutani also expressed his thanks to the many JACLers who also provided the all-important financial backing to his successful campaign.

MARUTANI

Continued from Page 5

IT MAY BE *iji* or perhaps that concept we Nisei refer to as *Yamato-damashii*; perhaps just *chutzpah*. Whatever, it is an indefinable quality that we Nisei have been unconsciously inoculated with at some unknown time at an indiscernible moment. At any rate, I met the prob-

West Wind: Joe Oyama

'Lady is Dying'

San Francisco

Amy Sanbo and Lonny Kaneko's "Lady is Dying", currently at the Asian American Theater Workshop at 4344 California St., is a lively production with strong emotions, violent outbursts of language, and good acting shining like a mirror into the lives of what lies beneath the covers of respectability of one affluent and smart Japanese American family, the Onos.

The play raises many questions that are unresolved and is heavy with interplay of emotions, especially when the Onos discuss the untimely death of an aunt, who died as a result of a mugging, and no one was willing to take her in. The plot revolves around the mother and what to do with her after her terminally ill husband, Tadashi, dies.

Tadashi, played by Hiroshi Kashiwagi, Nisei playwright and actor, is especially good as the depressed old man more concerned about the death of their sixteen-year-old family dog, than he is about his wife, Naomi, who will be widowed within four short months. To avoid going into the plot as to what to do with the mother after the father dies, other parts of the play will be reviewed instead.

The Onos live in a large, fashionable house with a bar in the living room, where many drinks are dispensed, and dominated by corporate lawyer Jack Ono, played by Frank Chin, founder and director of the Asian Ameri-

Sanbo-Kaneko's Play Probes Into the Lives of an Upper Middle-Class Nikkei Family

can Theater Workshop. The wife, Meiko, played by Charlene Chew, is a many-faceted nouveau riche woman who is kindly to her father-in-law, often massaging his shoulders oh so lovingly!

The play opens with Jack handling a Samurai sword, an heirloom handed down from his grandfather. Ono handles the precious heirloom with undue veneration and practices cutting, obviously unaware that this sword is the ultimate symbol that separates this family from other people and divides the family in unresolved conflicts. Unfortunately, the sword used in the play looks not only tiny, but like a toy which dispels the illusion of reality for those sitting so close to the stage.

(Dr. Harry Oshima of the Quezon University, Phil-

ippines, aptly describes Samurai descended families in both Hawaii and the Mainland as "Samurai Misfits!" Descended from the Samurai, a Los Angeles Nisei whom I know, goes through a ritual every morning of

polishing his sword at sunrise! "See how it glistens!")

Kenji, Jack's younger brother, returns from Canada where he had been busted on a drug charge. He wants his older brother, Jack, to help him, but Jack haughtily explains, "I'm a corporate lawyer, not just an ordinary lawyer! I can't help you!" Then in the heat of anger he shouts, "You're a disgrace to the family!"

Both the father and the brother disapprove of Kenji wanting to become a musician, not even properly finishing college. Kenji says defensively, "I made the high school football team, didn't I? My body is small; I hate every minute of it, but I did this for you, Dad, not for me!"

Worried about what will happen to her when her hus-

band dies, Kenji's mother wheedles and coddles Kenji, the youngest son; Kenji just can't do wrong. In a sudden burst of anger, Jack attacks his mother and father, "You gave me away to Aunt when I was small to have her raise me and now you make us move into a house near you so that you would look good!"

The Samurai sword hangs heavy over their heads. Need Jack and Meiko have

moved at the mother's bidding?

Charlene Chew plays the wife with sufficient probity, explaining, "I had to take care of my mother for five years before she finally died and that is why I didn't take in my sister," after she was mugged and hospitalized. Meiko wants to go to a retirement home when the husband dies, but does she really want to?

Continued on Page 11



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are times that *enryo* must give way to *chutzpah*, or *Yamato-damashii*.

THE CONCENTRATION CAMP experience would also come up. And I used the term "concentration", not "relocation" centers. This issue was not used to wrap myself in "cloth of ashes", to make myself a martyr. No use in imposing uncomfortable guilt feelings upon your listeners. And so while not belittling the gravity of this major offense to human dignity and rights, I would conclude by pointing out that I was the only candidate of whom it might be said: "He's already served some time." That would always defuse the subject, yet retaining the impact of what had happened.

SOME HURRIED VIGNETTES: Not having time to eat from one meeting to the next; or at best irregular eating, often a cold hamburger gulped down. Veal cutlets and peas ad nauseam, usually cold, at Palumbo's. Meeting various ward politicians, and in the course of such

slowly developing a camaraderie of genuine support. A committee-person (lady) somewhat shyly coming up and asking for a dance at a political gathering, telling me that her friends had dared her—and while dancing assuring me that it would be worth at least ten additional votes for me. (No telling how many votes more, if I had been a good dancer.) On the second round of campaigning, hearing people greet you by name, and not mispronouncing it anymore. That's when you realize, for the first time, that you're making some real gains by campaigning.

AS OF THIS WRITING I do not know what Nov. 8 will hold in store for me. But whatever, I am satisfied that we've done all that we can, and now it is in the voters' hands. It has been exhausting, it's been a challenge. And, yes, it has also been fun.

I wish to take this opportunity to thank in particular the many Nisei and readers who provided financial support to my candidacy. Finances are the petrol of any campaign. Thanks again. —W.M.M.

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Theater, stage & books

Kudzu: green menace turn healer

By COLLEEN KAJIOKA

For everything you'd ever want to know about kudzu

but wouldn't ask because you'd never heard of it, the authors of "The Book of To-

THE BOOK OF KUDZU, By William Shurtleff & Akiko Aoyagi; Brookline, Mass., Autumn Press, \$4.95. Ill. by Akiko Aoyagi (1977).

fu" and "The Book of Miso" have written "The Book of Kudzu".

Although this versatile vine is not widely known of in most parts of this country, kudzu is legendary south of the Mason-Dixon Line, where it was imported from Japan in the 1930s and planted extensively for erosion control and fodder. And for the most part, the Southerners hate it.

Kudzu's fall from grace in the South came about when it was found that controlling its growth there is almost impossible. Unlike Japan where harsh environment and insect predators keep its growth in check, the South's "long growing season, warm climate, and plentiful rainfall create a uniquely favorable environment for kudzu's growth."

So the vine just grows and grows and grows some more—and when left to its own devices, can destroy forests, pull down telephone poles, and damage crops.

According to the authors, Americans could and should take a lesson from the Japanese, who characteristically have found practical and ingenious uses for every part of the plant—from the root to the leaves to the flowers to

the vine itself.

Kudzu powder, extracted from the root of the plant, has for centuries been used by the Japanese as a cooking starch and an herbal healer. About 40,000 4-oz. packages of the powder are imported from Japan each year and are available in natural food stores and Japanese food markets. The flowers, shoots and leaves are eaten as a vegetable, and the vines provide fibers which are woven into cloth.

The authors call kudzu powder the world's finest cooking starch and include in this illustrated book, Japanese and American-style re-

cipes for sauces, jellied salads, soups, beverages, and desserts, using kudzu powder. There are also recipes for medicinal kudzu teas, and directions for their use in the treatment of a variety of ailments, from intestinal disorders to headaches.

Also included in this comprehensive guide to the history and uses of kudzu are instructions on how to extract kudzu powder at home, in the community, or as a commercial venture; instructions on weaving; and a discussion on how kudzu

could be utilized in environmentally positive ways.

To most Southerners, kudzu is known as the "green menace". Perhaps "The Book of Kudzu" will serve as an inspiration to those who look upon it as evil, and ways may be found to make the harvesting of this vine profitable.

And who knows? Kudzu may soon become a household word, with a package of kudzu powder on every kitchen shelf and a pot of kudzu root tea brewing on every stove top. □

They Called Her Tokyo Rose

by Rex Gunn

THE AUTHOR AT SAIPAN, 1944

Rex Gunn traced the origins of Tokyo Rose as a veteran of Pearl Harbor and a GI war correspondent in the Pacific. Then, in 1949, he reported on the trial as an Associated Press radio editor. He later interviewed Iva Toguri and other trial principals along with the judge and jurors.

The facts are more fantastic than the Legend of Tokyo Rose

Iva Toguri was convicted as America's first traitress. Yet, U.S. government documents, published in this book, reveal that:

- ✓ No flesh-and-blood Tokyo Rose ever existed, and the prosecutors told the jury so.
- ✓ Chief Prosecutor Tom De Wolfe, leading authority on treason for the U.S. Attorney General's office, recommended against the trial on the ground that Iva Toguri was innocent of treasonous intent.
- ✓ Perjured testimony was used to secure a "Tokyo Rose" indictment, and prosecution lawyers informed each other via a vis confidential memos.
- ✓ Every allied war prisoner who had broadcast at Radio Tokyo considered Iva Toguri an American heroine who had slipped them food and allied war news.

Since the evidence was overwhelming, not only that she was innocent of treason, but that she was an American patriot, why was Iva Toguri convicted?

The answer to that question leads through 35 years of fantastic American history from Dec. 7, 1941, to the presidential pardon of Iva Jan. 18, 1977.

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Send _____ copies of "They Called Her Tokyo Rose" at special price of \$5 plus 50 cents for mailing. Check payable to "Rex Gunn" enclosed.

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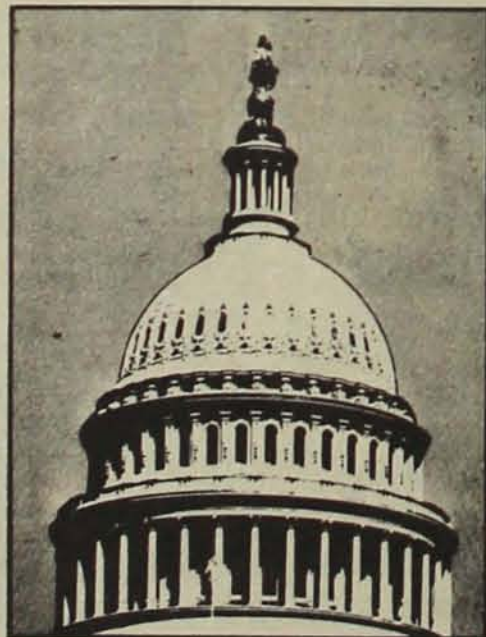
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Bookshelf

A Zen classic

A line in the preface to EVERY END EXPOSED (Autumn Press, Brookline, Mass., \$3.95) by its author, Dr. Yoel Hoffmann, gives the feeling for this collection of 100 koans of Zen Master Kido (Hsu-t'ang chih-yu of the Sung dynasty). Pupils invariably ask, "What is Zen?" And the master invariably, by way of an answer, holds up an object within reach and asks: "What is this?" The answer will be totally irrelevant to the initial question. And then trying to understand as a Zen pupil why the answer misses the point, you realize "the solution to the problem does not lie in the search for an answer, but in the disappearance of the question".

Hoffman's translation introduces 100 koans (riddles) with answers appended by the Hakuin School of Japanese Zen, accompanied by a penetrating commentary that enables a reader to experience firsthand the subtlety and power of the exchange that occurs between the master and student.

—H.H.

Oral history

Thousands of stories abound concerning the plight of the Japanese-American internees during World War II.

CAMP AND COMMUNITY —MANZANAR AND THE OWENS VALLEY (Cal State University, Fullerton Oral History Program, \$7.95) explores the attitudes of 20 Owens Valley residents on the outside of the Manzanar camp looking in.

The historical implications of the book are understandably invaluable—but but more importantly editors Jessie A. Garret and Ronald C. Larson, through the interviews they chose, bring into better focus a cultural understanding of both the Japanese internees and Owens Valley residents. Readers learn how both coped with what is now called an inexcusable wartime act.—P.T.

Stage designer named

STRATFORD, Ont.—The Toronto architectural firm of Raymond Moriyama, the top Canadian Nisei architect, was awarded the contract to design the Stratford Festival's Stage One.

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OYAMA

Continued from Page 9

Jerry and Aya Ono, Tadashi's brother and sister-in-law, come over to claim their



share of the booty, in this case, Aunt's belongings, which are piled high up in the living room in a big disarray of cardboard boxes.

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Jack has no "enryo", he immediately rummages through the boxes, all the while puffing on a big cigar, to see what they can rightfully claim. More hypocritical, his wife tries to stop him, jabbing her elbow into his ribs, but later does a little rummaging herself and comes upon some things she would like to take.

There is a kimono which Naomi, the mother, puts on before she goes home. What is the significance of this? The kimono belonged to Auntie!

Jerry, played by Jerry Tondo, is full of macho and blustering bravado. Jerry covers up his inner feelings of "not having made it" by his loud behavior, and being the clown. There is hilarity when Jerry and Kenji pretend at sumo wrestling right on the living room floor before the whole family. They bow and posture, lift their weighty knees high, slap them and stomp hard. Suddenly, they charge into each

other like a couple of mad Broddingnagians. Jerry's cigar is completely crushed in the impact!

A tragi-comedian, Jerry is a lovable one. His wife, Aya, played by Merle Yamasaki, is a believably snippy, one-dimensional woman given to throwing her weight around at the least provocation, acting up to her favorite nephew, Kenji.

Playwright Amy Sanbo lives in San Diego and is an accomplished dancer with the San Diego Dance Theater. Her collaborator, playwright Lonny Kaneko, has had his poetry and fiction published in Playboy, Amerasia Journal and Kashu Mainichi. Producer and lighting designer Eric Hayashi teaches Ethnic Studies at San Francisco State University.

The Asian American experience, broad and varied, is one with a long history of over 100 years in this country, largely ignored. With

perception and insight, playwrights Sanbo and Kaneko have peered into one facet of

contemporary Nikkei experience and brought it to light on stage. □

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Early Japanese American
playwrights being sought

SAN FRANCISCO, Calif. —
The Asian American Theater Workshop (AATW) is

looking for Lucille Nakamura, Takashi Kubota and Raymond Hirai, three evacuees who had written and directed plays at Manzanar.

Noted playwright-director Frank Chin said AATW is gathering all the information available on early Asian American theater activity and dramatic writing for a history of Asian American theater.

Early Japanese American plays are being sought by Chin, especially scripts and memorabilia and comments from people who either acted in or remember seeing them. Chin may be contacted through:

Asian American Theater Workshop, 4344 California St., San Francisco, Calif. 94118.

Chin learned of the theater activity at Manzanar from Mary Kitano Diltz, who recalled three dramatic presentations:

a) "They Meet It Again at Manzanar", written and directed by Lucille Nakamura. Cast—Joe Blamey, Kim Ikimura, Toshi Tomika, Ikiko Amatsuo, Stewart Akino, Walt Watanabe, Tosh Tamamoto.

b) "He Married His Wife," written and directed by Takashi Kubota. Cast—Takashi Kubota, Frank Shimizu, Wakako Kishi.

c) "Apartment Next", written and directed by Raymond Hirai. Cast—Narashima, Nakamura, Kishi, Ueda.

'Once Upon in America' to open

LOS ANGELES—Written by members in the cast, *Once Upon in America* will premiere Dec. 1 at East West Players in repertory. It is an introspective look in story, song and dance of the Asian Americans between 1902 and 2002.

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Books from PC

The Bamboo People: The Law and Japanese Americans, by Frank Chuman. Legal and legislative history of the Japanese in America. A "must" for every collection.

□ Hardcover, \$11.50 postpaid. (PC Office has limited supply available on cash & carry basis at \$10.95.)

Japanese American Story, by Budd Fukei. A good taste of the history and cultural heritage. One chapter by Mike Masaoka recalls JACL's role during Evacuation.

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Nisei: the Quiet Americans, by Bill Hosokawa. Popular history of the Japanese in America, 1869-1969.

□ Hardcover, \$9.45 postpaid. □ Softcover, \$4.40 ppd.

Jan Ken Po, by Dennis Ogawa. On the heritage of Japanese Americans in Hawaii. An excellent introduction.

OUT-OF-PRINT. Paperback edition due August, 1978.

Rulemakers of the House, by Spark Matsunaga-Ping Chen.

An inside look at the most powerful committee in the House of Representatives, based on Spark's 10-year experience in that committee. (The Senator has autographed a limited supply.)

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Nisei: Kono Otonashii Amerikajin, translation of Hosokawa's "Nisei" in Japanese by Isamu Inouye. Ideal gift for newcomers to U.S. and friends in Japan. Library edition.

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RECENT ARRIVALS

In Movement: a Pictorial History of Asian America. By Visual Communications, Inc.; text by Dr. Franklin Odo. Oriented toward schools and libraries in areas of multi-cultural and ethnic studies.

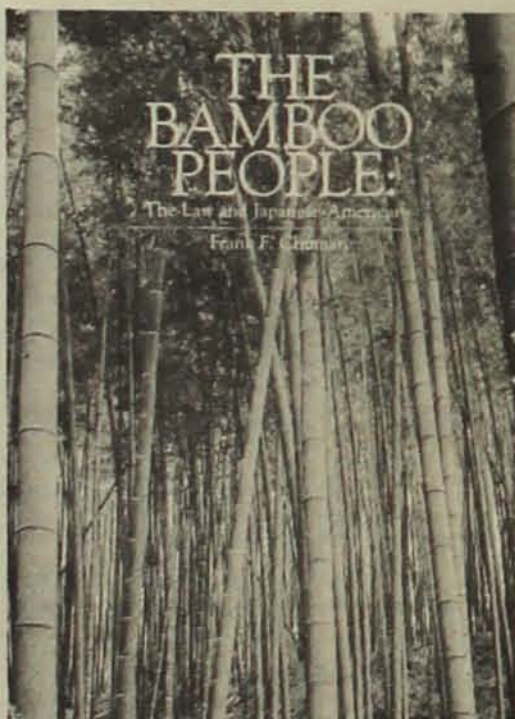
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Salt Lake's Great in 78!

25th Biennial National JACL Convention
July 17-22, 1978 • Little America Hotel, Salt Lake City, Utah

THE COUNTDOWN:

34

WEEKS TO GO!

UNO

Continued from Page 5

(BYU, the largest church-related university in the nation).

Here in Salt Lake City, there is the LDS Temple Grounds. It will do no one any harm to know first hand about the Mormons. Although I am non-Mormon, I have lived here a great part of my life.

Many people have called Japan one big business organization; in short, Japan, Inc. There are many similarities to the relationship of Church and State in Utah and reference may be made to the union as Mormon, Inc. The interlocking directorates, the pervasive underlying

influence, among other things, creates a dynamic and interesting political, economic, social and religious milieu for all who live in or pass through this state. The far-reaching influence of the Mormons is phenomenal and far beyond their proportionate numbers.

For people coming from or going to the direction Minidoka, there is Sun Valley in Idaho; for the sojourners to Heart Mountain, there is Yellowstone National Park either through Idaho or Wyoming, passing through the Jackson Hole resort near the Grand Tetons.

For those going or coming from Amache, Colo., the Million Dollar Highway, the Black Canyon of the Gunnison, the Mesa Verde cliff dwellings are among sights that are worthwhile seeing. Going down toward New Mexico and Arizona, there are the Painted Desert and Petrified Forest and many Indian ruins. If you're coming from California, you can stop off at Las Vegas or Reno, coming and going.

During my college days and shortly thereafter, I took off on weekends and had the pleasure of visiting almost all of the above places long before paved roads connected the far removed scenic places with the highways and freeways. You may not have the privacy I enjoyed then, but I am sure the sights are as beautiful and memorable now as it was then. It is something the family will enjoy thoroughly and remember for a long time to come.

Yes, make it a family vacation. Bring your parents, your children and yourselves to the 25th Biennial National JACL Convention from the 17th to 23rd of July, 1978. Every one of you will remember it and cherish the experience far more than the Convention activities itself, but the people you will meet here.



Speaker of the House Tip O'Neill meets with JACL's Washington Representative Wayne Horiuchi while making the rounds and lobbying on JACL legislation. Horiuchi this past week submitted his resignation in San Francisco.

HORIUCHI

Continued from Page 5

President of the United States, top congressional leaders, and representatives from the major civil rights organizations in the nation.

I leave with regret because there are so many fine and outstanding people who I've worked with in and out of JACL. However, I know that I'll keep many of those friends, especially the JACLers, even when I leave.

The challenges will be great for the new Washington Representative. But, I know that those challenges will be met. With the dedicated effort of the Committee for Internment Credit and Congressman Norman Mineta, the credit internment bill will finish passing the

House and Senate. With hearings agreed to on the A-Bomb Survivors, Norm Mineta and Ed Roybal will continue to fight for its passage. And they'll continue to be successful.

And of course there's reparations. The new Washington Representative will have a big challenge; bigger than any other challenge put before a previous Washington Representative. However, I know that these challenges will be confronted and met with the help of the JACL membership.

Finally, Robyn and I and our baby daughter, Angela, want to thank all of you who helped take care of us. We will really miss you.

It's been a memorable and exciting three years.

Thank you, ever so much.

Chicago JACLers tour Europe

CHICAGO—JACL members who participated in the Chicago chapter's first European tour will hold a reunion at the annual JACL inaugural dinner Dec. 3 at the Furniture Mart.

The 14 travelers will also see who shot the best pictures while on the October tour. Traditional 1000 Club silver bowl trophies will be

presented for the best most interesting and most unique pictures.

Among the travelers who took in the sights of London, Paris, Florence, Rome and Venice were:

Mary Arrington, Tomi Domoto, Tazy Domoto, Chizu Kani, Chiyo Taketoshi, Rosie Satow, Dick and Masa Nomura, Dr. A. and Fran Kawamura, Ariye Oda, Sumi Shimizu, Dr. Frank and To Sakamoto.

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12—	San Francisco	Jul 31-Aug 31
14—	Los Angeles/San Francisco	Sep 04-Sep 25
15—	San Francisco	Sep 24-Oct 16
17—	San Francisco	Oct 03-Oct 26
18—	Los Angeles/San Francisco	Oct 02-Oct 23
21—	San Francisco	Oct 16-Nov 06
23—	San Francisco	Nov 27-Dec 18
24—	San Francisco	Dec 20-Jan 09

Via Pan Am 747/GA 100: Confirmed Round Trip Fare: \$564*

13—	Los Angeles	Aug 13-Sep 03
20—	Los Angeles	Oct 01-Oct 22

Via JAL Charter: Confirmed Round Trip Fare: \$599**

16—	Chicago	Oct 02-Oct 23
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2—	San Francisco	Apr 03-Apr 24
3—	San Francisco	Apr 10-Apr 24
6—	Los Angeles	May 6-May 27
9—	San Francisco	Jun 19-Jul 09
19—	San Francisco	Oct 02-Oct 23
22—	Los Angeles—Honolulu Stopover	Oct 16-Nov 06
25—	Honolulu Gateway (tour starts here)	Jun 12-Jun 26
26—	Chicago (GA100)	Jun 25-Jul 16

GENERAL INFORMATION

* Air fare (effective Aug. 1, 1977) includes round trip, \$3 airport departure tax and \$20 JACL administrative fee. Adult and child seats same price on any flight; infants 2 year old, 10% of applicable regular fare.

ALL FARES, DATES, TIMES SUBJECT TO CHANGE.

If there are any questions regarding the National JACL Travel Committee policies or decisions, write to: Steve Doi, c/o JACL Headquarters, 1765 Sutter St., San Francisco 94115 or call (415) 921-5225, ask for Mich Mizushima.

**Charter prices include round trip airfare, tax, JACL administrative fee, and may vary depending on number of passengers.

Information Coupon

Mail to any JACL authorized travel agent, chapter travel chairperson or president, JACL Regional Office or to:

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