

New L.A. police chief meets with

Asian Americans

By GWEN MURANAKA

LOS ANGELES-Willie Williams, Los Angeles police chief designate, met with members of the Asian American community in a gathering April 24 in a local Chinatown restaurant. Flanked by L.A. City Council-man Michael Woo and Police Commission member Michael Yamaki, Williams listened to concerns and reiterated his desire to make the police department responsive to minori-

"Many people ask me what are you going to." Anany people ask me what are you going to. doin terms of philosophy? Very, very simply, my philosophy is to make sure that at all times the Los Angeles Police Department reflects the people it serves, I think that's very important, said Williams. The police chief designate gave a short enced her serve the mean the meaning of the serve

speech, but spent the majority of time an-swering questions from community leaders on minority hiring, the rise of crime and See CHIEF/page 8

JACL officials meet with Fay Vincent

SAN FRANCISCO-JACL National Director Dennis Hayashi and President Cressey Nakagawa met April 23 with Major bengue Baseball Commissioner Fay Vincent at his

Baseball Commissioner Fay vincent at nis New York office. The JACL hindrequestad a meeting with the commissioner back in February after he expressed apparent opposition to the pro-posed sale of the Seattle Mariners baseball team to a group of investors, headed by a Japanese businessman. It appears that a "racial double standard exists," wrote Hayashi and Nakagawa in their letter to Commissioner Vincent, given the fact that Canada owns two teams

In the meeting, Hayashi and Nakagawa See VINCENT/page 2

Election roundup

California politics, in wake of the 1990 cen-sus, reapportionment and Proposition 140 (that communities not be demolished as geo-political entities), has more Asian American candi dates for the state primaries June 2 . Pacific Citizen offers a brief rundown of candidates here, and welcomes information on others running for office in other areas.

CONGRESSIONAL

Rep. Robert T. Matsui (D), Sacramento incumbent, 3rd District. Rep. Norman Y. Mineta, (D), San Jose,

newly created 15th District. Sang Korman, (R), new 24th District: Los Angeles Korea Times reports Korman, a sports equipment manufacturer, ran unsuc-

cessfully for Congress in 1988 and 1990. Al Lum, (D) 30th Hollywood-central Los Angeles area: The Latino-populated 30th See ELECTIONS/page 7

3 JA's reportedly beaten at L.A. beach

beaten at L.A. beach LOS ANGELES Three Japanese Ameri-cans were allegedly beaten Feb. 29 at topanga State Beach, according to the Rofu Shimpo, Yuji Kawana, 24, Alan Miya-giahima, 31, and Mithel Tagami, 35, were assaulted in the beach parking lot as they were preparing to leave. Kaskey Cody, 21, and Kurt Burns, 27, were ordered held for trial by Los Angeles Municipal CourtJudge David Horwitz, pend-ing a May 4 arraignment date. The suspects are alleged to have yelled epithets priot to the beaching including. 'Get off our beach you Japa! Hawaiian Nigger Chinke! Hawaiian Japa go home!'



A home for history

Museum plans dedication May 1 with festivities, dignitaries, opening of Issei Pioneers exhibit

Kaifu speaks at inaugural event

By HARRY HONDA Editor emeritus

LOS ANGELES - "Legacy for the Future" is a rhapsody the Japanese American National

A celebration dinner followed at the Biltmore Hotel. On Saturday, 2 p.m., for the JANM community dedication remony, Reps. Norman Mineta and Robert Matsui and City Joundiwoman Rita Walters of the 9th District (which covers

Little Tokyo) will be among guest speakers. Expected were the museum's trustees from around the na-tion (locale added, if not local): Henry Y. Ota, chairman; George

See KAIFU/page 4

Issei exhibit opens museum

The objects that will animate the Issei Pioneers: Ha-waii and the Mainland, 1885-1924 exhibit as part of the premiere show for the Japanese American National Museum will include a Henry Sugimoto painting, an old Toyo Miyatake camera, work clothes of Mrs. Haruno Tazawa when she cut sugar cane in Hawaii, Dr. Kikuwo Tashiro's microscope and the doctor's bag, the Manago Hotel sig See ISSEI/page 5

Exhibit hours and admission rates

ADDRESS: 369 E. 1st St. (NW corner at Central Ave.

ADDRESS: 359 E. 1531; (Inv other al Central AVe. and E. 1st St., Little Tokyo). REGULAR HOURS: Regular hours: 10 - 5 daily and Sunday, except Friday 11 to 8; and closed Monday. ADMISSION: \$4 adult; \$3 students 6-17 with ID, \$3 seniors 62 and up; children under 5 free; and children under

12 free when accompanied by an adult. FREE ADMISSION DAYS: On the 3rd Friday of the

month, Mother's Day, Father's Day, July 4, and Grandparent's Day (second Sunday in September). GROUP RATES: (213) 626-0414 DAYS CLOSED: Mondays, Thanksgiving Day, Dec. 25,

Jan. 1.

A journey of mixed emotions

The annual pilgrimage to Manzanar was special this year since the WWII camp was recently designated a national historic site. For many, the place still has a haunting kind of love-hate relationship .

By SALLY KIM

ily Bruin, UCLA Fifty years ago, all Osamu Ikegami ranted was to leave the Manzanar intern-

ment camp. But this Saturday afternoon, for the fifth consecutive year, the 86-year-old man

stands in the middle of the camp's cem-etery, looking over the tombstones that he annot read because some are engraved in Japanes

He has driven 250 miles back to the Owens Valley, joining the hundreds of other former internees and family members that make their annual pilgrimage to Manzanar, the first of the 10 internment camps which unconstitutionally imprisoned more than 110,000 West Coast Japanese Americans— two-thirds of them American-born—because of anti-Japanese racism during World War II."

I just come to see if I can find anyone I used to know," said Ikegami, adjusting his white fishing cap to shade his already brown, aged face. "But I think they're all gone now

Ikegami, the first Japanese American to graduate from Van Nuys High School, was a 36-year-old Los Angeles bachelor when he and 10,000 other Japanese Americans

he and 10,000 other Japanese Americans reported to the Manzanar camp because of a series of orders prompted by President Franklin Roosevelt. "It was about 5:00," said Ikegami, who now hives in Reno, Nevada, pointing to where they first entered the camp." I saw the dust clouds over there and my jaw just dropped. I thought, This is where we're going to live?" going to live?

Ikegami, being one of the sturdy, healthy See JOURNEY/page 2





Little Tokyo Spring Festival

a.m.-4 p.m. Games, crafts, and demon-strations for the kids; and handmade craft booths for the adults. Information

men, was quickly put to work after receiving his canvas cot, army blanket and his barrack assignblanket and his barrack assign-ment, which he shared with a young couple. "See that?" said Ikegami, motioning towards a nearby wooden fence still lined with parallel rows of barbed wire that several young children were examining. "I helped put up these

But Ikegami, his first name meaning "cool" or "calm" in Japa-nese, said he has no more bitterness now. It has been too long. He

used to be a creek there," Ikegami, the wrinkles around his smiling mouth deepening as he recalled an incident there.

cials had decided to shut off and save some of the creek water be-cause of the dry weather. Ikegami and 12 others went and casually picked out the trout in the con-fined water. "That was the best meal," he said laughing.

meal, he said laughing. Still it was in the mess line waiting for his aluminum plate on which "they just threw everything on top," when Ikegami realized on top," when Ikegami realized how unhappy he was being con-fined at Manzanar.

"I'd compare my dish with the fellow's in front of me," he said. "I though, I have to get out of here,

Vincent the organization's oppo-sition to "foreign ownership" alone as a basis for Major League baseball rejecting the proposed deal. "We told the commissioner that given the current climate of Ja-pan-bashing, we feel that such a policy would effectively constitute exclusion based on race," said

nity Center, 7:45 registration, 8:45 start. Join in on this yearly event. © Concert—Folk Rhythms: A Rainbow of Druns, "muticultural drum concert for the family, Japan America Theatre, 11:30 a.m.-1:30 p.m. 213/628-2725

Thursday, May 7-Sunday, May 17— Seventh Annual Loe Angeles Asian Pacific American International Movie and Video Festival, at the Japan America Theatre, 244 S. San Pedro SI. Sponsored by the UCLA Film and Tele-Sponsored by the UCLA Film and Tele vision Archives, opening night features the L.A. premiere of "Troubled Para-dise," the new documentary by Oscar-winning filmmaker.Steven Okazaki. In-formation: 213/680-4462.

Seturday, May 9—JACCC sponsors locture on Tissel Lives: Japanese Ameri-cans in Hawaii and the Continental U.S.* JACCC's Doizalk Gallery, 1:30 p.m.-4:30 pm 213/55-0.414

Sunday, May 12—"An Evening with Savato, Midori, a Benshi artist, Japan America Theatre, 7:30. Information: 213/ 690-4462.

680-4462. Friday, May 15—Japanese Ameri-can National Museum's opening to the general public, 10 a.m.-5 p.m. Saturday, May 30-Sunday, May 31-Weiler Court's Arts and Crafts Fair, 2nd St. at Astronaut E. Onizuka St., 11 a.m.-5 p.m. information: 213/ 485-1177.

ecoming like an anımal." I'm b So Ikegami was among the first group of Japanese American famers to leave the camp and join a representative of a sugar com-bany in Idaho. "I just wanted to get out as soon as I could," he said, oking around the cemetary.

But those buried with this small plot of land are the internees who can never leave Manzanar.

can never leave Manzanar. 64-year old Ben Hoshino ap-proaches one of the few graves that is lucky enough to have a tombstone. It reads, "BABY JERRY OGATA."

He studies the small grave for a half a minute. He then reaches in his pocket, pulls out a single cop per penny and places it head up among several other pennies on top of the headstone. He quickly walks away as others take his place in front of the grave.

place in front of the grave. "It's just a token of my sadness for the baby," said Hoshino qui-"He was not able to survive. etly etly. 'He was not able to survive.' But this is the last time Hoshino, now of La Mirada, will come on the pilgrimage to pay his respects to this baby. He had come today to show his children where

he had spent his teenage years. His life has to move on. This is all buried now," he said, looking at the dirt ground around him.

But 62-year-old Rik Yoshizawa, a Carson resident, never wants the memory of the three-year internment experience to escape

He holds tightly in one arm a brown paper-covered book writ-ten about Manzanar, which he faithfully brings to these pilgrim-ages. He opens the book and flips through its pages, revealing the countless signatures of former internees that he has collected. Today he has received three pages of names.

One woman had signed her name and wrote underneath it, Santa Anita, 12A-20." The Santa Anita racetrack in California had served as one of the assembly cen-ters which eventually distributed Japanese Americans to the more See JOURNEY/page 7

misinterpreted in press reports, said Nakagawa. "The issue of for-eign ownerhaip is a complex one which the owners have struggled with for some time," added with for some time," added Nakagawa. "We impressed on the commissioner our concern about the discussions currently taking place.

Vincent would neither confirm nor deny recently published re-ports which claim that he now or the which claim the tow supports the proposed purchase of the Mariners, saying that he will wait until the ownership com-mittee votes on this issue within the next couple of weeks.



Very Truly yours-Harry K. Honda

Korean leads way in museum effort

Col. Young Oak Kim, 74, now of San Diego, is a soldier of action, but with few words. He showed it that night of Sept. 10, 1987, at the Bonaventure when th e Japanese American National Museum recognized his leadership during WWII with the 100th Infantry Battalion and his effort 40 years later to make the JANM a reality. After all the praises and tributes (including videotaped messages), he acknowledged in response that War taught one true humility." Then he added: "As the 100th/442nd shows

everything significant is a team effort

That a Korean American would play such a "key" role in an en-deavor to tell the Japanese Ameri-can story may be best understood can story may be best understood by an account in Masayo Duus' book, Unlikely Liberators (Uni-versity of Hawaii Press, 1987). Col. Farrant Turner of the 100th thought the War Department had erred in sending him a Korean American: "You know this battal-ion is media un solu-of Longonce American: "fou know this battal-ion is made up only of Japanese Americans." Kim, who grew up in Los Angeles with Nise in the same neighborhood, understood that and acknowledged Turner's concern that Japanese and Koreans don't get along. "Yes sir. But I am an American, and they are, too. We all have the same reasons to go to war. I'd like to stay in the battalion if I could," and Kim stayed. Turner was skeptical as a number of Chinese and Korean Americans had been sent to the unit before and all asked to be transferred out right away.

From the first day of battle in Salerno, Italy, in September, 1943, through 1945 when then-Capt. Kim came home a wounded officer, he was "a lifesaver to hun-dreds in the 100th" and a "hero of heroes," in the words of the late Sen. Spark Matsunaga and Sen. Daniel Inouye, respectively. Of the splash of medals on his

Army tunic, the Distinguished Service Cross was for his daring daylight reconnaisance patrol at Anzio, capturing two Germans in an area where no PWs had been taken in over three months even

taken in over three months even by patrols with 150 men and tanks. In his piece for the 1987 "Spirit of Friendship" program, freelance writer John Nakashima recounts Kim's 15 years "of what others perceive as an impossible workload of community service." What riveted Nakashima's atten-tion was a bit of Korean shrapnel which punctured Kim's ankle and severed some nerves. "He retired (in 1972 from the military), but wracked with pain." The immediate post-military days entailed more operations to a leg that led to involuntary muscle spasms,

drugs to ease the pain, codeine tablets, sleeping pills and, Kim said, feeling like a zombie. As a last resort in 1978, Kim

shifted to a holistic program of diet, self-hypnosis, exercise, acu-puncture and a self-imposed regimen. "Amazingly, the pain began to fade," likewise his dependence on drugs and medication. "Getting involved in community work was a gradual thing and my health improved," he recalled.

His first challenge came in 1980, sitting on the board of directors for United Way Region 5, central Los Angeles including Koreatown. The directors discovered his keen sense of problem solving and or-ganization, which the military years had perfected. Together, the United Way long-range strategy to meet the needs of the Asian American social services was de-veloped. His favorite was to establish a foundation with his war-time buddies to preserve the story of Japanese Americans for future generations.

A decade ago in 1982, Kim and his wartime buddles in the Los Angeles area founded the 100th/ 442nd/MIS Museum Foundation, forerunner to the JANM, which was incorporated in 1985. The Nisei veterans had just

sponsored the local showing of the "Go For Broke" exhibit, first shown at the Presidio of San Francisco ArmyMuseum, at the L.A. County Museum of Natural History. It sparked the notion that Los Angeles with its immense Nikkei popu-lation would be a natural for a Japanese American museum of national stature. The thought echoed throughout the opening night of the "Go For Broke" exhibit.

Bruce T. Kaji of the now-de-funct Merit Savings, who breathed the idea of such a museum in Little Tokyo, extended himself to the point of acquiring the services of the late Minoru Yamasaki, internationally known architect, to feature a major-size museum in a high-rise structure that Merit pro-posed for the First and Alameda corner. The massive California Hardware Bldg. on the corner was razed in anticipation. The lot had to be paved to keep the air free of flying dust. So it served as a park-ing lot. For a couple of summer weeks, the French-Canadian tumblers and acrobats performed under the blue tents there. Nothing more dramatic has

happened since then on that cor-

But you can stand there now and see unencumbered a beauti-ful picture of the old Nishi Hongwanji Temple, glistening anew, its structure meeting earthquake-code (as if to make sure, Mother Nature shook the Southland with a 6.1 quake a week before the grand opening) the 1925 structure with a neo-Egyptian face.

KAIFU

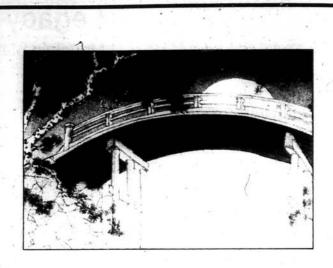
(Continued from page 1)

T. Aratani, Noby Yamakoshi (Chi-cago), vice-chair; Yoshihiro Uchida (San Jose), Paul Shishima, Manabi Hirasaki (Oxnard), Kei Higashi, Elaine Y. Yamagata (Fort Worth), William "Mo" Marumoto (Wash-ington), Dr. Takashi Makinodan, Dr. Masarumi Adachi (Brochum) Ingeni, D. P. Hakani Hakinoudi, Dr. Maszumi Adachi (Brooklyn), George Azumano (Portland), George de la Torre, George Iseri (Ontario, Ore.), Jiro Ishizaka, Al Kadowaki, Bruce T. Kaji, Dr. Lenore Kakita, Eileen Kurahashi, Chip Mamiya, Takashi Moriuchi (Medford, N.J.), Dr. Don Nakanishi, Hoken Seki (Chicago), Francis Y. Sogi (New York) and George Takei and a key strategist in the JANM campaign, Siegfred Kagawa of Honolulu. A special busload of supporters from Fresno, friends from Sacra-mento (Toko Fujii) and Seattle (Tomio Moriguchi) were among the Dr. Masazumi Adachi (Brooklyn),

JACLers present. The story of the Issei pioneers was a hard-to-ignore kind of mag-net for museum specialists. Nikkei talent, imagination and display skill shown elsewhere but seldom known on the Japanese American scene were attracted to producing the inaugural exhibit, "Issei Pio-

"Issei Pioneers: Hawaii and the Mainland 1885-1924." On the second-floor level, this showcase of talent summarizes the Issei pioneers' work, fight for equal rights, organized labor, building of the community and who some of the outstanding figures in the arts

Dedication weekend activities continues Friday. (May 1) at the New Otani Hotel with a sympo-sium and round table discussion on "Getting to Know Each Other" to develop communication and relationships among Americans of Japanese ancestry as well as "Building Bridges within America and with Japan."



A Bridge to Understanding

WISHES

BEST

Japanese American National Museum Grand Opening



Old Nishi temple interior restored ISSEIS

Work to restore the old Nishi Work to restore the old Nish Hongwanjiniterior wascompleted in time for the April 30 grand opening, JANM president-direc-tor Irene Y. Hirano'reported in her museum newsletter column. "Original builders took great care in finding affordable ways to

replicate Japanese design but adapting American materials," historic preservation artist and on-site construction manager James McElwain always com-

Nishi in '45 was

residence, clinic LOS ANGELES—Nishi Hong-wanji, which was closed down as a temple during World War II, served as a residence for African Americans from the South who were attracted by defense work. The temple, represented by the Rev. Julius A. Goldwater, a Cau-casian Buddhist priest, was leased in 1945 to the First Street Clinic, an interracial facility, and also made space available for returning Japanese American busi-

Lecturers set for JANM series

LOS ANGELES - Dr. Gary Okihiro of Cornell and Dr. Gail Nomura of Michigan will lecture on "Issei Lives: Japanese Amerion Tissel Lives: Japanese Ameri-cans in Hawaii and the Continen-tal U.S." as an adjunct to the JANM inaugural exhibit, "Issei Pioneers, Hawaii and the Main-land, 1855-1924," on Saturday, May 9, 1:30 p.m., at the JACCC Neath Collogn. North Gallery. Dr. Ron Takaki of UC Berkeley

is scheduled to speak on June 13. His lecture is titled: "The Up-rooted: A Comparison of Immi-gration from Asia and Europe." Professor Yuji Ichioka of UCLA speaksJuly 11 on "Abiko Kyutaro (1865-1936). A Far-Sighted Issei Pioneer."

The monthly series of lectures or panel discussions elaborating on the Issei pioneers will continue each month on the second Saturday through April, 1993. The JACCC is located at 244 S. San Pedro St.

mented. "This is truly a Jay American creation

The original chandeliers or lighting fixtures were refurbished. The floors, the main staircase and bannisters strengthened and polished after layers of paint were removed. The grandeur of the coffered ceilings, elaborate stencil-ing on the walls, ornamental iron and wood work have been carefully restored.What has been added is the elevator from the ground up to the third level. Overlooking E. 1st Street from the third level are the museum

administrative offices. In the '70s, the JACCC executives and Pacific Citizen staff occupied the floor. A wall between two rooms (for the P.C. editor and business secretary) was removed to produce a spacious conference room. The balcony has been spruced up clean. Use of the old movie project

Your vision is now a

Your commitment to the preservation of

Japanese American history for future

A heartfelt thank you

to all who made this Museum possible.

generations is testimony to the gambaro

reality.

spirit.

apparent in the floor plan. What used to be the Japanese Chamber of Commerce and other offices on the second floor have been converted to a lecture room education center and staff offices. The sanctuary at the same level is the main exhibit area.

The gift shop and information esk are on the ground level. The desk at Central Avenue main entrance to the temple is also the main entry to the museum.

The 1925 exterior has been com-pletely renovated. Air-condition-ing and humidity control to mu-seum standards, fire-sprinklers, seum standards, ifre-sprinkiers, special lighting and security sys-temare in place. Happy that much of the work was done by January, Hiranochimed, "The building now show signs of 'coming to life'."

-Harry K. Honda

(Continued from page 1)

from Captain Cook, Hawaii, and items from the Yasui Brothers General Store at Hood River. Each tells a story of an Issei who came in the first wave of Japanese immigration to Hawaii or the U.S. Mainland.

Mainland. Sugimoto's painting, "Going to America," shows a young man in kimono waving farewell, his bundle of belongings inscribed "Beikoku Yuki — America Bound." The scene prefaces the saga of early Japanese contract workers and immigrate the workers and immigrants, the "buranketto katsugi —blanket carriers" who followed the harvesting of row crops and orchards up and down the Central and

Southern California valleys in the 1900-1920s.

Sugimoto is also featured as part of the Creativity Section of the museum displays where silent screen star Sessue Hayakawa, tanka poet Teiko Tomita and avant-garde writer Sadakichi Hartmann sit. Miyatake's old camera w

to cover the 1932 Olympic Games in Los Angeles, along with pic-tures he sent to the Asahi Shimbum. When the ship arrived at Yokohama about 12 days later, couriers from Tokyo were rushed out to intercept the mail rather than wait for pictures through regular service. A colleague of famed pictorialists Ansel Adams and Edward Weston, Miyatake

See ISSEIS/page 12

It is with great pride and admiration that I join in this celebration of Japanese American history

Michael D. Antonovich Los Angeles County Supervisor Fifth District



The Japanese Américan National Museum, and this community, has created a lasting legacy for our children. and our children's children.

Congratulations



NORMAN Y. MINETA Member of Congress 1245 South Winchester Blvd., Suite 310 San Jose, CA, 95128-3963 (408)984-6045

Robert T. Matsui Member of Conaress

ongratulations

Japanese American National Museum

America is interested in the whole world because that is where " most of us came from. -Anonymous

Congratulations to the Japanese American National Museum on its Grand Opening.

Las Takasur

Mayor Nao Takasugi Candidate for 37th District State Assembly

Takasugi for Assembly, *Ground Floor, Union Bank Tower, FO Box 2n3 *Oxnard, California 40032 * 805-881, 2888



SURGEON GENERAL'S WARNING: Smoking By Pregnant Women May Result in Fetal Injury, Premature Birth And Low Birth Weight.

Abiko papers donated to UCLA

LOS ANGELES—The Abiko Family Papers, which offer great insight and historical background into Japa-ness immigrants, was recently donated to UCLA by Lily Abiko of San Francisco.

Abiko of San Francisco. The papers are contained in some 42 boxes at the university's Graduate Research Library's Japanese Ameri-can Research Project, which was initiated by the Japa-nese American Citizens League in the 1960s and is today recognized as the finest collection of primary sources on Japanese immigrants and their children.

According to professor Yuji Ichioka of UCLA Asian According to professor Yuji Ichioka of UCLA Asian American Studies Center, the Abiko Family papers are "a rich addition" to the JARP collection and will be "indis-persable" in any future study of the Tsuda and Abiko

families, Tsuda College, Japanese women's history, Japanese immi-gration history, Japanese immi-grant society and the wartime in-ternment of Japanese Americans.

The primary papers consist of Mrs. Abiko's letters, diaries, memorabilia, photo albums; scrapbooks relating to the Nichibei scraph scrappooks relating to the Nichiber Shimburs sponsored tours for Nisei in 1925 and 1926, papers relating to the Tsuda College Emergency Committee, which reised funds in the U.S. after the 1923 Kanto earthquake to rebuild the college, materials related to the college, materials related to newspaper operations during the 1930s including the 1931 strike, the funeral memorabilis of Kyutaro Abiko who died in 1936 and Yasu o Abiko's postwar Nichi Bei Jiji files and personal memorabilia

The Abiko family history in America dates from 1885 when Kyutaro (1865-1936) of Niigata arrived in San Francisco. He graduated from Boys High School in 1891, matriculated to the Uni-versity of California the following year. A businessman, newspaper publisher and respected commu-nity leader, he headed the Nichibei Kangyosha, contracting immi-grant Japanese workers for the

ABIKO FAMILY POR-TRAIT, 1925 - The Abikos (Kyutaro at left, son Yasuo Wm and Yonako) were a promi nent Japanese American family of San Francisco since the 1890. Their personal papers were donated to the Research UCLA Library's special collections

railroads, sugar beet farms and coal mines. He was publisher of the San Francisco Nichibei Shimbun, a Japanese vernacular founded in 1899 that was closed during World War II and resumed after the war and still continuing

atter the war and still continuing as the Nichi Bei Times. As a community leader, Abiko labored tirelessly to educate Americans about Japan in the belief that American ignorance was at the bottom of Japanese exclusion movement and the im-migrant Japanese about the U.S. to sink their roots in American soil and to be adapted to American society, Ichioka told the group of 50 attending the reception.

storms," said Torrance resident

Wilbur Sato, 63. "Every afternoon,

all you could do was sit there

Everything you owned was cov-ered with dust. There was no re-

These winds still remind Sato of all the sadness and tragedy that hung in the Manzanar air. He had stayed with agreat aunt whose fisherman husband had

lief

Abiko also encouraged the young Issei to take up farming. to summon wives from Japan and had established permanent settlements for them at Livingston (Yamato Colony) and Cortez in central California.

Married in 1909, Mrs. Abiko (1880-1944), a native of Tokyo, assumed the publisher's role in 1936 after the death of her husband. A highly educated woman who had a fluent command of English, a graduate of Methodist mission school, the Peeresses' School and Tsuda College (ini-tially the Joshi Eigaku Juku) in 1900, she was briefly interned See ABIKO/page 8

the camp

Roberti (D)

CALIFORNIA

ASSEMBLY

But today, during the 50th an-niversary of the internment, close to 2,000 people have come to Manzanar to pay tribute to these internees and to commemorate the recent passing of the bill that designates Manzanar as a national historic site.

"It's almost like a celebration," said Sato, watching a circle of people start the traditional finale, the tanko bushi—the coal miner's dance. "We have all these people coming back to remember. It's like a new beginning."

ELECTIONS (Continued from page 1)

JOURNEY

(Continued from page 2)

permanent camps like Manzanar.

say this (internment) never happened," said Yoshizawa, pointing to one of the many handwritten scribbles. "But with this I can say,

Look here. Ruthie Sakagawa was put here. So and so was put there." It is around 3 o'clock when the

infamous Manzar winds begin to kick up dirt and pebbles through-

t the mile-square camp. You can never forget the sand

omeday, someone's going to

District (now represented by Democrat Edward Roybal who is Democrat Edward Roysail who is retiring this year) may be won by Lum if he is able to gather the Asian and senior citizen votes and the Latino vote splits. The district population is 61% Latino but

population is 61% Latino but Latinovotreregistration was 34%. There are 10 Democratic candi-dates vying for the nomination. Jay Kim, 52 (R) in a new 41st District: the Diamond Bar city mayor and engineering firm presi-dent reported that a Republican survey he had commissioned indi-cated 10% polled would not vote for an Asian. That means an ad-

tioning. "She would sit there and cry all the time," said Sato, who would later graduate from UCLA in 1951. "This happened all over ditional 10% barrier to overcome," the naturalized U.S. citizen an-

been taken away for FBI ques-

nounced. Mark Takano, (D) new 43rd District: Riverside-born Sansei, a Harvard graduate, local JACL board member, Riverside Com-munity College board of trustees president, and teacher. CALIFORNIA nounced.

STATE SENATE

In the special April 7 race where any of the 10 candidates getting a majority was elected to the new State Senate 20th District va-State Senate 20th District va-cancy, David Honda of Sepulveda finished No. 2 among the three Republican hopefuls. Carol Rowen (R) vies in the June 2 runoff with State Sen. David ASSEMBLY Lon Hatsmiya, 33, (D), Orovillebusinessman-farmer, 3rd District: For Maryaville-born Sansei attorney Hatsmiya, it is his second bid, having lost nar-rowly to Republican incument Chris Chandler in the November 1990 election. Chandler is not vurning and seven Pavublicans

1990 election. Chandler is not running and seven Republicans are vying for the seat. Neo Takasugi, (R), Oxnard city mayor, 37th District. Tae Ho Choi, 50, (R) 44th Dis-

trict: a Pasadena grocery-gas sta-tion owner, Choi is running in a 10-candidate Republican primary. See ELECTIONS/page 8





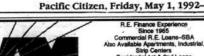
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Travel Alaskan resort offers vacation for singles

By TYLER TANAKA PC contributing travel writer

If you are unmarried, mark off the week of August 22nd to the 28th. Alaska Quality Lodges, a Honolulu based chain of Alaska lodges, is blocking off this week at Whales Resort "strictly for singles."

Whales Resort is an upscale fa-cility. Spacious facilities are provided in the Tongass Room in the main lodge building. This room has huge windows which provides a panoramic view of the sound and the primeval forest surrounding

It will be an activity filled week During the day a luxury fleet of 25 foot Bayliners will be at your dis-posal. Each will be skippered by a licensed guide. You may wish to have the kitchen pack a complimentary lunch, divide into groups of four, and spend the day fishing for salmon and halibut, photo-



graphing humpback whales feed-ing, or go sightseeing, spotting bears along the shoreline, bald eagles nesting in the tree tops or exploring a stream choked with migrating salmon. Or, should you wish, all of the above.

After cocktails and hors d'oeuvres in the late afternoo disappointed by "Poached Salmon in Oriental Sauce," "Alaskan Baked Halibut with Dunge-ness Crab Stuffing", fresh baked breads and dessert.

Your evenings will be in the 2400 square foot recreation room. A sculptured stone fireplace fronts the sunken lounge area where you will find an piano equipped with computer disks to play your favor-ite tunes. A second lounge area has card tables and board games.

Other parts of the lounge are equipped with a pool table, electranic shuffle board electronic soft dart machine and the Nintendo center. Besides the games, there is also a full service bar with a big screen, satellite TV. As no recreation room would be complete without a laser karaoke machine, the latest model will be available for

The entire week is planned for maximum fun. Information: Alaska Quality Lodges toll free line to Honolulu 800-877-2661.

CHIEF

(Continued from page 1)

reform within the departmentas both sides listened to each other's agenda. Those attending the event included: Michael the event included: Michael Hernandez, L.A. City Council-man; Jimmy Tokeshi, JACL PSW regional director, and Marcia Choo, program director of the Asian Pacific American Dispute Resolution Center. "More than words you have in

terms of addressing issues that are very important to this com-munity, I have learned already that this is a community that is not one generation in nature, you have four, five, six, seven, eight generations of people in the diverse Asian communities here in Los Angeles. Their needs and concerns, the issues and values are very different. My job as chief of police is to quickly understand and learn those issues and ad-dress them with you."

When asked to address the concern of bringing more Asian American officers into the LAPD, Williams said, "We will begin to this issue very aggressively on a very targeted front. Simply not to announce when the hiring is going to begin, we have to advertise

ABIKO (Continued from page 7)

during WWII at Tanforan Assem

bly Center and died in Philadel-phia in 1944. The couple had a son, Yasuo (1910-1988).

Speaking at a reception were head university librarian Gloria Warner and Don Nakanishi, di-rector of the Asian American Studies Center, who acknowledged the Abiko Family Papers; Fred Abiko Family Papers; Fred Hoshiyama, Hisako Ishii of Long Beach, and Harry Honda, who paid tribute, were persons who had personal contact with the Abikos; and the Rev. Abraham Dohi, a nephew, who spoke on behalf of the family.

Mrs. Lily Abiko expressed her appreciation to UCLA and also introduced members of her famintroduced members of her fam-ily. Prof. Rinjiro Sodei, a visiting scholar from Hosei University, Tokyo, commended Mrs. Abiko and Ichioka for having the foresight to preserve the Abiko Fam



3.0

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very aggressively on television and on radio you have to go to the community organizations that all of you represent and make sure that these young men and women who are interested in policing have an opportunity to come into the department. Also, it's my job to department. Also, it's my job to try to interest young people in your community in policing. It's not simply enough to wait until someone comes forward." Williams addressed the issue of

sensitizing police to minority con-cerns saying, "During my first couple of weeks in office, we are going to completely review all training. Cultural diversity training is really something that has to be updated every 12 to 13 months. The population that serves the community is not changing as fast as the community it's serving, so as the community it's serving, so training is the key to providing effective and proper and account-able policing in this department." Assessing the designate chief, community member of the U.S. Justice Department's Community

and Law Enforcement Commit tee and past president of the Chinese American Citizens Alliance Irvin Lai said "I believe he's very open." Lai expressed a willing-ness to work with Williams to educate him about the Asian American communities.

ily Papers at UCLA.

lchioka personally thanked Mrs. Abiko and expressed appreciation to his research assistant Eiichiro Azuma, who assisted in organizing, annotating and com-piling the official registry for the papers.

ELECTIONS (Continued from page 6)

Beth Fujishige (R), assistant to the Monterey Park city manto the Monterey Park city man-ager, and Alhambra School board member Sophie R.Wong (R) in the 49th District: Two Asian Americans on the same Republi-can primary ticket, Fujishige and Wong debated before the Alhambra Republican Women Federated where the Monterey Park Sansei noted her opponent, a school board member was only a school board member, was only able to target the education issue. Fujishige later added Fong has since declined to debate her

Dr. Daniel Choi, (R), former mayor and Cerritos city councilman 56th District

CALIFORNIA COUNTYWIDE

Sylvia Sun Minnick, San Joaquin County board of supervisor, District 1: Stockton city coun-

cilv ELSEWHERE

Three more Korean Americans, noted the Los Angeles Korea Times are running: Yong Kem Lim, Oregon state senate; Ho Bum Shin, Washington state assembly; and Jackie Young, incumbent Ha-wali state representative seeking re-election.

A Filipino American legislative assistant, Velma Veloria of Seattle, was expected to announce for the Washington 10th District Position 2 by the end of April. The Scattle Chinese Post re-ported David Chen, 56, (R) of

Beaverton, Ore., is running for Oregon state treasurer. The China-born graduate in math-ematics from the University of Washington with a master's in international law from the University of Oregon resigned his associate administrator's position with the Farmers Home Adminis-tration to seek the Republican nomination.

In Illinois, Glenn Sugiyama (D), a Sansei businessman in his first bid for public office, fost by a 3-1 margin in the March 17 primary to incumbent Rep. Sidney Yates in the Congressional 9th District in Chicago. Sugiyama had been endorsed by the Chicago Tribune.



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Opinions

Letters

PC letter policy

Letters should be brief and are subject to editing. Please sign your letter but make sure we are able to read your name. Include mailing address and telephone number. You may fax letters to 213/626-8213 or mail them to Letters to the Editor, Pacific Citizen, 701 E. 3rd St., Ste. 201, Los Angeles, CA, 90013.

Wants business to speak against Japan-bashing

In this era of "Japan Bashing" why are the companies and industries who sell these millions of dollars of goods to Japan silent?

It brings me back to those pre-intern ment years when those who thought they ment years when those who thought they might benefit economically and politically from raising the level of prejudice and hos-tility against Japanese Americans had free press newspapers, films, etc., and those who might have offset those efforts were silent.

Today there are major industries in Cali-fornia and the rest of this country that profit from their exports to Japan. For example, what about the multi-million agribusiness firms? Why do they just go along with the raucous noise of the Japanbashers? And, as before, who suffers the brunt of violence and crime against Asian Americans? We do, of course.

Why doesn't your paper and JACL call these groups to task-to let the larger American public know—send to all news papers, TV and radio stations the figures since we Americans are so fond of proving points by quoting figures-of how many jobs Americans have in which industries because of Japanese trade with the U.S. How many dollars worth of agricultural products do California's farmers earn, provide jobs for American labor as a result of Japan's purchases. What other fields ae space, technologies, etc? Surely these figures are available to you. I've read them in the P. C. in the past.

If it were up to me and 1 had some Japanese industrialists and traders to talk to, I would advise them to gear their manu-facturing to the middle technologies that can help developing nations in Asia, Africa, Eurasia. I'd go to Australia, Canada and Argentina or other countries that produce the food and raw materials they need, and wean their sales techniques away from the S. market. They have the technologies. skills and economic power to do so.

skills and economic power to do so. They should have learned by now, they can't emulate past U.S. strategies of neo-colonialism. They should build partner-ships with these other nations, sharing their expertise, training indigenous man agers and workers. Educate and train these oples so their standards of living can be raised and will constitute a broader mar for Japan's technical and economic skills. The whole world would benefit in interna The whole world would benefit in interna-tional peace, in better living conditions, in working toward our ecological survival, etc. That's what I'd say to Japan's MITI. The nation has enough economic clout and wealth to be the most positive force for

human survival. With partnerships-not exploitative practices, Japán would have the respect and prestige they want

Maybe if those industries that banefit from trade with Japan faced a turning away from U. S. trade, they would sit up and begin to counteract loud and clear -that the economies of the U.S. and Japan menoistic the the second s are so intertwined, when we bash them, we are only hurting ourselves - for the sake of their own survival.

I hope you will make the effort. Thank you.

Juy Makabe Down Oakland, Calif.

Stop the memorial bickering, she says

I want to add my two cents worth to the ontroversy on the War Memorial. When I first received the copy of the PC

issue of the names of all the veterans to be on the War Memorial, I was surprised and delighted that such a project was under way. I immediately started to search for my brothers' names and there they were, Tadao, Shige and Masami. It brought tears to my Shige and Masami. It brought tears to my eyes and pride that they were on the list.

See LETTERS/page 10)

BILL HOSOKAWA

Sequel: Henry from Koyukuk River Valley

The search for Henry is progressing, but it still is not successful. Henry, you may recall, is the half-Indian, half-Japanese lad who as a young teenager was separated from his Indian foster parents in a remote part of interior Alaska early in World War II and sent off to a detention camp for Japanese Americans under provi-sion of Executive Order 9066.

From the frying pan

Esther Hill Ditmer of Denver, who had known Henry as one of her pupils in the Koyukuk River valley north of the Arctic Circle, recalled him during the recent pub-Circle, recalled nim during the recent pub-licity attending the Evacuation's 50th an-niversary and wondered what had hap-pened to Henry. Unfortunately she could not remember his last name. Henry's story was written in this column (see March 13 P.C.) and the response has been encourag-

P.C.) and the response has been encourag-ing but not conclusive. Joe Hamanaka of 'Seattle recalls that there was a youth named Henry Hope among the 96 "Japanese" evacuated from-Alaska to the Puyallup Assembly Center near Seattle on April 27 and May 1, 1942. "Henry was a light-skinned, bright-look-ing, smiling, easy-going, good-natured young man," Hamanaka recalls. "Henry

didn't look Japanese, for he had rosy cheeks, big eyes and wild-looking with his unkempt,

e Puyallup evacuees were relocated to the Minidoka camp in Idaho. Hamanaka believes Henry, along with many other internees, left the camp in the fall of 1942 to

help harvest crops. Sylvia Kobayashi of Anchorage, the inde-fatigable pursuer of information about Japanese Americans in Alaska, has more to add. She learned from Kazue Yagi Kimura who has been in Anchorage since before the war, that Henry's father was a Japanese named Jim Minemo (the spelling is suspect) who went to Alaska at age 15. According to this account Minemo mar-

ried an Instian woman and fathered several children, including Henry. Minemo was among those evacuated to Puyallup where, it is reported, he died on June 5, 1942. He was 78 years old.

was 78 years old. Sylvia Kobayashi alsolearnedfrom Kazue Kimura that Henry was driving a cab in Anchorage shortly after the war. Another friend of Kobayashi, a part-Japanese man who was interned in Puyallup and Mini-doka, told her that he saw Henry awaiting

BILL MARUTANI

Banking

discharge at Fort Richardson in Anchorage after the war and that later he was married in Anchorage.

Now the trail grows warmer. Ron Inouye of Fairbanks, Alaska, writes that while researching Territorial Gov. Ernest Gruening's papers about 20 years ago he came across a letter asking the governor to block Henry's evacuation. Mrs. Ditmer recalls that a number of such letters were written.

"Henry," Inouye writes, "lives some dis-tance from Fairbanks and seems never to communicate his childhood or evacuation experiences with his family. I have written to him twice over the past 20 years and received no response.

received no response. "Last spring his daughter contacted me to learn about the Evacuation, and in the course of that meeting I found he has not discussed his Japanese father with his own children because he himself knew nothing about his father. Similarly, he has not openly discussed the Evacuation with the family."

There, for now, the story is stalemated. oes he know about Redress payments? I wonder (R)



DON'T KNOW about you, but I can't I L get all that worked up about this matter of Congressmen having overdrawn on their House bank accounts; in fact, while I don't House bank accounts; in fact, while I don't advocate overdrawing on any account (in-cluding my own), I don't see what all the fuss is about. As I see it, it's a situation of headline-hunting politicos and/or journal-istic sensationalism making a mountain out of a few grains of sand. If truth be told, what one of us has not overdrawn on our account at few times or another? account at one time or another?

Including all those hyper-moralistic news people? AS I UNDERSTAND the situation in-

volving the House banking system, a mem-ber of the Congress would deposit his/her federal pay into the account from which account (s)he would make withdrawals by writing checks. And, at times for whatever version including in some instances the deposit not being timely entered on the bank's ledger (Has that ever happened to you?), there would be insufficient funds to cover the draft. But, as I understand it, the draft would be covered by the

Congressman's own funds and debited against the same when his/her deposit was credited on the ledger. So, it isn't as if the Congressman was defaulting or taking other peoples' money. As I say, I can't get at all excited about all this conjured up hullaba-

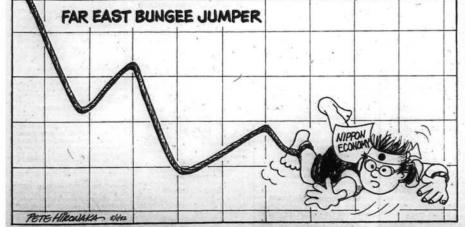
If these holier-than-thou folks want to uncover sin, one can point in many other directions than this peccadillo---if the practice rises even to that.

IT ISN'T THAT I'm in the habit of writ-ing checks on an ipsufficient account. The last time was about 20 years ago and I remember the incident well. It was a check remember the incident well, it was a check for little over \$3 and the bank charged me more than double that just for the privilege of bouncing the check back to me. What galled me was that it would have been cheaper and less inconvenient all the way around if the bank had simply honored the check for me. No, I didn't lodge a complaint with the bank officials.

My law firm represented the bank. (We still maintain the account.) THE FAMILY EXCHEQUER in our

household (the spouse) long ago took mat-ters in hand and placed a "bounce proof" savings account behind the checking ac-count; in addition, she closely monitors whatever accounts we may have so that things remain in balance and our figures coincide with the bank's monthly statements. It used to be a source of consterna-tion for me when the monthly statements would not jibe with the checkbook balance, even allowing for checks outstanding. Several times, I insisted upon shutting one checking account down for a month and checking account down for a month and using another one, in order to get a 'true' read on a checking account. Lately, for some strange reason, the bank statements reflect a higher balance than I would calcu-late—leading to a "favorable" consternation. If there is such a thing.

GETTING BACK to the House banking system, as I say, I don't get a bit worked up about the matter. I have a tough enough time keeping our own financial matters balanced. And that's with an in-house tough exchequer monitoring matters.



1000 Club growing, getting stronger

More than 2,000 JACL mem-bers belong to The 1000 Club, ac-cording to Mas Hironaka, mem-ber of the Life Trust.

The national 1000 Club was founded 45 years ago by JACL members of the Inter-mountain District Council, with the Idaho chapters taking the lead. These members proposed a membership mem fee of \$25 per year to be sent to national JACL to help in the operations of national headquarters. ter the Century Club was added to help fund the 1000 Club.

The more than 2,000 members of the 1000 Club send in \$60 for regular and \$120 for Century Club members. The 1992 chair for the 1000 Club is Dr. Frank Sakamoto who reports to Alan Nishi, the national vice president of membership and services. Early in the 1980s, national JACL saw the need for a perma-nent fund to keep JACL afloat. They established the national 1000 Club Life Trust Fund which enlisted members to join at \$1,000 for regular Life Trust and \$2,000

At the 1984 national conven-At the 1954 national conven-tion in Honolulu, Hawaii, the flat rate was reduced to \$500, regular and \$1,000 Century Life. By the 1986 Chicago national conven-tion, more than 300 members had signed up. That convention again extended the reduced fees for the next biennium. By the 1988 Se attle convention, the Life Trust Fundgrew to more than 600 members. As no further extension of reduced rate was made dur th

ing the 1988-90 biennium the rates reversed to \$1,000 and \$2,000. During this period the fund grew only a few in number. At the 1990 convention the re-

duced memberships were again offered and at this writing we have more than 800 Life Trust members with more than \$400,000 in assets. In 1991 nearly 100 members were signed up, or had up-graded their memberships.

Members are encouraged to : Sign up for Life Trust mem-bership at \$500 or \$1,000.

Sign up spouses, children or grandchildren.

· Get a new member among your friends or fellow JACLers

The reduced rates expire at the August, 1992 , convention. Con-tact JACL, 1765 Sutter St., San Francisco, CA. 94115, Information: 415/921-5225

LETTERS (Continued from page 9)

What did it matter if there were several with the same name as Masami. All I care was that one of them was my brother. Upon look-ing further I couldn't find my sister Hideko's name on the list Sh served as a nurse in three battle campaigns in Europe and she should be on the list . . . And shortly after going through the confirmation process, her name

was accepted. Here at last, to be immortalized forever, were four members of my family and all my friends from my home town together with more than 15,000 Japanese Americans who served this country. Fortunately, all of my family members returned safely, but should any one of them had died, the one that died would be proud to have all of them listed together in this meWhat a visual impact this me-morial would have on the thou-sands of visitor to the memorial. This memorial is not only in reverence to the fallen comra des but ring to their attention to th complishments of the 100th/ 442nd/MIS groups and to let them know that thousands of Japanese Americans served and died in the war...That is the bottom line and I would be proud to take my friends to the memorial.

When I found about this project, I have written letters to my family members and friends and told them about the concept of the memorial and like thousands of others have made our donations with the understanding that this is going to be a War Memorial. Please, let's stop the bickering and go ahead with the memorial as planned.

Isamu Murakami

Torrance, Calif.

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10-Rentals

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13-Travel

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9-Real Estate

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ORILLIA CANADA

ISSEIS

(Continued from page 5)

was to assure his mark in Japawas to assure nis mark in Japa-nese American history with pic-tures from inside Manzanar, where his family was interned during WWII. He had smuggled in a camera lens, and had a friend construct a box to house the lens. Visitors brought in film

Mrs. Tazawa's work clothes were self-sewn, representing the back-breaking lifestyle of a sugar cane plantation worker who, es-pecially the women, wore thick clothes from head to foot to guard against the sharpness of the cane leaves and broad-brimmed straw bonnets tied down with handkerchief. The exhibit curator, Dr. Akemi Kikumura, said she kept her patched work clothes "as a reminder of her hard life."

Some of the top people in their field were brought together to work on the inaugural exhibit. Chief curator Dr.Jim Hira-

bayashi, retired San Francisco State University professor and a pioneer in ethnic studies met with members of the JANM National

members of the JANM National Scholarly Advisory Committee to provide the approach and stan-dards for the collection. Gene Takeshita, a designer who worked on such projects as the Monterey Bay Aquarium, came up with the concept of "islands"-an innovation to accommodate the ccommod historic nature of the old Nishi temple where nothing could be attached to the walls.

The island platforms of cedar and slate were created by wood-worker Patrick Nagano.

The story environment is en-hanced by soundscapes by Bernard Krause

The three-screen video, with footage from actual home movies by Japanese Americans from the period, was created by filmmaker Robert A. Naka-mura

The exhibit will open to the public from Friday, May 15.

OKAZAKI (Continued from page 8)

"The Native Hawaiians lose most The Native Hawanan's lose most of their battles, they stop one ho-tel development and five more spring up, but they are starting to win a few. There is hope. For me, the film is about the dignity of the people, their love for their culture and determination to continue fighting."

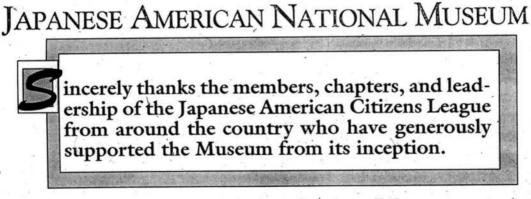
The comparison of the Native Hawaiian plight with that of Native Americans is inevitable, the parallels are compelling. Like the Native Americans, the Hawaiians have long suffered from colonial aggression that has all but wiped out the native culture leaving many in poverty with little hope. But at the same time, like Native Americans or even Japanese Americans there is rejoicing in

the rediscovery of cultural heri-tage and tradition. The dance per-formances, by the Halau o' Kekuhuindance group and Ray Ponseca's Children's Hula Group, are a joy to watch and an offirmation of Matting culture. affirmation of Hawaiian culture.

As a Japanese American, one thing that disturbed me about the film was the fact that the developer who was threatening Hawai-ian land rights, and the official who defended the state's right to harness volcanic energy for electricity were both Asian American. As the Honolulu ACL's overtigen to native Hawaiian rights show, to native Hawaiian rights show, Japanese Americans, especially given our history, must actively protect the civil rights of all, and not just look out for our own inter-ests. I must admit feeling a brit chastened by Okazaki's riveting documentary

BAKERSFIELD BELLFLOWER ARTESIA ANAHEIM HILLS BORREGO SPRINGS BURBANK BEVERLY HILLS BERKELEY CHINO HILLS CHULA VISTA BURLINGAME CARLSBAD CITY OF COMMERCE CITY OF INDUSTRY CITRUS HEIGHTS DANA POINT DANVILLE CYPRESS DAVIS CORONA CORONADO ESCONDIDO ENCINITAS ENCINO FI CAJON DEL MAR FULLERTON GARDE BEACH 0 LAGUNA HILLS IMPERIAL BEACH DA E LONG BEACH LAKEWOOD OF ANGELES Ban eed 1 PANORAMA CITY ORANGE OCEANSIDE. O ALTO POWAY PLEASANT HILL PASADENA PLACERVILLE RIVERSIDE RANCHO SANTA FE REDONDO BEACH REDWOOD CITY ROLLING HILLS ESTATES ROSEVILLE SAN DIEGO SAN CARLOS SAN CLEMENTE SAN LEANDRO SAN JUAN SANTA MONICA Union Bank MORE LAND ROLLS Member of The Bank of Tokyo Group

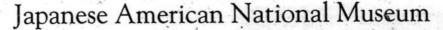
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To the Japanese American National Museum

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