

Pacific Citizer

The following morn-

ing, the Los Angeles Times, in an eloquent

eulogy of its chairman and CEO of the 1970s,

while reciting the legacy

he had bestowed over-

all in the cultural, civic

academic and business

communities, appar-

ently passed over his meaningful contribu-

tions to the Japanese

Americans he came to

know since the 1960s as

Frank Chuman then

national JACL presi-

dent, recalled how, in

1960, the late Ralph

Merritt, Manzanar

camp director, former

University of California

regent and controller.

was approached by JACL to meet with Murphy to explore whether UCLA would

be interested in the bud-

ding Issei history

Murphy's response was

immediate and enthu-

"Chancellor

chancellor

JACL candidates platform statements—p. 4

(\$1.50 Postpaid U.S.) Newsstand: 250

July 1-7, 1994.

Convention to feature vouth issues

By ROBERT RYAN

Keeping with the national convention theme Legacy of Generations several events are planned dealing with youth issues

The youth events begin on Saturday, Aug. 6, with the Youth Luncheon sponsored by the JACL National Youth Council. The speaker will be selected by the NYC and lunch will be provided. Cost: \$15 to daily registrants and Convention package purchasers (the Youth Package.)
Also at the Salt Lake con-

vention will be several fed-eral agencies such as the FBI, the Department of Transportation and the U.S. Secret Service who will bring exhibits and discuss minority employment opportunities. The cost of visiting the exhibits is in cluded in the daily registra-

The convention committee has highlighted two events of interest to youth.
The Topaz trip and the workshop *Topaz Remem bered" are being organized by the youth segment of the convention committee

"Topaz Remembered" is a workshop presented as a prelude to the Topaz trip Local historians and aca-demicians will present the history of the camp and attendees are invited to tell anecdotes about everyday life in an interment camp

The Topaz trip will take place on Sunday, Aug. 7. It will include transportation to and from Delta, Utah, a presentation at the site of the internment camp and lunch. Cost: \$20.

All events are open to any age group

In memoriam

#2760/Vol 119, No. 1 ISSN: 0030-8579 2 Coral Circle, Suite 204, Monterey Park, CA 91755

Franklin D Murphy: his Nikkei connections

By HARRY K. HONDA

Best remembered among longtime JACL members as Chancellor Franklin D. Murphy at UCLA, among the first academic projects he supported as the new chancellor in 1960 was the JACL-Japanese American Research Project as it is now



FRANKLIN D. MURPHY

known. Dr. Murphy, 78, died in Los Angeles on Thursday, June 16, of

siastic that the project be lodged at UCLA," an recalled. "In addition, he offered space in the newly com-

See MURPHY/page 7

Former PC Board chair Al Hatate dies at 69

Seattle-born Alfred, surer in 1974. Isamu Hatate, 69, retired bank official and former P.C. Board chair (1976-78) and national JACL treasurer, died June 16 following a brief illness in a Pasadena hospital. First active with Detroit JACL hosting the 1964 national convention, his rise in official JACL circles began when elected Downtown L.A. JACL presi-dent in 1968, PSWDC governor in 1972, and national JACL trea-

In 1937, his mother took the three children in the family to-Japan to complete their edu-cation. Because of the war, they were stranded in Japan. Subsequently, Al was drafted and served as an English-Japanese translator in a Japanese Army intelligence unit, thus losing his U.S. citizenship. In 1947, because of his desire to return to the U.S.,

he sought employment See HATATE/page 7







JACL honors Jerry

Enomoto in law

Evelyn Nakano

enforcement.

JA of Biennium awards announced

Jerry Enomoto, Evelyn Nakano Glenn and Yoshihiro Uchida will be honored with the Japanese American of the Biennium Award at the JACL National Convention on Aug. 6, 1994. in Salt Lake City

The Japanese American of the Biennium Award is presented to individuals who have received regional, national or international recognition for their contributions which have en-hanced the quality of life in our society," stated Judge our society," stated Judge Raymond Uno, chairman of the Japanese American of the Biennium Committee.

"It is with great pleasure that the JACL recognize three outstanding individu als. Mr Enomoto for his work in politics and public affairs. Dr. Evelyn Nakano Glenn in education and Mr. Yoshihiro Uchida for advancing the sport of judo in the United States."

Jerry Enomoto

first Asian American to be appointed as a prison warden in the mainland United States and a department di-rector in the California state government. He has been recognized for his pioneering efforts as a government administrator and his international contributions to penal systems and law enforcement

In 1993 Enomoto was honored with an appoint ment by President Bill Clinton as the U.S. Marshal of the Eastern District of

"I had the privilege of nominating Mr. Enometo to President Clinton for United States Marshal in the Eastern District of California," wrote U.S. Sen. Barbara

Boxer.
"My judicial advisory committee and I found his record in the field of criminal justice to be extremely impres

As U.S. Marshal, Eno-moto will be responsible for

Glenn in education and Yoshihiro Uchida in sports for their contributions to society the management and direction of the Eastern District Office of the U.S. Marshal Service, the largest district in the nation with 34 counties. He will also serve as

executive officer of the federal courts, responsible for the disbursement of funds for the United States Attorney, the United States Court, and the United States Marshals Office. Boxer also stated

"Mr. Enomoto's professional background, and his record of community service is ex-ceptional. He is deeply involved in many community groups, and has been recognized for his many civic con-tributions by the City of Secremento's Human nized for his many civic con-Sacramento's Human Rights and Fair Housing Commission, Northern Cali fornia Asian Peace Officers Association, the California Senate and Assembly, as well as numerous others. Mr. Enomoto is a sterling example of a person who See AWARDS/page 3

Bill would stop discrimination by sexual orientation

JACL has expressed approval of the recently introduced Dis-crimination Act of 1994 into the crimination Act # 1994 into the Senate by Sen. Edward Kennedy (D-Mass.) and in the House of Representatives by Congress men Barney Franks (D-Mass.) The measure would prohibit employ-ment discrimination on the ba-

sis of sexual orientation.

JACL Washington Representative Karen Narasaki joined

Coretta Scott King, members of Congress, and representatives of the Leadership Conference on of the Leadership Conference on Civil Rights to announce the in-troduction of the legislation. The bill would provide Title VII rem-edies for employment discrimi-nation. It includes a broad exemption for religious organiza-tions and provisions making it clear that "quotas" are not in-volved. Small business is also exempt from compliance

sonable first step in eliminating such discrimination," Narasaki said. "The fact that it enjoys bipartisan support and the en-dorsement of the Leadership Conference on Civil Rights, as well as other mainstream civil rights, labor and religious organizations is testament to society's recognition that this indeed is an important civil rights issue.

House passes \$5 million redress education fund

The House of Representatives passed the appropriations bill for Commerce, State, Justice and the Judiciary, which includes a \$5 million appropriation for the Civil Liberties Public Education Fund. The JACL applauded the vote of the House.

The vote was made June 27 just before PC's production dead-line. JACL Washington Representative Karen Narasaki praised House Appropriations Committee Chairman David Obey (D-Wis.). for his support of the Education Fund and said, "(This) vote by the House of Representatives reaffirms the pledge made by Congress in 1988 when it passed the Civil Liberties Act to ensure that the mass internment of Americans simply on the basis of their ancestry would never happed again.

5 WEEKS UNTIL NAT'L JACL CONVENTION

AUGUST 2 - 7, 1994 SALT LAKE CITY, UT MARRIOTT HOTEL



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EXPIRATION NOTICE: If the last loughjets on the top line of address label reads 10/20/30, the 60-day EXPIRATION NOTICE: If the last four digits on the top line of address lab grace period ends with the last issue for December, 1993. If JACL membrine paper stops, please notify JACL National Headquarters immediately.

Pacific Citizen

2 Coral Circle, Suite 204, Monterey Park, CA 91755 (213) 725-0083/ fax 725-0064

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FACIFIC CITIZE (ISSN) 0030-8579 is published weakly encored the fart week of the year. Evenety from the second week of July through the second week of August, and morthly in December; by the Japanese American Citizens Leopus 2 Cord Circle. #20A. Monteev Park, CA 1955. Amoust association forces. #20A. Emembers 1910 the indistroid dute provide one year on one-per-househood basis. Non-members 1 year —303. 2 years—1953. 3 years—1950. Displice the conduction displication of period of the period of the conduction of the period of the period of the conduction of the period o

National headquarters: 1765 Sutter St., San Francisco, CA 94115, (415) 921-5225

Editorial, news and opinions expressed by columnists other than the National Pres National Director do not necessarily reflect JACL policy.

Second-class Postage Paid at Monterey Park. CA. and at additional mailing offices.
POSTMASTER: SEND ADDRESS CHANGES TO. PACIFIC CITIZEN. 2 Coral Circle v Park, CA 91755

News/ad deadline Friday before date of issue Ramsula describer India police date in issue
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JACL

LEGACY FUN

The Gift of the Generations



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Pleas	e acce	ept	this	∞ntrib	outio	n to th	e *C	aift of	the G	Seneration	ns.

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Calendar

Hawaii Honolulu

Sun. Mon., July 3-4—Solidarity for Sover-eignity torchlight parade, 5-8 p.m. Sun., from Stamondhead to Ala Monan Beach Park through, Walkiki to Kapiokani Park. Re-enact-ment of the Republic of Hawaii 100 years ago, workshops, 10 a.m. sunset Mon., Jolani Pal-ace. NOTE—JACL Honolulu Chapter is sepaged. ing 25 groups; June

East Coast U.S. Seabrook, N.J.

Tri-Sun, Oct. 7-9—JACL and Seabrook
Educational and Cultural Center's 50th Year
selebration, Ramada trn, 2216 W. Lands &
Rts. 55, Vineland, NJ 08360, 609/696;380.
nfo: Ray Ono, SEEC, Upper Deerfield Twp,
furnicipal Blig, Hwy 77, PO Box 5041.
Seabrook, NJ 08302. NOTE—Oct. 7, 6 p.m. Seatrook, NJ 08302, NO11;—OCt. 7, 6 p.m. Registration (\$50) at hotel, 7:30 reception Oct. 8, 9 a.m. Registration at SEEC. Seatrook Village tour, People's inaugural. Seatrook & New Beginning' program, 11 a.m., Uppe Deerfield Muni Hall. Oct. 9, Social hour, 6 p.m.; Banquet, Ramaday.inn, 7:30 p.m. Sun p.m.; banquet, Hamada/im. 7:30 p.m. Sun-day events: Church sérvices, 10 a.m. Golf tournament, 12:30 p.m.; Lunch, 1:15-4 p.m. Wheatin, Village tour. Transportation into Gene Naklata, Bridgeton, 609/455-1865, Randall Kunishima, Monterey Park, Calif., 818/288-539.

Washington, D.C. Washington, D.C.

Fil. July 22—Application deadline for 4th annual Ghurá Mental Heath Leadership Foundation program. Week in Washington, Sept. 11-17. Open to Asian Paofic Americans to social work, mental health, subjective abusing and related health and human services between ages 25-04 interested in assuming a leadership role in the community and nation—ally *Contact Ghurá MH. Foundation, 6303 Friendship Couyr, Bethesda, MD 20817

Midwest Chicago

Fri.July 29—JACL Chicago golf tournament, 9 a.m., Pinecress Golf Course Algonquin Rd. east, of Hwy 47. Huntley. NOTE—\$38 per person, Lunch & refreshment included. Info JACL Office, \$415 N Clark St./. Chicago, JL 60640, 312/728-7170

Dayton

Sun. July 10—JACL Dayton picnic, 1-6 p.m., Wilson Park Pavilion, West Carrollton, info Daryll Sakada 513/298-1252 NOTE—Cin-cinnati and Hoosier chapter members ex-

Milwaukee

Sun. Aug. 14—JACL Wisconsin picnic, Dee Partr

Intermountain Salt Lake City

Salt Lake City
July 8- Aug. 16—JANM-UCLA Exibit. "View
from Withm. Japanese American Art from the
interment Camps. 1942-45. "Salt Lake Art
center. NOTE—The JACL Convention Opening social Aug. 3 will be held at this locale.
Sun. Tux. July 91- Aug. 2—Japanese Ameriand July 91- Aug. 2—Japanese Ameriinfo. Grapo: Takshashi 801/581-6965.
Aug. 5-7-3875 Blennial National JACL
Convention—Mrt Olympis JACL, sponsors.
Covention Marriot Hole! Convention jackage (*) 31-50. "Youth Package 31-50 for followflyer wetra. Aug. 3 Vielocime Recognion with
ring of JANNI-UCLA's subbit. "View from
Wittin-" Aug. 4 Grande Western Bed direite
and Hoedown, Wagonmaster. Restaurart.
Aug. 5-Awardsop on (ile JAAs in the arts,
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gen. (g) retirons with other minority/out icbbying, (d) personal inservation of JAs. (f) preparation, (e) personal instroy of JAs. (f) AJAs in the workplace - corporate glass or ing. (g) relations with other minority/civil nghts groups, (h) youth, (i) U.S.-stepar rela-ion of the property of the property of the goal and lesships issues, (m) Togaz, (n) hate and violent crimes; Aug. 6 Youth suncheon (or all young adults).Aug. 6 Sayoniar bar-cuert-ball, Special/Optional events, Aug. 2 3 Two-day odd to burnament, also one-day Joseph Special/Optional events; Aug. 2 3 Two-day golf tournament, also one-day format (\$110 member, \$120 non-member). Aug. 35ocial ternis tournament, Liberty Park Ternis Cours. Aug. 4 Old Timers luncheon (\$20), Joseph Smith Memoral Building (\$20). Aug. 7—Day trp to Topaz (\$25; bus and lunch included), Mormon Tabernacie Choir. 9:30 a.m (free: hear fire: "JACJ. Hymrn"), Temple Square. Other Booster activities: SLC his-tonic tour, daily (3r4, historic state. Old Mormon Trail), Salt Lake Area bus tour, daily (3r2-culcules was to Green Edat Lake and Bingham Open Pic Coppet mine. Ed. 10 Four day (3r2-bpice, Grand Carryon, Zon and Shasespeare Festival at Cedar City, Usha (\$580 per dit) cort. 3 mg/sts), Juny 7 Three-day tour (1960 Schaespeare Festival at Cedar City, Usha (\$580 per dit) cort. 3 mg/sts), Juny 7 Three-day tour (1960 Schaespeare Festival at Cedar City, Usha (\$580 per dit) cort. Toton Park (\$360 per dit) cort. Teton ervations: 800/345-4754 (specify "JACL Convention"): For Disabled Services, Edith Mitto 801/468-4211 Registration forms. Milko 801/468-4211 Registration forms, additional details including separate fees for individual events in Convention package (*) 1994 National JACL Convention, P.O. Box 17715, Salt Lake City, UT 84117. Info Irene & Floyd Mon, 801/572-2287

Pacific Northwest Seattle

Sat. Aug. 20—Courier League reunik SeaTac Red Lion. Info: Jugs Hata, co-ch 4819 S. Spencer St., Seattle, WA 98118

Portland Sun. July 24—JACL Gresham-Troutdale pic nic, Blue Lake Park

Nevada Las Vegas

Sat. Aug. 13—Obon Festival, Las Vegas Buddhist Sangha, Info: Sally Hanagami 702/ 255-4004; Hana Fukumoto, 702/362-3742

California Sacramento Valley

Sat. July 16—Obon Festival, Manysville Bud-ginst Temple.

"Sat. Sun., Aug. 13-14—Sacramenio Bud-dhist Church food and cultural betgan. 12h both days, Buddhist Church, 2401 Filverside Bud. at 3 Rg., into 9164446-121 Frd. Saun. Aug. 28-28—Title Lake Pigirmang Julyan Süngspitation desdires, \$150 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and 10 includes and 10 includes 10 includes and 10 includes and

San Francisco

July (date TBA)—JACL San Francisco benefit screening: Pat Saunders and Rea Tajin video: "Yun Kochiyama. Passion for Justice," and world premiere of Ken Kashima's "Note on a Scale" featuring Tamillyn Tomita, AMC Kabuk Theaters, 1881 Post St. San Francisco, into 415/979-6785. NOTE—Proceeds for Prizzy Amarths, I earl Defense Event

caso, into 415979-6788, NOTE—Proceeds to fluor Varianshata Legal Delense Fund Sun. July 16—Nisber Wildowed Group 2-4 pm. into East Veytad Chung 1522-10268.

Mon. Aug. 1—Konkó Churches of North America sign-up leadine for Aug 2-2-2 contenence at YMCA Camo Campbell (Boulder Creek), preconference for terengers Aug 23-26, young adults 18-25 on Aug 25-26 into 41589-4159.

Peninsula

Sun. July 10—JACI. San Mated Yosh Kojimoto memoral golf tournament, Mun course at Copyle Port. RSVP by June 26. Vince Asai. 745 Pico Ave., San Mateo. CA 94403, 415346–5590 "View Ocon Fest-Ivel Mt. View Budchist Temple Sat.-Sun. Aug. 67—Paio Alto Obon Fest-val. Pada Alto Bodothist Temple vial. Pada Alto Bodothist Temple

San Jose

Satt. Sun., July 9-10—Obon Festival, San Jose Buddhist Temple. Weds: July 6-Sept. 7—Couples ballroom dancing 7-9 p.m., Yu-AlKal/Japanese Ameri-can Community Senior Services, 588 N. 4th St., San Jose; info 408/294-2505. NOTE— Baltroom line dancing class meets 2-4 p.m. Thurs.

dancing, 7-9 p.m., Yu-Ai Kai/Japanese American Community Senior Services, 588 N. 4th St., San Jose; Info 408/294-2505. NOTE—Ballroom line dancing class meets 2-4 p.m.

Thurs.

Sat. Aug. 20—JACL West Valley Daruma
Festival, Saratoga Lanes parking lot., San

Jose Sat. Aug. 20—Bando Mitsusa Kai's classical Japanese dance recital debut for newly titled dancers. "Nation Histo" 6 p.m., San Jose Cen-ter for the Performing Arts, 255 Almagen Blvd at San Carlos St., ticket Into: Onishi Florest 408/295-1130, Santo Market 408/295-5406.

Salinas-Monterey

Sun. July 31—Obon Festival, 11-8 p.m. Monterey Peninsula Buddhist Temple. Sun. Sept. 25—Salinas-Kushikino Sister City

Sat. July 23—Central Cal. Nikei Foundation casino night, 6 p.m. steak dinner, gaming and auction till 10 p.m., Fresno Buddhast Church Annex, 1340 Kem St. (July 5 deadline to tokets available on pre-sale basis only: \$250 play money for \$25. CC Nikes Fdn, 912 F St. Fresno, CA 93706, into 209/237-4006.)

Los Angeles-Orange

Los Ángeles-Orange
Fri. Sun., July 1-3 – Anime Expolit. Anianem Marrodi Comertion Centre: in India
ment Marrodi Comertion Centre: in India
242-8 Channing Way, Berkeley CA 94704.
AVIE — Prevolvely held in San Francisco Bay
Area showcasing computer graphics, animafor india and in India
Marrodi Comercia Comercia
Fri. July 2 – Obon Flestival. West Covina
Budshist Temple. 1-10 p.m., ESGV Japaness Community Center. 1203 W. Puerte
Av. West Covina. 18/233-4225.
Thu. July 7 – LPA Lesdening Aniess din
Hoop St. LA. RSVP June 27, Linda
Akutigajiwa at LEAP 213/1422 or fax 213
45-5056 NOTE-Rea, Norman Mineta, keynote, awardees: Lucille Boswell, Dhyan Lal.
Hon Mineta, Angole Oh, East-Vest Players.

Hon. Mineta, Angela Oh. East-West Play

Hon Mineta, Angele On, East-West Players: Frank Kwin, nemose.
Sat. Sun., July 9-10—LA. City Rec & Park's.
Sat. Sun., July 9-10—LA. City Rec & Park's.
Hond Sat. Sun., July 9-10—Ch. City Rec & Park's.
Hond of lake) NOTE—Includes Ko' exhibit by So. Call Chapter', Zen Nippon Annivali.
July 9 through Oct. 9—"Obstat's Yosemits.
July 9 through Oct. 9—"Obstat's Yosemits.
National Museum., 306 E. 181 St., LA, 213
Charles Word Charles (La Carlotte Market Sat. LA), 213
For the Charles and Good Obstat Museum. 306
Sun. July 10—Cer Conventional Conference of Sat. July 10—Certification Conference of Sat. July 10—Certification

seum is closed Monday.]

Sun. July 10—JACI, PSVVDC pre-conventon-session, 9 a.m., JACCC, 244 S. San Pedro St. Lat., into JACI, 219826-4471.

Sun. July 10—MIS So. Calif, prime rio fundraiser. 25 B. Mewitt St., LA. Info: Cathy Tanaka, 213/826-441, 818/326-5748 ews. NOTE—Bingo, 2 p.m. Please bring wrapped gift for

Bingo, 2 p.m., Please bring wrapped grif to or prize.

Tue-Thu, 1/21-5.—West Coals Ensemble preview of Ykimchee & Chitlins' by Elizabeth Wong, directed by Ted Lange, 8 p.m. 47 phesate, 6240 Hollywood Blvd. 4 artyyle.

LA. RSVP 213871-1052.

Thu, July 14—LA. City Human Relations.

Commission hearings on The sissue of immigration, 1930-1230 p.m., City Hall, into 213

oration 19 50 - 12:30 p.m., City Half, Info: 213
455-4495.
Sat. July 16—AADAP benefit concert. Show
Time 94, 7:30 p.m., Japan America Theatire,
244 S. San Pedro St., LA., 16xebs: 213/2352684. NOTE—On stage: standing comedian
Margaret Opo. Pilipino American pop group
Adobo, Charler Chris and Zenstuly Zendeko.
Sat. Sum., July 16-17—Orange County Obon
Sets Win, July 16-17—Orange County Obon
Festival: 2-9 p.m., Sat., till 8:30 p.m., Sun.
Orange County Budders Temple, 8:00 S. Dale
Analysis Dennification of 14827-98 sis scholartistip benefit state bales, 11 a.m. 2 pm.
Barnes Park, A00 McPherra Ave., Montrery
Park. Ticket Info: Sid Inouye 213/261-9920.
213/826-4471.

213/626-4471
Sat. July 28 through November—JANM exhibit opens, "An Island in Time: Terminal Island Story," Museum's Legacy Centier. 369 E. Isl St., L.A., 213/625-0414.
Tue, Wed, Frl. Aug 2,3,5—JACL Selanoco's Chibin-to-Galko, 9.a.m. 2.p.m., Orange County Buddhist Check, 909 S. Dele Ave., Anaheim.

Boostration George.

Budhist Check, 909 S. Dale Ave., Anahem Registration deadline extended to June 30. Info: Gayle; Goye 714/95-2283, Kelly Info: Gayle; Goye 714/95-2283, Kelly Astayama 3) Beb-6-1054, Bull Wallamabe 714/779-4140. NOTE—3-day, program to teach Japanese American chickers of their heritage through arts, crafts, cooking, games, special through arts, crafts, cooking, games, special through Aug. 14—Nisel Week Japanese Festival, Little Toloyo.

Small kid time

Gwen Muranaka



AP women's health event funded

The James Irvine Foundation has, awarded a \$50,000 grant to support a one-year planning process by Asians and Pacific Islanders for Reproductive Health (APIRH), to develop the first statewide conference on Asian and Pacific Islander women's health and for organizational development. The objective of this conference is to develop a California advocacy agenda for Asian and Pacific Islander women's health.

The James Irvine Foundation is delighted to offer support for his project, said Thomas David, senior program officer of the foundation. "Improving the health status of women is a priority goal of our health program, and we consider the conference and the development of a California advocacy agenda for Asian and Pacific Islander women's health to be significant accomplishments toward

our goal."

The APIRH, based in Oakland,
Calif. views the conference as a
vehicle to develop a statewide advocacy agenda, based on the collaboration and input of many community-based organizations and
people throughout California. Local planning events in different
regions of the state will be held in
October, 1994. Organizing efforts
will continue for the remainder of

Health group names leaders

Assins and Pacific Islanders for Reproductive Health (APIRH) announced the hiring of two co-directors; Naomi Nakano-Mataumoto, LOSW, and Karen Chin. The co-directorship replaces the previous position of essecutive director and includes responsibility for the administrative, development, and program aspects of the gramination.

ment, and program
the organization.
Nakano-Matsumoto has
worked for more than 12 years
in the human services field in
various capacities. Her professional areas of interest are in
working with high risk chil-

the year and into early 1995, cul-

minating in the statewide conference. The conference will be held

in Sacramento on Thursday, April

27, 1995, in conjunction with the

Ms Foundation for Women's na-

tional event, "Take Our Daughters to Work." The conference will

offer a "workplace" to adolescent

daughters of primarily immigrant and refugee families, where these

young women can learn how to be responsible advocates. The condren and youth and women's issues. Her specific interest is in work with adolescent Asian females.

females.

Chin has been active in the Asian and Pacific Islander American community throughout the country, most recently, as program director of the Ohana Cultural Center, Oakland, Calif., a small, community-based Pacific Islander and Asian American cultural center, where she was involved in organizational development and administrative activities, as well as program direction and implementation.

ference will also provide opportunities for leadership development and mentorship for those interested in women's health.

Since approximately 40% of the nation's Asian and Pacific Islander population resides in California, Information: (510) 268-8988.

Congressman Mineta to be honored by LEAP

Rep. Norman Mineta, chair of the House Committee on Public Works and Transportation, is scheduled to be honored July 7 at the sixth annual Leadership Awards Dinner at the Hyatt Regency Hotel in Leadership and the Hyatt Regency Hotel in

Los Angeles.
Sponsored by the Leadership Education for Asian Pacifics (LEAP), Mineta will give the keynote speech at the dinner which honors individuals and organizations which have provided leadership to the Asian Pacific American community. Other honorees include: Lucille Boswell, senior manager, consumer relations, Coca Cola Bottling Company of Los Angeles (Dr. Dhyan Lal, principal, Carson High School; Angela Oh, attorney and partner, Bock, DeCorso, Barrera and Oh; and East West Players, the nation's first Asian Pacific

American theater company.
Proceeds from the dinner
will go to support LEAP's three



NORMAN MINETA Keynote speaker

core programs: the Leadership Management Institute (LMI), the Asian Pacific American Public Policy Institute (APA-PPI), and the newly founded Community Development Institute (CDI).

Information: Linda Akutagawa, 213/485-1422.

AWARDS (Continued from page 1)

has made a tremendous impact in his community both as a professional and as a community leader."

Enomoto was JACL national president from 1966-70, and currently serves as the chairman of the JACL Legislative Education Committee. He is also president of the board of directors of Friends Outside, an organization providing services to families of those incarcerated in California prisons, as well as a board member of Visions Inc., a nonprofit mental health agency and Asian Legal Services Outrach.

Evelyn Nakano Glenn

Evelyn Nakano Glenn, Ph. II, is a leading scholar in race and gender in the United States. She is an elected officer of the national professional society, American Sociological Association. In 1993, Dr. Glenn became the first Japanese American woman to serve as chair of an academic department when she was elected chairwoman of the Women's Studies Department at University of California at Berke-

Dr. Glenn is recognized as a pioneer in creating opportunities for Japanese American and other minority women. She was the first Japanese American woman to receive a Ph.D. from Harvard University. Dr. Glenn is credited for creating the first Asian American Studies course at a New England university.

Dr. Glenn has published more than 30 articles, books and monographs. Her highly acclaimed book Issei, Nisei, War Bride published in 1986, is a widely used source in history, women's studies and ethnic studies courses.

According to sociology Prof.

According to sociology Prof.
Joyce N. Chinen at the University
of Hawaii, "Because Dr. Nakano
Glenn's work has focused on the
intersection of race, class, and gender, she has helped build bridges
with women and men of various
racial ethnic and class backgrounds.

"Her work concretely reaches into African American, Latino, and other ethnic and historical literature, and helps us make sense of the commonalities and divergences in our experiences. In a historical

period plagued by growing confusion and conflict, when constructive insights are most needed, Dr. Evelyn Nakano Glenn's contributions have been most valuable.

Yoshihiro "Yosh"

Yoshihiro "Yosh" Uchida has been instrumental in furthering the sport of judo both nationally and internationally. In 1986, he was honored by the Emperor of Japan and awarded the "Order of Leastern the Sacred Treasure" in recognition of his efforts to advance Japanese culture. He is recognized as the United States preeminent authority on judo. Through his sports connection, as president and chairman of the Sumo Basho, Yosh Uchida was the driving force that

brought sume to San Jose.

"As a fan of Uchida Sensei, I know that his success as a teacher, a businessman and a community leader was inevitable, as they are merely reflections of his philosophy, "worte Congressman Norman Mineta (D-San Jose).
"A true hero, Yosh Uchida con-

"A true hero, Yosh Uchida continues to fulfill the hero's obligation: to serve and to teach."

Sen. Ben Nighthorse Campbell also wrote on Uchida's behalf, stating, "As anyone in the world who knows anything about the sport of judo, Yosh Uchida IS American judo... the devotion of Yosh to his students from all walks of life, his spirit of giving and caring, truly make him one of the noblest people I have ever known."

Uchida's achievements as a civic and community leader and businessman have also made an impact upon society. He is one of the founding members of the San Jose Nihommachi Corporation, a major development of San Jose Japantown that will provide more deductural facilities, additional businesses, and affordable housing. Uchida was also the responsible for the restoration of this toric Isses i Memorial Building, which is maintained by the San Jose Chapter, JACL.

The Japanese American of the Biennium Award is the highest public award bestowed by the National JACL. The award will be Presented to the three honorees at the closing convention hanquet as the City Marriott Hotel. Information: JACL Headquartérs, 415/921-5225.

1991

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July "August 14, 1994.

East West Players.

East West Players.

The Technical Section of the Control of the Con



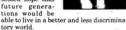
JACL candidates platform statements

Pacific Citzen presents in their entirety the platform statements of each of the candidates running for JACL office for the 1994-96 biennium.

President

Michael Sawamura

Over sixty years ago, the JACL was built by leaders who had a vision of having their children become equal participants in the American dream. They pos-sessed hope that



By building upon this dream and preparing the organization for the future, new leaders emerged to meet the challenges that faced the JACL and the communities it served. Each new challenge that con-fronted our organization was met by JACL members who arose to carry on the torch of their elders and their dreams into the future to benefit the JACLers of tomorrow We endured during the Alien Land Law years, economic depressions, immigration quotas, citizenship revocations, evacuation orders, prohibitive fishing laws, anti-mis-cegenation laws and other forms of legislative discrimination imposed on our fami-lies and our community. We fought against discrimination then struggled during each of these difficult times and won the right to

be treated as equal Americans In 1994, however, it seems the need for justice is never more critical for our community than now. In spite of earlier victo-ries won in the name of civil rights, the United States Supreme Court recently held that the Asian American and Pacific Is-lander employees (including Nikkei) working at the Wards Cove Packing Company in Alaska are not entitled to justice as mandated by the 1991 Civil Rights Act. Law-suits filed prior to the passage of the civil rights legislation are not applicable in ac-cordance with the Civil Rights Act. Appar-

See SAWAMURA/page 5

Denny Yasuhara

Platform philosophy

The essence and vitality of any membership or-ganization is its chapters and their ability to their ability to provide programs and activities to meet **local** needs, as well as those of

broader scope. They are not only and ears of JACL, but its heart without them, there is no national organization or little growth.

One of the major factors in the success of redress, its financial support, lobbying effort, networking, all came as a result of hundreds of grassroots people who made. calls, went to meetings, knocked on doors. and sent letters and telegrams. It is this communication dimension that establishes JACL as a national force, not just our Wash ington, D.C. office and National Headquar Without such communication from all over the United States, what would Congressional officials say to us?

The importance of the vitality of the

individual chapters cannot be understated for it is their activities in the first place that attract members and sustain this or-ganization. There will be few, if any, "hot button" civil rights issues like redress that will galvanize an entire Nikkei population and sastain that energy over time. Indi-vidual civil rights issues simply do not have that ability. In the absence of issues like redress, the activities carried out locally loom as critical factors in holding a chapter together. In this writer's view, unless ad-equate resources are made available for chapters to provide these activities, our membership will continue to decline, as well as the effectiveness of our organiza-

See YASUHARA/page 5

Vice presidents

Candidates for vice presidential positions are running unopposed. No nominations were received by the May 1 deadline for vice president/general operations or vice president/public affairs

Membership Neal Taniguchi

A Plan for Strengthening our Membership Program.

1. Adopt a concrete membership

goal. For the 1994-96 Biennium, the National JACL shall adopt a minimum goal of a 5% increase in new members. This translates into roughly 1,000 new memberships. We must also attempt to retain as much of our current memberresan as much or our current membership as possible, especially in light of the Clinton Administration's proposed health reforms, which may influence those members who have joined JACL for health insurance reasons.

2 Recognize Chapter membership ccomplishments. The National JACL shall recognize, through incentives and publicity, those chapters that develop new membership recruitment schemes effective programming for new and ex isting members, and actual success in attracting new members

3. Emphasize a strategic chapter rogramming philosophy. The tional JACL must push for a chapter programming philosophy that emphasizes balance between our Civil Rights objectives and the social and serprograms of the chapters. Worksmust be balanced with fun. An active, vibrant, chapter is a happy chapter Chapter programming must also cater to the needs of potential new members as well

as existing members. We must encourage chapters to identify who the potential new members are in their respective communities and tailortheirnea gramming more to those



workshops would be conducted at Tri and Bi District meetings, or individual District Council meetings, to assist chapters in developing a strategic chapter programming philosophy and reaching out to potential new members.

4 Broaden our vision on potential new members. To help our chapters, the National Council must consider liberalizing the JACL's membership guidelines to specifically encourage non-Japanese American, or non-citizens to join the organization. The National JACL ust be an open organization. We must practice inclusion, not exclusion

5. Enhance Chapter membership services. The National JACL must expand its chapter membership services through the full use of the automated membership system, development and distribution of a variety of mass produc tion chapter assistance brochures and aids, and sale and distribution of mem-

See TANIGUCHVpage 6

Secretary/treasurer Jonathan Kaji committees:

My objective as Secretary/Treasurer will be the following

Continue the annual certified au dit of the JACL and Pacific Citizen News-paper and report the findings to the membership

—Present an annual budget to the National Board, districts and members to be reported in the Pacific Citizen. —Meet with the Finance Committee

to review cost issues and report our findings to the National Board.

the Pacific Citi zen and the Legacy Fund to prepare budgets for inclusion in the annual budget



I look forward to con-

tinuing as Na-tional JACL Secretary/Treasurer

Youth

National Youth chair Kim Nakahara

Joint statement

We have opted to run on a joint platform, because the issues and programs which we would like to implement are re-markably similar.



This agreement and consistency in vision for the National Youth Council promises to strengthen the JACL Youth program. The next few years are critical for the JACL, as we try to increase our membership base. Youth and students are an ideal group to target, especially given that we are "The Faces of the Future." If elected to serve for the 1994-96 biennium, we plan to focus on the following programs:

1. THE NATIONAL YOUTH COUNCIL

A major factor which has inhibited the success of the National Youth Council has been the lack of a fully functioning NYC. Districts have encountered great difficulities in appointing a representative and as a result, the youth program has lagged in certain regions of the country. We propose to work in conjunction with the districts to identify responsible and dedicated individuals interested in promoting the JACL II. RECRUITMENT

National Youth Council representative Kimi Yoshino



The National Youth Council numbers only 10, and it is unreali tic to expect that ten people can increase membership by astro-nomical proportions. We propose workforce not by

NYC, but rather by working more clos with the grassroots membership. We would like to develop youth and student recruitment training materials for chapters and districts. For example: a workshop presentation for district meetings, models for suc cessful youth and student groups, and ideas for recruiting drives. In addition to publishing a national recruiting brochure, we will invest considerable time and energy into the development of quarterly national newsletters for youth and student members. These newsletters will serve as a valuable communication vehicle between the NYC and youth and student members, and may provide an additional incentive for youth and students to join.

III STUDENT EMPOWERMENT

See YOUTH/page 6

Planning & development Trisha Murakawa

nese American Citizens League continue to prepare its members to carry on the mission of our organization: to uphold the human and civil rights of all Americans. However, in order to carry out this on, we as members must have the training, development and resources necessary. The Vice President for Plan-ning and Development plays a pivotal role in addressing these areas of leadership development and planning for the future of the organization and leads the efforts for the organization.

I see the major objectives for the Vice President for Planning and Develop-ment in the 1994 - 1996 biennium as the

1. Adopt, prioritize and implement the 1994 -1996 JACL National Pro-gram for Action as outlined by the JACL National Council.

2. Adopt, prioritize and implement the recommendations made by the Select Committee on Organiza-tional Structure (SCOC). Two years have passed since the first recommen-dations were brought to the National Council. If the recommendations are

adopted by the Nationa Council, 'they must be care fully carried out to maintain the flow of the organization's work and also fulfill the original purpose of the



tion: to be more efficient and realize a

structure accordingly.
3. Implement the JACL Leadership Training Institute. As the working chair of the National Leadership Development Committee, I was the principal author of the curriculum for Leadership Training Institute. Intended to develop broad skills in members, teach grass roots leaders the role the organization plays in their communities, develop and enhance critical thinking skills and teach leaders to create and impleand teach leaders to create and implement successful strategic plans for their chapters and communities, the program must be taken to the next levels. Trainmust be taken to the next levels. Trainers in each district must be trained and the program must be impleach district.

4. Carry out the Plan to hire stu-See MURAKAWA/page 6

SAWAMURA

(Continued from page 4)

ently, this is one more step fur-thering the new movement to increase disparity and injustice through a backlash against mi-norities and women, anti-immi-grant verbosity, hate crimes and legislative measures stripping in-dividuals of their rights to be treated equally in a democratic

Now is the time for the current leaders of our great organization to shoulder the visions of the past and to carry them into the next century. The JACL leaders of today must now stand up and be counted. We must all work together towards achieving the goal of bettering the lives of others inthe hopes that the lives of our children will be free of hate and discrimination

A primary reason for my entering the race for President is my belief that we must now enhance the inner strength of this organi-zation in order to meet the challenges of today and of tomorrow The grassroots membership m be re-energized and the leaders must be re-unified. We must make JACL stronger so that it can speak with one voice to enable it to meet the challenges that lie ahead. The JACL of today, from top to bottom, needs to build upon the successes of past leaders to maintain and progress into the future as a viable Nikkei and civil rights orga-nization. A unified JACL must lead the fight against anti-Asian discrimination in this country just as we have done throughout the history of our existence.

A fundamental objective of my platform will be to facilitate the development of an effective and accountable national board and staff (both national and Pacific staff (both national and Pacific Citizen staff) in the next bien-nium. In order to attain this goal the national leadership must first reestablish the full trust and confidence of its diverse membership I will do this by requiring that national JACL leaders comply, at all times, with their fiduciary ob-ligations to the organization, to the membership, and to each other These duties further mandate that they always work and make deci-sions in the best interests of the organization and of the member-

Absent exigent circumstances, this responsibility also requires among other things, that JACL leaders and staff communicate with the membership and to each other regarding their concerns, the issues facing the organization, and their decisions. The leadership must communicate not only the action taken, but should also comunicate the reasons for their acts. Individual chapters and members must have access to the leadership and must be allowed into the decision-making process on national issues. Compliance with fiduciary duties also incorporates the notion that JACL lead-ers and staff at all levels will be held accountable for their actions to the membership and to each

other I hope to bring a new vision of optimism to the organization to restore the membership's faith in the organization. Being raised as "Nisei-han" (my mother is an a "Nisei-han" (my mother is an Issei and my father was a Kibei-Nisei), I believe that I have the temperament and abilities to work with the generational diversity of our membership and of our lead ership to ensure that this occurs. As a recent President of the Sacramento Chapter, I felt the frus-trations of not having meaningful communications with the national leadership. When a fire-bomb struck the Sacramento Chapter office, I developed a greater ap-preciation for the need of chapters to receive the prompt support from a national organization.

I will devote all my efforts in

improving the inner strength of

the JACL so that our organization can again dedicate its full ener-gies and be better equipped to carry out the Program for Action of the next biennium. Upon preparing the JACL for the future, we can again effectively deal with the following issues confronting our organization:

- Combating unlawful bias, rac-ism and discrimination in all
- Increasing JACL's visibility, credibility and stature utilizing national and local chapter leader
- Building and strengthening coalitions with other civil rights organizations through mobiliza-tion of a national chapter network.

 • Preparing all levels of the JACL and its leaders to meet new challenges through training and development programs and providing necessary resource materi-
- Meeting the goals of the Legacy Fund through internal and external educational campaigns, presentations, and the creation of innovative ways to increase capital for this worthy cause.
- · Continuing the achievements. accomplishments and aspirations of past JACL visionaries, such as support of the Civil Liberties Public Education Fund.
- Preparing the JACL and its leaders to meet the challenges of
- the next century.

 Elevating the satisfaction of evisting members Supporting Chapter officers
- and members in their local ef-• Increasing JACL membership
- through media, presentations, brochures, articles and promo-
- Advocating for equal opportunities in the workplace and learn-ing institutions and for social juse measures through grassroots lobbying efforts and professional advocacy and lobbying by staff.
- Acting as a watchdog over legislative efforts. Cultivating JACL leaders and future leaders through increased
- institutional support of national JACL youth and student pro-
- · Considering alternative ways of raising funds without cutting services to the membership.
- · Implementing the Program for Action of the next biennium.

Through my involvement in the JACL, I have learned of the struggles of past JACLers. I am thankful to those before me for creating the JACL I know, a nationally renown civil rights orga-nization with a history of successes and whose perseverance in pro-tecting the rights of all Americans have benefitted me personally. I choose to give my time, commitment and passion to the JACL, an organization fighting for equality so that justice will never be threat

As we all know, the JACL has had an illustrious and successful existence since its inception due to the bond of friendship and re spect that existed between and among its leaders and members regardless of age. This link kept this organization viable in the Nikkei and civil rights communities since its inception. By seeking to be this organization's next President, I hope to renew and strengthen this bond so that we all can work together to carry on the dream of creating a better world for the JACLers of the fu-

YASUHARA

(Continued from page 4)

Secondly, the "glue" that holds Secondly, the "giue" that holds the entire organization together, is the regional office. They are often the only link between National JACL and its chapters. Furthermore, other than the P.C., they provide the bulk of the benefits and capting recognition from National Services recognition from N s received from Na-

tional JACL. Moreover, the regional office is a constant pres-ence of National JACL in a particular region and projects its influencethere Without them there is little tangible evidence of National JACL's presence or influence in the region. They give JACL's work stability and continuity in any district in which of-sces exist. Volunteers come and go and cannot provide this. This factor becomes of critical importance as more and more older Nisei leave us, with few people to fill the void they leave. These old "fossils" give JACL a continuing sense of stability and direction in most districts they live in. Perhaps, one of the most overlooked functions of the regional office is its coordinating responsibilities regarding the district's chapters, so that any able district or national operation evolves in an effective, cohesive and coordinated manner. One can just imagine how effective we would be without them. This function cannot be run out of Washington or San Francisco. Any nationwide operation and even regional ones require coordination at the local and regional level, as well as oversight responsibilities there for maximum effect.

The optimum effectiveness of our activities is directly related to our ability to project such programs throughout the regions where there are chapters. The plat-form proposed reflects these ideas. Platform Goals & Objectives

 Fund Raising
 (a) Gair support to continue existing Legacy Fund monetary goal of \$10,000,000 after completion of current effort in 1955, but with a different distribution formula emphasizing regional offices (National JACL), chapters, and the P.C. Effort only refers to new monies donated after current fund drive.

(b) With the new National Director, pursue "no strings at-tached" funding from corporations and foundations to augment reach-ing \$10,000,000 using formula in

- (c) (a) and (b) predicated upon district and chapter support.

 2. Functional/Organizational

(a) Strengthen regional offices with allocation of greater re-sources and allowing greater flex-ibility and authority to pursue organizational goals with in-creased coordination and input

creased coordination and input from district chapters relative to the district offices priorities.

(b) Strengthen the P.C.'s ability to get out chapter and local news by financially supporting additional pages in the P.C. and support its editoral independence consistent with National JACL's constitution and bylaws.

(c) Work toward eventual establishment of regional offices in IDC MPDC and EDC and expand ing resources and staffing to the two larger districts so they all might receive comparable services and benefits per membership dollar that other districts receive. This would include MDC, because of its greater geographical respon-

(d) When the EDC office is established, the regional director there would have some fundraising responsibilities along with his or her regional director's

responsibility.

(e) Work toward greater com munication and dialogue with members of the National Board on a regular basis outside of Na tional Board meetings.

(f) In order to be more aware and responsive to the concerns of the youth and women, conference calls or meetings will be arranged on a regular basis throughout the year with both groups & the Presi-dent.

(g) Refocus and emphasize is-(g) Refocus and emphasize is-sues that build closer relations between chapters, districts, the National Board and staff and do a See YASUHARA/page 6

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Short takes

L.A. schools urged to uphold gay youth rights

School districts in Los Angeles County should include sexual orientation in their anti-discrimina tion policies is one of the recom-mendations made by a report by the Los Angeles County Commis-sion on Human Relations on gay and lesbian youth.

Other recommendations in-

- Provide a safe environment and support services on campus.

 • A curriculum that includes
- contributions by gays and lesbi-

 Training for school person-nel, parents and students to address myths and stereotypes.
The recommendations were re

ceived by the Board of Supervisors and the Los Angeles County Superintendent of Schools. Ron Wakabayashi, commission

director, said the information is useful to assist school leaders, service providers, and advocates

to work effectively with the youth In 1993, the commission's annual hate crime report revealed that gay males were the target of the largest number of hate crimes Information: 213/974-0816

Group to protect Asian immigrant labor rights

Securing the rights of Asian immigrant laborers in San Fran-cisco is the focus of a new project announced by the National Jus-tice Association for Public Interest Law (NJAPIL). Awarded a fellowship by NJAPIL, Laura Ho, a recent graduate of Yale Law School, will work with the Asian Law Caucus on cases to stop employer practices that violate worker rights and help educate workers on methods they can secure their rights in the work place

Paul Igasaki, executive direc-tor, Asian Law Caucus, said, "The downturn in the California economy has created an increase in anti-Asian sentiments. The la-bor sector is not exempt from the effects of such heightened preju dices. As a result. Asian American workers find themselves in a

more hostile workplace." Measure seeks to name freeway for Nisei hero

If the legislation passes, a stretch of the Century Freeway in Los Angeles will become a testament of the valor of WWII Nisei ment of the valor of WWII Nisel war hero, Pfc, Sadao Munemori, a posthumous Congressional Medal of Honor recipient. State Concurrent Resolution 41 is authored by State Sen. David Roberti

"I feel it is fitting to recognize Private Munemori's ultimate act of bravery by naming a portion of the freeway in his honor so that people will see his name every day and be reminded of his heroism. said Roberti.

Roberti scarrying the measure on behalf of the San Fernando Valley Chapter, JACL, and the Nisei-Veterans Coordinating Council. The resolution has passed the Senate thus far

YASUHARA

(Continued from page 5)

better job of explaining and understanding the differences between parties

(h) Promote greater awareness sensitivity and responsiveness of the President and National JACL to local programs, activities and issues at the chapter level and their diversity

i) Arrange for greater account ability through regular reports to the membership regarding all funds under JACL's care including earnings, rates of return, their use, and any other pertinent information

3. Programmatic Goals

Continue to work toward multicultural courses in schools to sensitize youngsters of the value

and validity of different cultures
(b) Continue to support basic human rights for all peoples
(c) Concentrate efforts, particu-

larly by regional staff, for closer-ties with other Asian Pacific American groups in regions with

- a high populations of Asians.

 (d) Promote and support pro grams that educate the public and our membership about Pacific Rim countries, particularly Japan, to counteract growing anti-Asian violence and hostility and also to deal with our own cultural and ethnic identity.
- (e) Promote membership re-cruitment through increased support of a chapter's activity for chil-dren, youth and Sansei/Yonsei adults
- (f) Continue to support and pro mote programs and workshops for youth, singles, aged and women to improve the quality of their lives and their participation in society
- (g) Promote workshops and training for members to improve their political and fund raising
- (h) Complete the final "push" to pass legislation for funding of the Civil Liberties Public Education Act
- (i) Continue to network with other organizations and groups

other organizations and groups on common goals. The primacy of the National Director and the lines of authority do not change and should not be changed under these proposals regarding the regional offices.

TANIGUCHI (Continued from page 4)

bership promotion materials. We should also consider offering "on-line" access to membership data to the chapters

6. Improve our external image and presentation. The Na tional JACL must improve our image and presentation to make thelorganization more attractive to new members. Such improve-ments must include a re-evalua-tion and change of the format under which our publication, the Pacific Citizen, is published. We must also consider changing our

MURAKAWA

(Continued from page 5)

dent organizers in each district. The concept of hiring student organizers for JACL has already been adopted by the Na-tional Board. Further, as the author of the proposal to hire the organizers, I drafted a job descrip-tion. Therefore, the program must now be funded and implemented. The purposes of carrying out such a program are to outreach to tar-geted colleges and universities in identified areas, create a stronger presence of JACL on campuses, empower Nikkei youth and connect collegiate youth with exist-ing chapters. The organizers would not be students, but professionals able to relate to collegiate youth, organize JACL clubs and

link them to existing chapters. These objectives will help JACL to continue to grow, build upon the membership and remain a strong and viable national organi-

Having already served one term as Vice President for Planning and Development, I implemented the objectives set forth at the start of this biennium. Specifically, I initiated a second leadership development program that could po-tentially benefit more than a few members annually, developed a curriculum for it and coordinated the National Chapter President's Handbook. I also went one step further by initiating a proposal to hire student organizers who could help recruit new members into organization.

As an active member in JACI, I committed to the principles on which it was founded, I want to ensure the strength of JACL as a viable organization in the Nikkei community and the civil rights community. I am committed to maintaining the organization's existence by teaching critical lead-ership skills and giving valuable resource tools and materials to members to further the purposes of our organization. Finally, be-cause of the history of JACL and the accomplishments of the great leaders before me, I am obliged to bring JACL to a new generation ching for an organization in which to contribute for the good of

YOUTH

(Continued from page 5)

During the 1990-92 and 1992-94 bienniums, the NYC was able was able to increase its visibility among igh school and college students We would like to continue to in-We would like to continue to in-crease our profile, and make the NYC a well-known advocate of youth and student issues Among mote are: establishing ethnic studies programs and ethnic studies requirements, combating hate motivated campus violence, and creating an ethnic studies resource

IV LEADERSHIP DEVELOP

The JACL provides a number of leadership development pro-grams, but aside from the Na-tional Youth Conference, there are no programs directed specifically at youth. We propose to expand the leadership development pro-gram to include: increased youth and student programming at the chapter and district levels, internship programs, and a mentor prosnip programs, and a mentor pro-gram. In regards to the internship and mentor programs, we would like to tap into the vast network of JACL members who represent a wide range of professions. It is our hope that communication between established professionals and youth and student members will add more Asian Pacific Americans to the workforce. Youth and student members of the organiza-tion represent the future leaders of the JACL, and it is essential that we begin training them to assume leadership positions within the JACL, the larger Asian Pacific American community, and

in society as a whole V. EDUCATION

We would like to see the Na-tional Youth Council become more involved with education-related issues, at the primary, secondary, and post-secondary levels. At the primary level, we would like to support the continued efforts of the National JACL to secure moneys for the internment education und Furthermore, we would like to create a network of speakers in each district; individuals who are willing to visit schools and universities to increase awareness about the Japanese American experience. Lastly, on the secondary and post-secondary level, we would like to expend the networking among youth and students. By establish

ing contacts with groups such as the Asian Pacific/Islander Student Union, the East Coast Asian Stu-dent Union, and the Midwest Asian American Student Association, we want to take steps to-wards greater student-based efforts on legislation.

MURPHY

(Continued from page 1)

pleted graduate research library to safeguard the documents as special collections

From Chicago, Shig Wakamatsu, who has been the JACL~IARP chair since its establishment by National JACL Board in 1959, un-derscored "Chancellor Murphy's enthusiastic support and personal leadership of the Japanese history project, which produced eight books and several special papers, starting with Bill Hosokawa's Nisei: the Quiet Americans (1969). The joint JACL-UCLA project also opened the floodgatesfor others to write of the Japanese American experiences

The library at Little Tokyo's Japanese American Cultural and Community Center was dedicated in his name in the 1980s

"With his passing, the Japanese community has lost a dear and true friend," Chuman added, whose contributions will live into the future as monuments of his love of persons of Japanese ances-

"The news of Dr. Murphy's death," Wakamatsu noted, "also brings back the names of our own History Project pioneers who have passed on—Scotty Miyakawa, Dr. Roberet A. Wilson (UCLA-JARP co-chair), Joe Grant Masaoka, Mike Masaoka, Mas Satow, Akiji Yoshimura, Sim Togasaki, Scotty Tsuchiya, Dr. Thomas T. Yatabe, George J. Inagaki and Saburo

HATATE

(Continued from page 1)

as an interpreter with the U.S. 8th Army in Tokyo and with assistance of his commanding officer, he was able to return in 1951. He rejoined his father in Detroit, where he graduated Wayne State University in 1956. In 1965, he moved to California, worked for Merit Savings in Gardena and retired as vice president in 1990 with Union Bank

In the Little Tokyo community, he chaired the L.A. Nagoya Sister City Association, and was active with Nisei Week, Little Tokyo Community Development Advi-sory Committee and JACCC.

Private funeral rites and public visitation were held June 22 at Fukui Mortuary Chapel, Los Angeles. Surviving are wife Mary Yusa, brother Ted, sister Hiroko Okazaki (Jpn), in-laws Tsutomu Yusa, George Yusa.

On the PC book shelf

Edited and compiled by Harry K. Honda PC editor emeritus.

Here are the latest books and publicity releases [*] received from publishers. [Additional charges for shipping in U.S. from the University of Hawaii Press are \$2 for the first book and \$1 each thereafter. Sales taxes, where applicable, should be

JAPAN CULTURE

■ Watson, Harry A., tr. Nihon Tō Kōza (Japanese Swords), Afu Research Enterprise, 1453 Rio Rancho Dr., Suite C, Rio Rancho, NM 87124, 1993. Ten volumes, 8.5x11" hardcover, coated stock, each volume approximately 500 pages, limited printing, published in the U.S.: per volume- \$125 plus \$8 shipping/handling: Vol-ume I, Shinshinto Period 1772-1925; Volume II Shintô Period 1596-1772, Volumes III, IV, V on Kotô Period, up to 1596, Volumes VI (\$150 plus S/H), VII on tsuba and kôdogu (small accoutre-ments), Volume VIII on koshirae (includes everything but the blade itself), Volume IX on history of the Japanese sword with an illustrated dictionary, and Volume X in an interview format on the general aspects of the Japanese sword. [Note: Vol. VI is sold out and reservation for a second printing can be made with a 50% deposit.]

Two volumes on loan for review even to this casual observer the prodigious work of Harry Watson in his translations, accompanied by the Japanese kanji and individual plates of photographic closeups of the mark-ings on the swords or details of the tsuba that appear in the tenvolume 1960 edition of Japanese words' printed by Yuzankaku Shuppan, Tokyo.

A New Mexico JACLer since

1983, Watson says, "The history of Japan and the sword are closely linked, so there are many historical figures and incidents appear ing in the volumes. Some of the more nationalistic articles which appeared in the 1930 softcover editions are omitted from the modern edition."

W.A. Compton, writing in the Kodansha Encyclopedia of Japan, notes Japanese art swords found their way to America and Europe after World War II, probably most of them (he estimates 25,000) in private collections and museums

ANTHROPOLOGY

[*] Two titles on South Pacific and Southeast Asian anthropology were released by the University of Hawaii Press, 2840 Kolowalu St., Honolulu, HI 96822_

98822—
(1) Lamont Lindstrom, Cargo Cult: Strange Stories of Desire from Melanesia and Beyond, (\$36 cloth, \$14/95 paper, 288pp, 1993); usage of the term, "cargo cult." hea stradily myliforated midst. has steadily proliferated, migrating into popular culture of Islanders scanning their watery horizons for great fleets of cargo ships laden with chocolate rice, radios and refrigerators that will never

(2) C.W. Watson and Roy Wen Understanding Witche ed.. and Sorcery in Southeast Asia (\$32 cloth, 248pp, 1993); contributors describe the witches and sorcer-ers they have met and suggest how their societies look upon them and how we in turn should regard

JAPANESE IN AMERICA

[*] Yoshinori Kamo, assistant rofessor of sociology at Louisiana State University and volunteer interpreter for the parents of Yoshi Hattori, the Japanese exchange student who was fatally shot in Baton Rouge in October

1992, has published in Japanes Amerika wo AishitaShonen: A Japanese Boy Who Loved America the Trial of Yoshi Hattori Shoot ing in Baton Rouge (Kodansha, Tokyo, \$20 including postage, from the author, 897 BairdDr., Baton Rouge, LA 70808); Aulf of the royalty is for the Yoshi Fund sponsor one American high school exchange student per year to Japan and to publicize that a safe society is possible without handmine

ASIAN AMERICAN

[*] Multiethnic conflict and cooperation in Los Angeles is explored in the special 1993 issue of Amerasia Journal, UCLA Asian American Studies Center, 3230 Campbell Hall, Los Angeles, CA 90024 (\$9 includes handling, check payable to U.C. Regents); edited by Prof. Edward T. Chang, UC Riverside's Ethnic Studies Department, issue includes a prose-poetry section, "Seoul to Soul.".

JAPANESE AMERICAN

[*] Lil Dan'l: One Year in a Relocation Center, a booklet originally mimeographed in 1944 at Rohwer (Ark.) WRA Center, has been reprinted by George Aki-imoto. The Rohwer Outpost cartoonist-art editor and now a Stockton artist director, illustrator-de-signer, is available from the Japanese American National Library, P.O. Box 590598, San Francisco, CA 94159 (\$8 postage-paid); autographed copies available with membership in JANL (write or call: 415/567-5006), supply is limited

[*] Erica Harth, professor of humanities and women's students at Brandeis University, looks over an 8x10 photo of a first-grade class at Manzanar and undertakes a

search for her classmates in her piece, "Children of Manzar appearing in the Autumn, 1993, journal Massachusetts Review, aquarterly of literature, the arts and public affairs, Memorial Hall, University of Massachusetts, Amherst, MA 01003 (\$5). Her mother, a social worker, had assisted in relocating reluctant internees out of Manzanar-before its closure in late 1945.

[*] The Yosemite Association P.O. Box 230, El Portal, CA 95318, has published, Obata's Yosemite, (\$24.95 paper, \$44.95 cloth, 156 pp, 85 full-color reproduction, sumie, watercolor and woodblock prints), a collection of paintings, sketches and woodblock prints of Chiura Obata's 1927 visit to Yosemite and the High Sierras.

RECOGNITION

UC Berkeley Professor Dr. Evelyn Nakano Glenn received the Letitia Woods Brown Memorial publication prize for her lead entry, "From Servitude to Service Work: Historical Continuities in the Racial Division of Paid Repro-ductive Labor," in the Autumn, 1992, journal, Signs: Journal of n in Culture and Society

Glenn, chair of Women's Studies Department at Berkeley, re ceived her recognition at the annual meeting of the Association of BlackWomen Historians in Baltimore last October

A founding member of the New England Chapter, JACL, she v recruited by UC Berkeley in 1990 after teaching for many years at several major eastern universi-

She is the author of Issei, Nisei, War Bride (Temple, 1986). Her parents, incidentally, Mike and Haru Nakano of Alameda, are longtime JACLers, National JACL recognitions committee has an-nounced Dr. Glenn is one of the recipients of the Japanese American of the Biennium award to be recognized at the 1994 convention in Salt Lake City. (Story on page 1.)

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BOOKS ON JAPANESE SWORDS IN ENGLISH

The NIHON TO KOZA 日本刀講座 was first published in Japan in the 1930s as a series of articles on various facets of Nippon Tô, in about 25 soft cover volumes. These were revised and reprinted in hard back in 10 volumes in the mid

The complete series is now being translated into English by Harry Afu Watson (1000 Club Life Member), and are being published with all of the pictures. Several volumes have been completed, and are now available.

The books are about 500 pages, 8.5" X 11", printed on coated paper, saddle stitched, and hard bound with gold leaf lettering on the spine.

These books are intended for the serious collector and students of Nippon Tô, and not just the casual observer.

For further information on the content of these books and prices, contact:

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Opinions



From the frying pan

BILL HOSOKAWA

Exhuming the Lim Report

hey're going to exhume the poor old Lim report for an autopsy at the national JACL convention in Salt Lake City. The purpose, it is said, is to educate the membership and dispel rumors that there was a coverup of the report.

Good. Although some suspect those are not the only purposes, I still endorse the resurrection of a four-year-old issue for examination in the sunlight to lay dark

The Lim report gets its name from the author, Deborah Lim, a San Francisco Bay area attorney. But to start at the begin-ning, a resolution was passed at JACL's national convention in Seattle in 1988 calling on the organization to apologize to those who allegedly were injured by JACL's ac-tions after the outbreak of World War II and the resulting Evacuation. Some saw no

That resolution led to the formation of what was called a special Presidential Se-lect Committee to dig into history and find out what really had happened. Lim was hired to do the job. She turned in a large document packed with minutiae. JACL chose not to release the full report but in 1990 it made public a summary that covred some 26 single-spaced pages.

Predictably, that led to charges of coverup among those who didn't find what they wanted to see. That has led, four years later, to the decision for a belated autopsy

I have read both the 26-page digest and a 96-page version. Readers will find what-ever they want in these documents. Those who believe JACL was a craven, unfeeling organization that sold out its people will find evidence that seems to support their

But what may seem unworthy today becomes understandable when one remem bers the nation's wartime temper. Govern ment officials high and low, the press and the public in general were convinced that every last Japanese American was a poten-tial 5th Column saboteur. They were looking for the first hint of disloyalty to the United States to give them an excuse for cracking down on those "sneaky, slanteyed Japs." The lynch-mobs were itching to ride. For self-preservation if for nothing else, it was prudent for Japanese Americans to avow their loyalty to the Stars and Stripes, which of course was genuine, and that is the course JACL chose. One does not argue about principle when faced by an angry adversary with a very nervous finger on the trigger. If one hopes to discuss principle later when sanity has been restored, it is necessary to survive until then.

Despite the commendable detail in the Lim report, there are some weaknesses. It contains enough of the author's conjecture and opinion to flaw its objectivity. It also depends substantially on published secondary sources when the primary source was available. One frinstance accepts as authentic some material in a controversial paper by a college professor who leaves the

See/HOSOKAWA page 11

Hosokawa is the former editorial page editor of the Denver Post. His column appears weekl@in the Pacific Citizen.



Moshi Moshi

JIN KONOMI

In black and white

hortly before Alex Haley's The Roots touched off the wild boom in family roots digging, I had read Sinclair Lewis' Kingsblood Royal. So when the boom suddenly tapered off and died out. I wondered: Oh, oh! Did too many white Americans find the proverbial "--- in the woodshed? I am inclined to suspect some did, at least. Lewis 1947 novel is the story of a young banker, married to the daughter of the bank president, and promised a good future, who finds out that his great-greatgreat grandfather was a Negro

It is interesting to note that most white Americans are not a bit embarrassed to admit that their grandfather or grandmother was an Indian; they are inclined to make a joke of a horse thief or a road agent among their forebears. But a "Negro" ancestor? You don't even ask such a question

So it is with a big surprise that you come upon the evidence of a different perception upon the evidence of a different perception of the "Negro" in the Europe of bygone days. I am referring to the pictures of "Negroes" and "Negro" heads on the coats of arms of some of the most distinguished noble families of Europe. If you have the occasion and time and inclination to go to a big library, I urge you to look in volumes of European genealogy, such as Burkes Nobility. The black characters indicate somewhere in their line of descent, they had black knights with prowess and courage among their ancestors. These families were proud to display the black knights and their beads play the black knights and their beads— symbolically, of course—on their coats of arms and escutcheons. Ranging from Sicily to Finland, there are 552 such families in Europe. (According to Riestrep: Armoriale Generale, says my old, old notes)

The number of families with names which contain the component moor or derived from moor would suggest these knights distributed their seeds widely. Witness the following: Moore; Morris; Maurice; FitzMaurice; Morrissey; Maurois; Moro; Mora; Swarthmore; Strathmore; Filmore, Moorehead, etc. Down to Shakespeare's time, Moor meant "Negro."

There were several large scale influxes of blacks into Europe in the times we know of. After the conquest of Granada, the Moors fled into France. It has been said that populations of French southern provinces

are noticeably dark complected

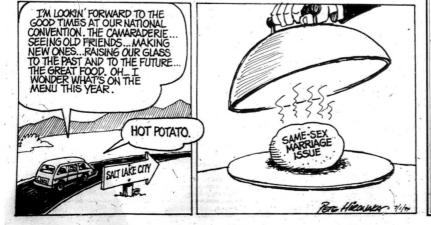
During a good part of the 17th century the Low Countries were occupied by Duke Alva's Spanish armies. When the Duke returned to Spain, some troops, among them many blacks, were left behind to shift for themselves. Two centuries later, Theophile Gautiers, the French writer, traveled the region and noted many dark skinned individuals among the local populations

In World Wars I and II France had to bring in a considerable number of Senegalese troops. After the wars some remained in France and in Germany where they had been sent on occupation duty. So their descendants are in both countries.

England also had black troops from all ver its far flung domain.

All through the ages until the abolition of slavery there were steady trickles of black See KONOMI/page 11

Columnist Konomi is a prewar newspaper man who lives in Albany, Calif. His column appears regularly in Pacific Citizen.



Letters

Reader gives view of Lim Report and JACL role

Your story on the Lim Report (6-3-94) raises more questions than its answers.

1. After paying 10 dollars and waiting top months, I did receive a copy of the final, 15%-page version of the Lim Report from the JACL Headquarters. How many copies did the JACL deliver? did the JACL deliver?

2. When the Select Committee had its report written, did it allow the writers to read the Lim Report? That is, was its report written independently of the Lim Report?

3. Two members of the Select Committee state that the Lim Report was not based upon primary sources or data. Any reader ill see that most of the documents cited will see that most of the documents cited and quoted are primary documents, such as Mike Masaoka's letter to Milton Eisenhower and his "Final Report"; JACL memoranda, minutes, and communications; testimony given before congressional committees memoranda written by the Federal Bureau of Investigation and Office of Naval Intelligence; the Pacific Citizen and Heart Mountain Sentinel, and Togo Tanaka's unpublished "History of JACL." Most were collected from the JACL ar-chives, the National Archives, Bancroft Library, and Merritt Collection. There are secondary sources as well, all of them highly respected and authoritative works on the

While the JACL may have acted hon-4. While the JACL may have acced non-orably on the issue of draft resistance, why is nothing said about the Lim Report's discussions of the JACL's informant activities, or its knowing capitulation to the ties, or its knowing capitulation to the individious discrimination involved in the government's forced removal and detention program, or its fierce attack on the constitutional test cases?

constitutional test cases?

5. The charge of being "subjective" is difficult to avoid even for readers, to say nothing of the writer, of the Lim Report because of what the primary documents reveal. The question should be whether Ms. Lim was biased. I thought she was about as even-handed as one could be with such even-nanded as one could be with such material. Ms. Lim's original 95-page report was reviewed by the Select Committee. The Committee made several suggestions about the report which she incorporated, and the report grew to its eventual 154-page length. Did the Select Committee ever vote to reject Ms. Lim's report?

6. There were about 3,000 Japanese-Americans, who were mainly Issei males, arrested by the F.B.I. between the attack on Pearl Harbor and the issuance of Executive Order No. 9066. They represent about 3,000 families. The families represent a substantial portion of the Japanese-American population. We may never learn how many of these families were torn apart because of information and criteria s

See LETTERS/page 11



Editorials, columns and cartoons

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Voices

By ROY NISHIKAWA

We need leadership, dialogue

No man is an Island . . . For whom the bell tolls; it tolls for thee

-Iohn Donne

respect people who run for national JACL positions. Serving takes a lot of time, effort and dedication.

But are we getting the best possible leaders?

There are many talented and committed leaders in our organization who will not run for office. Some do not have the time Some say "Who needs it?" Why?

Regrettably there is a trend towards politicization of JACL elections. As in the broader political system they may be can-didates seeking personal aggrandizement; seeking empowerment for themselves of

But there are also candidates who are honest, who seek to bring about a better ment of their country, their society or their

Maybe politicization is inevitable since the times, the society, the country and the generations are different giving rise to different approaches and different priori

I remember the old days when JACL and its leaders had one driving force: the promotion and protection of the welfare of the Nikkei in the United States.

Simple. Clear. Focused

How could a group with one-half of today's membership and one-tenth of today's budget accomplish so much in the immediate post-war era? They trusted each other. They bonded. They worked as a They sacrificed.

Over a year ago, I wrote to the Pacific Citizen suggesting that the controversy over "Jap Road" and Rising Sun was not necessarily bad. My point being that different

opinions presents perspectives and insights.

I further suggested that perhaps we needed to relax a little and take time out to

smell the mees Alas, instead of roses, we get thorns.

Looking back at the "Jap Road" and Rising Sun, these incidents now seem innocu-

ous when compared to the firestorms that followed and which continue to rage on. Ignoring what happened at the infamous Sept. 25-26 National Board meeting does

not diminish its consequences.

Divisiveness and polarization are clearly

Public relations, both external and inter-

nal are at a new low.

Trust and confidence need rebuilding. I don't see evidence of progress in these

In view of the extremely heavy convention agenda, together with the time constraints, my fervent hope is that confusion

and disarray will be overcome The convention and elections will give chapters a chance to make their voices heard-to make a difference with their

Based on their record and recent his tory, it seems to me that the nationally elected board operates under a culture which says in effect: "We own the JACL, we control the agenda, we can overlook constitutional violations, we want to con-trol the press and the finances."

This perception of the National Board places them in an extremely vulnerable position

The members want checks and balances, they want consultation, openness and accountability.

The chapter members want a board which serves the organization and a board which earns membership trust, confi-

dence and respect.

Our greatest current need is for dia logue (two ways). All of us, regardless of age or ideologies NEED EACH OTHER. Working together is the only way to achieve a healthy, balanced and unified

At the same time there is anothy and complacency out there. The postwar bonding is no longer there. This is today's lity

So we will need leaders who can meet nese challenges and who can start the process towards positive solutions. We need leaders with integrity and courage and a degree of flexibility allowing for com-promise. We need leaders sensitive to and understanding of opposing views and ide-

ologies.
The burden will be extraordinary, espe cially for JACL's next national president. I predict that this will be a full time job.

So what can we do? First, we must do our homework. We need to know the issues and the character

of our leaders There is plenty of information in the Pacific Citie

We must ask questions, demand answers. We must not be fooled by rhetoric, by sur-

face charm, by evasion We must study track records: past experience, past participation, past respons past attitudes.

If you are a chapter leader, choose your proxy carefully if you cannot attend the convention

If you do not participate, you are part of the problem. The bottom line: We can determine JACL's future. Each of us must bear this responsibility.

In conclusion. I welcome any comments from any JACL member. 213/384-7400.

Nishikawa is a member of the Wilshire Chapter, JACL, and is a former JACL national president.



Voices

By EILEEN OTSÚJI

Time to get involved in health care reform

ACLers are still incredibly productive in so many ways. JACLers each in their own way contribute to the betterment of our organization, cities and communities. Some people make me try to believe that idealism is a personality fault. beneve that dealism is a personanty raut.
Judging by the recent dismal statistics on
the number of people who turned-out to
vote in the California June primaries, I'd
say the cynics are winning. It's no wonder our society is bedeviled by increasing violent crime, increasing poverty, increasing teenage pregnancies among all races, joblessness, decreasing quality yet rising costs of education, and the list goes on ad nau-

Henry Kissinger probably most succinctly identified the source of the problem. Na-tional policy, he believes, should put our nation's economic interests first rather than doing simply what is morally right. The hiring of Michael Milken, the guru of crimi-nal greed and immorality, by the University of California, my alma mater, and one of the most respected institutions in the world, reflects the epitome of what has gone wrong. As Americans adopted the "economics-first" policy, incomes and profits skyrocketed at the expense of sound public policy addressing the needs of all

It is greed that has created the dismal environment of America today. The health care reform debate rages as solutions are being sought to guarantee as a minimum, the most basic, humanitarian care to all Americans. Serving on the National JACL's health care reform task force, I have had to spend many hours learning about the mo spend many hours learning about the mo-tivation and economics driving up the cost of health care. It is an appalling hodge-podge of public policy decisions, collective individual greed and self-serving business interests without any emphasis on what is morally right and practical. All sectors of health care and human assistance pro-

neath care and human assistance pro-grams are guilty. Troublesome are these trends and themes: "Economics first." "Unrestrained competition." "Health-care is Big Business." "Demise of the independent physician prac-tices and independent pharmacies." "Man-

aged Care." "Burgeoning bureaucracy: non clinicians adding to the cost of direct pa-tient care." "Cost Shifting" "Creation of health care monopolies.

"Exorbitant marketing and advertising costs of the health care industry." "Hospital administrators and health care economists with no clinical experience controlling quality of care decisions. MBAs are not required to spend an internship at the patient's

Let the buyer, the sick, frail, young and elderly, be damned! Care is too expensive!"
"Profit comes from the premiums of healthy,
well adults." "Quality of care has no place in
the national debate." "Cookbook medicine."
"Local, state, and federal funds should pay more." Ad nauseam!

For JACLers, health care is a key human and civil rights issue. Quality of care must remain an issue. Each of our members must keep the JACL Health care Commit their communities. I have suggested JACL serve as a member's clearinghouse for reporting poor quality of gare experiences.

Individually, we complain to each other; together we in JACL can complain to President Clinton and the Congress. Karen Narasaki, Randy Senzaki, and Lillian Kimura represent the 24,000 members of JACL, a very influential and respected voice in Washington, D.C.
The JACL National Board of Directors

recommended the Health care Committee be a standing committee of the National JACL and Health care Reform become a part of the Program for Action. The house of Delegates will consider the recommendations for adoption at a plenary session at the National Convention in Salt Lake City.

I strongly encourage all interested JACLers and especially those who work in health care, clinical or policy side, to attend this session. Health care is a crisis and reform will occur. Let's not be left out

Otsuji is a member and past president of the Florin Chapter, JACL.

Voices

By IKE HATCHIMONJI

U.S. needs more Asian Pacific ambassadors

n issue of substantial importance to Asian and Pacific Americans that needs to be addressed is that of Asian and Pacific American ambassadorial appointments. President Clinton's pledge to have his administration reflect the "face of have his administration reflect the raisof of the nation" has been carried out satisfac-torily in domestic affairs in cabinet and sub-cabinet level positions in naming Asian angl Pacific Americans (APAs) to positions of importance. Mr. Clinton is to be commended for his actions in placing APAs and other minorities in high positions in keep-

other minorities in high positions in keeping with our ethnically diverse population. Compared to prior administrations, there has been marked progress in this area. So much for domestic considerations. Turning to foreign affairs, the picture changes drastically. President Clinton's record on ambassadorial appointments to reflect 'the face of the nation' has fallen far

behind expectations. Only one APA ambasbenind expectations. Only one APA ambas-sador has been appointed under his admin-istration. That was March Fong Eu, California's former Secretary of State who was posted to the Federated States of Micronesia in March 1994. Past adminis ons didn't do much better. Under Presi dent Bush, Julia Chang Bloch, a natural-ized American of Chinese ancestry was appointed to Nepal in 1989 and left in 1993.

There are 165 ambassadorial posts world wide occupied by career foreign service officers and political appointees. Consider-ing the one APA appointment of March Fong Eu, the issue is obvious. Proportion-ately speaking, APA appointments aren't even close to a percentage of the population or any other equitable measure. Beyond the shortfall, other concerns are important. With the fall of communism and the forma tion of the newly independent states, the

recarious political and economic problems of developing countries and the shifting U.S. emphasis to "democracy building" in countries where U.S. assistance implemented, one has to wonder if the U.S. is practicing what it preaches to dem is practicing what it preaches to demor-strate demorracy in its own embassies. For example, the presence of the U.S. ambassa-dor as the top U.S. official in developing countries and his staff is particularly im-portant since the embassy is looked upon as a microcosm of the U.S. The embassy, with its diverse staff, becomes a showplace of democracy and a reflection of the "face of the nation."

The State Department has long been known as a bastion of the privileged, blue blood families of society, usually white and members of the east coast elite. That same composition is seen in ambassadorial ap-pointments as well. Of course, there are

exceptions but generally speaking, this is a long-term pattern that few will disagree with. But, in the area of foreign policy where international relations are constantly changing and where the U.S. is still looked upon as the greatest nation and the model democracy, the old attitudes and practices have to change. One way to bring about the change is to have more APAs appointed as

The purpose in writing about this subect is to make leaders and others in the APA communities aware of the situation and make it incumbent upon them to take action. That swhat various civil rights organizations should focus on

Hatchimonji is a former U.S. Foreign Service office and is currently a full-time volunteer for the Japanese American Na tional Museum in Los Angeles

By VANESSA Y. CHONG

Coalition supports same-sex decision in Hawaii

he Coalition for Equality & Diversity strongly supports the Hawaii Supreme Court's decision in Baehr I Lewin a landmark case in the struggle

for gender equity and gay and lesbian rights
The coalition at present includes 25 broad based community organizations, them-selves as diverse as the Japanese American Citizens League, Native Hawaiian Legal Corporation, Hawaii Women's Political Caucus, American Association of Univer-sity Women, Hawaii Civil Rights Commission, Planned Parenthood of Hawaii, Ha waii Women Lawyers, and other lawyer

These organizations are bound together by their dedication to preserve Hawaii's strong and model traditions of diversity, tolerance, genuine acceptance of different cultures and lifestyles, and commitment to equality. These fundamental values are essential cornerstones of both our state and federal constitutions

In Bachr, the Hawaii Supreme Court ruled that the state's prohibition against marriage between couples of the same sex is an unlawful form of sex discrimination. The court held that the state must identify

a compelling reason for the ban. The coalition fully agrees with the court's conclusion that governmental discrimina-tion based on gender should be subject to the same exacting scrutiny that is applied to discrimination based on race, religion, color, and national origin. None of these types of discrimination is tolerable in a ocratic system.

We further believe that the state cannot establish a compelling reason that would justify the ban. One need only look to issues such as slavery, women's suffrage, and desegregation to see that the same empty arguments are used over and over to justify bigotry and denial of equality. Natural law, religious zeal, and the dominance of the majority are not sufficient or appropriate reasons to justify the state's denial of equality.

The prohibition on same-gender mar riage is based on the same prejudice and faulty reasoning that previously were used to rationalize state statutes banning inter-racial marriage. Certainly, no thinking person in Hawaii today would support a ban on interracial marriage.

The coalition recognizes that some indi-

viduals believe same-gender marriage is inappropriate, based upon religious dogma It is important to rem mber that the Baeh decision does not require any person organization who objects to same-gender marriages to perform or recognize them within the context of religious practice. Bachr does not require anyone to change their beliefs or alter their religious convic-

It is also important to remember, h ever, that private religious convictions are not an appropriate measure of our individual freedoms in this constitutional de-

Bachr is an extremely significant deci sion. The Hawaii Supreme Court has inter-preted the state constitutional guarantee of equal protection under the law more broadly than the United States Supreme Court. In doing so, the Hawaii Court has en an enormous step toward equality and justice for all, regardless of gender of

sexual orientation.
The Coalition for Equality and Diversity as of June, 1994, includes: Japanese American Citizens League

(JACL) Honolulu Chapter; Native Hawai-

ian Legal Corporation; National Asian Paian Legai Corporation; National Asian Fa-cific American Bar Association (NAPABA), Hawaii Women's Political Caucus; Ameri-can Association of University Women (AAUW); Afro-American Lawyers Associa-(AALA); Airo-Ainer Rain Davyers; tion (AALA); Hawaii Women Lawyers; Hawaii Green Party - Oahu; Planned Par-enthood of Hawaii; Na Nolo No Na Kanaka; Hawaii NARAL (National Abortion and Reproductive Rights Action League; National Association of Social Workers, Ha-waii Chapter; National Employment Lawwan chapter, National Employinent Ew-yers Association (NELA); American Civil Liberties Union of Hawaii; Alliance for Equal Rights; People With AIDS (PWA) Coalition; American Friends Service Com-mittee (AFSC); Church of the Crossroads Social Action Committee; Family Peace Center, Hawaii Equal Rights Marriage Project (HIRMP); Hawaiii Civil Rights Comsion: Metropolitan Community Church University of Hawaii (UH), Ethnie Studies Program: UH, Women's Center; UH Task Forum for Sexual Orientation

Chong is a JACL member and executive director of the American Civil Liberties Union of Hawaii.



Voices

BY ALLICYN C. HIKIDA

Explaining Honolulu Chapter's same-sex decision

resident of the Honolulu Chap ter. I am proud that our board of directors took a bold position in support of the concept of same-sex marriage. The board took nearly three months of discussion and soul-searching before voting in favor of a recent Hawaii State Supreme Court decision in Lewin v. Baehr which declares that absent the showing of a compelling state interest, a prohibition against same-sex marriages violates the equal protection provisions of the Hawaii State Gonstitution.
The board anticipated additional ques-

tions which would be asked and prepared the following questions and answers for our members. The following was attached to our Statement of Support:

Q: Why has the JACL, Honolulu

Chapter taken a position on the same-sex marriage issue? Isn't it outside the scope of what the organization is supposed to do?

A: The JACL views itself as a strong voice and advocate for the Japanese and Asian American communities, particularly to is-sues involving human and civil rights: In the past, the majority of issues tackled affected only Japanese Americans such as redress and reparations for World War II internees and evacuees. In other instances JACL has taken advocacy roles in issues affecting the Asian American community including: other ethnic minority groups on issues such as anti-Asian sentiments; Japan bashing, assisting Bruce Yamashita; and support for the Native Hawaiian sovermovement. We have now moved forward the civil rights of gays and lesbians (which includes Japanese and Asian Americans). We feel that the same-sex marriage issue is an appropriate case

Q: Isn't taking a position on same-sex marriages an infringement on in-dividual beliefs?

A: The issue is not about morals or reli-

gious values It is first and foremost a matter of basic individual rights: the right of two people to have their love, fidelity and commitment to each other legally nized as a legally binding marital relationship. That the two people are of the same gender does not diminish the institution of marriage anymore than permitting interracial marriages did. There is no legitimate reason for denying same-sex couples the right to marry any more than there was for the miscegenation laws of the recent past. On the contrary; having the state recognize same-sex marriages will promote important values such as stable monogamous relationships and allow people to live their lives openly and enable to make greater contributions to their communities freely and openly. Why should they have to be forced to hide or deny their relationships"

Q: What does this issue really mean? A: It is important to keep in mind that we

are simply supporting the principle that the benefits of marriage granted by the state to heterosexual couples should also be extended to same-sex couples. Private and religious groups that object to same-sex marriages do not have to perform or recog-nize them. The recognition of same-sex marriages by the state will really affect only same-sex couples, and then only to the extent of allowing them what otherwise are basic civil rights

The intention of this latter is to clarity and to explain the position of support taken by the Honolulu Chapter. We urge JACL leaders and members to keep the issue in its proper perspective and move towards working together as a human and civil rights organization for what our motto states—"For a greater America."

Hikida is president of the Honolulu Chapter, JACL.

Voices

Endowment Fund should have kept up with inflation

By ARNOLD MIYAMOTO

The impact of large distributions with little to no allowance for region vestment has crippled the JACL Endowment Fund. The current value of the fund is about the same as it was in 1966. You do not need to about the same as it was in 1966. You do not need to be a financial management expert to recognize the inadequacy of this practice. I can't imagine anyone boasting to others, that they prudently managed their nest egg if the value of their investment portfolio was he same today as it was 28 years ago.

The chart at right shows what the value of the

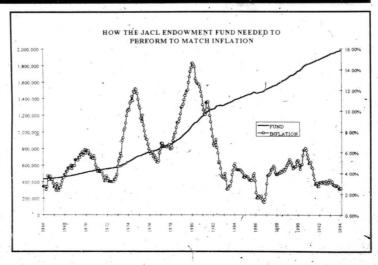
Endowment Fund would need to be in order to match inflation. Everything that the JACL does, is affected by inflation. This includes such things like salaries.

sy initation. This includes such things like salaries, paper plates and civil rights programs.

On March 31, 1966, the JACL Endowment Fund was worth \$433,917.89 If the Endowment were to match its 1966 purchasing power, it would be worth nearly \$2,000,000

The fund's current value is less than one-quarter of that amount

Miyamoto is a financial officer at Bank of America in Los Angeles and past president of the San Fernando Valley Chapter, JACL.



LETTERS

nued from page 8)

plied by the JACL. Certainly not plied by the JACL. Certainly not all of them. And certainly more than a handful. Why does the JACL find confessing and apolo-gizing for its role in this so diffi-

William Hohri Chicago

JACL must not run from same-sex issue

It is with great sadness to read the news of Mr. Allen Kato's resignation from JACL and to read of the concerns of the Mount Olympus Chapter over the issue e-sex marriages (June 10-16 PC

To Mr. Kato, I would urge him to respect not all Christians feel the same way he does regarding this topic. There are denomina-tions, such as the United Church of Christ and the Unitarian-Universalist Association, which do ordain gays and lesbians and reach out to those rejected by other inations

To Mr. Tateoka of the Mount Olympus chapter, I would hope he would consider if JACL avoids sticky issues — like the NAACP, which recently appears to have gotten gotten close to the Rev Farrakhan—JACL will be noth ing more than a wishy-washy group running away from a chal lenge. He is wrong: Sexuality is not a personal "choice" issue. There is no "gay lifestyle," much as there is no "heterosexual lifestyle." Both orientations can exhibit what we call family-oriented values.

There are many gay and les bian Americans of Japanese de scent. They are your children and your brothers and sisters. It amazes me of how many in JACL ould like to wash their h them. Some of you sound like the hatemongers of the 1940s, and we all know how far that got our society. I would urge calmer voices to prevail, and I would hope JACL would not run away from a chal-lenge to reach out to their gay family members who so desper ately could use a little support

Douglas A. Clark Brawley, Calif.

Supports Board's same-sex decision

How soon we forget. It's sad to see so much paper and ink, not to mention the sound and fury, wasted upon the JACL National Board's position on same sex mar-riages. Lest I be subjected to the same name-calling and personal attacks that others who have supported the board's decision have had to endure, and also to satisfy the nosiness of certain other let the nosiness of certain other let-ter writers, let me preface this by saying that I am neither a homo-sexual nor to my knowledge is any member of my family. It is terribly disappointing to see so much prejudice and intolerance among Japanese Americans. Given our own community's history and ex-perience, it is only right that the National Board took this position.

One may not agree with or approve of or even want to sanction same sex marriages but the as not compel board's position doe JACL members to like or partic pate in such relationships. It seems that there are two basic issues being raised: 1) the morality of same-sex marriages the appropriateness of JACL's nent in this issue

involvement in this issue. Regarding the issue of morality, I find it presumptuous for mere humans, full of faults and failings, to declare same sex marriages as immoral. The Judeo-Christian religious tradition is a white male, Eurocentric tradition that surely bears scrutiny before

we rely upon it to condemn others. Indeed, that same tradition thought that the picture bride system of marriage was proof posi tive of the inherent immorality of the early Japanese immigrants. There was even a time when the very notion of a person of Japa nese ancestry marrying a white person was proclaimed "immoral." Morality is a fluid concept and out of respect for those who differ with it should not be wielded as some sort of sword to strike against those who disagree with us.

As to JACL's involvement in this issue, I think it highly appro-priate. JACL should be a leader priate. JACL should be a leader on issues of civil rights, not just some group to play golf or worry just about our slice of the pie. During the redress movem many of the groups that lent us support could easily have said it was only a Japanese American issue but they didn't: They supported us because it was the right thing to do. So too should we defend those who wish to enjoy the nctity of marriage, regardless their race, ethnicity, gender or sexual preference.

I commend the National Board

members who were strong enough to take this stand. It makes me proud to be a member of JACL.

Josie Otaka

Evanston, Ill.

Cancels membership because of same-sex

It is with regret that I must withdraw my membership from the JACL. I am doing so because of the National Board's decision to support same-sex marriages. I agree with Allen Kato that this is a moral issue; therefore, I cannot approve of the Board's stand.

My husband, Fayette Taylor, and I joined the JACL in 1963 while we were living in the Crenshaw area of Los Angeles We had many friends in that area in the JACL whom we admired We were one of the only Cauca sian couples to join, and we did so because we wished to support the organization on its Redress stand and many civil rights issues. We knew of the discrimination against the Japanese Americans

We continued our membership upon moving to the Bay Area in 1967 and while my husband was living attended JACL functions. Since Fayette's death in 1986 I have maintained my membership in JACL and noted its doings with

I shall also have to withdraw my savings in the JACL Credit Union as a result.

Esther Taylor Greenbrae, Calif

Disagrees with Kato on same-sex issue

Allen Kato's reasoning as to why he resigned over the same-sex is sue does not make sense to me. On the one hand, he supports laws which forbid discrimination against Gays and Lesbians employment or housing. On the other hand he would allow discrimination to exist against individuals by virtue of forbidding them from entering into a fundamental legal contract, that of mar-

His rationale for this reasoning is that because he is morally an religiously opposed to homosexual marriage, a law allowing such a marriage would compel him to accept the validity and sanctity of same-sex marriage and would thus violate his freedom of reli-gion. Equating this violation of religious freedom with the violareligious freedom with the viola-tion of religious freedom which compelled Europeans to immi-grate to this country to escape religious persecution seems to me religious persecution seems which is

incompatible with the religious spirit

Mr. Kato cites his Christia convictions as the basis for his position. My Christian convictions lead me more in the direction of love and justice. For the laws to discriminate against a person based on that person's deviant actions is proper. However, to discriminate against a person based on his/her God-given sexual tendency is unloving and unjust. He states that the issue is a

moral one and not one relating to civil or human rights. Therefore, JACL.should not involve itself with trying to change laws. In the civil rights struggles of the 60's, the cry of the obstructionists was that "you cannot legislate moral-ity." The intervening years have shown that for JAs and other people of color in this country civil rights laws have resulted in a more just society. Moreover, Redress legislation came about with the support of a wide range of civil and human rights organizations including Gay and Lesbian groups

I am proud that National JACL has taken the lead in supporting the concept of same-sex marriage.
It is both fitting and proper for JACL to take this courageous, for-ward looking, albeit difficult direction

Phil Shigekuni

Anti-Discrimination/Legislative Chair San Fernando Valley Chapter JACL

Wants tribute to late James Omura

With the sudden and untimely death of James Omura in Denver on June 20, 1994, it would be fitting for the JACL to recognize his achievements during World War II on behalf of the Heart Mountain draft resisters. The courage of these men in refusing to be drafted into the U.S. military because they were denied rights guaranteed them under the Constitution resulted in their spending long jail terms for their

Hopefully, the long-standing nmity between the JACL and Omura was planned to be resolved at the upcoming national conven tion and a reconciliation could have been expected in order to heal the wounds that are so damaging to the Nikkei community.

Perhaps, in light of Omura's

sing, his wartime stand could be recognized and a tribute paid supporting the recent Fighting Spirit award he received from the NCRR. Under the disintegrating circumstances presently facing the JACL, such action is called

Ne Hatchimonji Torrance, Calif.

KONOMI (Continued from page 8)

slaves into Europe. During the

17th and 18th centuries there was a vogue among the royalties and nobilities to keep young black boys as pages. I haven't seen any mention of their dying celibate. Dr Johnson had a filack servant, who according to the doctor, was very popular with the ladies

When Charles XIII of Sweden died heirless Sweden invited Mar-shal Jean Bernadotte, Prince Pontecorvo, of France to succe to the throne. The present Swedish dynasty is named Pontecorvo. Bernadotte is said to have had Negroid features.

Charlotte Sophia, queen of George III of England, is shown in an illustration of a book, taken from her portrait (At a British m, of which I have forgotten the name) as if she was of a mulatto parent.

So, the foregoing has shown, I hope, that the white race is not white after all.

Much of the material I us much of the material I used here I gathered from reading the books by Joel Augustus Rogers. His Sex and Race, Nature Knows No Color Line, World's Great Men of Golor, and several others have been among the most eye-opening books I have ever read. I strongly recommend them to you if you are in the least interested in the sub-

HOSOKAWA

(Continued from page 8)

impression that I was responsible for the Heart Mountain Sentinel nearly a year after I left camp

The perception that JACL suppressed the Lim report to protect itself is unfortunate. The autopsy itself is unfortunate. The autopsy should show that while JACL made decisions that may look bad when examined a half century

later, the leaders of the time did the best they could under ex-tremely difficult circumstances. And all in all, things turned out pretty well. For evidence, just look around you

Once the autopsy is completed, maybe the ghouls will go away and let the past rest in peace. Isn't it about time?

Emergency resolutions deadline set

Emergency resolutions and amendments are due to the Resolution and Amendments chairpers at the convention site by Aug 4 1994

Information: JACL headquarters, 415/921-5225.

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#25 New Orleans Getaway & EPCOT Oct 19 - 27 Hidy Mochizuki, escort

Malaysia/Thailand Tour Nov 28 - Dec 15

Ray Ishii, escort Mexican Panorama Tour Bill Sakurai, escort

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Hong Kong Shopping Tour December George Kanegai, escort



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Obituaries

Amino Toshimi 59 San Francisco Amino, roshimi, 59, San Francisco, Aarch 28; Yamahashi-born, survived by daughters Nancy, Julie Vance, 1 gc. Ando, Anna C, Seattle; survived by March 28: Yama

husband Takashi, daughter Amiko Ando Severns (Dutch Harbor, Alaska), sisters Minnie Kimura (Anchorage), Amy Warri 'Anzai, Harry S, Seattle; former Japa

'Anzal, Harry S, Seattle: former Japa-nese hotel-apartment owner, survived by son Richard, daughters Allson Yokoyama (Fenton), Pamela, 6 gc, brother Tsugio, sisters Michiko Sanda (Boise), Jackoe Uyeji, Naoko Takagi (Mercer Island), Mary Matsuoka. Aochi, Keiji, 59; San Jose, Feb '21. Tacoma-born, survived by wife Janice, sons Rjichard, Gary, daughters Julie, Narcy, brothers Takashi, Frank, sister Sander Tatsukori.

Nancy: protners Taxashi, Frank, sister Sadae Tatsukawa.

Arakawa, Takemi, 77; Waipahu-bom retailer Odhu, March 27; Waipahu-bom retailer of department store founded by his fa-ther in the 1940s, co-founder of nearby Japanese immigrant museum; survived by sons Lloyd, Mark, Isaac, Paul, Okyo Tengan, Joan Taba, predeceased by wife Alice (185), twin brother Kazuo

Ashizawa, Naka, 94, San Francisco March 13; Shizuoka-born, survived by cons Masao, Kiyoshi, daughter Asaye Takagi, 10 gc., 8 great-gc. Daikai, Eiko, 67, Sacramento, March

13; Kumamoto-born, survived by hus-band Carl, sons Christopher, Neil, gc. DeGuise, Yukiko Ogawa, 59; Pahrump, Nev., Mar. 23; Okinawa-born U.S. government assistant counselor survived by husband Joseph, daughter Romi White (Minneapolis), brother Koki

Ogawa (Jpn) Enomoto, Edward Y, 79, Seattle March 4; survived by wife Toshiko, daughters Kumiko Murphy (Hawaii). Miyoko Yoshikawa (Kent), Kayokop Hinz (Woodinville), son Kenneth Y. (Hawaii), 9 gc., sister Mary Minato.

9 gc., sister Mary Minato. Fujikawa, Eitaro, 91, Gilroy, March 22; Alviso-born, survived by wife Tazu. son Hideo, daughters Emiko Konno Atsuko, Irene Preston, 5 gc., brother

Hamai, Yoshiko, 87, Las Vegas, April waii-born, survived by daughter Ruby Nishikawa (Calif.)

8, Aichi-born Seattle Japanese language school eacher in the 1930s, prede-ceacher in the survived by 8: Aichi-born S

brotherMack Nogaki. Hayashi, John Tamotsu, 86, Stock ton, March 26: Aichi-born, survived by wife Haruye, son Ted, daughters Joann Uemura, Hiromi Maeda, 7 gc. brother Richard.

Henderson, Yoko M, 66, Las Vegas. March 26; Japan-born, survived by daughter Wanda Munger (Huntsville.

daughter Wanda Munger (Huntsville, Ala.), 2 gc. Hiraga, Homer K, 75, Santa Rosa, March 26; survived by brother Ted, Ben; George (Gardena), sisters Susie Sugimoto (Pacifica), Dorls Ota (San Francisco), Alice Inouye (Gardena). Louise Itami (Troy, Mich.)

Ichikawa, Chika, 103, San Diego, Feb 22; Osaka-born Pacific Northwest pio-22: Osaka-born Pacific Northwest pilo-neer, Walla Walla resident of 39 years, operated Antlers Cafe, Antlers Hotel, and Dacres Hotel Cafe; moved to Port-land in 1951 and to San Diego in 1984. survived by son Thomas (Oswego, N.Y.). daughters Mary Niimi (San Diego), Ada nda (Spokane), 6 gc., 9 great-gc edeceased by husband Ben Kimi

Ito, Howard Miñoru, 66, San Fran cisco, March 14; Salinas-born, survived by wife Yuriye, sons Mitchell, Rodney daughter Karen Graham, 3g. Kawai, Frank Y., 88, Parma, Ohio, Nov. 26; survived by wife Pearf, daugh-

ters Terri Rubic, Sharon Brown, Mardy DiGiacinto, 7 gc., sisters Shizu Loe

Seattle, Feb. 22. Seattle-born, survived by brothers Yeichi, Shinji, George, sisters Haruko and Tatsuko Watanabe.

and latsuko watanabe.

Maeda, Masaru, 37, San Francisco,
March 17; Tokyo-born, survived by wife
Michiyo, son Reo, daughter Yumi, parents Noboru and Maeda, brother adashi sister Mariko Ban

Mano, Jeanne C, 74, Preston, Wash.

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Maruhashi, Hisaichi, 81, Seattle, Feb 21: Tacoma-born, survived by sons Mi Bryan, daughters Jackie (San Jose). LuAnne George (Dallas), 2gc, brothers

Sumimoto. Matsuyama, Yoshiko M. 78, Kirkland Jan. 20: Bremerton-born, su Wash., Jan. 20; Bremenor-born, survived by sons Brian (Woodinville), Jim (Colville), 3gc., sister Ruth Miyaki (Ohgn-pia), brothers Frank (Federal Way), Fred (Bremerton), George (Arima), predeased by husband Bill

Mikami Mifue 84 Morgan Hill March 20: Sunnyvale-born, survived by hus-band Erabu, sons Harry, Kai, Dean, daughter Junko Crane, 11 gc., 4 great-

Mito, Henry T, 63, Seattle, Feb. 6; survived by wife Yasuko, daughters Kimi, Emi, sons Brian, Gordon, Derrick, 2 gc. 1 brother and 6 sisters in Honblulu and

ura, George Hidemitsu, 60, Hono Iulu, March 27; Haleiwa-born presiden CEO, semi-retired, of Times Super Mar ket, survived by wife Sharon, sons Kevi kef. survived by whe Sharon, sorts Revint, Kenric, Galen, daughter Cindy Kawamoto, 2 gc., brother Thomas (Ca-lif.), sisters Irene Iwasa (Calif.), Peggy Kalili, Jane Oda, Grace Yamada Miyaoka, Tommy T., 68, Salinas.

March 15; former produce company owner, survived by wife Tomiko, son Jeff, daughter Julia-Andress (Buffalo Grove, Ill.), gc, brother Ben, sister Helen Yoneyama

Morisaki, George s., Seattle, survived worisaki, Georges., Seattle, Survived wife Dorothy, sons Kay. Robert aughters Karen Burleson (Midland akas), Jill; 9 gc., brother John T. (Los Animles)

MINEKO "MINE" OGATA

OGDEN-Mineko "Mine" T. Ogata, 82, died Thursday, June 23, 1994 at her home. She was born March 21, 1912 in Tacoma Washington, a daughter of Heikichi and Kane Kasumi Takeda.

She married Chiyochi (Ryo) Ogata on May 14, 1934 in Tacoma. He died April 13, 1987: She worked as a licensed barber, interning in California and Utah during World War II. She came to Ogden in 1945. She later operated the 24th Street Barber Shop for nearly 35 years

She was a member of the Buddhist Church of Ogden, the Ogden Buddhist Fujinkai, and the Hiroshima Kenjin Kai.

She enjoyed volunteer work at the Marshall White Center for senior citizens. She also enjoyed crocheting and craftwork for which she received many ribbons and awards. She was a lifelong member of J.A.C.L

Surviving are two sons and one daughter Norio (Nobuko) Ogata, of Ogden; Shirow (Michiko) Ogata, of Woodland Hills, Cal.; Mrs. Roy (Ritsuko) Endo, of Sunset; eight grandchildren and two great-grandchildren Also surviving is one sister, Mrs. Hisako (Richard) Tanaka, of Detroit, Michigan. The family wishes to express special thanks to her many friends and neighbors for their

Funeral services were held Tuesday, June 28, 1994 at the Ogden Buddhist church in Ogden, Utah, directed by Lindquist's Ogden

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Oshiro, Jean H. 71, Seattle, Jan. 27 Ota, Miyo, 86, Seattle, Feb. 11; survived by sons Toshiop, Tuni, Koichi (Bellevue). 4 gc., predeceased≀by husband Taneichi

akahara. Ted A. 'Hippo', Seattle: insurance agent broker emeritus with Transamerica Occidental Life, charter member of Seattle First Hill Lions, survived by wife Jean, son Steve, daughter Karen (Oakland, Calif.), 1 gc, brothers Toru, Hiroshi (Salt Lake City), Hideo Hattori (Jpn), sisters Taeko Akamatsu (Portland), Kazuko McCormick

(Portland), Kazuko McCormick (Framington, Mich.) Shiga, Andrew I., 74, Seattle, Dec. 11, Seattle-born businessman, past president of University District chamber president of University District chamber of commerce, founder of University District Fair (68) and Shiga Imports (55), survived by wife Toshimo, sons Alfred (Los Angeles), Tadashi, Genji, sister Michiko Bumpus (Fla)
Shigaki, Yasuko T., Seattle, principal

Shigan, Tasuko I., Seattle, pilicipal of Seattle Japanese Language School until retirement. survived by sons Dale. John, Jerry, daughter Irene (New York). 7 gc., brothers Jake Iwao and Toshid wakami sister Yukiko Sato

Kawakami, sister Yukiko Sato.
Shimazu, Hideko, 66, Long Beach.
April 24. Osaka-born survived by hus-bano-Kazuo, son Hidekazu, daughter Yukiko Lamb, 3 gc. sisters Takako Yukiko Lamb, 3 gc, sisters Takako Hirano, Yasuye Owa (both Jpn), brother

Hirano, A'asuye Owa (both Jpn.), brother Sunao Wade (Jpn).
Shimoda, Osawa K. 102, Dearborn, Mich., March 20. Hiroshima-born, survived by daughters Ayako Watanabe (Dayton, Ohio, Toshiko Masuyama (Cerritos Calif.), Matsuko Cilento (Long Island N. Y), Chyoko (Yokohama), sons Satoru (Corte Madera, Calif.), Jiro (Tayio Madera, Calif.), Jiro (Tayio Madera, Calif.), Jiro (Tayio Madera, Calif.), Jiro (Tayio Madera, Calif.)

for, Mich.), 11 gc., 14 great-gc.

Takahara, Frank Y, Seattle; survived by son Arthur (Mtn. View, Calif.), daughby son Arthur (Mtn. View, Calif.), daugh-ter Louise Matsumoto, 4 gc.

Takizawa, Margaret N, 69, Seattle
Dec. 9; commercial artist in advertising

bec. 9; commercial artist in advertising, survived by husband John, daughtter Patricia, sisters Gladys Tamura, Maeko Imayanagita (Huntington Beach, Calif.), Suzie Shintani (Spolkane) Tamaki, Michiyo, 73, Seattle, Jan

Tamura, Toshiyuki, 96, Gardena, March 19; Kochi-born, survived by daughtérs Ruby, Kimiko Shironaka, Toshiko Muraoka, June Shimizu, 9 pc, 4 great-pc, sisters Tomi Matsui, Masako Morita (both Jpn). forita (both Jpn). Tanaka, Henry H, 82, Santa Barbara

Tanaka, Henry H, 82, Santa Barbara. April G, Hiroshima-born, survived by daughters Kikumi likkanda, Sayoko, Mitzi Tanaka-Quan, Gail, sons Ken, Seigo, 3 gc, sister Yukiyo Yamaguchi (Jpn), in-laws Toshihiko Toshima. Tanaka, Nellie Y, 67, Placentia, April

14: San Pedro-born, survived by sons Norman, Eugene T., daughter Suzanne Ota, many gc, sisters Shinobu Hatashita,

Rose Shono.

Terasaki, George S, 99, West Los
Agueles, April 18, Fukuoka-bom naturalized U.S, citizen, survived by wife
Tomiye, sons Paul I, George K, Richard

Tominys, sons Paul I, George R, Richard M, 7 gc. 6 great-gc.

Toyama, Ushi, 86, Los Angeles, April 6; Okinawa-born, survived by 4 sons Juko, James, George, Noboru, 5 daughters Yayeko, Rose Ogura, Helen, Jean

ters Yayeko, hose Ogura, Heieri, Jean Y, Chiyokò Yee, many go, and great-gc. Tsubota, Victor K; 78, Culver City. April2; Santa Barbara-born, survived by wife Ruth; sons Kenneth, Alan, 3 gc. brothers Minoru, Haruo (Jpoh). Tsukimoto, Tadashi, 88, Pasadena

April 18: Hiroshima-born, survived by wife Yoshie, son Akira, daughter Shinobu Kiriyama, 4 gc, brother Takato (Jpn). iffe Yoshie, son Akira, daughter Shinobu iriyama, 4 gc, brother Takato (Jpn). Watanabe, Hiro, 97, Seattle, March

Watanabe, Katsuko, Ontario, Ore Feb. 5; survived by sister Toshiko Takami; predechased by husband Tom E_e (71) and brother Jim H. Yamane.

Watanabe, Masaharu, 75, Sacramente, March 19; Vacaville-born, survived by wife Chiyoko, son Edward, stepdaughter Cindy Matsunami, stepsons Ted, Mark and Tim Yoshihara, brothers Terry and Bob, sister Masako Havashida in -law Louise Watanabe

Yamaguchi, Mary, 79, Los Angeles, March 29; Eatonville, Wash.-born, sur-vived by husband Henry M., daughters Sachiko Suzuki, Irene Tanji, 6 gc., 2

great-gc., sisters Ruth Uyemura, Yoshiko Yokoyama. Yamamoto, Fumio, 64, Los Angeles, April 7: Los Angeles-born, survived by wife Frances, son Douglas, daughters Chieko (Los Altos); Miyeko Lai (Monterey Park), 1 gc, brothers Shoji, Takenori, Yoshiyasu, Noriyuki, sisters Kikuko Sadamitsu, Yasuko Kumagai, Kimiyo

Ige. Yamane, Shizuko, 83, Torrance, April 25. Hiroshima-born, survived by son William T, daughters Florence Kajikawa, Suzanne Yoshida, 7 gc, 3 great-gc., brother Iwao Meno (Jpn), sisters Shizuye brother Iwao Meno (Jpn), siste Kayamoto, Kiyoe Naka (Jpn)



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FAR EAST (14 days, Bair/Singapore/Bangkok/Hong Kong)

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