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Friday, June 9, 1989

Paul Igasaki of Chicago Appointed Washington JACL Representative

SAN FRANCISCO - At the June 28 meeting of the JACL National Board, JACL National Director Bill Yoshino announced that Paul Igasaki had been selected as the Washington representative for JACL.

Igasaki, 33, was born in Chicago and graduated from Northwestern University in 1976 with a degree in political science. He then received his law degree from UC Davis in 1979.

Igasaki is currently the interim director of the Chicago Commission on Asian American Affairs. He previously worked as a staffperson for the American Bar Association.

In making this announcement, Yoshino indicated that Igasaki's background and experience had prepared him well for the responsibilities that will be undertaken by the Washington representative.

"Paul has held past positions where he has been exposed to multiple management roles of dealing with staff and volunteers, so he will have little difficulty in making the transition to the JACL structure," Yoshino added. "More importantly, Paul's training and work experience reflect an advocacy on issues of concern to the Japanese American community and the Asian American community as well. The JACL is fortunate to have Paul on board as its Washington representative."

In commenting on the importance of JACL's role in Washington, D.C., Igasaki stated, "As a national organization interested in civil rights and national policy, it would seem critical to have a strong presence where decisions are made."

In focusing on issues of importance

to the community, Igasaki indicated that matters involving discrimination and biased crimes together with the issue of immigration from the Asian American perspective are important.

Igasaki also stressed the need for coalition building stating, "It is important to develop linkages and working relationships with organizations that have shared interests and that we must consider the role JACL has in issues that may not have a direct bearing on JACL but have an impact on the civil rights of others."



PAUL IGASAKI

Igasaki further stated that "Asian Americans do not have a strong voice in Washington and that JACL can play a major role and has an opportunity to carry Asian American concerns to the national level."

Igasaki will begin his duties in the Washington Office on July 24.

JACL National Board Meets in San Francisco

SAN FRANCISCO — While most Americans enjoyed three-day off, the hardworking members of the National Board of the Japanese American Citizens League met during May 27 and 28, Memorial Day weekend, to attend to JACL business.

Kawagoe Formally Approved

Bob Sakaguchi, who resigned from the post of vice president of 1000 Club and Membership & Services in April, briefly attended the meeting on Saturday to explain his reasons for stepping down. His appointed successor, Helen Kawagoe, was formally approved by the board.

One of the festering concerns of the National Board was the final financial report from the 1984 National Convention held in Hawaii. A letter on the matter, dated April 20, 1989, from Edgar A. Hamasu, was presented to the board. In the letter, Hamasu explained that 1984 convention accounts "were settled on the day after the convention and were accepted by the National staff." Denny Yasuhara and George Kondo, however, wanted documentation to verify this information. Dale Ikeda stressed that any inquiry should not become adversarial between the National Board and members of the Honolulu Chapter.

Discussion also ensued on Resolution #7, which was initiated to investigate JACL's response and actions to the government enforced evacuation and incarceration of Nikkei during WWII. Yasuhara wanted to include oral testimony within the constraints of the JACL budget in researching the matter to supplement the research that JACL has instructed Deborah Lim to conduct.

San Diego Convention

A report on the progress of the 1990 San Diego JACL National Convention

was presented by Carol Kawamoto and Robert Ito, both from the sponsoring San Diego Chapter. This also included the presentation of a videotape. Afterward, the guidelines for the convention were approved; in order to preclude any problems similar to those encountered from the 1984 convention, an amendment was made to the guidelines to require a written accounting of the financial figures. The estimated amount for the convention package, including meals, workshops, etc., was given at \$130, with rooms estimated at \$102 (single) and \$113 (double) per night for hotel rooms for the June 17-23, 1990 confab.

Following the presentation on the convention, Betty Waki and Norman Ishimoto presented the result of work by the Employment Practices Committee guidelines, which will now be included in the handbook for each chapter president. The guidelines are designed to assist chapter presidents who get approached by persons who request JACL help because of possible employment discrimination.

Waki also informed the board of a shocking personal incident. Waki, an art teacher at Houston's Sharpstown Senior High School, was the target of racial slurs by some of the school's students. An application for the school's yearbook, for which she is the advisor, contained several "sexual innuendos, racist comments and anti-Asian remarks," some of which were directed at her.

Making the incident even worse was that the perpetrators were a group of the school's honor students. The school's principal suspended two of the students for three days, but after pressure from the parents, the decision was overruled by the district's superintendent.

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'Hot' Asian American Studies Topics Aired

By Philip Tajitsu Nash

NEW YORK — The Sixth National Conference of the Association for Asian American Studies was held from June 1 to 3, at Hunter College.

Over 200 teachers, students, com-

Mineta Sponsors June 24 San Jose Redress Meeting with ORA's Bob Bratt

WASHINGTON — Rep. Norman Y. Mineta will sponsor a public meeting with Bob Bratt, administrator of the Office of Redress Administration, on Saturday, June 24, 9 - 11 a.m. at the Fellowship Hall of Wesley United Methodist Church, 566 N. Fifth St.

Subject of the meeting will be the Civil Liberties Act of 1988, Public Law 100-383. This law offers an apology and redress for the forcible removal and internment of 120,000 Americans of Japanese ancestry by the U.S. government during the Second World War.

"This is a great opportunity for citizens of the Bay Area. Since the Civil Liberties Act of 1988 was enacted, many people have asked for the opportunity to have their voices heard before regulations implementing the programs created under the Act are finalized. Bob Bratt is coming to San Jose so that Americans of Japanese ancestry can make their views known during the public comment period," Mineta said.

National JACL Board Motions of May 27-28

SAN FRANCISCO — The following are motions from the JACL National Board meeting held May 27 and 28 here. The first name is the person who made the motion, followed by the name of the person who seconded the motion.

- (Ikeda/Hayashi) Approve proposed convention guidelines with modification of Item 3 to insert "where feasible," after "tickets" and Item 23 to insert "written" after "detailed." Vote: Unanimous.
- (Yasuhara/Hasegawa) Move that Mt. Plains District allocation be increased to \$5,500 annually from \$3,000. Vote: Passed; Nishi opposed.
- (Marutani/Kawagoe) To accept the Treasurer's Report as presented. Vote: Unanimous.
- (Ikeda/Kinoshita) Authorize National Director to negotiate and execute a contract with Visual Communications in an amount not to exceed \$30,000, provided the finance committee may increase the contract amount up to an additional \$5,000. Vote: Unanimous.
- (Hokoyama/Hata) Accept the minutes of the Feb. 4, and 5, 1989 National board meeting as submitted. Vote: Passed; Marutani, Kawagoe abstained.
- (Marutani/Kawagoe) To confirm the appointment of Hank Tanaka to the Personnel Committee. Vote: Unanimous.
- (Marutani/Nishi) Confirmation by National Board of appointment of Helen Kawagoe as vice-president for membership to fill vacancy. Vote: Unanimous.
- (Hokoyama/Kometani) Instruct the National Board to send a letter to the producers of the film *Come See the Paradise*: (1) Thank them for their interest in contacting JACL about portraying JAs in a positive & sensitive matter. (2) Inform them of our willingness to be of assistance. (3) Give them names of JACL officials to contact. (4) Ask to see the script. Vote: Unanimous.
- (Kometani/Tokeshi) The National JACL support Calvin Naito in his case Program for Kennedy School of Government Harvard University to the extent of \$1,000 for his research on the World War II internment of Japanese Americans; the funds are to come from the Restricted Redress Program Fund. Vote: Passed, Nishi opposed.
- (Yasuhara/Marutani) Move that Option 1 of Resolution #7 be augmented by Option 2 within JACL's financial constraints so that a selected number of interviews will be taken by the committee from both sides of the issues in question so that a fuller understanding of the facts will result for reporting and study purposes. If additional financial costs occur beyond what has been allocated, the matter will be returned to the National Board for approval. Vote: Unanimous.

munity members and artists, participated in the 50 panels and workshops, cultural presentations, plenary meetings and informal discussions. They came from Hawaii, California, Michigan, Massachusetts, and other states, and represented the cross-section of Asian and Pacific Islander Americans.

A conference highlight was a heated discussion on *M. Butterfly* and the image of the Asian American male, graciously participated in by the playwright, David Henry Hwang.

Also notable were discussions on plans for new text books on Asian American subjects generally and Asian American law topics specifically; media presentations from the Asian American Arts Center and filmmaker Felicia Lowe and Lise Yasui; readings and presentations by over a dozen Asian American literary and visual artists; reassessments of the place of John Okada (*No No Boy*) and Maxine Hong Kingston (*Woman Warrior*) in Asian American literature; field trips to see the Chinatown History Project, *M. Butterfly*, and Philip Kan Gotanda's

Yankee Dawg You Die; and attempts to connect the West Coast Chinese and Japanese American aspects of Asian American history to the current and historical experiences of Koreans, Vietnamese, Asian Indians and others in Mississippi, the Caribbean, Canada, and other places where Asians traveled in a "global diaspora."

Also significant were presentations of awards for service to Betty Lee Sung of City College of New York; best literary book to Hisaye Yamamoto for *Seventeen Syllables*; and best scholarly book to UCLA's Yuji Ichioka for *The Issei*.

The most important aspects of this conference were related to geography, inclusion of subspecialty groups, and focus on Asian Americans and others in a global perspective. Geographically, this was the first national AAAS conference to be held east of the Rockies, and the number of attendees from Boston, Washington, New Jersey, upstate New York, New York City and other East Coast places attested to the

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Pacific Citizen Photo By George Johnston

LEAP IN L.A.—Leadership Education for Asian Pacifics (LEAP) presented a forum addressing an Asian American agenda on Saturday at the Biltmore Hotel in Los Angeles. The panelists were U.S. Rep. Robert Matsui (left) and Los Angeles City Councilman Michael Woo.

LEAP Examines Asian American Agenda

By Laurie Mochidome

LOS ANGELES — The Asian Pacific American community lags far behind other minority groups when it comes to public awareness of its goals and concerns. This assertion, according to a June 3 forum on the subject, stems from the lack of an agenda identifying and promoting Asian Pacific American interests.

Unlike the Black and Hispanic communities, which take an active stance on issues such as affirmative action and immigration, the Asian American community "waits until problems occur, then mobilizes forces to try to counteract them," said U.S. Rep. Robert Matsui (D-Calif.).

Matsui was joined by Los Angeles City Councilman Mike Woo in the panel discussion moderated by *Los Angeles Times* staff writer Bill Sing. The forum was presented by the Leadership Education for Asian Pacifics at the Biltmore Hotel.

Matsui and Woo urged formation of a permanent Asian Pacific Amer-

ican organization which would define a positive agenda for Asian communities and offer information in the form of studies and statistics to decision-makers supportive of Asian American concerns.

Both panelists recognized that cultural and economic differences between various Asian Pacific groups create obvious difficulties in finding a common ground. They contended, however, that the lumping together of Asian Pacific Americans by the general public makes it logical for Asians to unify themselves into a single political force.

"We can take advantage of this kind of blurring of ethnic distinction between different groups," said Woo. "A lot depends on the issues we pick (and) on the effectiveness of our organization. But I think it's possible to get beyond the distinctions to try to maximize our political clout."

Recent victories such as the enactment of the Japanese American redress

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NEWS IN BRIEF

ORA to Present Redress Eligibility Regulations

LOS ANGELES — Robert Bratt, administrator for the Office of Redress Administration, Washington, will be here Sunday, June 11, to present the eligibility regulations for redress at the Centenary Methodist Church in Little Tokyo from 4-6 p.m. Validated parking will be available at Yaohan Plaza. The presentation is part of a 30-day period for public response before formal adoption by the Department of Justice. For further information, contact John Saito at the PSWDC JACL Office, (213) 626-4471.

**Okinawa Kenjinkai
1989 Scholarships
to be Presented**

LOS ANGELES—Okinawa Kenjinkai president Takeo Kaneshiro and scholarship committee chair Joseph Yamagawa announced the 1989 awards to high school graduates of Okinawan ancestry will be made at the annual picnic July 30 at Elysian Park No. 9.

The society will also celebrate the 100th anniversary of the arrival of the first Okinawa immigrant.

All past scholarship awardees will also be recognized at this time.

Scholarship applicants for 1989 have a July 7 deadline. Graduates or their parents need not be members of the club to apply. For details, call: Ken Kamiya (213) 626-8135, J. Yamagawa 294-4288, T. Kaneshiro 477-5886.

**L.A. AAJA Office Seeks
Part-Time Administrator**

LOS ANGELES — Looking for a challenging opportunity to coordinate exciting journalism programs, work with news industry leaders and help fellow journalists advance their careers? Or know of someone who might?

If so, the Los Angeles AAJA chapter needs your help. The group is seeking to hire a part-time administrator to run day-to-day operations and work with its board of directors and members.

"Our membership and activities have grown so far and fast, we need a talented administrator to develop innovative new programs and keep things running smoothly," says chapter President Joanne Ishimine of KABC-TV. Specific duties include:

1. Administering the chapter's job referral service.
2. Assisting with the chapter's monthly forums and seminars, annual scholarship program, and other ad hoc projects such as summer journalism workshops.
3. Assisting with public relations efforts.
4. Providing clerical and staff support for fundraising and financial management.
5. Recruiting members, volunteers, and students for chapter projects.
6. Maintaining an office and files, and responding to general informational inquiries.

The administrator will work at least 20 hours a week and will earn between \$10,000 and \$15,000 a year, depending on qualifications. Interested applicants should send a resume and cover letter to:

Joanne Ishimine, President, AAJA Los Angeles Chapter, 244 S. San Pedro St., Room 411, Los Angeles, CA 90012. For information, call (213) 628-AAJA.



NISEI WEEK QUEEN CANDIDATES—The eight candidates for the 1989 Nisei Week Japanese Festival Queen contest and their respective sponsors are (top row, left to right) Jacqueline Michico Borja, East San Gabriel Valley Japanese Community Center; Jennifer Lynn Sugimoto, West Los Angeles JACL, Auxiliary and Venice Japanese Community Center; Helen Hatsuye Ota, South Bay JACL; (middle row from left) Kimberly Suzanne Yoshida, Gardena Valley JACL; Stacy Sayuki Yamamoto, East Los Angeles JACL; (bottom row from left) Joyce Ayako Arakawa, San Fernando Valley Japanese American Community Center; Sharon Lynne Wada, Little Tokyo Lions Club; and Sandora Akemi Fukushima, Orange County Japanese American Association. The queen will be chosen Aug. 5 at the Coronation Ball at the Beverly Hilton.

**Corporate America Wary of Sending
Women, Minority to Overseas Posts**

WASHINGTON—Attitudes and the anxieties of U.S. corporate management sending women and minorities overseas were aired in the Wall Street Journal last week (June 2) when it learned 36% of U.S. industrial and service companies with international operations had no female emissaries or expatriates.

Some of the reasons stem from stories about racist remarks by Japanese leaders and submissive Asian wives, the question of cultural sensitivity of sending a woman to negotiate with the Japanese and laws barring Saudi women from driving.

"It's a classic of projection," says a San Francisco producer of films on cultural issues in business. "The American company has problems accepting women, so they assume it's going to be worse overseas," producer Lennie Copeland said.

Marumoto's Concern

William H. Marumoto of Interface

Group, Ltd., a management search firm, recently advised a company to think twice about a plan to send a black marketing executive to Japan. "It might take longer" for the Japanese to get comfortable with a black representative and it might not work at all," he warned. The company then sent a white employee.

But U.S. companies also are underestimating the global outlook of their foreign counterpart. "The Japanese do business with blacks in Africa," added international consultant Arthur Lewis for Nord Resources Corp. Lewis, one of the first Black U.S. ambassadors, asks: "What's to say they can't do business with American blacks?"

Anna Ball, president of Ball Seed Co., West Chicago, Ill., said while she works comfortably in Japan, she finds South Korea and especially Taiwan much more accepting of businesswomen. People shouldn't lump all Asian countries together in ruling out all of Asia for women, she advised.

22-Country Study

AT&T last year commissioned a 22-country study to evaluate how women are received in various places and what barriers they might face. The study (which was the basis of the WSJ story by Jolie Solomon) by New York consultants Moran, Stahl & Boyer, Inc., for instance, found Chinese business seem less threatened by American women than by American men.

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**First Nikkei Woman Ordained
into U.S. Episcopal Priesthood**

STANFORD, Calif. — Upon her ordination as an Episcopal priest at Stanford Memorial Church last April 25, Diana Akiyama became the first Japanese American woman in the world ever to hold that position, the *Nichi Bei Times* reported.

Sensitivity to racial, ethnic, and women's issues is only one of the strengths that Akiyama has brought to the post she assumed last August as the new assistant dean of Memorial Church.

The 30-year-old graduate of Union Theological Seminary in Berkeley also brought more than five years of psychological counseling experience in diverse environments; drug and alcohol recovery programs, a Native American women's center, prisons, public workplaces and private industry.

Born and raised in Oregon, the second of four daughters, Akiyama certainly surprised her family with her decision to become an ordained priest—the first ever on either side of her family.

"They've grown used to the idea by now," she says.

Her family was present at the formal ceremony along with the archbishop from her home state, the Right Rev. Restin Kinsey, and other dignitaries. Her colleague and mentor, the Rev. Fran Toy, who is Chinese American and preceded her as the first Asian American woman ordained into the Episcopal order, gave the homily.

The Episcopalian Church was one of the "late bloomers" of Protestantism in terms of the ordination of women, she says, adding that it is "still relatively uncommon outside urban areas."

"If you looked at the seminaries today, you'd find they are at least 50% women. But most of the parishes in the U.S. are still having a hard time understanding how to deal with a woman rector."

The assistant deanship of Memorial Church is the first theological position Akiyama has held since she graduated from seminary last May as a deacon, or ordained minister, within the two-tier ordination process.

While she is not the first woman chaplain of Stanford Memorial Church, she is the only one at the present time.

She began counseling, alcoholics and drug addicts during the final year of her studies in counseling and social work at the University of Oregon, through an internship with a community agency. She developed a professional interest in the field of addiction and recovery that she pursued for several years.

"I didn't expect to focus on substance abuse; I wanted to do counseling and to work with minority com-

munities, but I took advantage of the opportunity and found that it was challenging," she says.

She spent two years developing an addiction recovery program for Native American women in Eugene; then, when program funds dried up during the Reagan years, moved up to Longview, Wash., as director of an outpatient drug and alcohol recovery center. The program in Longview required her to work part of the time with convicts in a lock down facility, as well, a task she also describes as "challenging—in a different way."

It was a difficult situation for a young woman, she admits: "It was hard for me, and hard for them. Certainly I developed hard edges from that kind of job."

"You have to in order to survive."

After working for another year as an anxiety and stress disorder specialist at a private psychiatric clinic in Houston, she made her decision to enter the Church Divinity School of the Pacific, the Episcopalian seminary of the Graduate Theological Union of Berkeley.

"I originally intended to get a higher degree in clinical psychology," she says.

"What changed my mind, at least in part, was working with recovering drug addicts, and seeing them face, on a fairly regular basis, a real hunger for some kind of spiritual dimension, some understanding of how to strengthen the spiritual aspect of their lives."

Akiyama said she also felt "constrained by the ethics of being a therapist," insofar as the profession mandates a distanced, more or less medical relationship between therapist and patient.

"It's a professional relationship, really an abnormal one, and I grew more and more uncomfortable with it. A lot of the people I worked with needed to know that they mattered to someone as an individual, and that our relationship wasn't just clinical."

Adolescents especially had a difficult time with the coldness of the therapeutic relationship, she says.

"I feel that a great deal of my gift as a counselor had to do with my ability to help people understand that they are lovable. So many people who have problems with drugs and alcohol have this huge fear that they're not. But if you're trying to be an ethical psychotherapist or counselor, it's not really something you can convey except intellectually."

Akiyama says her swing toward the church also had to do with "a growing interest I had in Christianity in people's understanding of themselves and at their relationship with others."

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Open to high school graduates of Okinawan ancestry who plan to further their education; Awards based primarily on academic accomplishments with consideration to extra-curricular activities and financial need. Graduates and/or parents need not be members of the club to apply. Application deadline: July 7.
Forms available by calling any of the following:
Ken Kamiya 626-8135 Joe Yamagawa 294-4288
Ed Tamoe 327-5564 Roger Tamaki (818) 784-9451
Geo. Nakama 826-4776 Takeo Kaneshiro 477-5886
**Awards to be Presented at Annual Picnic,
Sunday, July 30, Elysian Park No. 9, Los Angeles**

GRASSROOTS FORUM

ROBIN MASENGALE, MILE-HI JA CL MEMBER

What It Means to be Involved

In the past few years my curiosity about my heritage has intensified. My interest was aroused to the point that I had a desire to learn Japanese and go to Japan to trace my family roots. Traveling to Japan, experiencing the culture, and learning more about my family background helped me to establish a sense of identity. There I began what has become a journey in search of what it means to be Japanese American. This winding path has led me to involvement with the Denver Buddhist Athletic Club (volleyball), the Colorado Network of Asian and Pacific Women, and most recently with the Mile-Hi Chapter of the Japanese American Citizen League.

With the exception of my relatives, most of whom live in California, I was not exposed to other Japanese Americans. I was one of only a few Asian students in my high school. As a result, I related better with non-Asians. Now it is interesting to see how I tend to identify more with Japanese Americans.

Some questions I have asked myself and scratched my head over are: Why am I involved with JA CL? What is it that I hope to gain by participating in such an organization?

My response is, as with other organizations, I enjoy being a part of a group working towards accomplishing a worthwhile goal. However, more specifically, I firmly believe in being a contributing member of something that serves to enrich individual lives as well as the community by creating awareness and providing opportunities for Japanese Americans to exercise their God-given talents and abilities.

We need to work on improving our leadership and communications skills. Look around—we have some great Asian American leaders, but we need more representation in leadership positions. Two explanations have been given to explain the low proportion of Asian American leaders: discrimina-

tion and lack of leadership skills. Involvement can help to overcome both these inhibitive factors.

I feel that it is essential to pull together for the purpose of furthering the development of the JA community. Leadership skills can be learned and we need to tap our skills and use our talents to the fullest. Resources of a community ultimately shape its future.

Working together with other JA-CLers is challenging and fun. I am learning to function in unity as a team member and with enthusiasm. I am also learning that I can retain my independent spirit plus enjoy the benefits of feeling that I belong, and that I can make a difference. I'm thankful for the opportunity to contribute in whatever way I can.

Even as I venture off to the Philippines, leaving these secure and comfortable surroundings, I will carry with me the sense of pride that my involvement with the JA community has helped me to develop.

I would like to especially encourage the young adults to be out on the field, not in the stands. You cannot judge your worth by comparing yourselves to others, but you must grow and bloom into the best with what you have been given. You can make JA CL a more cohesive group and in turn JA CL can make a difference in you and your community.

This article, recently submitted by Ari Moriya, first appeared in the Mile-Hi JA CL Notes August, 1987, as Ms. Masengale was headed for her Peace Corps assignment in the Philippines. Upon her return this fall, she has been invited to relate her experiences at a Denver Central Optimist meeting.

JAPANESE PRESS TRANSLATION

KAZUHIKO NISHI, PRESIDENT, ASCII CORP.
SANKEI SHIMBUN

The United States of Japan

Japan's top politicians, implicated in an influence-peddling scandal, have promised reforms. But pledges to clamp down on questionable campaign contributions are not enough. Democracy is at stake, and only sweeping changes can save it. Japan Inc. must retool and become the United States of Japan.

The current Recruit scandal, in which an information services conglomerate allegedly bribed key officials, has created a major political crisis. Prime Minister Noboru Takeshita and the ruling Liberal Democratic Party are trying to defuse the situation.

But piecemeal tinkering with the system will not bring real change or stem the tide of popular discontent. Bold action is needed to restore public confidence in the political process.

Decentralize Decision-Making
The government should take a cue from the private sector. Konosuke Matsushita, founder of the Matsushita electrical empire, transformed corporate divisions into highly competitive production units responsible for their own profits and losses.

The Matsushita method freed division managers from the constraints of centralized decision-making, enabling them to improve the profitability of individual product lines. Autonomous operations that optimize scale and maximize efficiency have also made the Matsushita group more responsive to the market.

Today, an increasing number of firms are opting for this strategy to diversify operations and adjust to the robust yen. Although the economy is booming, companies must continuously boost efficiency to maintain the competitive edge. Corporate devolution is probably here to stay.

I propose that we also decentralize Japan, Inc.: consolidate the 47 prefectures into larger administrative units, or states, like the U.S. system. The states would enjoy relative autonomy from Tokyo. Once free of centralized control, they could dynamically exploit their comparative advantage.

Political Restructuring

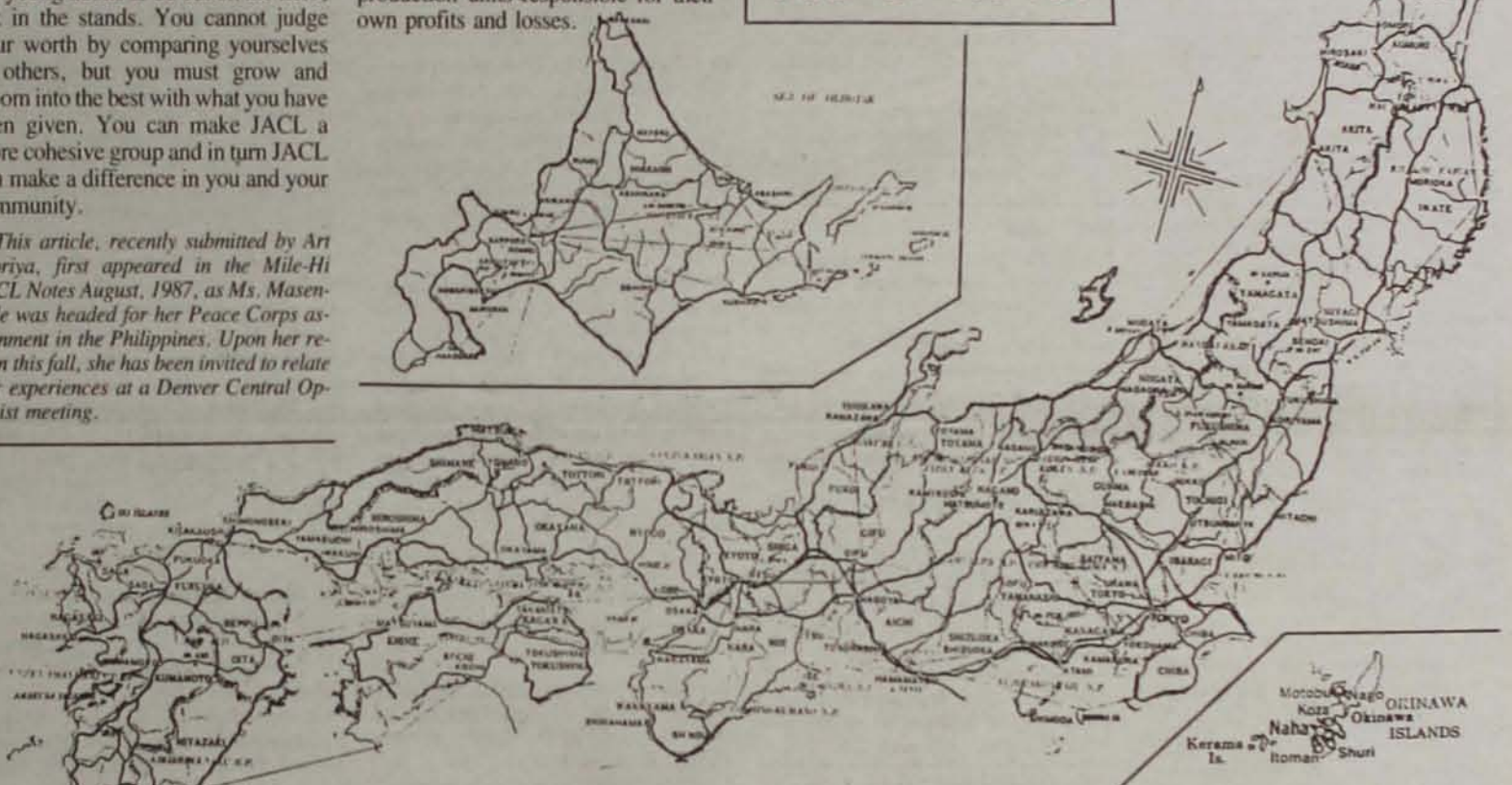
In the Tokyo region, the future would look like this. The new federal government is in a special district like Washington, D.C., but the capital has been reduced to the downtown area now occupied by the Diet (parliament), Supreme Court and other government offices. Most of the outlying wards and cities, as well as adjoining Kanagawa, Saitama and Chiba prefectures, are now the State of Kanto.

The State of Kinki in central Japan would include the prefectures of Osaka, Kyoto, Nara, Hyogo and Wakayama. Critics say these areas would never get along because of their distinctive histories, cultures and dialects.

The same was said of Britain, France and West Germany, yet in 1992, they will put aside their differences and integrate their markets, forging a new union that is more than the sum of its parts. Japanese prefectures can do likewise.

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MAP OF JAPAN



DEATHS

Yamato Colony Survivor

Franklin Takamichi Kamiya, 74, of Lake Worth, Fla., died Feb. 5. He was the last survivor in Florida of the historic Yamato Colony, the Japanese farming community founded in 1904 at Boca Raton. As many as 75 families worked on the farm shipping winter vegetables and pineapples north until 1924. The land acquired later by Sukeji Morikami was donated to Palm Beach County, Florida, on which the Morikami Museum was built in 1980. He was the nephew of Yamato founder Jo Sakai. He is survived by s Masuko Suga (San Marcos, Calif.).

Thomas E. Crowley, 71, of Glenview, Ill., died May 29. An officer with the 442nd RCT, he commanded Co. E, the same unit in which Sen. Daniel Inouye served.

10/50 ADVANTAGE

The Sumitomo 10/50 ADVANTAGE is a two-year money market account which will earn **higher interest** on deposits starting from \$10,000 and even higher interest on \$50,000. Of course, the 10/50 ADVANTAGE can be used for IRA's too. Transfer of funds from other financial institutions is easily accommodated.

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