

# Pacific Citize

# First-ever nat'l convention in Philadelphia a success

BY HERB HORIKAWA

national convention which started on June 30 and

which started on June 30 and concluded on July 5, drew over 550 people, mostly from the West. "This may have been the largest gathering of Japanese Americans ever in Philadelphia. From all accounts the event was very successful in providing the necessary environment for a productive convention and in hosting all of the people in the many activities. Many of the conventioneers went out of their many activities. Many of the con-ventioneers went out of their way to tell us of the wonderful time they had at the convention, the hotel, and in the city. The credit for this success clearly goes to all the many people who participated in the preparations and performed the many tasks which were vital to the operation

Two years of preparations were executed in less than five ays. This is reminiscent of the days. This is reminiscent of the mythological Sissyphus, who laboriously pushed the huge boulder up a long hill only to see it roll down in an instant. All national convention planners probably feel similarly.

ably feel similarly.

The Philadelphia chapter is small by JACL standards, thus we required a higher rate of member participation to put on the show. The cooperation and participation of our members speak well for the morale and commitment of our members. commitment of our members.
The committee was never turned down when it asked for help; the only exception was from those who would not be in the city at the time of the convention (the 442nd reunion was held over the same time period).

See CONVENTION/page 5

# Low response rate from **JLA former internees** worries redress advocates

On August 10, 1998, former internees who have not applied lose the right to U.S. apology and compensa-

Earlier this year Japanese Latin Americans kidnapped and imprisoned by the United States during World War II won an agreement from the U.S. governagreement from the U.S. govern-ment to provide a presidential letter of apology and \$5,000 to each surviving internee or their heir, under a settlement agree-ment of a federal class action lawsuit (Mochizuki vs. U.S.). Advocates warn, however, that under the settlement former in-ternees will lose their right to the redress if they fail to apply to the U.S. government by August 10,

Of the 2,264 men, women and Of the 2,284 men, women and children forced from their homes, in 13 Latin American countries and imprisoned in the U.S. during WWII, roughly 1200 are believed to be alive and eligible for the redress. So far, just 600 applications from JLAs are pending of which only 10 were filed after the announcement of the settlement. Advocates for former internees say as many as 600 more people may fail to apply because they did not learn of the settlement.

"We know that there are many more internees who suffered this

violation of rights at the hands of the U.S. government," said Robin Toma, lead counsel for JLA for-mer internees. "It would be a

mer internees. "It would be a tragedy if these former internees never learn of the opportunity for redress from the U.S. government until it's too late to apply."

JLAs were taken prisoner by the United States to be used as hostages in exchange for U.S. citizens held by Japan. Of those taken hostage 865 JLAs were sent to Japan and the Philippines during the war, the remainder were deported to Japan, returned to Latin American countries, and a small number remained in the U.S.

See JLAs/page 5

# Future bright for Rhodes Scholar

BY CRAIG ISHIHARA

Cullen M. Taniguchi is a 22year-old Yonsei from Hawaii who is anything but your typical guy. Not only was he one of three students at Occidental College in California to score straight "A"s throughout his four years of undergrad, he's also going to go to medical school for free — at Harvard. If that doesn't impress you, vard. If that doesn't impress you, then maybe this will: He was one of 32 college graduates in the na-tion to be selected as a Rhodes scholar this year. The Rhodes Scholarship is a

The Rhodes Scholarship is a two-year scholarship which supports tuition, expenses, and room and board at Oxford University. It also provides for a \$22,000 budget for travel and other ex-

penses.
"Treally didn't want to go fer it at first," Taniguchi said. Then I learned more about Oxford and the process and I said to myself, maybe I could do this. It was a long-shot, but I just said, why not I'll give it a shot?

maybe 1 could do this. It was a long-shot, but I just said, why not. I'll give it a shot."

It was Taniguchi's chemistry professor, Dr. Don Deardoff, who first suggested that he apply for the Rhodes Scholarship. Deardoff knew from the beginning that his

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SUNNYVAL



Rhodes scholar Cullen Taniguchi and his che Deardoff, show off their Hawaiian shirts in their

student was something special. In the lab where they'd worked together for two years, Taniguchi

had been indispensable.
"Cullen makes things happen in the laboratory. You can give instructions to one student and the student won't get any results. You can give Cullen the same in-

rou can give curies the same in-structions, identical, and he'll make it happen. He'll make the reaction go, 'Deardoff said. With his professor's recom-mendation, Taniguchi was one of two nominees Occidental selected to send off to be eligible for the state-level competition. Though

he went to college in California, because Hawaii is Taniguchi's home state he had the option of competing there instead. He opted to run for the slot in Hawaii

See RHODES SCHOLAR/page 9

#### 10TH ANNIVERSARY OF THE CIVIL LIBERTIES ACT

#### A moment in time — Reagan signs the Civil Liberties Act, Aug. 10, 1988

On August 10, 1988, President Ronald Reagan signed into law the historic Civil Liberties. Act, legislation that redressed more than 81,000 Japanese Americans unjustly placed into concentration camps during World War II. The following are his remarks from that momen-tous day, courtesy of the White House, Office of the Press Secre-

"... My fellow Americans, we gather here today to right a

grave wrong.
"More than 40 years ago, shortly after the bombing of Pearl harbor, 120,000 persons of Japanese ancestry living in the United States were forcibly re-moved form their homes and placed in makeshift internment camps. This action was taken without trial, without injury. It was based solely on race — for these 120,000 were Americans of Japanese descent.
"Yes, the nation was then at

war, struggling for its survival

— and it's not for us today to
pass judgement upon those who may have made mistakes while

may have made mistakes while engaged in that great struggle. Yet we must recognize that the intermment of Japanesa Americans was just that — a mistake. For throughout the war, Japanese Americans in the tens of thousands remained uttake lawel to the United States.

terly loyal to the United States.
"Indeed, scores of Japanese
Americans volunteered for our

See REAGAN/page 4

## **Book Controversy:** Lois-Ann Yamanaka remains fearless

BY MIKA TANNER

Author Lois-Ann Yamanaka, known for her raw and searing depictions of life in working-class Hawaii, finds herself in the middle of a national controversy that has critics denouncing her as a racist and supporters defending an artist's right to creative free-

ranst and suprotes detending an artist's right to creative freedom and expression.

At issue is the author's third book, Blu's Hanging, a brutally honest portrayal of three Japanese American children on the island of Molokai who are trying to cope with their mother's death. The book features a Filipino character named Uncle Paulo who rapies and molest children, including his own relatives.

Critics of Blu's Hanging say that it perpetuates negative streotypes of Filipinos as sexual predetors, and that Yamanakais writing encourages divisiveness and prejudice within the Asian

community. Others feel that Yamanaka's strength lies in her noholds-barred writing style, and that it is "ridiculous" to assume author inthe tended Uncle Paulo

Uncle Paulo to represent all Filipinos. Brewing for months over heated e-mail debates and bitter editorials, the controversy finally came to a head when the Association of Asian American Studies gave, and then rescinded, the 1997 fiction award to Yamanaka for Bluts Hanging at their recent annual conference in June. This prompted the resignation of nearly all



ing the organiz

ght into que role of the association, the mar-ginalization of certain ethnic

See YAMANAKA/page 9

# Pacific Citizen

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To avoid interruptions in receiving your P.C., please notify your postmoster to include periodicals in your change of address (USPS Form 3575)

#### Holiday Issue kits are coming

The Pacific Citizen has recently mailed out its Holiday Issue packets by first-class mail. Chapter representatives who receive the kits are asked to call Brian Tanaka upon receipt at 323/725-0083 or 800/966-6157

# P.C. SAVE

Here's my contribution to support the needs of the P.C. and its efforts to return to a weekly publication! (Please send your tax deductible donations to: P.C. SAVE, 7 Cupania Circle, Mon-

terey Park, C	A 91/55.)		
□\$20	□\$50	□\$100	□More
Name:		7	
Address:			

Chapter:

Phone:

# Čalendar

#### Midwest

WISCONSIN

Sun. Aug. 23—Annual JACL Picnic, 11 a.m.-5 p.m., Memorial Park, St. Francis. *RSVP by August 16*: April Goral, 414/482-9427 or Nancy nokuchi, 414/ 672-5544.

#### NC-WN-Pacific

GOLDEN GATE Sat.Sept. 5—Memorial Service for NCWNP Regional Dir4ctor George Kondo, 3 p.m., Higashi Honganji Temple, 1524 Oregon St., Berkeley. Info: Yosh Nakashima, FAX 217/725-

DIABLO VALLEY/TRI-VALLEY Sun. Aug. 30—Joint Diablo Valley/Tri-Valley picnic, 12-5 p.m., Pleasant Hill Park. Details: Lainie Kunihiro, 925/930-926.

Kunhirio, 925/930-926.
WEST VALLEY
Sat. Aug. 15—21st Annual Daruma
Festival, 10 a.m.-5 p.m., Saratoga
Lanes Bowling Center across from
Westgate Mall, San Jose. Info: 408/ 296-8030.

#### Central California

LIVINGSTON-MERCED Sun. Aug. 16—Barnyard Celebration of 1988 Civil Liberties Act, 6:30 p.m. Info: Karen Philson, 209/723/4780, of 1986 CVII citerities Act, 6.30 p.m. Info: Karen Philson, 209/723/4780. Grace Kimoto, 209/394-2456. Bring-your-own-meat barbecue, watermel-on seed spitting contest; Mike Honda, other lawmakers to attend

#### Pacific Southwest

Sat. Sept. 19-PSW District Awards

Dinner commemorating the end of the redress program, 6 p.m., Torrance Hilton Hotel, 21333 Hawthome Blvd Torrance. To be honored: Harry Kajihara, Harry Kawahara, Clarence Nishizu, Phil Shigekuni, Masaaki Nishizu, Phil Snigekutti, Masaaki Hironaka, George Ogawa, the National Coalition for Redress and Reparations. Info, RSVP: 213/626-4471, or psw@jacl.org. \$75 general, \$35 students: proceeds to train to train future AA community leaders. ■

DEADLINE FOR CALENDAR is the Friday before date of issue, on a space-available

Please provide the time and place of the event, and name and phone number (including area code) of a contact perso

#### COMMUNITY Calendar BERKELEY

#### East Coast

NEW YORK

Sat. Aug. 22—Program, "Civil Liberties Act of 1988: Ten Years Later," 1-3 p.m., Ellis Island Immigration Museum 3rd Floor Conference Room. Info: 212/363-5801. Grayce Uyehara is the

Through 1999—Japanese American National Museum's exhibit, "Amer-ica's Concentration Camps: Remembering the Japanese American Ex-perience," Ellis Island Immigration Museum, New York City, Info: JANM (Los Angeles) 213/625-0414, (New York) 212/952-0774. Admission to the exhibit is now free

#### The Midwest

STIQUIS

St. LOUIS Stat.-Mon., Sept. 5-7—Japanese Festival, 10 a.m.-10-p.m. Sat.&Sun, 10 a.m.-5 p.m. Mon., Missouri Botanical Carden 4344 Shaw Blvd. Info: 314/577-9400, 800/642-8842. Bon-5-7—Japane sai, Ikebana, juggler, music, the candy-man, tea ceremonies, Bon Odori, cooking demos, kimono fashion show shibori dyeing, raku pottery demos children's activities & crafts, candle light walks in Seiwa-en, marketplace. rocessions, food booths. CHICAGO

Fri.-Sun. Aug. 14-16—"Ginza Holi-day," Japanese cultural fectival Japanese cultural festival, est Buddhist Temple, 435 W. monee. Info: 312/943-7801. Menomonee. Info: 312/943-7801. NOTE—Outdoor stage program, indoor & outdoor exhibits, food, Edo

0000 & outdoor exhibits, lood, Edo craft traditions performed by the Waza craftspersons of Japan. Through Aug. 23—Exhibit, 80+ works of artist Ray Yoshida, Chicago Cultural Center, 5415 N. Clark St. Info:

312/28-7171

Through Nov. 29—Exhibits, "Voyage of a Nation, The Philippines," and "Vanishing Treasures of the Philippine Rain Forest," The Field Museum, Roosevelt Rd. @ Lake Shore. Info: 312/922-9410.

#### The Northwest

SEATTLE

Through Sept. 6—Exhibit, "P.I. (Made in America): Filipino American Artists in the Pacific Northwest, Wing Luke Asian Museum, 407 7th Ave. S.; Info: Eydie Calderon Detera, 206/623-

Through Oct. 18—Exhibit, "Planting Seeds with Alan Lau," Wing Luke Asian Museum, 407 7th Ave. S. Info: 206/623-5124x114.

#### Northern Cal

BERKELLY
Thu. Sept. 3—JASEB/Macy. Benefit
Shopping Day, 10 a.m.-9 p.m., Macy's
Walnut Creek. Order coupon books
for 15% discounts by August 20 (\$10):
Jane Ogawa, 510(299-1161. Proceeds
from sale of coupon books to benefit
JASEB and Berkeley JACL: up to 14
there are also between the control of the coupon books. days pre-sale selections allowed. SACRAMENTO

Fri. Aug. 21—Sacramento Asian-Pacific Chamber of Commerce "Bamboo Classic" golf tournament, Teal Bend; fee \$100, lunch& dinner included; golf skills not required. Info: Ed Unwin, 916/321-6749.

Unwin, 916/321-6749. (R) Sat. Sept. 5—Greater Florin Area Japanese Reunion, 1-5 p.m., dinner 5:30 p.m., Red Lion-Sacramento Inn. 1401 Arden Way. *RSVP by Aug. 20*, registration packet: James Abe, 916/363-1520. Special room rate, 673/meths. \$67/couple SAN IOSE

Tue. Aug. 11 (date correction)—Yu-Ai Kai day trip to Mare Island Naval Base and St. Peter's Chapel, 8:30 a.m. de-parture. RSVP: 208/294-294-2505.

Sat. Aug. 15—21st Annual Daruma Japanese Cultural Festival, 10 a.m.-5 p.m., Saratoga Lanes Bowling Center across from Westgate Mall. Info: 408/296-8030. Food, cut flowers, arts &\_crafts, children's crafts, performing

arts, etc. Fri.-Sun., Aug. 14,15,16—Taiko con-cert series, San Jose Repertory Theatre, 101 Paseo de San Antonio. Call box office, 408/291-2255 for program and

office, 408/291-2255 for program and times.

Sun. Aug. 16—8th Annual Yosh Uchida Colf Classic, Summitpointe Colf Club, Milpitas Info: 408/298-7588. To benefit the San Jose State University Judo Team.

Thu-Sat, Aug. 20-22—Taiko concert series, PressGang and Jonathan Kirby, 8/20; Keiko Matsui and her band, 8/21 & 22, 8 p.m., San Jose Repertory Theatire, 101 Paseo de San Antonio. Box office: 408/291-2255. Box office: 408/291-2255

box onice: 400/291-2255. Fri. Aug. 28—Shinzen goodwill bas-ketball program. Info: Japanese American Chamber of Commerce, 408/288-5222 or kabochayajoy@

STOCKTON

STOCKTON (R) Sun. Sept. 6—50-year reunion party, "Coming Home to French Camp," Stockton Buddhist Temple. Info: Gail Matsui, 209/823-8964, or Lydia Ota, 209/956-3437.

#### Southern .Cal

LOS ANGELES

Sun. Aug. 9—Nisei Week Japanese Festival U.S. Karaoke Utagassen, Japan America Theatre, 244 S. San Pedro St., Little Tokyo. Info: 213/687-

Thu. Aug. 13—Bilingual lecture series "Isser: Early Immigration of the U.S. 7-8:30, JANM, 369 E. Ist St., Little Tokyo RSVP: 213/625-0414.

Sat. Aug. 15—Nisei Week Festival Queen's Coronation Ball, 6 p.m. Bornaventure. Hotel., 404 S. Figueroa si Info. Diane Tanaka, 213/934-0712.

Sat. & Sun., Aug. 15 & 16.—1988 LA. Toly Festival, Sat. 11 a.m.-6 p.m., Sun. 11 a.m.-4 p.m., Sun. 11 a.m.-4 p.m., 244 S. San Pedro St.

11 a.m.-4 p.m., 244 S. San Pedro St., Little Tokyo. Info: 213/473-1600, 213/ 628-2725. Entertainment, children's pavilion, health information & screening, recipes and samples, cooking demos, giveaway items; celebrity co-chairs Huell Howser, Lilly Melgar.

Sun. Airg. 16—Outdoor concert, Nisei Week Taiko Gathering, JACCC Plaza, 244 S. San Pedro St., Little Tokyo. Info: 213/628-2725

Mon. Aug. 17—Nisei Week Scholar-ship Awards Dinner, New Otani Hotel. 120 S. Los Angeles St., Little Tokyo. RSVP: 213/253-9221

(R) Fri.-Sun., Oct. 16-18—Jerome Relocation Reunion, bus to Doubletree Hotel in Fresno, boarding, at 10 a.m., New Gardena Hotel, 1641 W. Re-dondo Beach Blvd., Gardena. *RSVP* for bus by Aug. 15: Sam Mibu, 310/532-9730, Bob Nakashima, 714/ 638-890, Miyo Kawamura, 714/961-1249; New Gardena Hotel, 310/327-5757, parking \$2/night.

#### Arizona-Nevada

LAS VEGAS
(R) Sun.-Wed., Oct. 4-7—Amache Reunion, Plaza Hotel Casino. *RSVP by Aug. 31*. Info: No. Calif., Cal Kitazumi,
415/386-4162; Central Calif.—Asa
Yonemura, 209/266-3012; So. Calif.— Robert Ichikawa, 310/325-0062 or Gene Kawamoto, 213/728-1363; Denver—Haru Kitamura, 303/287-2958; Midwest— George Hidaka, 773/275-9210; Las Vegas—Bill Hidaka, 702/451-9408; Hawaii—Jody Maruyama, 808/734-6012. RENO

(R) Fri.-Sun., Sept. 11-13, Heart Mountain Class of '48 Reunion, Flamingo Hilton. Info: Alice Yamane, chairperson, 780 Santa Rita Ave., Los chairperson, 780 Altos, CA 94022.

#### Alaska - Hawaii HONOLULU

Through Sept. 2—Presentation in ob-servance of the 100th anniversary of the U.S. annexation of Hawaii, Bishop Museum Info: 816/847-3511

#### CORRECTION

The phone number for New York's-Ellis Island exhibit is 212/952-0774; messages can be left at this number.

#### Small kid time

#### Gwen Muranaka



# Cracking open Fortune4's shell — Music label celebrates Asian Americans in the independent arts

At a time when frantic elec-At a time when france elec-tronica breakbeats, alternative-rock pseudo crooners and the slick stylings of rap, hip-hop and R&B infiltrate our homes via such mainstream media moguls such mainstream media moguls as MTW, Ben Kim, co-founder of the Chicago-based record label, Fortune4, takes an underground if not subversive approach to pro-moting independent music and the Asian American arts

One look at the label's moniker for instance, the paradox be-tween fortune and the number symbolizing death, demon the ironic humor with which the play on traditional su-perstitions in Asian cultures is dispatched.

Developing out of the "Ear of the Dragon" CD compilation, which featured 19 AA and Asian Canadian indie rock bands from around the country and was dis-tributed internationally to parts of Asia, Fortune4 began in 1995 of Asia, Fortune4 began in 1993 as a collaboration among Kim, 34, who is by day the associate editor of the Illinois Entertainer, and musicians Sooyoung Park and William Shin of the seminal hand Seam

"The barriers, which have always mainly been either cultural or psychological, are down. I think more younger Asian Americans are feeling like music is a viable, natural option," Kim, a third-generation Korean Ameri-

can, says.
Yet, it was the largely unacknowledged AA presence in music which first prompted the three to come up with the concept for a record label. Using their

younger generations who may share in the independent spirit. "Fortune4 represents the part of youth culturel that wants to ac-knowledge that there's a yellow unity and strength without get-



Fortune4's Ben Kim (r) takes time out to relax with one of his partners, record label co-founder and frontman of the band Seam, Sooyoung Park (i).

music industry contacts and re-sources, Fortune4 came partly as a way to combat the fact that ala way to compat the fact that al-though "there are so many bands out there now with Asian Ameri-cans in them," Kim clarifies, "there wasn't a recognized pres-

More celebratory than overtly political, however, Fortune4's implicit goal has always been sim-ply to reach out to and inspire a wider audience of AAs, especially ting really corny about it," Kim says with a slight edge of humor. This from a man who had

grown up in a predominantly white neighborhood and within whose "Americanized" family there was hardly the threat of disapproval over his ambitiously creative choices. It wasn't that long ago, at age 29, that he trad-ed in his corporate job for music journalism, since contributing to such alternative weeklys

Chicago Reader and New City.

Although it is mainly college and post-college aged kids who are familiar with Fortune4, Kim believes that there is something for a broader APA community as well, including older generations who may feel alienated from the who may feel amenated from the interests of their younger counterparts. "I don't think there's an uncrossable gap. I don't think it's impossible for them to understand the music that our generation is making. We would love for their terms of the stand the them to be interested in what we're doing, but we can't force that to happen."

Of course, as he further recog-

nizes, "Not everyone is saying the same thing. Not everyone is ad-dressing their Asian Americanness specifically versus explicitly that it comes through (in the mu-sic) just because of how you grow up in this society. It's going to be reflected somehow."

With only two bands on its cur-rent roster, Aden, a young fourman pop outfit now based in Washington, D.C., and The Kg, featuring Tae Won Yu, a graphic artist and formerly the guitarist for Olympia-based Kicking Giant, Fortune4 helped open the door for talented yet otherwise unknown musicians to find their audience and their niche among other like-minded artists.

It's always been sort of a labor of love," Kim says, humbly referring to the fact that since its inception, he. Park, and Shin have

put forth their own money to keep Fortune4, modest as it is, affoat.

But this three-man collective clearly invests a lot more than just finances into the projects they are involved in and proves that it isn't strictly about music. Kim and cohorts devote whatever energy and spare time they have away from work and the la bel to the Asian American Show-case, a multi-arts festival, now three years old, co-sponsored by Fortune4 and the Film Center at the School of the Art Institute of the school of the Art Institute of Chicago, which features films, lit-erary readings and multimedia art exhibits by local and national, mainstream and underground, AA artists.

Already representatives of pop culture more well known on the coasts have gotten exposure to the midwest through participa-tion in the exhibition. The first festival saw indie-cult filmmaker Jon Moritsugu's feature, Termi-nal USA, which sold out. 'Zineextraordinaire and co-editor of Giant Robot, Eric Nakamura, debuted a short film with his cousin Michael at the second. And most recently Garrett Wang show-cased his film hundred percent

this year.
There was a huge pent-up demand from Asian American and underground film people," Kim says. Indeed, it is the films that

See MUSIC/page 14

# No color lines?

The Accidental Asian: A controversial new book on Asian American identity

BY MIKA TANNER

To many people, Eric Liu would be considered a banana—yellow on the outside, white on the in-

side. In his relatively short life-time, the 29 year-old author has accumulated complishments even a gener-ation ago ation ago would have

been consid-ered achieve-ments reserved excluwhite upper-middle class: he graduated from Yale College, has been a speechwriter for President

Clinton, a commentator for MSNBC, a magazine founder, and is currently a student at Har-vard Law School. To top it off, he even married a white wom

Liu, in his controversial and wonderfully honest new book, The Accidental Asian, raises timely and provocative questions about assimilation, race politics and Asian American identity that will without a doubt infuriate without a doubt inturate some and inspire others. The book, which is a col-lection of personalized, easy-to-read essays, is a both a recollection and fense of Liu's own suc-ssful assimilation into mainstream America. It is also a poignant offering to his parents, whose past assured his own claim to a rich cultural and ethnic heritage, and to a future where race is neither defining nor re-strictive. but rather "...

strictive, but rather

something cost-free, neutral, flu-

In tracing his path of assimila-tion, Liu shares that at one point in his life, he attempted to "tran-scend" race, to downplay the "Chineseness" that separated him from the rest of his peers. Stories of how he used to lament his straight unfashionable Chine hair, and how he did everything in his power to be the "atypical" Asian, show us a humorous glimpse into Liu's past, a past that for many Asian Americans, will sound somewhat familiar. Liu stresses that in trying to as-

similate, his goal was not to achieve "whiteness" or to be white inside," but to place him-self within that class and culture of people— most of whom are white—who wield authority, pow-er, and influence in American society. However, in climbing that social ladder, Liu admits that much of his essential "Chinese " was lost, that his progres-

See BOOK/page 14



# **Creating Asian America:**

An interview with Jeff Yang, publisher and founding editor of A. Magazine

BY CAROLINE AOYAGI

PHILADELPHIA—A Magazine: Inside Asian America, with its slick layouts, pop culture commentary, and glossy covers featuring well-known Asian American celebrities, is in a domain very few AA publications have ever entered; they're actually

where entered, they're actually making money.

And, at a time when Asian America is often left on the wayside in mainstream media, A. Magazine, with its circulation of more than 125,000, is filling that niche, bringing Asian America into the homes of Asian Americans and Asian Canadians na-

With mainstream media [AAs] are the exception to the rule. A. Magazine is the space where AAs are the rule," said Jeff Yang, the magazine's publisher Yang, the magazine's publisher and founding editor. The 30-year-old Harvard graduate recently led a workshop on AA pop culture at the national JACL convention in Philadelphia. "We're not going to replace the mainstream [medial," said Yang, a second generation Chinese American from Staten Island, N. Y. "We'll be the workstream in producers the wife. nutritional supplement, the vita-min A that fills the need for an emerging cultural entity."

e perspectives, issues, s presented in A. Maga views presented in A. Magazine are written by and for AAs. More than 85 percent of the New Yorkbased magazine's readership is AA, with the majority of its sub-scribers residing in California. "It's customized. It fits us because it is us," said Yang, whose magazine, published six times a year, is being sold in such made. is being sold in such mainstream outlets as Barnes & Noble, Borders, and Tower Books

A recent issue featuring ac-tress Ming-Na Wen on its cover

includes a special supplement on AA women, with informative ar-ticles and interviews covering a wide range of issues including elfare reform and domestic vio lence, feminism, and multiracial ience, teminism, and multiracial children. The issue also includes interviews with Ming-na Wen, the lead voice in Disney's recent hit Mulan, and singer/songwriter Sean Lennon. A Magazine carries the lighter, People magazinereasons, including political effec-

But the problem in throwing together various groups to form Asian America is that the groups Asian America is that the groups themselves are largely dissimi-lar. Not only does it include Americans of Japanese, Chinese, Korean, and Filipino ancestry but it encompasses Vietnamese Americans, Samoan Americans, and Indian Americans too



Magazine publisher Jeff Yang speaks with attendees during the cent national JACL biennial convention in Philadelphia.

type sections too, including the type sections too, including the celeb-watching "Screen" section, the "Eats" food and recipe section, both an astrological horoscope and a Chinese animal system horoscope, and a number of brief tidbits on the latest in AA

Since ITS INCEPTION in 1989 A. Magazine has become a prominent voice for Asian America, but defining Asian America itself is a difficult task, Yang readily admits

The term AA or Asian Pacific American was created as a convenient way to lump together a myriad of groups for a number of "There's still no definition of AA that works for all of us collec-tively," said Yang. After only 30 years of common history in America, A&s are still searching for that collective definition that's

There's still no definition of

for that collective definition that's meaningful to everyone. "There's never going to be a list of checkmarks in 'Asian Americanness'."

But the difficulty in defining Asian 'America isn't reason enough to stop trying, said Yang. What's important "is we have to engage all groups in the Asian Pacific American community."

We have to actively create AA cul-We have to actively create AA cul-ture, to find that common ground

See MAGAZINE/page 10

#### 10TH ANNIVERSARY OF THE CIVIL LIBERTIES ACT 1988 Seattle convention delegates receive word: Reagan to sign Civil Liberties Act

THE WHITE HOUSE

WASHINGTON

August 5, 1988

Dear Mr. Ulifusa.

I want to extend my greetings and best wishes to the Japanese American Citizens League's 30th Biennial Convention. It has been my honor as President to work with you to bind up and heal a wound in the history of our beloved country.

The enactment of H.R. 442 will close a sad chapter in American history in a way that reaffirms America's commitment to the preservation of liberty and justice

I wish you a productive and enjoyable gathering.

Sincerely,

Ronald Reogon

Mr. Grant Ujifusa Nendels University Plaza 400 Northeast 45th Seattle, Washington 98105

Among the mementoes in JACL files of the signing

Arnong the mementoes in JAUL lities of the signing of H.R. 442 ten years ago this month is a letter from President Ronald Reagan to Grant Ujifusa. Commenting on the bill to redress the wrong of the World War II imprisonment of Japanese Americans, Reagan wrote: "It has been my honor as President to

neagan wrote: It has been my nonor as President to work with you to bind up and heal a wound in the history of our beloved country."

Representing JACL's Legislative Education committee, Ujffusa's lobbying for Redress, with Senators Dan Inouye and Spark Matsunaga and Congressmen

Norm Mineta and Bob Matsui, took him into the offices of conservative Republicans in Congress and the staunchly Republican White House itself.

Uiffusa was in Seattle for the 30th biennial conven tion of JACL when White House aides tracked him down to his hotel in Seattle to say there would be a signing ceremony for H.R. 442. The President's letter was delivered on August 8 The next day many dele-gates were on the red eye to Washington to attend the charge of the property of the seat of the desiration components. signing ceremony on August 10

Reagan's letter is reproduced above.

#### August 10, 1998 - Reagan signs historic Civil Liberties Act

ping forward in the internment camps themselves. The 442nd camps themselves. The 442nd Regimental Combat Team, made up entirely of Japanese Ameri-cans, served with immense distinction - to defend this nation. their nation.

Yet back at home, the soldi families were being denied the very freedom for which so many of the soldiers themselves were

of the soldiers themselves were laying down their lives. "Congressman Norman Mine-ta, with us today, was 10 years old when his family was in-terned. In the congressman's words, 'My own family was sent first to Santa Anita Racetrack. We showered in the horse paddocks. Some families lived in converted stables, others in hastily thrown together barracks. We were then moved to Heart Mountain, Wyoming, where our entire family lived in one small room of a crude tarpaper barrack

"Like so many tens of thou-sands of others, the members of the Mineta family lived in those conditions not for a matter of weeks or months, but for three

The legislation that I am about to sign provides for a resti-tution payment to each of the 60,000 survivors, Japanese surviving Japanese Americans— of the 120,000 who were relocated or detained. Yet no payment can make up for those lost years.

"So what is most important in this bill has less to do with prop-erty than with honor. For here we admit a wrong. Here we reaffirm our commitment as a nation to equal justice under the law.

"Td like to note that the bill I'm about to sign also provides funds for members of the Aleut community who were evacuated form the Aleutian and Pribilof Islands after a Japanese attack in 1942. This action was taken for the Aleut's own protection, but prop-erty was lost or damaged that

erty was lost or damaged that has never been replaced.

"And now in closing, I wonder whether you'd permit me one personal reminiscence — one prompted by an old newspaper report sent to me by Rose Ochi, a former internee. The clipping comes from the Pacific Citizen and is dated December 1945. and is dated December 1945

"Arriving by plane from Washington," the articles begins, 'general Joseph W. Stilwell pinned the Distinguished Service Cross on Mary Masuda in a simple ceremony on the porch of her small frame shack near Talbert, Or-ange County. She was one of the first Americans of Japanese ancestry to return from relocation centers to California's farm-

Vinegar Joe' Stilwell was there that day to honor Kazuo Masuda, Mary's brother. You see, while Mary and her parents were in an internment camp, Kazuo served as staff sergeant to the 442nd Regimental Combat Team. In one action, Kazuo or-dered his men back and advanced through heavy fire, hauling a mortar. For 12 hours, he engaged in a single-handed barrage of Nazi positions. Several weeks later at Cassino, Kazuo staged another lone advance. This time, it cost him his life.'

The newspaper clipping notes that her two surviving brothers were with Mary and her parents on the little porch that morning. These two brothers — like the heroic Kazuo, had served in the United States Army. After General Stilwell made the award, the motion picture actress Louise Allbritton — a Texas girl — told how a Texas battalion had been saved by the 442nd. Other show business personalities paid trib-ute — Robert Young, Will Rogers, Jr., and one young actor said: Blood that has soaked into the sands of a beach is all of one color. America stands unique in the world, the only country not founded on race, but on a way an ideal. Not in spite of, but be-cause of our polyglot background, we have had all the strength in the world. That is the American

way.'
The name of that young actor - I hope I pronounce this right — was Ronald Reagan — and, yes, the ideal of liberty and justice for all — that is still the

tice for all — that is sun use American way.

"Thank you and God bless you.
And now, let me sign H.R. 442 — so fittingly named in the honor of the 442nd. (The bill is signed.)

"Thank you all again and God

"Thank you all again, and God bless you all. I think this is a fine day."

# Staying on the road to peace requires moving beyond the past

The following was reprinted by permission of the Fort Worth Star-Telegram Newspaper, copyright 1998. Speaker Wright recently at-tended the JACL biennial conven-tion in Philadelphia.

#### BY JIM WRIGHT

It came to me in Philadelphia last weekend that the greatest achievement of any culture may be in coming to ter with its own past. To make history our friend, we must learn to avoid repeating its mistakes and to forgive them, since it's too late to amend them

That's sound doctrine for na-tions as well as individuals. Parks surrounding the natal shrines of our Declaration of Independence and our Constitution were awash with celebrating crowds on July

Mayor Edward Rendell presented the Philadelphia annual Liberty Medal to former Sen. George Mitchell for his tireless ef-George Mitchell for his threless ef-forts to bring peace to Northern Ireland. That evening, the 70-year-old Japanese American Citi-zen League held its 35th biennial convention nearby. It was the 10th anniversary of Congress' belated recognition that American citizens of Japanese ancestry should not have been dispossessed and incarcerated during World War II.

Mitchell's patient accomplish

ment in reaching a settlement be

Catholics and Protestants drew applause from 2,000 people 2,000 people assembled outside Inde pendence Hall. "I be-Hall. "I be-lieve with all



eart and soul that there is no

my heart and soul that there is no such thing as a conflict that can't be ended," insisted the former Senate majority leader. Eight political parties, leaders of both religious factions,' and the governments of Ireland and Great Britain joined in the peace accord on Good Friday, agreeing to settle all future differences by the political process rather than violence. A cal process rather than violence. A die-hard extremists on both

tew die-hard extremists on both sides are still noisily protesting. If that compact holds, it will mean the end of 30 years of spo-radic street clashes, retaliatory explosions, random slayings and

intermittent terrorism that have claimed thousands of lives while repeatedly shattering the peace of Northern Ireland.

The most difficult challenge in bringing closure to both sides' de-mands for vengeful retribution, said Mitchell, was in getting both to "move past" all the outrageous history of atrocities and grievhistory of atrocties and griev-ances that can never be corrected. Historian John Dombrowski of Catholic University said that "the past is something that has to be overcome, because it cannot be made right." The hardest thing for peace negotiators like Mitchell'is that each side insists on one more ounce of revenge to redeem some past wrong and to justify its own

continuing mistrust.
"Too often," Dombrowski said,

"Too often," Dombrowski said,
"the past and fear are brothers."
One group that seems to have
mastered this lesson is the Japanese Americans. That evening, I
talked with many who'd experienced the humiliating blow of being imprisoned in camps for three
years during World War II and
treated as treason suspects seleiv treated as treason suspects solely because of their ancestry. They've come to terms with this bitter period of their lives without allowing it to embitter them, they assured

me. They use it to teach their children tolerance and a profound respect for others' rights

Most Americans can only imag-ine what it's like to be deprived of liberty or to be presumed guilty of crimes against our country be-cause of things over which we have no more control than who our ancestors were. But to those who've lived through such experi-ences, the healing begins, I am told, by recognizing that we can't change the past and by forgiving

Without this, there's never clo-

sure.

But equally important is the mastering of history's lessons so as to avoid repeating its errors.

In America, we've been able to accommodate diversity within a eaceful social order committed, t least in principle, to equality. Our ancestors came from differ-

ent places, but they sought the same things. They wanted free-dom, opportunity and equality.

Because these principles have been enshrined in the Constitution, it is difficult for most Ameri-cans to identify with the deep-seated suspicions that underlie ancient ethnic and religious hos-tilities in places like Northern Ireland, the Middle East and Bosnia

When I was a youth, it was popular to speak of America as a "melting pot." It wasn't exactly that. We're not a common distillery of ores from which emerges a single stream of sameness. We're not identical, not impersonal creations of a computer printout or a cookie cutter. Thank God! How

On the contrary, we actually celebrate our diversity. We make a virtue of our differences. Our country is stronger because of the different ores in our amalgam, our national tapestry more beautiful for threads of different colors.

An ability to acknowledge our own imperfections and close the book on sordid chapters without

book on sordid chapters without assuming God-like properties of vengeance has kept us afloat.
I'm glad we can admit we were wrong to imprison loyal Americans of Asian origin. I'm proud, too, when somebody like George Mitchell, steeped in our tradition of equality in diversity, can help others find the way to peace.

■

Jim Wright of Fort Worth, a Demo-crat, is a former speaker of the U.S. House of Representatives. You can write him at P.O. Box 1413, Fort Worth, TX 76101

# HIF & JACL, working together towards the 21st century

At the National Youth/Student Council Youth Luncheon, held during the biennial national con-vention, June 30-July 1, the Vivention, June 30-3tay 1, the Vi-sion Award was presented to Hapa Issues Forum. Speaking on behalf of HIF was board member Greg Mayeda. The following is a record of his remarks.

On behalf of everyone in Hapa Issues Forum, I would like to thank Hiromi, Nicole, and the National Youth/Student Council for recognizing our organization with the 1998 Vision Award. There are a lot of people in the San Francisco Bay Area and Southern California that have worked endless hours to make HIF what it is.

HIF history
Hapa Issues Forum was founded in 1992 by a small group of su dents to provide a voice for people of partial Japanese ancestry. We of partial Japanese ancestry. We met in a Japanese Américan his-tory class at UC Berkeley at a time when there was little discus-sion about Hapas. Most of the dis-cussion that did occur was mostly negative and made by non-Ha-

pas.

To many, Hapas represented the "end of the community." The only "out marriages" were Sansei women marrying white men, and that "mixed" kids must inherently be "mixed up." From our collective experiences, we knew these were sweeping generalizations and this simply was not the case.

The biggest source of these types of misconceptions was the

types of misconceptions was the absence of a voice representing a "Hapa perspective."

Many of us are part of a "bi-racial" baby boom that took place at the end of the 1960s. Until 1967, when the Supreme Court struck down anti-miscegenation laws in the historic case Loving u. Virginia, it was illegal in 16 states for a white person to marry a perfect which person to marry a perfect which person to marry a perfect white person to marry a perfect person to marry a person to marry a perfect person to marry a perfect person to marry a perfect person to marry a person to marry a

Today, marriages that were considered taboo are common-place. How many of us are actual-

place. How many of us are actually shocked when we see an interracial couple on television, or walking down the street? Hopefully none of us.

Thirty years since the Loving case, the products of these marriages have been growing up and speaking for themselves. When we at HIF finally organized and started speaking for ourselves, there were people in the Japanese American community that told us that "Hapa" was a bad word and that we shouldnt—or couldn't—use it. It's true that to some, the use it. It's true that to some, the word "Hapa" had negative connotations. But that was due largely tations. But that was due largely to the way these people used it. The people who thought [that] "Hapa" was a derogatory term had an underlying problem with the concept of a bi-racial or multiracial Japanese American "Hapa" was a word that

was a word that I grew up with. It wasn't derogatory, it was simply descriptive. My parwas simply descriptive. was simply descriptive. My par-ents told me it just meant "mixed." Many other Hapas I know grew up with the same un-derstanding of the word. For the most part, the debate over the word "Hapa" has ended (although I still think the Pacific Citizen should considerably con-

Citizen should consistently capi talize it, just as they do Issei, Ni-sei, Sansei, and Yonsei). With this mini controversy behind us, we spent our time focusing on more

Progress
Thanks largely to the work of Sheila Chung and the other peo-ple in our UC Berkeley chapter, there is a heightened sense of awareness and understanding of being "mixed." This is a major breakthrough. Simply by our presence and programs, more and more people understand that it is possible to identify with more

than one race, and that "mixed" does not mean "mixed up." Fewer people wonder or ask, "What are you?" More people know a Hapa you." More people know a Hapa when they see one. Much of the mystery is disappearing. This is an important part of our mission statement of "Challenging Ameri-ca's rigid notion of race."

Another step in achieving this goal was completed last summer.

Hapas and an increasing realiza-tion that we are in fact full-fledged members of the communi-ty. In fact, because Japanese ne continue to me record numbers, at some point in the 21st century the typical Japanese American will, in fact, be Hapa. That means there will be a bunch of Japanese Ameri



Greg Mayeda accepts the Vision Award at the Youth/Student Council Luncheon during the recent JACL national convention. Also pictured are Derirdre Howard (far left)-and Sheiia Chung (second from left) of HIF and national board members Nicole Inouye (second from right) and Hiromi Ueha.

HIF, and a number of multiracial organizations, built a coalition with the NAACP and the JACL to support a "check all that apply" format for the race question on the census. (National Director Herb Yamanishi and DC Representative Bob Sakaniwa playe important roles in this.) For th important roles in this.) For the first time in history, Hapas and other multiracial people will be able to answer the race question truthfully and accurately. In the year 2000 we will get a clear pic-ture of the true diversity of our

country.

Today, in the JACL, there is a much better understanding of

complexions, and names like Smith, Jones, and Flores — not to mention the fact that their grandkids will be a whole lot taller than

their grandparents.
With any luck, these Hapas and their manoracial cousins will be active participants in JACL and other community events Every time you open the Pacific Citizen there is a greater visibility of Hapas. Whether it is Mika Tanner's column or someone receiv-ing a scholarship, there are more and more Hapa faces popping up.

Thanks to Randy Senzaki

I want to publicly acknowledge and thank former JACL National Director Randy Senzaki for first opening the JACL's door to Hapas generally and our organization in particular. Randy understood the importance of embracing Hapes and their multicultural families. It was Randy's commitment that helped forge the strong relation-ship that HIF now enjoys with the JACL.

Lots of work to do

However, its going to take a lot
more than a few pictures in the
P.C. to show that Hapas are ful
and active members in the JACL. and active members in the JACL. The problem is not that Hapas are somehow "under-represent-ed" in the JACL, the problem is that young people generally are under-represented. JACL membership data for 1997 showed that the JACL had 112 chanters with anonyminately.

112 chapters with approximately 26,000 members. Do you know how many student/youth members there were? 730. That's 2.8 percent of the entire organization. Forty-three chapters had less than 10 student members. Twentrian 10 student members. Twen-ty-two chapters had NO student members. That's 65 total chap-ters with less than 10 student members. The San Francisco and Honolulu chapters led all others with the highest amount of stu dent/youth members. They each

dent/youth members. They each had 44 student members in 1997. Where is everybody? What are they doing? Of the 730 student members, 576 were in California. You don't have to be a math major to figure out that the JACL is going to be in big trouble in the 21st century if it does not take major

I hope the Youth Council will urge the national board and staff to take a serious look at where the JACL is headed. They should

See HIF/page 16

# Philadelphia convention draws JACLers from across the country

(Continued from page 1)

The convention Sheraton Society Hill, located in the heart of historic Philadelphia. The hotel was in walking distance of Independence Hall, Liberty Bell, Betsy Ross' House, and the site of Benjamin Franklin's the site of Benjamin Franklin's home, to name a few. The keynote speaker, Acting Assistant Attorney General of Civil Rights Bill Lann Lee, spoke at the national council session which was made open to the general public. His presentation included the history of Japanese Americans, what they accomplished (particularly regarding the Civil Liberties Att of 1989) and the plight of Asian Americans and other minorities in America.

The convention featured a Homecoming Luncheon, an event to which all were invited but had particular significance to those who one time made their homes in Philadelphia. The nine-course Chinese meal was enjoyed by all who attended. The enjoyed by all who attended. The welcome mixer featured Philadelphia Junk food, namely 'hoagies,' cheese steaks, and 'Thsty Kakes.' The evening featured the appearance of 'Ben Franklin' and a program by some of the Philadelphia Mumers. Everyone had the opportunity to learn the Mummer is strut. The convention placed emphasism the Youth Program. Most gratifying was the record turnout for the Youth Luncheon, at which Rabbi Rettig sroke of the con-

Rabbi Rettig spoke of the con-cerns the Jewish community has

regarding its shifting demo-graphics and the resulting change in the cultural identification of its younger members. This parallels the concerns of JAs in which more than 60 percent of special reception

The Awards Luncheon was highlighted by a tribute to Glenn Roberts, who as a member of Congressman Mineta's staff played a critical role in the pas-



National convention attendees enjoy the music of the Mummers.

the marriages are with non-JAs.

The convention coincided with two exhibitions at the Balch In-stitute, a museum which specializes in the American imm izes in the American immigrant experience; The Mieth/Hagel photographic exhibit and paint-ings by Roger Shimomura which were inspired by the diary en-tries of the artist's grandmother. The convention was able to re-serve a time when the conven-tioneers would be able to see the exhibit and meet the artist at a

sage of HR 442. The mayor of Philadelphia made a brief visit to welcome the convention to Philadelphia. He took time to mention the secret to the city's

mention the secret to the city's "junk" food, particularly the cheese steak sandwich. His recipe is available upon request. The convention included the traditional Oratorical Contest, workshops, tours, and the Sayonora Banquet/Ball. The hotel staff commented on a number of occasions that they felt that this

(JACL) group was the most pleasant that they had ever served, people were congenial and polite. The undemanding nature of the assembly was ap-preciated. All of this may have a strong link with the ways in which we were reared to hold-back, i.e., enryo or gaman and to be pleasant under the most trying circumstance

The convention committee in-

cluded many members, some from the EDC and other chap-Philadelphia chapter. These in-cluded: Toshi Abe, Nancy Hall, Minoru Endo, Nancy Fukuya-ma, John and Sets Fuyuume, Reiko and Gus Gaspar, Bunji ma, John Gus Gaspar, Bunyand Eiko and Craig Ikeda, George Ikeda, Don and Terri Kajioka, James Kawano, Shigeko Kawano, Sumiko Kobayashi, Chiyo Koiwai, Tom and Janet Kometani, Dean Kujubu, Teresa Maebori, Louise Maehara, Takashi and Yuri Moriuchi, Tom Nakayama, Hiro and Sumi Takashi and Yuri Moriuchi, Tom Nakayama, Hiro and Sumi Nishikawa, Lilly Okura, Leshie Shimabukuro, Tom, Marion, Dwight, and Pat Tamaki, Jim Taniguchi, Paul Uyehara, Lillian Kimura, Amy Matsumoto, Tsuneo and June Fujita, George and Ruth Higuchi, Helen Honda, Miiko, Herb, Joyce, and Karen Horikawa, Richard and Emi Horikawa, Richard and Emi Horikawa, Bettie Hunt, Peter Igarashi, Kiyo Moriuchi, Irene Moy, Stanley and Yoshi Naga Moy, Stanley and Yoshi Naga-hashi, Roy and Hiroko Nakata, Rodger and Jane Nogaki, Chiz Sakata, Itsumi Sepich, I Tashjian, and Mary Yee. ■

#### Redress advocates encourage JLAs to file applications

(Continued from page 1)

Advocates for JLAs fear that news of the settlement fauled to reach former internees who may of the settlement failed to have returned to their countries of origin in Bolivia, Costa Rica, Columbia, Dominican Republic, Ecuador, El Salvador, Guatemala, Haiti, Honduras, Guatemala, Haiti, Honduras, Mexico, Nicaragua, Panama, Peru. Former internees may also have relocated to the following countries and not received word Argentina, Brazil, the Philip-pines, Paraguay, Spain, Uruguay, Venezuela.

"When Japanese Americans "When Japanese Americans were granted redress by the U.S. Government they were given 10 years to apply and the Department of Justice made substantial efforts to locate former internees," said Grace Shimizu, a representative of Campaign for Justice — Redress Now for Japanese Latin Americans! "Our people are scattered worldwide and have had two months to learn of the settlement and to apply."

.II.A former internees who fail to apply to the U.S. Government by August 10 will lose their right to the apology and compensation under the settlement and will possibly be barred from suing in-dependently. More information is available upon request from Campaign for Justice at 310/473-6134.

TOTAL

\$ 2,058,550 173,715 949,400 360,000 407.650 639,090 153,600 143,501 \$ 4,885,506

\$ 1,686,380 372 189 904 024 312 069 405 431 1,011,651 193,764 \$ 4,885,508

2000

# JACL's biennial budgets for 1998, 1999-2000, and Programs

Japanese American Citizens League Proposed 1998 Budget

Japanese American Citizens League JACL 1999-2000 Biennial Budget

1000

11000000 1770	Danger .		1999	2000
		Revenue Sources:		
BEVENUE	Amount	Membership Dues	\$ 1,050,400	\$ 1,008,150
Membership Revenue	\$906,201	General Support	88.937	84,778
Donations	35,336	Investment Income	474.700	474.700
Investment Income	204,955		180.000	180,000
PC Revenues	145,911	Pacific Citizen	189.454	218,196
Book Sales	10,573	Grants	208.548	430,542
Grants	76,925	Fund Raising		
Fund Raising Revenues	58,343	Fees & Registration	16,800	136,800
Fees & Registration	40,000	Other	59,524	83,977
Other Revenue	90,634			
Total Revenue	\$1,568,878	Total Revenues	\$ 2,268,363	\$ 2,617,143
<b>EXPENDITURES</b>				
Personnel Costs	\$873,447	Program Costs:		
Contract Services	76,340	Frogram Costs.		
Awards	1,600	D 11: 16: 10:   0	\$ 707.545	\$ 978,835
Dues, Subscription, Periodicals	1,437	Public Affairs/General Operations		191,752
Equip. Purch/Rental/Maint	14,934	Membership	180,437	
Postage & Delivery	55,826	Pacific Citizen	452,012	452,012
Printing & Copying	61,066	Leadership	166,567	145,503
Office Supplies	21,787	Fundraising	170,020	235,412
Telephone	28,000	Education	494,902	516,748
Books & Publications	6,723	Endowments	96,882	96,882
Meetings & Conferences	50,599			
Registration & Fees	430	Total Program Costs	\$ 2,268,364	\$ 2,617,144
Travel Expenses	40,480	Total Program Costs	¥ 2,200,004	
National Board Activities	33,523			
PC-Advertising	. 1,023			
Refunds.	1,511			T 1
PC-Editorials	1,334	Total Revenue Sources		Total Program Costs
PC-Composition/Presswork	45,124			
PC-Circulation & Mailing	75,355			
Maintenance	13,496	Fees & Other		Endowments
Occupancy	71,000	Registration 2%	Education	4%
Utilities	12,534	70703334	benship Education 22%	
Contributions	6,000	3	9%	
Insurance	29,487	Grants		
Direct Program Cost	30,000	7%	Fund	

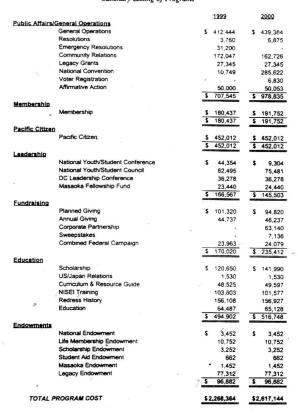
14.341

\$1,568,878

anese American Citizens League JACL 1999-2000 Biennial Budget Summary Listing of Programs

Personnel Recruitment Cost Miscellaneous

Total Expenditures



# **Program Expenses**

Public Affairs/General

Operations
The program reflects the core operations of the JACL including Chapter and District Council assistance and staffing, com-munity outreach, response to community needs, information and referral, grant-making to Chapters, the Biennial Convention, Bi-Biennial Convention, Bi-District and Tri-District meetings, and general ad-ministration. It also in-cludes response to public affairs issues including hate crimes, affirmative action, voter registration, immigration issues, glass ceiling concerns, etc. ex-penses rise in 2000 be-cause of the Biennial Con-vention, and the voter reg-vention, and the voter regvention, and the voter registration programs are more active in the even years. Three non exempt positions will be added to this program area.

Membership
The Membership program includes member recruitment, membership renewal processing and reporting, awards process-ing, and membership service oversight and develop-ment. Membership ser-vices include affinity pro-grams, health insurance, and other products and services that are used as an incentive to hold or attract members. The halftime data processing staff for the program would switch to full-time as the internal accounting and membership system are merged into one. This will allow increasing non exempt time to manage oth-er internal clerical duties currently not being han-

Leadership The program reflects the commitment of JACL to leadership development. JACL operates four different projects that emphasize leadership development: 1.) youth development: 2.) Washington, D.C., Leadership Conference; the JACL Biennial Convention; and the Masaoka Fellowship. A youth staff person will be added to coordinate the youth development programs. Staff responsibilities for the other programs commitment of JACL to ties for the other programs will not change.

Fundraising

The new program emphasizes the increasing need of JACL to obtain other sources of funding. The program includes in-The program includes in-creased emphasis on planned giving and corpo-rate giving. A new staff person will be added in 2000 to develop these programs. JACL has grams. JACL has also been admitted to the Com-bined Federal Campaign, a program of charitable contributions through pay-roll deduction for federal employees.

#### Education

The program consolidates a number of existing activities into the largest free-standing program cat-egory for JACL. Over \$173,000 of the funding for this program is expected to come from grants. The newest educational project is Redress History. The newest educational project is Redress History. The Teacher Training projects under the NISEI banner will be funded largely through grants. A staff person will be added to co-ordinate the education programs.

Endowments

Previously, the costs and staff time associated with managing the endowstaff time associated with managing the endowments were not part of the budget process. The costs shown for the program are largely attributed to rebates to the chapters for their portion of the earnings from the Legacy and Life Membership' endowments. Also included are the management fees for the management fees for the firms that manage the various investment portfo-lios, and staff time.



AT&T's Public Relations Director Donna Chancellar with former House speaker Jim Wright and JACL National Director Herb Yamanishi



(Hr) Youth/Student Representative Nicole Inouye, UPS Representa Benedetto, John Wietschel and Youth/Student Chair Hiromi Ueha.



Tadashi Matsumura (far right), Northwest Airlines Manager of Interna-tional Communications, with Min Yasui Oratorical Contest winners Nathan Watanabe and Suzanne Itami.

# JACL thanks sponsors of biennial convention

Every two years the JACL bidonations to underwrite the cost of the biennial convention as well as to acquire funds to continue JACL's ongoing work to secure the human and civil rights of all, while preserving the cultural identity, heritage, and values of Japanese Americans.

This year AT&T was the official underwriter of the 35th biennial JACL national convention

with a sponsorship of \$20,000.

AT&T has been a longtime supporter of many JACL projects, nationally as well as on the chapter level. Their community involvement transcends financial donations by serving as unofficial ambassadors; employees across the United States forge and maintain long-term relationships with leaders of local and national

APA organizations.

JACL would like to thank all the corporate and chapter spon-sors for their support of this year's convention. Their dedication and commitment to the Japanese community has been truly a beneficial partnership for

AT&T-Convention and Sav onara Banquet Underwriter, GTE-National Awards Luncheon Platinum Sponsor, United Par-cel Service of America, Inc.-Minoru Yasui Oratorical Compe-Minori Yasui Oratorical Compe-tition, Platinum Sponsor, JACL Eastern District Council-Balch Institute Reception and Workshops Gold Sponsor, Northwest Airlines-Minoru Yasui Oratorical Competition. Sponsor, Saké Direct-Sayonara Cold Sponsor, Philip Sponsor, Saké Direct-Sayonara Banquet Gold Sponsor, Philip Morris-Gold Sponsor, Lucent Technologies-Youth Luncheon Silver Sponsor, Bell Atlantic-Philadelphia Homecoming/Re-union Silver Sponsor; Coors Brewing Company, Ford Mo-tor Company, National JACL Credit Union, SmithKline Beecham-Silver Sponsors; JACL Group Health Trust Blue Shield of California-Reg-istration and Exhibit Sponsor, Mikasa-Youth Conference Spon-Mikasa-Youth Conterence Spon-sor, JACL Seabrook Chapter-Golf Tournament and Awards Dinner Sponsor, Communica-tions Workers of America-Diations Workers of America-Dia-logue with Past Presidents Spon-sor, S. John Nitta, Tamiko Ann Nitta and David K. Nitta-Philadelphia Homecoming/Re-union Supporter, American Speedy Printing, Dataprose, JACL Florin Chapter, JACL Philadelphia Chapter, Keebler Company (donors), AT&T, Asian American Donor Program, Hatsumi Harada, Stewart David Ikeda, JACL Headquarters, JACL Group Health Trust, Blue Shield of California, Japanese American National JACL Credit Union, National Japanese American Memorial Foundation, National Security Agency, Polychrome Publishing Company, Leslie Shimabukuro, Nobe Yamade (exhibitors).



Del Valesquez, GTE's Director of Diversity Marketing, with JACL National President, Helen Kawagoe.



Teddy Chan (middle) of Phillip Morris.

# **ORA Update**

Iministrator for Redress
The Office of Redress Adminis tration (ORA)'s statutory sunset date is August 10, 1998. There date is August 10, 1998. There have been several developments in the redress program in the last few months. Most notable, the Department of Justice settled with the plaintiffs in Mochizuki, et al. vs. United States case.

Japanese Latin Americans.

The Department of Justice re-cently settled the Japanese Latin American lawsuit, Mochizuki, et al. vs. U.S. The main terms of the settlement are:

Class members who apply to ORA on or before August 10,1998, who were interned from Latin America, and who are living at the time of payment are entitled to payments of \$5,000, to the extent that funds are available in the CLPER.

• Class members who apply to

ORA for payment on or before August 10,1998, and who are spouses, children or parents of these former internees who were alive on August 10, 1988, but who anve on August 10, 1988, but who are now deceased, may be entitled to a payment or to share in a payment of \$5,000, to the extent that funds are available in the CLPEF.

 Class members who apply to

 A few neumont on or before ORA for payment on or before August 10,1998, are entitled to a letter of apology from the Presi-dent of the United States.

Those class members who do not file a request to be excluded from the class are bound by the

 A class member's acceptance of payment under the sett agreement will be in full satisfa tion of all claims against the United States relating to his or her internment (or, in the case of an heir to an individual who was interned, the internment of the class member's spouse parent or

If you would like a copy of the proposed settlement or more in-formation, please write, fax or call the attorney who is reprecall the attorney who is representing the plaintiffs and the class in Mochizuki, et al. vs. U.S., Robin S. Toma, ATTN: Mochizuki Lawyers, c/o Susan Simpson, ACLU, 1616 Beverly Blvd., Los Angeles, CA 90026, Fax: 213250-3919, Telephone: 213974-7640 (Spanish of Fordish), or call (Spanish or English), or call Ayako Hagihara at 310/344-1893 (Japanese).

August 10, 1998 Deadline Clarified. ORA would like to in-Clarined. ORA would like to in-form the community that all claims submitted by August 10,1998, will receive an eligibility decision within a reasonable amount of time. If a case is found eligible after August 10, 1998, that claimant may be paid depending upon the availability of funds.

August 10, 1988 Threshold Requirement. In response to several inquiries, ORA would like to remind the public that all eligible claimants must/have been living on August 10, 1988, the date that the Civil Liberties Act of 1988 was signed into law. A

spouse, children or parents may qualify as an heir for payment purposes only if the primary claimant meets all eligibility re-

Unknown List. The list of unknown individuals was recently published in the Pacific Citizen. We have had several positive re-sponses as a result. We strongly encourage members of the community to review this list for fam-ily members and friends. The list ily members and friends is also available on the ORA web site (http://www.doj.gov/crt/ora/main.html). Please call the ORA Helpline with any information on the whereabouts of the un-knowns. The Helpline is only tollfree within the United States (888/219-6900). Persons calling from outside the United States may contact ORA by calling 202/219-6900. This, however, is not a toll free call.

Commemoration nv. The landmark Civil Liberties ct of 1988 and the Japanes American redress program will be commemorated with a special be commemorated with a special Department of Justice ceremony scheduled for September 10, 1998, at 10:30 a.m., in Washington D.C. Invited speakers include Attorney General Janet Reno, Acting Assistant Attorney General Bill Lann Lee, and community activist Sox Kitashima.

While the end of redress is ouickly approaching, we are conjuctly approaching, we are conjucted to the second of the secon

quickly approaching, we are confident that the redress mission will be complete. It has been a pleasure to serve with the Japan ese American community on such a worthwhile program. On behalf of myself and the ORA staff, thank you for your continued as-

#### Railroad and Mining Scholarship on the verge of establishment

SAN FRANCISCO-A national SAN FRANCISCO—A insuonal JACL scholarship honoring Japan-ese American railroad and mining workers is nearing reality. One of the driving forces behind the estab-lishment of the scholarship is Fumi Shimada of Sacramento, Shimada's Shiniada di Sacramento. Shiniada si father, Kametaro Ishii, worked for Southern Pacific Railroad in Sparks, Nev., and, like hundreds of other Nikkei railroad workers, was

other Nikkei railroad workers, was fired from his job after the outbreak of World War II.

To date, the JACL has received over \$\$,000 from the families of railroad and mining families towards the establishment of a permanent scholarship. If the fund reaches \$10,000, a perpetual scholarship can be established, ensuring an annual award of \$1,700, stated Deirdre Howard, JACL's scholarship program coordinator. ship program coordinator.

Howard noted that donations

Howard noted that donations have been coming from railroad and mining families in Washington, Utah, Illinois, and California, When making these contributions, each family expressed its gratitude to JACL for the organization's assistance in their fight for redress. JACL was part of a community-wide effort that included NCRR, author Michi Weglyn, researcher Andrew Russell and others who fought for and won a reversal by the Department of Justice to grant redress to railroad and mining workers and their families.

Department of Justice to grant re-dress to railroad and mining work-ers and their families.

The scholarship, said Shimada, would be "to honor all of the rail-road workers who were fired in 1941-42 by the federal govern-

We are deeply moved by the gen-

erosity of the railroad and mining families, commented Patty Wada, NCWNP regional director, who organized the first mass meeting of Northern California railroad and mining families. These individuals and their families never gave up their fight for justice, and now they are riving once again to ensure that are giving once again to ensure that are giving once again to ensure that future generations know about Japanese American pioneers in the railroad and mining industries. "Some families have donated as much as \$1,000 towards the schol-

much as \$1,000 towards the schol-arship fund. That is a great tribute to those that advocated for redress," added Howard. "However, anyone in the community is welcome to contribute. It is not limited to dona-tions from railroad and mining fam-lies slone."

ilies alone."

The JACL began its National Scholarship and Awards program in 1946. JACL members wanted to assist in their children's pursuit of higher education, realizing that it was a key to greater opportunities. In its 52nd year, the National Scholarship and Awards Program currently offers over 40 awards for an annual total of over \$70,000 in scholarships. acholarships

scholarships.

I would like to encourage all other families to contribute to this worthwhile cause," said Shimada.

Through this scholarship, we can ensure that the story of Japanese railroad workers in American history will not be forgotten."

For more information, contact Shimada at 916/427-0169 or JACL national headquarters, 1765 Sutter Street, San Francisco, CA 94115 or 416/921-5225.

415/921-5225.

## Teacher workshops continue in Salt Lake City

SALT LAKE CITY—A teacher SALT LAKE CITY—A teacher workshop, "A Lesson in American History: The Japanese American Experience," was held on May 2. Sponsored by the Salt Lake JACL, the National JACL Credit

Union, the Topaz Museum and the Salt Lake Public Library, the day-long seminar fo-cused on Japanese American internment and the Topaz internment camp to provide Utah teachers with ideas and resources for teaching stu-dents about the events which had a significant impact on Utah history. The workshop,

aimed at eleme high

tary and high school teachers, was held in con-junction with the Smithsonian traveling exhibit, "A More Perfect Union," which the Salt Lake Public Library hosted for six weeks in

May and June. Former Topaz internee Grace Oshita related the personal experiences of her family, including her father's detention by the FBI,

the family's stay in a horse stall in Tanforan Assembly Center and the three years they spent at Topaz. Jane Beckwith, President of the Topaz Museum, spoke about the museum's recent pur-



Teachers from the Salt Lake City area take notes during the teacher training workshop.

chase of 400 acres of the original site, the restoration of a camp barrack, and her own students

projects about Topaz.

During the morning session the group reviewed videos, books, and other resource materials about internment, and in the afternoon the teachers were grouped by grade level to share ideas for de-

veloping lesson plans. Participants received materials which included the National JACL Curincluded the National JACL Curriculum Guide, The Price of Prejudice provided by the Topaz Museum, and videos provided by the National Japanese American Muse-

Twenty-seven teachers, including four from the Taret Range School in get Range School in Montana, partici-pated in the work-shop. Missoula, Montana, was the site of the Ft. Mis-soula WWII detention center for Japanese and Ital-ian nationals.

The program was partially funded by a National JACL Education Com-

Education Committee grant from the Civil Liberties Public Education Fund and featured volunteer instructors Professor Sharon Ishii-Jordan of Omaha, teacher Carol Kawamoto from San Diego, and Greg Maru-tani from San Francisco. National JACL Director Herb Yamanishi and intern Jaclyn Kuwada also

### 1997-98 Annual Giving Fund

The 1997-98 Annual Giving Fund was a very successful cam-paign. With full board participa-tion leading the way, the JACL re-ceived over \$52,118 from its members. Donations for the Annual Giving Fund are used for the operational and programmatic needs of the organization.

A special thank-you to those who contributed \$250 and above

to the Annual Fund:

to the Annual Fund:
Yosh & Rudy Amino, Elsie S.
Baukoi, Roy Fukunaga, Hideo
Furiya, Robert Hayashi, David
Hayashi, George & Janice Higashi, Yoshiko Edith Ichiuji,
Charan Lida Lance Luratishb Ha gashi, Yoshiko Edith Ichiuji, George Iida, James Iwatsubo, He-len Kawagoe, Louise Kensington, Kimiko Kishi, Sherman Kishi, Joanne S. Kumano, Julia Kuroda

Relso Ray Miyamoto, David S. Miyamoto, Fred Morioka, George Nishimura, John Y. Nishizu, Craney Ogata, Tami T. Ogata, Donna Okubo, Henry Saito, Senbo S. Sakaguchi, Randolph Shibata, Seiji Takahashi, Kenta Takamori, Kiyo & June Tanaka, Benjamin Tani, Warren Watanabe, Herbert Yamanishi, Thomas K. Yasuda, Ted Yasuda, Isami Yoshihara, Noboru Yoshimura, Michael Yui, Yoshio Eugene Yamannoto.

Contributed amounts by dis-

CCDC — \$2,550; EDC — \$3,685; IDC — \$1,530; MDC — \$6,740; MPDC — \$820; NCWNP — \$20,308; PNW — \$3,740; PSW

#### JACL Pacific Southwest District to host September 19 awards dinner

On September 19, JACL's Pa-cific Southwest District will host an awards dinner commemorat the end of the 10-year United ing the end of the 10-year United States government redress pro-gram, which has provided an offi-cial apology and restitution to over 81,000 Japanese Americans who were placed in internment camps during World War II. The public is invited to this very spe-cial event to be held at 6 p.m. at the Torrance Hilton Hotel, 21333 Hawthorne Boulevard, in Tor-rance, Calif. rance, Calif.
PSWD honorees include Harry

Kajihara, Harry Kawahara, Clarence Nishizu, Phil Shigekuni, Masaaki Hironaka, George Ogawa (posthumously), and the National Coalition for Redress and Reparations (NCRR).

Attorney Dale Minami will de-liver the dinner's keynote ad-dress. A partner in the law firm of

Minami, Lew & Tamaki, Minami was appointed by President Clin-ton in 1994 to serve as the chair of the U.S. Civil Liberties Public Education Fund Commission. He is co-founder of the Asian Law Caucus, the nation's first Asian American nonprofit legal services organization, and was lead counin the Korematsu v. United States coram nobis action, vacating a landmark conviction for vi-olation of the WWII Japanese

American relocation program.

Dinner proceeds will support
JACL's efforts to recruit and train young Asian Americans to become future community lead-ers. Tickets are \$75 for the gener-al public and \$35 for students. For more information about the JACL awards dinner or to reserve tickets, please contact
JACL at 213/626-4471 or at
psw@jacl.org.

# San Fernando Valley JACL scholarship winners

The San Fernando Valley JACL and Japanese American Community Center (JACC) held its annual scholarship awards

rogram on June at Nikkei Vil-The nine high school se-niors chosen as this year's recipients included:

Stevie Asao of Granada Hills CSUN Magnet, who will attend USC as an undeclared major; Wesley DeGra-cia of James Monroe Law and Government Magnet, who will attend UCLA as an undeclared major; Fuyumi Hashi-moto, of Cham

ruyumi Hashi-moto, of Chaminade College Preparatory, who will go to UC San Diego with a pre-law major; and Marissa Miyazaki of Grana-da Hills High, who will attend Columbia University as a history and Japanese major, Kyle Okita

of Grant High, who will attend USC and major in business; Patrick Turner of Granada Hills High, who plans to attend UC

who will attenu major in biology. The Merio Mizutani Memorial Scholar Athlete Award was given to Tanya Silva, will gradwho will attend UCLA with a

who will grad-uate from Birmingham High Journal-ism/Tech Magnet and will at tend UCLA as an undeclared major. Master

ceremonies was former re cipient Jeremy DeGracia, who also presented the Mizutani Award. Toji Hashimoto, president of the SFVJACO

and Kayleng Knight, president of the SFVJACL, presented the schol-arships to the awardees.

The scholarship committee consisted of co-chairs Naomi Suenaka and Sumi Yamaguchi, and Kay Inaba, Pat Kubota and Geri Shiraki.



San Fernando Valley JACL/JACC scholarship recipients (from left, standing): Kyle Okita, Dean Yamaguchi, Wesley DeGracia, Patrick Turner, Justin Yakura; (seated): Marissa Miyazaki, Stevie Asao, Tanya Silva, Fuyumi Hashimoto.

Santa Barbara as a history and political science major; Justin Yakura of Granada Hills High, who will attend UCLA and study

computer science and engineering; and Dean Yamaguchi of ing; and Dean Yamaguchi or Chaminade College Preparatory,

#### Interns selected for the Harry Honda internship program

Craig Ishihara and Tracy Uba have been selected for the Harry Honda internship program at

the Pacific Citizen newspaper Ishihara, a fomer San Fernan-do Valley Chapter scholarship

recipient, is currently freshman studying Journalism Northwestern University. Tracy Uba is a re-cent Reed College grad-uate with a B.A. in English. Both are from the Los



Craig Ishihara

Tracy Uba

#### Rick Uno new chair of P.C. Editorial Board

Rick Uno, formerly national JACL vice president of general operations, has been appointed the new chair of the *Pacific Citi*zen Editorial Board by national president Helen Kawagoe.

A member the Florin Chapter JACL, Uno is an attorney in private practice in Sacramento. He is a founding member of the Sacra-



Uno replaces Mae Takahashi as chair. The P.C. staff wishes to express their sincere thanks for her faithful dedication to the pa-per and encouragement of the staff during her years of service on the board.

#### Christie Kawada wins Mortar Board Graduate Fellowship

Christie Larisa Keiko Kawada recent graduate of UCLA with a bachelor of science degree in psychology, has been awarded a Mortar Board Graduate Fellowship for the 1998-99 academic year, to be used to pursue a Ph.D. in social psychology at New York University. Kawada is the daugh-ter of Kay and Stephanie Kawada of Gardena, Calif.

Mortar Board is a national se nior honor society, founded in 1918, that recognizes outstanding juniors for scholarship, leading jumors for scholarship, lead-ership, and service by election to membership for service during their senior year. The Mortar Board Fellowship Program, which began in 1941 and has expanded since the establishme of the foundation in 1954, h over those years awarded fellow-ships to 309 graduate students. An additional 15 fellowships of \$1,500 each are being given this year following the review of over 125 applications.

#### Puyallup Valley graduates and scholarship award winners



PHOTO BY AKI YOTSUUYE (From left) Patrick Fujita (Puyallup High), Jason Inoue (Spanaway Lake High), Renee Roffe (Stadium High) and Nancy Kono (M. Ed from the University of Puyet Sound) were recently honored by the Puyallup Valley JACI, for gradualing from their respective schools and were awarded scholarships based on their academics, service and leadership in the community. Not pictured is Kristine Yoshioka (Fife High).

#### Correction:

The following picture should have been run with the story about the WLA and auxiliary scholarship awards dinner in the July 3-16 P.C.



West Los Angeles & Auxiliary Scholarship Recipients: Andrew Masahiro Uchida, Kira Akiko Sakamoto, Jason Derek Shimizu, Elissa Anne Narikawa, and Kenji Michael Yamasaki.

# Rhodes scholar Cullen Taniguchi looks forward to life at Oxford

(Continued from page 1)

traditionally been much more dif-

After being granted an interw with the selection board in Hawaii, Taniguchi flew back home to compete against five oth-er Rhodes Scholar candidates. Making it to the interview stage was a big deal. It meant that he was in the top 10-15 percent of the applicants

Few people know the specifics of the grueling interview process that all potential Rhodes Scholars must endure. It's done in stages, and as any of the Rhodes Scholar candidates would tell you it's no picnic.

Taniguchi was led into a law office and sat at one end of a huge conference table while his interriewer sat at the far end of the

The Rhodes interviewers were 

eyes fixed on his pad of paper and would fire off questions like, "Who are your heroes?" and "If there is one problem in the world that really bothers you, what is nd what would you do to fix The interviewer would ways look really busy, scribbling all over his pad of paper. Taniguchi still wonders whether or not he was actually writing anything.

After each of the applicants had been interviewed, the selec-

announced that Taniguchi had been chosen to go on to the regional competition.

The head of the selection board The head of the selection board brought Taniguchi back into his office and told him that the district competition would be held in Arizona. Taniguchi would have to find his way over there by 9 a.m. a few days later. "He gave me two pieces of pa-per. One with a little downtown

per. One with a little downlown map of Arizona and one with an itinerary and he said, "See you there.' I guess [getting out there on my own] was part of the test," Taniguchi said.

Taniguchi made arrangements that night to fly out to Arizona for

the regional competition.

Twelve finalists arrived in Ari-Tweeve innaises arrived in Art-zona for the final stage of the in-terview process. Four would walk away Rhodes Scholars. Students who had made it this far were from schools like Columbia, Brown and Harvard. Taniguchi Brown and Harvard. Tanguchi would be competing against stu-dents from California, Arizona, Oregon, Nevada, Washington and Alaska. He was the sole rep-resentative for the state of

The atmosphere at the di

The atmosphere at the district finals was intense. A candidate from California actually fainted he was under so much pressure. "We were going around the room introducing ourselves and after he finishes, he just collapses to the floor," Taniguchi said. "Luckily, one of the people on the committee was a doctor and she revived him."

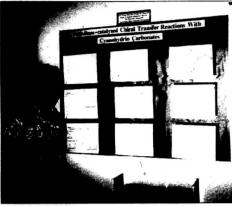
The district selection board

The district selection board was composed of one board mem-ber from each of the states being represented, and one randomly

selected person to make it an even eight-member board. The board member from Hawaii Taniguchi's home state, asked him the first question, as was the practice. He asked Taniguchi order to develop drugs that were free of side effects. His ability to articulate the content of his re-

search was key to his success.

"The selection committee at both the state and regional levels



Taniguchi stands proudly next to his research at Occidental College. Upon completion, he plans to publish at least three papers regarding the use of enzymes to create drugs that are free of side-effects.

in his lab at Occidental. For the past two years, Taniguchi had been working with enzymes in said that the deciding factor in my being chosen as a Rhodes Scholar was that I was able to ex-plain the science to them and

one who didn't really underst

one who didn't really understand the type of chemistry I was do-ing," Taniguchi said.

After everyone had been inter-viewed, the selection committee called the candidates into the conference room and rattled off the names of the four Rhodes the names of the four Rhodes Scholars all in a row. The strenu-ous interview process had come to an end. Cullen M. Taniguchi was now a Rhodes Scholar. Cullen's father, Edwin K. Taniguchi, was pleased that the selection board had not been swayed by big-name schools like Harmand when selection the

Harvard when selecting the des Scholars.

Rhodes Scholars.
"I'vy League colleges tend to dominate the Rhodes Scholar-ships so I guess you could say that Cullen was the underdog," the elder Taniguchi said. "The that Cullen was the underdog," the elder Taniguchi said. "The candidates were all top students, but I guess they saw something special in Cullen."

Taniguchi will be going off to Oxford in September to do chem-istry research for the next two istry research for the next two years. There he hopes to earn his master's degree and get pub-lished a few times before going to Harvard Medical School on a full scholarship to get his Ph.D. 'Right now, things are looking pretty rosy," Taniguchi said with a smile. "It's like winning the

lotto twice "

# **Author Lois-Ann Yamanaka** stands behind Blu's Hanging

(Continued from page 1)

groups within the Asian American community, and the issue of literary freedom versus political

For 36-year-old Yamanaka, the recent weeks have been exhausting and time consuming. "I felt like the rug was being pulled out from under me every day," she said in a recent interview in Los Angeles. "I understand the naof what I do as a writer and that it involves criticism

that it involves criticism — liter-ary criticism is part of the game ... What made me upset was when it started getting personal and people were directly calling me a racist. I tried not to get up-set about it, but at some point I was like Whoa! I just wanted to go home to Hilo and be around surfamily and friends. It's been a my family and friends. It's been a real rough time."

Yamanaka said she could not have predicted the uproar her writing would cause within the larger Asian American com-munty, and that the whole episode has caused her to question herself and where her stories come from. "I asked myself What am I doing? How am I doing it?" But I know my heart's intention and I know that I didn't write anything with the intent to hurt or harm — I was intent on telling or harm — I was intent on telling the story the way it wanted to be told. This whole experience has really called those things into

She maintains that her charac-ters are not intended to be representational and that she is simply one writer telling one story.

These critics want me to be the spokesperson for everybody, to speak for all ethnic groups and to job." Instead, she feels her writing reflects the individual lives and truths of her characters, and and truths of her characters, and that, like most real people, they often hold views that are not po litically correct or progressive Yamanaka's stories are set with in the context of multicultural Hawaii, where deep rooted ethnic

prejudices and stereotypes exist alongside a strong sense of local community.

ommunity.
"It's like in the context of the community of Blu's Hanging...
you talk to your neighbors, and you go to each other's parties and graduations and all that. And we marry into all these different groups; you have those really familial kinds of relationships. But in a way, that's the surface. When I write I have to go into the characters, not just how they are in public but this other place that's like around your own kitchen table. I write

kitchen table. I write about the things peo-ple say, things that they do, things that you hear only as a member of the fami-

Many academics critical of Yamanaka's portrayal of Filipinos are concerned that her work may have a damaging impact on the psyche of young Filipino students. They claim that many Filipinos already see themselves as power-less and marginalized within the AA community, and that the award essentially award essentially adds insult to injury.

Yamanaka sympa-thizes with these stu-dents and acknowledges that their pain and hurt is very real.
When asked what she would say When asked what she would say to them if she had the opportunity, Yamanaka responded, "I would tell them that they were reacting, which is perfectly fine because literature should provoke a reaction ... Now they've got to act on it. It's one thing to speak out and protests and wear speak out and protest and wear black armbands and organize, but there's another thing that reour meres a lot more courage, and that is to go into your room and tell your grandfather's story or your mother's story or your own story. That's where the power is

— it's not in group-think. It's in your mind, it's in the way that you're going to speak out about

Although the recent furor over her work has been hurtful, Ya-manaka refuses to censor herself and continues to write the stories that she feels need to be told. She did, however, admit that the "litthe critic" which was always in the room as she wrote, stands just a little closer than it used to. In spite of this, Yamanaka is working on several projects in-



cluding a book for young adults, as well as another one for children. Her next novel, Heads By Harry, is due to be published next February.

All in all, Yamanaka's spirit re-

All in all, Yamanaka's spirit re-fuses to be suppressed and her creative vision remains intact. "There's a point when you're writing — it happens maybe midway through a novel — when all of a sudden you hit this stride and those critics, they're all gone. You're in this space and you just inhabit the lives of your charac-ters. Yeah, you just got to hit ters. Yeah, you just got to hit your stride, and follow your path to where you want to go."



Blue Shield of California offers group health care coverage to current IACL members age 18 and over who reside in California. Plans may include a wide range of benefits, including vision care, worldwide emergency coverage, dental care, prescription drug benefits and more. For more information about these plans, call the JACL Group



Health Trust today at 1-800-400-6633.



# A. Magazine explores Asian America

(Continued from page 3)

that binds the various groups in the community together. "The key aspect is the process of in-vention," he said. "With every is-sue of A. Magazine ... we're adding a different layer to the strata"

protesting anti-immigration and hate crimes, that are seen as more pressing.

But people need to remember But people need to remember that mass media and pop culture reach more people, said Yang, and today, much of AA pop culture is fully engulfed in the mainstream, from karaoke to woks. of his friends noticed the lack of magazines geared towards AAs and decided to start their own Eventually they moved in together, putting in \$2,500 each to wards the magazine, and thus A.

Magazine was created.
Although the group of friends soon parted due to creative differences, Yang stayed on at the mag azine, working for years with other volunteers to keep A Magazine afloat, often with little glory. It was a quarterly magazine back then and Yang would prepare the publication during off-hours from his full-time job. "I felt that we had made an important start to what was going to be significant, he said. And eventually the mag azine did take off, forcing Yang to take on the task full-time and hire permanent staff.

Back then, holding fundraisers

was a way to raise money for the magazine, since attracting adver-tisers to A. Magazine was difficult and even today, from time to time, can be trying. We had to convince them that AAs spoke English and that we were valuable consumers, said Yang. He even went so far as to drag five of his staff members to a potential advertiser's office, just to prove that AAs were in fact just as American as the rest of America. "We had to preach Asian America before we could even preach A. Magazine," he said. Today, mainstream advertisers are coming to them. "It bodes well not just for [A. Magazine] but for the acceptance of AAs."

Currently, A. Magazine is looking for an investor and eventual-ly plans to go to a monthly publication with offices on both coasts Next year A. Magazine will cele-brate it's 10th anniversary, and plans are already underway to commemorate the date with a gala event, life time subscription offers, and a special issue featur-ing a list of the 100 most influen-tial AAs.

You can already guess the general theme for the anniversary; a eral theme for the anniversary; a celebration of a magazine that started out as a simple idea at Harvard a decade ago and is now one of the most successful AA publications currently in circulaFoundation's education program begins

LOS ANGELES—As part of the development of the Go for Broke Monument, the 100th/442nd/MIS WWII Memorial Foundation kicked off its educational program on July 24th In order to increase awareness among grade levels K-12, the Education Curriculum/Teacher-Training Workshops, entitled "An American Story," will be conducted in order to inform teachers about Japanese Ameri-can involvement in World War II which includes learning about JA culture, immigration

internment and redress. The goal is to provide teachers with a way to introduce these little known aspects of American his-tory to their classrooms in an effort to educate and to better unnort to educate and to better un-derstand diversity in our society. Co-partners in this joint venture include the Japanese American National Museum, the National Japanese American Citizens League (JACL). Lane League (JACL), Lane Nishikawa/Civil Liberties Pub-lic Education Fund (CLPEF) and Nikkei for the Monument.



 Mark Dodd, Irene Hirano, Herb Yamanishi, Sus Satow
 Henry Ikemoto, Debra Nishinaka-Skelton, Cathy Tanaka Second tow — Heinly Identition, Debra Missimana-Second, Gathy Identition, Ren Inouye; third row — Christine Sato, Carol Kawamoto, Lloyd Karjikawa; fourth row — Nikkei for the Monument: Jason Inouye, Russell Nakaishi, Christine Ige, Stephanie Uchida

#### Spark Matsunaga honored with U.S. savings bond

The late U.S. Sen. Spark Matsunaga of Hawaii will appear on the \$10,000

s a v i n g s bond, which will be sued in May 1999. Matsunaga played major role in getting the Redress bill

through

Congress in 1988; legislation that resulted in a presidential apology and redress payments of \$20,000 per person for Japanese Americans sent to internment camps during World War II.

Born on the island of Kauai in 1916, Matsuaga earned two Pur-ple Hearts and the Bronze Star pie riearis and the bronze Star as a member of the 100th In-fantry Battalion in WWII. He served in Congress from 1962 un-til his death in 1990. His son, state Sen. Matt Mat-

riis son, state Sen. Matt Mat-sunaga, felt it appropriate that his father should receive this honor. Tr's very fitting because my father devoted his life to our country and these bonds encourage investment in our country."



that the various layers are being added. Although Yang has grown to enjoy the title of "pop culture enthusiast," he knows that many in the community are still slow to recognize the value of pop culture as a means to educate people about Asian America. Instead, it's usually the issues, such as fight-ing for affirmative action, or

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Kids today learn just as much from MTV and CNN as they do from their textbooks. "If AAs' from their textbooks. "If AAs' message isn't heard, what's the use? Our memories and experi-ences are part of the overall American heritage."

N ITS NINE YEARS of existence, A. Magazine has maintained its goal of "tracing the emerging outlines of Asian America." The idea to create the magnitude.

ica." The idea to create the magazine began while Yang was a student at Harvard; he and a group

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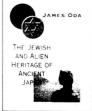


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#### From the desk of author James Oda



"Did Jesus come to Japan and live 70 years more?" This extraordinary and controversial revelation in the Japanese archaeological literature is now slowly and steadily spreading out to the Western world. (Note: Öda, pages 34, 128)

There are two versions of this revelation. One version found in the

There are two versions of this reve-lation. One version found in the Takeuchi document (P.C. Sept. 12, 1997) is that Jesus, after escaping the crucifixion, travelled with disciples all over the world for 4 years and finally ended up in Alaska, whereby they changed the direction southward and landad in Amonikan porthermost.

landed, in Aomon-ken, northernmost region of Japan, which was then under the control of the Lost Tribe in

region of Japan, which was then under the control of the Lost Inbe in pursuit of the indigenous Airu forces.

Jesus is said to have lived 70 more years doing evangelical work. However, it is doubtful if Jesus remained an obscure local evangelist. Another version is that Jesus first went to the Cochin area on the west coast of India and established Christian communities. (Note: There were large Jewish settlements there. Among them lived John the Baptist and Thomas the Apostle-beyond the confines of Roman authorities!

Eventually Jesus came to Japan by a seat route. Jesus in his youth had lived 10 years in Japan. Around that time the kingdom of the Lost Tribe had already taken root around Mt. Tsurugi, Shikoku, Note: 1. Emperor Jimmu was bom by Prince Tamayori-hime by immaculate conception (Source: Encyclopedia Kojien.) 2. An ancient shrine on Mt. Tsurugi was found out to be that of Jesus Christ. (Source: Mu magazine, Feb/1995).]
The crucifixion legend is now shrouded with deeper mystery. However, if one believes in Jesus who was a supernatural saint with miraculous wisdom and enormous psychic and telepathic ablitities, it is entirely possible that the Roman authorities and the Jewish Sanhidrin authorities were completely outwitted by Jesus.

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By Bill Hosokawa

## A task at hand building the monument

TS been a while since we've read much about the National, Japanese American M read much about the National.

Japanese American Memorial
to be erected in Washington, D.C.
The last the public heard, fund
raising (8.6 million) was to be
completed by December of 1998. The money is coming in — about \$3 million to date — but not as fast

Meanwhile, a lot of other things are going on Building a monu-ment in Washington, D.C., isn't just a matter of collecting enough just a matter of collecting enough cash to pile up and carve, some marble. The general design concept has to be passed on by five federal review agencies with these formidable names: U.S. Commission of Fine Arts, National Park Service, National Capital Memorial Commission, District of Columbia Historic Preservation Review Roard and National Capital Plan-Board, and National Capital Plan-ning Commission. The august members of all five have approved the general design submitted on behalf of the Japanese American Memorial Board by the architec-tural firm of Davis Buckley. Now the board must wrestle with various details of the plan such as the design of the central sculpture, whether there will be a bell and what it should look like if its a good idea, what the inscrip-Board, and National Capital Plan-

it's a good idea, what the inscrip-tion should say and where it should go, etc., etc., Since the board is micro-manag-

Since the board is micro-manag-ing the project, each of these mat-ters is a major problem and the inscription may be the knottiest. The board feels, rightly, that there is a lot to say about the Japanese American experience, which the memorial commemorates, and it is necessary to tell it in some detail. On the other hand the Feds argue with good reason that visitors are not going to read a lot of words and fore the inscription should be

therefore the inscription should be brief. Very brief. Well, how are you going to tell in a few paragraphs the story of Issei immigration, the Americanization of the Nisei, the injustice of Roo-sevelt's Executive Order 9066 that led to banishment into 10 detention camps, the faith in America

demonstrated by Japanese Americans despite this travail, the heroism of Nisei soldiers and the impact they had on public opinion, the findings of the Commission on Wartime Relocation and Internment of Civilians, the signing of the Redress bill and President Reagan's admission of wartime wrongdoing, and the fervent vow that nothing like the evacuation's violation of rivil rights shall hanviolation of civil rights shall hap

violation of civil rights shall hap-pen again.
You could tell this story in 14 words: "Japanese Americans had a rough time. They stuck it out. Things are better now." But our history, which is what the memor-ial is all shout is complex and ial is all about, is complex and needs explaining to make it mean-ingful. It isn't easy to do that in a w paragraphs. Within the Board itself there

has been strong disagreement about what is appropriate for the inscription, and what should or should not be included for political, ideological or other reasons. The inscription is now in its tenth

There was also the matter of the board's intention to list Japanese Americans who died in defense of their country — nearly 900 of them. The federal boards were cool to the idea, mainly because of the problem they had with the names of additional Vietnam war victims being discovered after their memorial was in place. It looks as though the board will prevail on this issue.

Meanwhile there is the matter of money. Before ground is broken for the memorial, the board must show the Feds they have enough money in the bank to complete the project. Only about a third has been collected so far. The deadline

is approaching.

The National Japanese American Memorial Foundation's address is 1726 M St. N.W., Suite 500, Washington, D.C. 20036. ■

Hosokawa is the former editorial page editor for the Denver Post. His column appears regularly in the Pa-

MIXED MESSAGES

By Mika Tanner

### A culinary legacy

hopchopchopchopchopo chopchopchop ... I watch as my mother cuts a cu-cumber into paper-thin slices, the knife moving so quickly that, even after all these years, I am struck with awe. It is such a dis ay of artistry that I let her finish the task, although maybe I should be offering to help. I let the maestro perform, happy to

Like many Japanese and Japanese American women of her age and generation, my mother possesses a certain genius in the kitchen. It is her domain, and in it she moves with the authority and grace known only to the extremely competent. In the kitchen she seems to tow-er over me, despite the fact that I am at least 4 inches taller than

she is.

Since moving to Los Angeles
Il years ago, I do not get to witness her skill on a daily basis,
but instead look forward to when
I go home for holidays and occasional weekends. About a week
in advance, she asks me what I
would like to est during my stay. would like to eat during my stay, and I usually name my favorite dishes, dishes I cannot make myself and thus never get a chance to eat: kinpira gobo (burdock root), mizutaki (Japanese hot pot), tonkatsu, zenzai (sweet bean soup), renkon no itame (stir-fried lotus root) ... the list

goes on and on.

Sometimes I do try and cook at home, and there are certain things that I can make somewhat skillfully, although I usually happen to be aided by those Japanese seasoning packets or a box of Cook-do ready-made . If there is som sauce. If there is some particular dish I am craving that I simply can't or do not have the nationce to make myself, I cheat e restaurant in my neighborhood.

my part has begun to bother me, though. I am fully aware that by though. I am fully aware that by not carrying on my mother's culinary legacy I am forsking an important part of my Japanese heritage. My kids will not grow up with special memories of azoni and asechi ryori on New Year's (unless I buy everything of course). They will not know the happiness of eating freshly made ohasi (bean paste treats with ohagi (bean paste treats with sticky rice in the center) or homemade tsukemono. They will only have sukiyaki or chawanmushi (savory egg custard) in a restau-rant. And when I think of this, I grow very sad, because the mem-ories I have of these dishes being part of my daily life, being lov-ingly prepared by mother, are some of the sweetest moments of my childhood. I want to add that the importance of these memo-ries cannot be underestimated, as they are often the ones that tie us to our heritage in the first place; food can connect a person to a history and culture in a way

that not many other things can.
I assume that I am not the
only young JA woman whose
skill in the kitchen cannot compete with that of her mother or grandmother. For a great number of women these days, our world is not in the house or kitchen but in the workplace. Rather than learning skills that will make us a good wife, mother, and homemaker, our energies are focused outward into the larger society. Learning, domestic tasks such as cooking and sewing take a low priority and thus we eat take-out, stock our trus we eat take-out, stock our kitchens with frozen dinners and-Trader-Joe's, and take our clothes to the dry cleaners to be altered. It's no surprise that many of us cannot replicate the delicious dishes that we loved as cencious arenes that we loved as children, for better or for worse, our role in society has changed drastically in a relatively short period of time.

Even so it would be a shame Even so, it would be a shame to let the rich tradition our moth-ers and grandmothers shared with us fall by the wayside and disappear. I think about all the potlucks I have been to where the Nisei women load the tables with all sorts of painstakingly created delicacies. How said if created delicacies. How sad if none of us younger folks (this in-cludes men!) ever learned to make these dishes ourselves! Even with all the work being undertaken to preserve history and culture by collecting artifacts or by holding academic and com-munity conferences and discus-sions, I believe that preserving your past starts within your own home, and often it is captured in the very things you take for

I know my friends are all going to laugh when they read this be-cause I am notorious for eating cereal on a nightly basis, but I swear that the next time I go home I'm going to make sure that I learn how to cook a few things. I may never be able to slice cucumbers as fast as my mother does without seriously injuring myself, but at the very least I should have something other than spagnetti and S&B curry as part of my cooking repertoire. ■

Mika Tanner is a Hapa Issues Forum board member.

A Bridge Across the Pacific

By Emily Murase

## Finding romance at the JACL



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ANY chapters face the challenge of attracting younger members to join. I would like to recount a story that may pique the interest of such members, particularly if they are single(!).

It was her first time attending a national convention. She kne

a national convention. She knew only a few JACLers, so she real-ly didn't know what to expect. Would strangers be welcome? Would she be sufficiently in-formed to be able to follow the is-sues? Is the book she packed

entertaining enough in case she does not make any friends? She traveled halfway across the country, preoccupied by such

Much to her surprise, what she found over the course of the four-day event was democracy in action. Following Robert's Rules of Order, the national council worked through an ambitious agenda in an efficient and order-

ly way. More Moreover, according to the dominant stereotype, Japanese Americans were supposed to be

Americans were supposed to be shy and retiring.

Instead, she encountered ex-tremely well-spoken and well-in-formed convention delegates who did not hesitate to challenge each other on a variety of tough issues, from draft resisters to

gay marriage. She found herself particularly

enamored with one individual who spoke his mind frequently and eloquently.

Here was someone who was passionate about issues and comfortable addressing large audiences. A rare person indeed. She set about determined to meet him.

As luck would have it, she ran into one of her childhood friends from her hometown. She re-membered her friend only as a kid. And now, this kid had grown into a highly regarded member of the national board!

member of the national coard:
(This illustrates that wherever you go in the Japanese community, you will inevitably run into someone who you have met previously, knows your parents, or is a relative!)

The childhood friend hap pened to enjoy a close friendship with the person in question. Afwith the person in question. Af-ter confirming his marital status (single), she employed her friend's help in arranging to meet him. This did not occur until the very last evening of the convention - at an informal

convention — at an informal wrap-up party.

Having played a large part in shepherding important issues throughout the convention, he was completely exhausted. He politely listened while she introduced herself (later it would be revealed that he remembered part to rething about this fatfall. next to nothing about this fateful

meeting!).

As she had an early flight back the next day, she excused her-self, satisfied that she had made an initial contact, but unsure of what to do next.

Before going to sleep, she de-cided to write him a quick note and enclose a business card, assuring herself that, at a minimum, he would know how to reach her if he was so inclined. She left the note for him upon checking out of the convention

A couple of weeks later, she received in the mail a reply to her note. What began that night in Salt Lake City was a two-year courtship that resulted in mar-

If you haven't already guessed, the story is about how I, like many others, met my spouse through the JACL. Participation in the organization generally reflects shared values namely a desire to strengthen and improve our community and to vigorously protect civil rights. Thus, the JACL is a good place to find like-minded people even love, if you're lucky!

Emily Murase is interested in hear ing other stories about couples who met through the JACL. She can be reached at emurase @stanford.edu. ©1998 Emily Murase

Bank of Tokyo-Mitsubishi Group

By Gil Asakawa



**Very Truly Yours** 

By Harry K. Honda

#### 'See you in Monterey in the Year 2000'

PHILADELPHIA-Here was a national JACL convention geared for both the official business types and old-timers who gather under the pull of Nikkei nostalgia. Tod-dlers and strollers were also nego-tiating the hotel corridors. For a change, I was just a pure booster from the Downtown L.A. chapter. There was one exception, a brief af-ternoon presentation where Very Truly Yours tendered a half-year summary of interest-absorbing work with the Archives of the Pacific Citizen

But we're pitching now for more JACL boosters to make it to the next national JACL convention. It's being held the same week as Philadelphia's, starting around the last Sunday in June in the year 2000. The next convention hosts have already contracted with the DoubleTree Hotel in Monterey, Calif., at the same rate as the Sheraton Society Hill's, so we were told. As starters, two well-

known venues have been mentioned for the 36th biennial: the Mon-terey Aquarium for the mixer, and the golf tournament at Pebble Beach. A nearby at-traction is the new John Steinbeck

Center in Salinas, allowing two years to re-read some of his classics to look for a "Nikkei angle." Watsonville JACLer Mas Hashi-

moto, a next-convention board member, was encouraged to keep the seniors in mind, with an attractive agenda of things to see and do. One might be a pre-convention overnighter to the Big Sur and Hearst Castle at San Simeon, about 100 unhurried and spectacu-lar miles one-way from Monterey via State Hwy. 1, just reopened after a road section was

ter a road section was washed away by El Niño.

Another might be a trip for a close look at the prewar home ground of the five chapters which are working together as convention hosts — Watsonville, Gilroy, San Benito County, Salinas Valley, Monterey Peninsula — and the Monterey Peninsula — and the Salinas Assembly Center, a Califor-nia State Historical Landmark, as the final stop of a day-long ap-praisal of an *inaka* (country) the Is-sei cultivated in the Central Coast

region.
"See you in Monterey" was a good way of saying good-bye to a lot of conventioneers. CONVENTION CRACKLE— Ex-Salinas Bunji Ikeda, a teenager growing up in Seabrook many decades ago, breezily spelled out those days to a busload on a pre-convention tour of South Jersey convenion tour of Solita Jersey country. As we passed by Parvin State Park, "we learned how to swim there because we couldn't get into the swimming pools," he re-called, glancing at the park's lake

rrounded by walls studded with historic pictures and colorful memorabilia at the Seabrook Educational and Cultural Center, stal-warts Ellen Nakamu-

ra and John Fuyuume vividly recalled some Nikkei history that was aptly depicted by Bob Hasuike's diora-

ma .... While a hundred people feasted at a Chinatown luncheon for the Homecoming Reunion of Philadel-phians, Reiko N. Gaspar regaled a vanful of us with commentary on the Pennsylvania Dutch (Amish - Men-

nonite) countryside .... Acrylic paintings by Roger Shimomura, Roger Shimomura, based on his grandmother's diaries while interned at Puyallup

and Minidoka, were a stunning plus at Balch Institute for Ethnic Studies. One scene in particular showed a ferris wheel and the top of a roller coaster maze as back ground to the grim Camp Harmony barracks in the foreground Women looking at the same scene confirmed its accuracy for us .... The convention canvas tote bag

The convention canvas tote bag is the largest yet in our collection. The package of Kosher cupcakes from TastyKake was a JACL first .... We were happy to meet past na-tional president Henry Tanaka's niece, Sono Motoyama, senior edi-

tor of the alternative press Phila-delphia Weekly, at the 1000 Club whingding which featured the famed Mummers.

famed Mummers.

Many wonders about Philadelphia were shared by fellow boosters while resting our feet at the evening affairs. As convention tub (taiko?)-thumpers Grayce and Hiro Uyehara were touting this past were there much to see in the are year, there's much to see in the enyear, there's much to see in the en-virons of the convention hotel. It did storm a bit on Saturday night during the Sayonara banquet, but otherwise who could complain about the week — as warm as it



Bunji Ikeda

#### The bridge to the 21st century crosses a generation gap

AM a Sansei, or third-generation Japanese American.

My father was born in

Hawaii and that made him Nisei, or second generation. My mother is an Issei or first generation, born in Japan.

You can't tell I'm a Sansei from looking at me — I'll always appear Asian.

Still, I recently realized there is a growing gap between my

parents' generation and mine.

Last week in Philadelphia at the 35th biennial convention of the JACL, the organization formed in 1929 to advocate for Japanese ancestry, the Sansei generation began to take the reins of the JACL and steer it into the 21st century.

The defining moment of the convention came during the first day of speeches, before the hun-dreds of assembled delegates began the sometimes tedious process of voting for resolutions, budgets and constitutional

budgets and constitutional amendments.

As an informal way to judge the demographics of the delegates, a speaker asked the Issei to stand. A handful of elders rose. Next, the speaker asked the Ni-sei, and a larger group stood up. When the Sansei were called,

a full 75 percent of attendees — mostly of the baby-boomer generation (like me) or younger — looked around and recognized ourselves. There was a small group of fourth and even fifth-generation kids there too, but I realized the driving force for the JACL had become a younger group than had been the case for decades.

As an organization, the JACL as focused itself since the late 1970s on the issue of redress gaining an unprecedented apolo gy and repayment from the U.S. government for the illegal and unjust internment of people of Japanese ancestry during World

War II.

The organization and determined JA legislators like thencongressman Norm Mineta and current congressman Bob Matsui, were responsible for the pas-sage of the Civil Liberties Act of 1988, authorizing the payment

1988, authorizing the payment of redress funds. But redress itself becomes his-tory itself this year. The law sun-sets in August. For the Sansei members of the

For the Sansei memoers of the JACL, the end of redress is a turning point — time after time at the convention, young ac-tivists came to the microphone and made passionate pitches for resolutions asking for support to fight for anti-discrimination leg-islation in states including Cali-fornia and Washington, with the ominous warning that these laws are coming to others states, iaws are coming to others states, including Colorado, in the next two years. A delegation from Hawaii asked for a national show of support for efforts to strengthen ethnic studies programs at the university level, and to state unconstitutions. and to state unequivocally that young gay and lesbian students should be free of the fear of violence in schools

These resolutions passed without much argument. Longtime members from Denver who sat in the back as alternate dele-gates approvingly observed after one session that the older JA-CLers seemed to be stepping aside and letting the youngsters take over.

But when funding of a redress history project came under scrutiny, the generation gap cracked opened as if an earth-quake had rumbled through the crowd and a volcano was spitting hot emotional lava.

Younger delegates pointed out nounger designess pointed out how little money was budgeted to fight anti-affirmative action campaigns in their states while a much larger chunk was set aside for a history of JACL's redress efforts. Older members passion-ately argued that many of the people behind redress were el-derly and their stories would be lost unless money was spent to record them soon.

In the end, the redress history

was preserved but the young-sters had made their point — and clearly, they would speak louder and stake even more of a claim at the next convention in

2000 at Monterey, Calif.
But the elders had the final say this year, at the four-hourning speechfest titled the Sayonara Ball on the 4th of July.

The night was a virtual memorial to the fading memories of in-ternment and the recent glory of

ternment and the recent gory of the redress campaign.

The best — and for me, the most moving — speech of the convention came from former Speaker of the House Jim Wright, a Pacific War veteran Wright, a Pacific War veteran who backed the Act. He admitted that even when he was flying missions against the Japanese, he knew the internment of Americans of Japanese ancestry was wrong, and he was glad that the redress legislation had been drafted. Even this country must be on guard, he said, from hyste-ria and fear.

Then, he looked out over the crowd and urged Americans to

celebrate diversity, and celebrate the JAs who did not let this bit-ter experience embitter them.

For a few hours at least, as the sunset of redress approached, the central experience of a generation of JAs caught the light and warmed the entire crowd — even the Sansei.

This column was written for the Rocky Mountain News editorial pages. Gil Asakawa is the vice-president of the Mile-Hi Chapter. He can be e-mailed aillers@earthlink.net.

East Wind

By Bill Marutani

## Revisiting the past

HIS PAST SPRING former inmates of the Tule lake concentration camp held their sixth reunion at the Double Tree Hotel in Sacramento, Calif. As a Tulelake inmate myself, three years earlier I had attended my first camp reunion, also held in Sacramento. That assemblage was also put togeth-er with Toko Fujii and John Okubo at the helm. There is Okubo at the helm. There is much push and drive required in organizing, assembling, guiding, and executing one of these reunions. But it all shows up in the excellence of the final product.

SINCE THESE GATHER-

INGS focus upon a dark segment of our lives, one may wonder what it is that draws us to these gatherings. Especially so when the bodily joints are creaky, hearing is somewhat dense, eyesight a bit unfocused. And memory? Forget it, literally and figurative-ly. I attended that first Tulelake Forgett, The second of the sec and their Issei parents, and made amends therefor, I would make a pilgrimage to Tulelake itFrom the camp site, I brought back a handful of soil. When the land for the Nikkei Memorial in Washington, D.C., is consecrated, that Tulelake soil shall be scat. that Tulerake soil shall be scat-tered onto the memorial site, thereby symbolically bringing to full circle and closure to this World War II saga. Similarly soil from all the other camps hopefully will also become a part of that memorial site. Soil from Poston and Heart Mountain has been re

SEVERAL YEARS AGO I happened to come upon a re-union of Heart Mountain inmates which was being held at the then-Red Lion Inn near the Seatac Airport in Washington. I happened to be staying at a nearhappened to be staying at a near-by hotel and, having some free time, sauntered over to the gath-ering. A lot of hometown "White River Valley' folks had been con-fined at Heart Mt., including my parents who had been trans-ferred from Tulelake. Bumped into quite a number of Nikkei ac-queintences, not all Heart Mt. quaintances, not all Heart Mt. folks, among them: Jack and Louise Nagano (Rosemead, passing through from a trip to Alas-ka); Bacon Sakatani (West Cov-ina) busy as always; Yuri (Hata)

Suzuki (Seattle) who had a WW photo album on exhibit; Amy (Hanada) Nikaitani (school chum from grade school days in Kent); Roy Higashi (Hood River) a friend from junior high school days, who had so kindly paid a visit some 25 years ago when I was battling cancer. Our chance visit at the Heart Mt. reunion was to be the last; Roy passed away earlier this year. THE LATEST TULELAKE

reunion had some 800-plus registrants in attendance. The evening mixer and the closing Sayonara banquet were both to packed houses. A fine Nikkei dance band played Glenn Miller tunes which evoked some bittertunes which evoked some bitter-sweet memories of the camp peri-od, recalling some dance parties. Visiting with friends from child-hood days, commiserating with former fellow inmates, all provided a dimension and aura that nothing else can replicate. Each reunion has been declared to be "the last."

Fate being what it is, for some it becomes the last.

After leaving the bench, Marutani resumed practicing law in Philadelphia. He writes regularly for the Pacific Citizen.

## "Rebirth" of Kingdom of Hawaii

HONOLULU-History is being made in a colorful fashion as the magizcal Kingdom of Hawai'i "reawakens" in full glory, 100 years after its annexation by the United

Beginning Aug. 8, in coordina-on with the Aloha March on ashington, unprecedented events and ceremonies will take place on and ceremonies will take place on O'ahu to mark the centennial of Hawaii's annexation. A 3-1/2-day torch walk will travel completely around the island, returning to Tolani Palace for an all-night vigil on Aug. 11, honoring Hawai'is fall-

On Aug. 12, "All Hawai'i Stands Together in a procession beginning at Mauna'ala, the Royal Museum, in honor of Hawai's Alii, (royalty). This will be a colorful and unprecedented event, with many museum artifacts such as King Kamahamahaka care hairs. Kamehameha's cape being see outside for the first time in nearly contained and the first time in nearly a century. Tolani palace will be the radiating heart of aloha activity, as many thousands of Kanaka Mooii (Native Hawaiians) and their supporters celebrate the "rebirth" of the Hawaiian Kingdom, and rally for full recognition of Hawai'i's sovereignty

ereignty.

A political action committee,
Long Live the Queen, has been created to lobby for recognition and action by the United States. Their
base platform of issues and demands consists of:

A proposition with depural of U.S.

 Immediate withdrawal of U.S. Immediate withdrawal of U.S. occupation and "statehood" from the islands of Hawaii, Maui, and Kauai. These lands should be returned to, or leased from, the rightful inheritors of the Hawaiian Kingdom just as the Navajo nation

Kingdom just as the Navajo nation is recognized as sovereign.

Public Law 103-150, "The Apology Bill of 1993," must be publicized and instituted by the citizens and leaders of the United States. The admission of guilt has been made into law, now redress and restitution must take place.

Withdrawal of troops from Pohakuloa Military Training and Rombine Area on the slopes of the

hakuloa Military Training and Bombing Area on the slopes of the sacred volcano Mauna Kea on the Island of Hawai'i; no further bombing should take place on the "Big Island."

#### JA Korean War veterans exhibit opens in Sacramento

With 200 veterans, their families and friends in attendance, the Japanese American Korean Wer Veterans State Capitol Exhibit was unveiled on the north steps of the capitol building in an impres-

After a stirring prologue by the Koyasan Children's Taiko Group, colors were posted by color guards

The keynote address was given by Robert Wada, president of the Japanese American Korean War Veterans Association. His topic was "Hazards of war by looking like the enemy." His natrative gave numerous examples of life threstening situations faced by Japanese American soldiers who simply looked like North Koreans 11 to 11 to 12 to 12 to 13 to like North Koreans



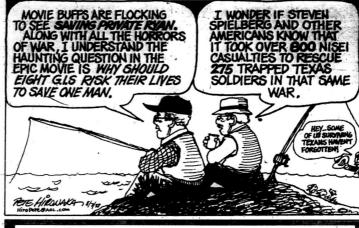
President Bob Wada of JAKWWA and M.C. Ryan Yarnamoto with their appreciation plaques during the recent opening ceremony in Sacramento

from Nisei Post 8985 VFW, which followed by a recitation of the was followed by a recitation of the Pledge of Allegiance, led by Com-mander Shigeo Yokote. Invocation was given by Rev. George Nishikawa of the United Methodist

After opening remarks by Ryan Yamamoto, of KCRA Channel 3, guests were introduced by Tom Sakamoto of the National Japansakamoto of the National Japan-ese American Historical Society. Meaningful messages were deliv-ered by Hon. Mike Honda, assem-blyman from San Jose; Senator Patrick Johnston of the Sacramento area and Hon. Hur Ri-hoon, con-sul general of The Republic of Ko-

The exhibit itself was described by many as "simple elegance." The impressive replica of the memoria wall, the dedication statement and cation statement and the photos of those killed in action were simple but effectively dis-played. The designer was Hirokazu Kosaka of the Japanese Cultural

Center of Los Angeles.
Close to a hundred attendees
drove a short distance to the
Parkview Presbyterian Church to Parkview Presbyterian Church to take part in a reception. An im-pressive array of gourmet food was contributed by women of the Sacra-mento JACL and Nisei Post 8985 Auxiliary added to the enjoyment of the total experience. ■



# Letters to the Editor

#### Re: List of Unknowns

I would like to thank the Pacific Citizen for printing the list of individuals who are poten-tially eligible for redress, but have not been located by the Office of Redress Administration

We truly appreciate your newspaper's interest in redress issues. Due to your generosity, information about the redress program reached a critical group of readers, including many claimants who may not have been aware of their poteneligibility.

You have provided a tremen-dous service to ORA and the community. Thank you for con-tributing to the success of the

> DeDe Greene Administrator for Redress

#### Re: Draft Resistors: Apology — Reconciliation

I write hoping the above subjects eloquently and continuously argued for by Sachi Seko, Michi Weglyn, Stanley Kanzaki and others in the *Pacific Citi*zen, such an important aspect of the Japanese American expe rience during World War II, do not continue unresolved. I think we of that period should, could and must resolve the issues. I dread leaving the con-cerns to historians. Why? A recent example is found in Democracy on Trial by Page Smith (1995) wherein the historian concludes evacuation was a military necessity and not a

In contrast, I concluded differently back in 1944 (and not 1995) when internees were re cruited to work on the railroad in Montana to repair deterio-rating railroads to keep the trains rolling. To my shock, the trains were transporting arma-ments for the Pacific Back home in California, it would have been harvesting our crops which could have precluded the early wartime food rationing. Thus, I think the history needs to be studied, examined and concluded from a broader perspective today.

I've visited with draft resis-

tors, veterans, relatives, etc. in regards to the subject, includ-ing the Heart Mountain Reunion at Cody, Wyoming, in June, 1998. The theme of the reunion was remembering and

healing. Judge Lance Ito was the principal speaker. Interest-ing was that one-fourth of the registrants had non-Japanese names, indicating a large num-ber of attendees had not personally experienced the history and were there to learn. The reunion was organized with con-siderable emphasis on discussion of the history, particularly personal experiences, etc. wherein I encountered the use of the Japanese word haji on several occasions, particularly relative to the draft resistors. In Japanese, haji means shame, often used relative to not bringing shame upon oneself or fam

Personally, I have never wor ried about haji, which implies something negative. What was emphasized to me was the pos-itive — going to school, studying and working hard, and using what is learned. In school, I learned about the Constitution Thus, I conclude what the draft resistors had done was positive, necessary and significant, especially after considering the many confusing orders and actions at the time. The resistors were affected as much as those that served in the military. Per-sonally, I knew two individuals who had passed away as a result of serving their time in prison and three as a result of military service. I'm sure they all did what they thought was best under the circumstances and should be acknowledged for their sacrifices of which we all are beneficiaries

Included among Books That Changed America by Robert B Downs, published in 1970, is Henry David Thoreau's Resistance to Civil Government wherein civil disobedience is made a moral obligation. Examples mentioned are the black revolt and anti-Vietnam protest; nothing about the JA draft resistors during WWII draft resistors during WWII
which preceded the examples. I
think the continued denigration of the Nisei draft resistors is a shame or haji and I wholeheartedly support reconcilia-tion. Following the wise steps of Nelson Mandela, his struggle for human rights for his people or numan rights for his people and spending 27 years in prison, surely JACL too can do the same today in reconciliation in this the 20th century and not perpetuate what continues in so many other countries of the world whereby ending in wars.

> Hides Tackibana Ames, Iowa

#### A response to Kanzaki

If Stanley Kanzaki, New York Coordinator for the JA Korean War Memorial, advocates reconciliation with WWII draft resistors (P.C., May 15), why decry my effort to dissolve bitter resent-

ments against our evacuation?

Because of faith in our land of "liberty and justice for all," thousands of JAs enlisted in the 442nd R.C.T., many from reloca-tion centers. Our proof in blood that "Americanism is a matter of heart and mind, and not of race or ancestry" led to drastic im-provement for us and our Issei

parents.

Before 1945, even JA college graduates could find only menial jobs. Now every field is open to us and our children, and we are treated with respect and good will. Why are JA intellectuals so fixated on the evils of half a central part of the state of the tury ago that they refuse to a knowledge the many wonderful things that have happened since? Let us not forget gimu (invaluable debt to our country and to those who do us great good) taught by our Issei parents!

Such unforgiving attitudes are self-defeating. Moreover, the re-sentments of the Nisei will be passed on to our children and grandchildren, unless we seek reconciliation in all aspects of our lives, not just with the "No-No

et us demonstrate to Sans and Yonsei the pride we feel in our JA heritage by giving at least minimal donations 100th/442nd/MIS Monument in Los Angeles, a permanent memo-rial which will extend our pre-sent blessings to JAs in centuries to come. Why foist persecution complexes on them any longer by focusing on periods of humilia-tion and misery?

Mas Odoi

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#### Pacific Citizen

7 Openia Crob, Montessy Part, CA 91755-7405 in: 218775-0054 -- seit pacel@ations \* Except for the National Direc-tor's Report, news and the "Views" expressed by columnists do not necessarily reflect JACL, policy. The columns are the personal

necessarily reflect JACL policy. The columns are the personal opinion of the writers.

\* Voices' reflect the active, public discussion within JACL of a wide range of ideas and issues, requiring clear presentation though they may not reflect the viewpoint of the editorial board of the Pacific Citisen.

\* "Short expressions" on public issues, usually one or two paragraphs, should include signature, address and daytiment-weight.

## **Book explores AA identity**

(Continued from page 3)

sion into the American mainstream had taken an irrepara-ble toll on his ethnic inherible toll on his ethnic much tance. This leaves him to wonder, then, what was actually gained in that process; what identity did he create for himself that is authentically both Chi-nese and American, beyond geographic, generational and racial boundaries.

Liu then confronts the concept Liu then contronts the concept of an "Asian American" identity, that politically and socially con-structed label that attempts to create a haven of pan-Asian sol-idarity. Liu hesitates to throw idanty. Liu hesitates to throw himself whole-heartedly into this mix, fearing this identity is not only contrived, but perhaps unnecessary. Although he un-derstands the basis for its conception as protection against bigotry and political invisibility. he argues that Asian American identity, being based on race, rather than culture or ethnicity poses many difficulties.

Not only does Liu doubt the

possibility of forming a unified voice among a group so diverse voice among a group so diverse in nationalities, languages, cus-toms, and history, but he fears that attempting create this racial solidarity threatens to erect boundaries between other races and communities. He also points out that there is no defin itive AA culture to go along with an Asian American identity. All the examples of AA culture-feng shui, karaoke, etc.—are actually ethnic in origin; that is, Chinese rather than Asian.

In the closing chapter, Liu eloquently defends his marriage to his Jewish American wife. The meaning of race and culture be-comes especially crucial to him as he wonders how to pass along his Chinese heritage to his own children, who will be of mixed-

ancestry. Describing a Hapa friend of his who, having lived in China as a boy, is more attuned Crima as a boy, is more attuned to Chinese culture than perhaps he will ever be, Liu asserts that race is no longer what defines cultural and ethnic identity. As America continues to break free racial barriers and mixed-race community emerges, Liu wonders what will be the final outcome of an asthe choice is not between real and fake. It is not between the pure and the despoiled. It is about what degree of in-be-tween, which of the innumerable possible combinations, what sort of synthesis we will bring into being." To embrace that in-between, that synthesis, will be the challenge.

The Accidental Asian is a

thought-provoking book that provides many balanced and insightful views on the state and future of Asian America. Liu's noving accounts of his own cul-tural confusion will endear him to the reader even as his ideas may be in conflict /with many traditionally held notions of race traditionally held notions of race and cultural identity. However, Liu's tendency to introduce questions without venturing to answer or debate them, such as he does with affirmative action, is one of his shortcomings. Furthermore, his arguments are at times simplistic, such as his claim that AA's have simply liquified the differences within their ethnic groups so that they their ethnic groups so that they their ethnic groups so that they can reinvent themselves as one "conglomerate" community. The possibility that people can be-long to more than one communi-ty, can claim multiple identi-ties—be Japanese American, Asian American and American, for example, does not seem to for example—does not seem to

occur to him.

Ultimately, The Accidental Asian is a book that is recom-

mended reading for anybody who has wondered what it means to be both Asian and American in today's racialized world. Inviting us to regard this question as much more than an issue of yellow and white, immi-grant and native, Liu gives a nuanced look at the future of this country, creating a vision that is at once hopeful and inspiring.

#### MUSIC

(Continued from page 3)

to the grass-roots festival. However, plans are to expand and di-versify even further next year with theater or performance art

productions. With seve several showcases now under their belts and more and more young adults, AA and non-AA, cheering them on, Kim hopes to turn more attention back the development of the record la-bel in the future.

Though Fortune4 still remains a modest undertaking, the sentiment behind it and its sister projects'continues to filter outward. Clearly, as Ben Kim finds himself in the midst, "there's an Asian American youth culture that's defining itself." ■

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#### Jerome camp 55-year reunion set for October

FRESNO, Calif.—The long awaited 55-year reunion of those interned during World War II in the Jerome Relocation Center in Arkansas will take place in Fres-no on October 16-18 at the down-town Doubletree Hotel.

Organizers have planned a combined Jerome Camp and Denson High School reunion to enable as many people as possi-ble to attend. Highlights include a mixer on Friday, a banquet on Saturday and a breakfast on Sunday Plans are underway for Sunday, Plans are underway for activities during the day on Saturday. Organizers are expecting more than 350 for this first-time reunion in the Greater San Joaquin Valley.

The Jerome Camp was one of ten internment camps scattered throughout the states.

throughout the states.

For reservation forms and additional information please con-

Southern California: Sam Mibu, 14809 S. LaSalle, Garde-na, CA 90247, 310/532-9730; na, CA 90247, 3107352-3-3-3. Eddy Kurushima, 3667 Somerset Drive, Los Angeles, CA 90016, 213/295-1761; Bob Nakashima, 9791 Imperial Ave Garden Grove, CA 92644 714/638-8890

714/638-8890
Northern California: Shiro
Tahara, 1209-58th Ave., Sacramento, CA 95831 916/428-0494
Central California: Roy

Kato (Chairman), 428 LaCrosse, Fowler, CA 93625 209/834-2217; Shigeko (Masuda) Okajima, 1780 S. Indianola, Sanger, CA 93657 209/875-3878. ■

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WEST BASIN MUNICIPAL WATER DISTRICT REQUEST FOR PROPOSALS
LANDSCAPE SERVICES

#### INTRODUCTION

The West Basin Municipal Water District (District) is request-ing proposals from qualified companies to provide Landscape services at the West Basin Water Recycling Plant (WBWRP) located at 1935 Hughes Way and an off-site facility located at 1617 East El Ségundo Boulevard, both located in the City of El Segundo. These services are outlined in Attachment I of this document which may be obtained at the WBWRP. West Basin Municipal

A mandatory pre-proposal conference will be held on Tuesday, Aug. 11 at 10 a.m. at the WBWRP.

West Basin Water Recycling Plant 1935 Hughes Way El Segundo, CA 90245

DELIVERY OF PROPOSAL

Two (2) copies of the proposal must be received no later than 2p.m. on Tuesday, Aug. 25, Attention Mr. Joe Diaz, at the above address.

The Districts reserve the right to revise this Request for Proposals (RFP) prior to the date that the proposals are due. Revisions to the RFP will be mailed to all recip-ients of the RFP on the Districts' mailing list.

If you have any questions regarding this RFP or if you need a taxed copy of Attachment I, please contact Wyatt Won at 310/660-6203 or Elisa Valles at 310/660-6263.

#### Assistant Editor

The Pacific Critzen Newspaper, a national publication of the JACL, is currently seeking an assistant editor for its office in Montierey Park, CA. The focus of this position is on reporting and writing major news stories. Other duties include general editing and production duties, rewriting, writing features, research, and taking photos. Periodic travel is involved, including evenings and

weekends.

A minimum of two years of experience is required and individuals must have knowledge in MAC and Quark X-press software. Knowledge of and experience with the Japanese American and Assan American communities is preferred.

Excellent Imple benefit package is provided and the hiring salary range is \$30,000-\$35,000, depending on experience.

Please send a cover letter, resume, and a writing sample to: Caroline Aoyagi, Executive Editor, 7 Cupania Cirole, Monterey Park, CA 91755 or fax: 323/725-0064.

#### JOB OPENING

JOB OPENING

#### Administrative Assistant to CEO

The JACL seeks an Administrative Assistant to the National Director who will han-die a vanlety of delnical, administrative, confidential, and programmatic responsibilities. Involves a detailed involvedge of the organization's operations, procedures, per-sonnel and voluntieer management. Person will manage the general office opera-tions of the JACL Headquarters office.

tions of the JACL Headquarters office.

Positions requires at least a two year college degree and/or degree in derical or business related subjects. Prefer at least two years expenence in supervising and managing general office routines. Above average written and verbal communications ability. Above average interpresental and organizational stells and enjoys working as a team player. Substantial experience in the use of computer word processing, spreadsheets, and database management programs.

Expenence in operating a variety of other office equipment including multi-line telephone systems, copiers, postage meters, etc. Expenence with nonprofit organizations and Asian American community a plus.

Excellent impo benefit package provided. Competitive salary commensurate with experience. Send resume and cover letter to: JACL, 1765 Sutter St., San Francisco, CA 94115 or complete an application at the same address. Deadline for applications is August 31, 1998.

#### JOB OPENING

#### Regional Director

The Japanese American Citizens League (JACL) is seeking a Regional Director for the Pacific Southwest District who is energetic, organized, and highly motivated to make a difference."

for the Pacific Southwest District who is energetic, organized, and highly motivated to make a difference."

Under the general direction of the National Director, the Regional Director carries out JACLs Program for Action and other policies; conducts advocacy, community relations, and fund-raising activities; serves as a JACL spokesperson at the regional level; words with JACL members to develop programs and events; and monitors local, state, and national affairs affecting Asian Americans.

The Regional Director manages the Pacific Southwest District Council and board to ensure that JACL members in the district are adequately served. Lifting, travel, and work after regular hours and no welcends will be required. A four-year college degree, excellent writing and public speaking abilities, and transportation are required.

Hirting range: \$31,433-\$37,335, depending on experience. Excellent thing benefits also includes health and retirement benefits. Send cover letter, resume, and writing samples to: Herbert Yamanishi, JACL, 1765 Sutter Street, San Francisco, CA 94115, tax, 415/931-4671; e-mail, jact 6 jact.org.



BH

27th Annual Nisei Week

KAMOH EXHIBIT 'Family Crest' Date: August 22 & 23 / Time: 10AM to 5PM
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> 「家紋コーナー」 / KAMON CORNER "Did You Know...?" Oftentimes a single family/ clan may possess more than one Kamon, with each commemorating some significant incident in that family/clan's history. Below is a "pictorial" account of the Hosokawa (細川) surname, and as seen through the various Kamons utilized by this particular daimyo

> ('feudal lord') clan throughout its history <Source: Yoshida Karnon Library>





KEI YOSHIDA, Researcher/Instructor













#### CRITUARITE

#### George Elichi Kondo, former JACL regional director

STATE COLLEGE, Pa.— George Eiichi Kondo, regional di-rector of JACL's Northern California-Western Nevad California-Western Nevada-Pa-cific District between 1975 and 1990, died July 6. He was 84.

Born in Berkeley, Calif., "Korn" Calif., "Korn graduated from Berke-High School and bachelor's de gree in business admin-

istration from UC Berkeley in

He and his wife Chie, whom he married in 1940, were interned at Tanforan and Topaz during World War II, but were able to World War II, but were able to leave camp by securing jobs as domestics in the Chicago sub-urbs. He was later hired by an Italian-owned produce market in Chicago and worked there until returning to California, wh ran a laundry business in Berke-

Besides the Berkeley JACL, Kondo was active in the Oak-land-Fukuoka Sister City Soci-ety, the YMCA, Rotary Club and

Optimists, and was a founder and trustee of the California Japanese American Alumni Association, which awards scholarships to University of California students of Japanese descent.

As NCWNP regional director Kondo assisted in the redress effort by gathering testimonies from former internees throughout California. He was also instrumental in starting seven new

strumental in starting seven new JACL chapters and never missed a district council or executive

a district council or executive board meeting.

Upon his retirement at age 76 he said, "People say I don't look [76]. It's because I work with young people." Of his years with JACL, he said, "It was work and fun, too. I made a lot of good friends... everlasting friends."

He and his wife spent the last eight years in Pennsylvania near their daughter, Jean, and her husband, Bruce Weigl, a profes-sor at Pennsylvania State Colsor at Pennsylvania State College. Besides his wife, Kondo is survived by two grandchildren and two sisters, Fumi and Etsuko Kondo of Berkeley.

A memorial service will be held on Sept. 5 at 3 p.m. at Higashi Honganji Temple, 1524 Oregon St., Berkeley. ■

#### Col. James M. Hanley, WWII Nisei Battalion leader

MOUNTAIN VIEW, Calif.— Col. James M. Hanley, commander of the highly decorated 2nd Battalion of the 442nd RCT during World War II, passed away peacefully in his sleep on June 20 at age 93.

Hanley was offended by anti-Japanese American comments Japanese American comments
printed in his hometown paper
during the war. He wrote a 500word letter from the European word letter from the European theater of operations to the pa-per's editor, Charles Pierce, re-counting the heroism of the Nisei soldiers and marveling that "these boys fight at all." His "Dear Charlie" letter was pub-lished in any proper through. lished in many papers through-out the U.S.

In his memoirs, A Matter of Honor, Hanley lamented the fact that only one member of the that only one member of the 442nd was awarded the Medal of Honor. He wrote, "...there were many acts of bravery which deserved such recognition ...." Of Hanley's own war service, 442nd veteran Bill Thompson said, "He was cool under fire, a respected tecticien"

Hanley was born in Mandan, N.D. He earned his law degree from the University of Chicago and returned to Mandan, where and returned to Mandan, where he became a justice of the peace, practiced law, and was elected states attorney. He served as as-sistant state's attorney general before the war.

He is survived by his wife, Joan, daughter Mary Lew Ed-munds and her husband Jimmie of Walnut Creek; sons Mike of San Francisco and Bill of Palo Alto; four grandchildren and four great-grandchildren. Donations great-grandchildren. Donations in his memory may be made to the Northern California Chapter of the 442nd RCT veterans, c/o Joan Hanley, 49 Showers Dr., Bldg. N268, Mountain View, CA 94040. ■

## **Obituaries**

All the towns are in Cr.
June 9; Kappehime-born, survived by
son Mike, daughters Donna Aal, Tarri
Balshay, 2 gc.
Abe, Alsauke Ike, 68, Gardena, June
1; Hawaii-born, survived by wife Charlotte Toshiko, son Elton, daughter Charlane Dunkelman, 2 gc., brothers
Charles, Richard, William, sister-in-law
Janet Abe,
Akai, Mutauve on

Janet Abe.
Aixai, Mutsuye, 90, Los Angeles,
June 5; Tottori-born, survived by grandson Greg Akai, granddaughters Diane
Clayton, Jan Akai, Carol Furuya, son
Tomo Akai (Japan).
Ando, Susie Shizuko, 91, Placentia,

June 3 service; Utah-born, survived by daughters Carolyn Fukunaga, Mitzi

Tonai, 6 gc., 5 ggc. Anzai, Kuni, 82, Torrance, June 4: Anizai, Kuni, 82, iorrance, June 4; Fukushima-born, survived by husband Kichizo, son Yoshio, daughter Yoko, 2 gc., 1 ggc., sister Alko Izumida (Japan), brother Shiro Takahashi (Japan), sis-ters-in-law Yasu Sasaki, Toshiko Asaku-

gc., 1 gpc., sister Alko Izumida (Japan), brother Shiro Takahashi (Japan), sistera-in-law Yasu Sasaki, Toshiko Asakura (both of Japan).

Ashida, Sachiko, 70, San Diego, June 3: Inglewood-born, sunvived by husband James, son Mark (Portola Valley), daughter Ellyn Ashida (Manhattan Beach), 4 gc., brothers Sam Ikemoto (Escondido), Ted Ikemoto (Sasinas), Henny Ikemoto (Downey), Bill, Ikemoto (Gardrena), sisters Dorothy Sakia (Montabello), Janet Low (Hayward).

Dalikoku, Shigeto, 73, San Mateo, May 28; Sacramento-born, survived by wite Yoko, son Dennis, daughters June Kobayashi, Shirley Hasegawa, gc., sisters Yaeko Tokunaga, Helen Tanaka, brothers Tom, Saburo, Yoshito, Akira.

Fukuzawa, Ben Mitsuru, 96, Los Angeles, June 2; Alameda-born, survived by wife Kyoko Betty, daughter Annabelle Ishii, 5 gc.; 3 ggc.

Furubayashi, Nellie Hatsuko, 86, Reedley, June 10; Tulare-born elementary school teacher, survived by brothers Don and John Kurihara (Orosi), Walter Kurihara (Dinuba), sisters Marie and Velma Kurihara, Betty Ozawa (San Francisco), brother-in-law Masialo Furuhayashi (Salt Lake City)

Furuhashi, Takaichi, 97, Sacramento, June 18; Nagoya-born, survived by sons Takakazu and wife Furniyo, Norio and wife Michiyo, daughters Peggy Tazuko Sami and husband Hasasho, Kukiko Dotson and husband Sam, Massako Fukuda and husband Joseph, 7 gc., 5 ggc.

Masako Fukuda and husband Joseph, 7 gc., 5 ggc. Hikida, Fred Toshiro, 82, Chicago, May 28; Aubum, Wash.-born, sunvived by wife Shizue, sons Kenneth, Dr. Robert, daughter Diane Ichishita, 5 gc.,

Hobert, daughter Diane Ichishita, 5 gc., 1 ggc.
Hirotsuka, Yoshita, 96, Mountain View; Fukuoka-born, surnived by wife Mitsuye, sons Roy Yoriko, Isao Tobo, Yoshito Yaeko, daughter Miyoko Kobata, son-in-law Ben Kobata, gc., ggc. linö, Kotoji, 95, Los Angeles, June 18; Yamanashi-born, formerly of San Francisco and New York, survived by sister Kazuko Imai and husband Yoshi-taka lue nices and Tanupola and his-taka lue nices and Tanupola and his-

taka Joe, nieces Ann Tarumoto and hus-band Tsunehiko, Susan Holburt and husband Emest.

husband Ernest.
Ikeda, Minoru, 84, Colma, June 1;
Centerville-born, survived by wife Satomi, son Kenneth, 2 gc., siţter Yoshiko Sumimoto, brother-in law Takuya Shiraishi (Japan).

Sumimoto, brother-in law Takuya Shiraishi (Japan).
Imada, Henry Susumu, 55, Broomfield, Colo., June 15; Heart Mountainborn, surnived by wife Ned, mother
Ruth, brothers Stan (Arvada), Les
(Mass.), Jon (Ariz.).
Inouye, Alice Ayako, 87, Mission
Hills, May 31; Hawaii-born, survived by
husband Stanley Hideo, son-in-law Victor Muraoka, sister Jane Asato (Hawaii),
3 gc. 5 ggc., sister-in-law Masue Muneoka, predeceased by daughter Carol
Muraoka.

3 gc., 5 ggc., sister-in-law Masue Muneoka, predocased by daughter Carol Muraoka.

Ishikawa, Nao, 78, San Francisco, June 7; survived by husbard Takeshi, sons Iwao, Yasuyuki.

Naoka, May, 88, Chicago, June 4; Sarta Rosa-born, survived by sister Arice Maruyama (San Jose), brother Joe Taeko hwaoka (Chicago).

Nasasiki, Echliko, 63, Los Angeies, Wakayama-born, June 11; survived by husband Toshio, daughter Alice Ayumi Kliuchi, 1 gc., brothers Afara. Kazuo Hamaoka (both of Japan), sisters Michiyo Nakasaid, Mariko Miki, Misako Maeseld (all of Japan), brother-in-law Torno Yamazoye, sisters-in-law Emiko, Asako Yamazoye, sisters-in-law Emiko, Asako Yamazoye, sisters-in-law Mariko M

formia except as noted.

ters: Haruyo' Nishiyama (Japan), Kiyo
Nakamura (Salti Lake Chy), Miyo Kambe
(Philadeliphia), brothers: George (Oregon), Ben (Philadeliphia)
Kirihara, Michi Mary, 78, Livingston,
June 18; Tacoma, Wash-born nurse,
member JACL; sunvived by husband
David, sons John (Merced), Steven
(Tuncck), Philip (eos Angeles), daughter Kathy (San Jose), 3 gc. brothers
David Haratani (El Cerrito), James
Haratani (Sonora), sisters Grace Alikawa
(Daldand), Irene Yamamoto (Turlock).
Kurose Aklico Kato, Sastie May 24;
sunvived by sons Hugo, Guy, Paut,
daughters Ruffnan, Marie; 6 gc.

This compilation appears on a

This compilation appears on a Inis compiliation appears on a space-available basis at no cost. Printed obituaries from your newspa-per are welcome. "Death Notices," which appear in a timely manner at request of the family or funeral direc-tor, are published at the rate of \$15 per column inch. Text is reworded as

Maioho, Lydia Namahanaikale-okalani Taylor, Nu'uanu, Hawaii, May 28; past chair of the Office of Hawaiian Affairs Native Hawaiian Historic Preser-

vation Council.

Mar, Do Wun, 48, Moriterey Park,
June 2; Los Angeles-bom, former manager and co-owner of Far East Cafe
sunvived by wife Sue Mar, sons Alan Patrick, Brian Patrick, mother Lin Mar,
brother Do Gene, sister May Jean Luna.
Maru, Flora, 84, Las Vegas, June 11,
sunvived by daughter Gienda, 2 gc., 1
ooc.

Maru, Flora, 84, Las Vegas, June 11; survived by daughter Glenda, 2 gc. 1 ggc.

Masaki, Ichiro, 82, Middleton, June 9; Gardena-born, survived by wife Bertha, son Hideo Dennis, 2 gc., sister Masako Hirose, brothers-in law Hideo Kadokawa, Joseph Kadokawa, sisters-in-law Agnes Yamada, Mary Ishigaki, Alice Ornachi.

Masamori, James T., 79, San Leandro, Feb. 4; Stockton-born. L Co 442nd RCT veteran, survived by son James Jr. (Darlene), 2 gc. sisters Vi Kurasaki and Rose Tazawa, brothers Arthur Oka, Frank, Tom, George and Harold.

Matsuno, Mary, Brighton, Colo; survived by son Tim, daughter Jayn; brothers Joe Milyamoto (Watsuno, Mary Brighton, Colo; survived by son Tim, daughter Jayn; brothers Joe Milyamoto (Watsuno, Kanametro), Morimoto, Humry, 78, Syracuse, NY, Jomeny, Fullerlon, Calif., and Poston, Atz.; survived by wife Marion, sons Edward, Henry A., Vincent, Vallene, daughter Marie (Metcalf), 11 gc., brother Daniel, sisters Bessie (Hum), Grace (Carich).

Morishige, George K., 83, Mt.

(Carich).

Morishige, George K., 83, Mt.

Morishige, George K., 83, Mt.

Prospect, Ill. June 6; Irvington-born,
long time resident of Chicago, survived
by wife Mutsue, sons Kenny, Jerry, 2 gc.

Mukai, Asse, 76, Chicago, June 6;
originally from Pennyn, survived by children Doris Mukai, Peggy Arnot, Ray

Mukai, Susie Villarreac; 2 gc.

Nakamura, Teruko, 70, Santa Ana,

May 26; Los Angeles-born, survived by
daughters Susan, Janet Nakamura, sisters Kazuko Yokoyama, Katsuko

Yashrio, Itsuko Yamamoto, Suyeko Mo-

ters Kazuko Yokoyama, Katsuko Yashiro, Itsuko Yamamoto, Suyeko Mo-

lonaga.

Nakamura, Tatsumi, 86, West Los
Angeles, May 28; Monterey-born, survived by wife Kiyoko Kay, son Gary
Kazuo, daughters Yuri Ann Hayashi,
Alko Janice Nagata, 3 gc., brother
Tomio Tom Sakai, sister-in-law Emiko
Nakamura.

Nakamura.

Ogata, Morio,83, Denver, June 14;
Henderson, Colo.-born, survived by wife
Kiyo Eleanor; sons Stan, Duane; 3 gc.,

Kiyo Eleanor; sons Stan, Duane; 3 gc., 1 ggc.
Cokazaki, Steve Hideo, 48, Pico Rivera July, 1; Los Angeles-born, survived by mother Hideko; brother Ron; sister Emi Taical and husband Kenji.
Oyama, Kajiro, 99, Lemon Grove, June 24; survived by sons Fred, Paul, daughters Lillian Komatsu, Alice Yano, 14 gc., 12 ggc.
Shimomura, Eddie K., 85, Seattle, June 1; Seattle-born, survived by wife Aya; son Roger, daughter Karen; sister Furni; 5 go., 1 ggc.
Sogl, Noboru, 85, Denver, June 9 service; survived by son Clifford; daughters Dona Shibata and husband George, Nancee Nishmir and husband George, Nancee Nishmir and husband Tak; 7 gc., 6 ggc.

ters Lora Sintolata and nusband cacroge. Nancee Nishmin and husband Tak; 7 gc., 6 ggc.
C ggc.
Toyoli, Toehlo, 87, Seattle, May 31; survived by sister Masako Nakano.
Tsubol, Joe J. 72, Lindbag, June 18; Lindsay-born WWII MIS veteran, survived by wife Osame, dughters Carol VanKopp (Bakersfield), Sandra Hilty (San Ramon), Julie Suko (Belmont), 5 gc., brother Tom (Lindsay), sister Michiko Salto (Freisno).
Uyeshara, Hiroko, Littleton, Colo; survived by son Dr. Kenneth and wife Machiko; daughter Martha Yago and husband Torn; 4 gc., 4 ggc.
Welsaeo, Teksahl, 67, Larkspur, June 17; Kona, Hawaii-born, survived by wife Doris, sons Bryce and Shayne, daughter Kattheirira Kelko Kernedy and husband Kevin, sisters-in-law Winifred Kaalhue, Ruth lata, Thelma Hissamura.

Michael, mother Tsuyako Wada, 4 brothers, 6 sisters.

Yabusaki, Masso, 60, Richmond, June 17: Várnajuchi-bom, survived by wife Tornoko, soos Kenneth, David and wife Linda, daughter Grace, oc., brother Hidetoshi Etsuko, sisters Taeko Habriro Hohara and Yoko Masafumi Ohara.

Yamachika, Tom Tadee, 83, Lodi, June 17; Sacramento-bom, survived by wife Furniko, daughter Nancy Naoko and husband Ivan Wong, brothers-hiaw Lester Matsumoto, Shigeo Asuko Kurahara (Japan), sisteri-haw Mariko Takao Takase (Japan).

Young, Setsuko Chiko, 57, Kirkland, Wash; Kagoshima-bom, survived by husband Walt, daughter Suzanna Yarbrough and husband Ethan; sons Martin, Andy, sisters Fukuko, Makiko, brother Akichan.

## KENNETH T. MASAMITSU JR.

Friends, family and those he served Friends, family and those he served as a Physician's Assistant were deeply saddened by the loss of Kenneth T Masamitsu Jr., July 16, 1998. He passed very quickly as the result of RenaNhepatic disease. Ken was born August 18, 1948, in Los Angeles to Kenneth Sr. and Nancy

nura. As the first-born son, h also had other firsts in his life, among them: as a member of the first gradu-ating class of Marina High School in ating class of Marina High School in San Leandro; one of the first Physician Assistants (PA) to work in the Santa Clara County Public Health Department and, in the setting, as the first HIV prevention and treatment team in the department. He served as a corpsman in the U.S. Army in Vietnam during the heat of the crisis. As a graduate of the San Jose State University and the Stanford PA Program, Ken was employed by the Public Health Department and the

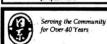
Public Health Department and the Valley Health and Hospital System for Valley Health and Hospital System for the last 25 years. His practice focused on the specialties of family planning. HIV and other sexually transmitted diseases, and chronic adult health. Ken was, by nature, a teacher and all of his was, by nature, a teacher and all of his clients received prevention information in addition to clinical treatments. His most recent practice was with the Emergency Housing Consortium's Homeless Shelter in San Jose as a PA

Both professionally and personally, Ken lived his life carring for others with compassion and tolerance. Friends remember Ken for his wonderful photography, his avid collecting interests (books, music, videos, flashlights), his enjoyment of traveling (all over the U.S.), his offbeat sense of humor, and his dedication to maintaining a large circle friends, in one of many ways, by never forgetting a birthday or other special occasion in their lives (stock in Hallmark would have been a sound

Hallmark would have been a sound investment for him).

Ken is survived by his father, Kenneth Masamitsu Sr.; stepmother, Mary Masamitsu; brother, Eric Masamitsu; sister, Loriyuki Delgato, nephew, Yume Masamitsu, many ncles aunts and cousins





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AUG 15 AUG 29 SEP 5 SEP 12 SEP 30 OCT 4 OCT 12 OCT 20 NOV 14

APR 11

MAY

## **HIF receives Vision Award**

(Continued from page 5)

be asking what is the message being sent? If there actually is one, is it getting through? (The 1997 numbers have to make you think the message needs a tune-up.) They should also start to think about the overall long-term needs of the community, not just those who are current members.

those who are current members. The community has changed dramatically — not for the better and not for the worse. It simply has changed. The JACL should make every effort to keep up with the changing times. We would like to see the JACL take overt measures to reach out not only to students and Gen X types but students and Gen X types, but also to Hapas and their multicul-tural families. It is important to remember that Hapas should not remember that Hapas should not be expected to surrender their multicultural identity when they participate in traditional JACL and Japanese American community events. This diversity is simply a new part of what will become Japanese American villare. come Japanese American/culture and tradition. As Japanese Americans, we should be proud that our community is a living exam-ple of the very best elements of diversity and multiculturalism.
The JACL is the nation's oldest

Asian American civil rights orga-nization. This is a message that Asian American civil rights orga-nization. This is a message that should resonate with young peo-ple and college students. William Marutani, who is from Philadel-phia, and should be here at the convention, was legal counsel to the JACL in the Loving case that I mentioned earlier. The JACL was one of the leading organiza-tions fighting against laws that prohibited interracial marriages.

Today, the JACL is active in de foday, the JACL is active in de-fending affirmative action, pre-venting hate crimes, protecting the rights of immigrants, advo-cating for Asian representation in cating for Asian representation in the government and serving as a watchdog against anti-Asian sen-timents. The problem is, not enough people know about all of this hard and exciting work. We hope that the JACL will become more visible at colleges and more active on the Internet.

#### Closing

AUG 16 - DLX Canadian Rockles Train Tour -9-Day- 17 Meals - \$2896 Vancouver, Jasper Lodge, Chateau Lake Louise, Banff Springs & Calgary.

SEP 4 - DLX Nashville, Memphis & Branson-8-Day - \$1896 - Nashville Opryland Hotel - Memphis Peabody Hotel - Branson Crown Plaza -Dinner Cruise & Grand Ole Opry in Nashville - Elvis in Memphis - Shoi, Milce Ito, Stafford, Jennifer, Andy Williams, Passion Play + Siver \$ City.

SEP 14 - Crystal Symphony Mediterranean Cruise - 14-Day Rome Kusadasi, Dardanelles, Yalta, Odessa, Istanbul, Mykonos & Athens. OCT 5 - Fall Japan Classic 11 Days - 23 Meals - \$3095 - Tokyo, Nagano Takayama Festival, Nara, Hiroshima, Shodo Isle & Kyoto. LTD OCT 12 - Hokkaido & Tohoku-11 Days- 23 Meais - \$3486. Sapporo, Sounkyo, Sahoro, Alnu Village, Lake Toya, Hakodate, Aomori, Lake Towada, Hachimantai Onsen, Matsushima Bay, Sendal & Tokyo.

OCT 19 - Uranihon -11 Days - 25 Meets - \$3396 - Soldout - Waitlist OK

NOV 7 - Orient Deluxe + Orient Cruise-16 Days - \$3396 - 28 Meals 2 days in HongKong, Bali, Singapore, Phuket & Bangkok, Thalland +3-Day Cruise - Singapore to Kuale Lumpur, Pangkor, Malaysia to Phuket

DEC 9 - Branson Christmas - 6 Days -10 Meals - Shoji Tabuchi, Mike Ito Andy Williams, Jim Stafford, Osmonds, Tony Orlando & Silver Dollar City.

OCT 29 - Okinawa, Kyushu & Shikoku - 11 Days - 26 Meals - \$3496 3-days Oldnawa, Nagasaid, Kirishima Onsen & Takachiho Gorge, Kyushu-Cape Ashizuri, Kochi & Takamatsu, Shikoku + Intand Sea Cruise to Osakai.

KOKUSAI-PACIFICA

**1998 TOURS** 

You may be starting to wonder: "Why is he going on and on about what the JACL should be doing, when he is accepting an award on behalf of Hapa Issues Forum?" Well, there are two reasons. First, on a personal level, I am a JACL student member — as a second-year law student I only have one year left before I have to start paying full dues — I truly care about the future of the JACL. Second, much of what I said the JACL should be doing is what HIF is doing and needs to what HIF is doing and needs to ontinue doing.

Because HIF and the JACL

need to walk down the same path as we enter the 21st century, I hope we will be able to make the

journey together as partners.
HIF is NOT an organization for
Hapas only. It is an organization
for anyone who is interested in
multiracial issues and who is dedicated to working for [a] better, more inclusive future. So if any of you are interested in pursing this goal, I would encourage you to join HIF and continue to stay ac-tive in your local JACL chapter. For the brightest possible future for everyone, we need to work together.

So on behalf of everyone at HIF would like to thank the Youth Council again for giving us this prestigious award. We look forward to working with all of you.

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CANADIAN DOCKES HOLIDAY TOUR
GRANDPARENTS/GRANDCHILDREN JAPAN HOLIDAY TOUR
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HOKKAIDO-TOHOKU HOLIDAY TOUR
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APR 7- China Deluxe -12 Days - 30 Meals - Tokyo, Beijing, Xian, Guiling & Shanghai. Deluxe hotels with many Western style dinners.

APR 19 - Tohoku Onsen "Cherry Biossoms"- 9 Days -Ali 20 Meai Tauchiyu - Yunohama - Oshuku - Narugo Onsens + Hirosaid & Tokyo.

MAY 3 - Japan - 1 More Time - 11 Days - 24 Meals - Tokyo, Tsuldii Fish Market, Kamaicura Daibutsu, Hakone, Toyota Motora, Gamagori Hot Springs, Toba, Mikimoto, Shodo Island, Takarazuka, Toei Studios & Osaka.

MAY 10 – Spring Uranihon –11 Days–24 Meals – Osaka, Daizen Onser Matsus, Knosaki Onsen, Fukui, Kanazawa, Toyama, Sado Island & Tokyo.

MAY 20 - Classic Europe by Train - 12 Days - 20 Meals - London - Paris Bern, Lucerne, Zermett, Matterhorn, St. Moritz & Satzburg.

JUN 14 - Turkey, Greek Isles Cruise & Greece -14 Days - 28 Meels 7-day Turkey - Istanbul, Cappadocia, Antalys & Pamuldale - 3-Days Cruise Patmos, Rhodes, Crete & Santorini & 3-Days Greece - Delphi & Athens.

JUL 20 "Riverboating"South of France + Riviera & Paris - 14 Days.

AUG 9 - Canada & Nova Scotia - 14 Days - 26 Meets - Toronto, Montr Brunswick, Prince Edward, Cabot Trail, Halifax, Quebec & Nispara Falls. EP 6 - Grand Riverboat Tour of Europe"Amsterdam-Vienna"14 Days Il mesis - Germeny & Austrie in Depth.

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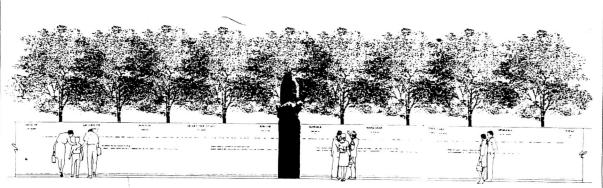
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5.	Music Cities	4/11-4/19	TBA .	1,739
6.	Washington D.C. Cherry Blossom Tour	4/10	TBA .	1,669
7.	Scotland/England/Wales	4/29-5/7	Toy Kanegai	1,999
8.	Tohoku Tour	Apr.	Ray Ishii	
9.	Kyoto Gion Matsuri	5/13-	Tracy Taguchi	
.10.	China Yangtze River Cruise & Japan	May	TBA	
11.	Ozarks/Branson Show Tour	5/28-6/3	TBA	
12.	Great Tour of Texas	5/23-5/30	Roy Takeda	1.379
13.	Basic Europe	June	TBA	=
14.	Canadian Rockies	6/20-6/27	TBA	1,749
15.	San Juan Puerto Rico	June	TBA	
16.	Japan Summer Tour	6/22-	Ray Ishii	
17.	Alaska Discovery/Land & Cruise	7/7-7/24	TBA	
18.	Hawaii Islands Cruise (Early Book Disc 12/4/98)	6/12-6/19	Bill Sakurai	from 1,993
19.	Japan Aomori Nebuta Matsuri	7/29-	Tracy Taguchi	
20.	Japan Summer Festivities & Folk Dances	8/4-	Tracy Taguchi	
21.	Japan Festival/Kazeno Bon & Nagano	8/30-	. Tracy Taguchi	
22.	China Fall Tour	Sept.	TBA	
23.	Eastern Canada/Nova Scotia Fall Foliage	9/15-9/29	Bill Sakurai	1,999
24.	Australian Adventure/New Zealand	9/15-10/5	Phyllis Murakawa	
25.	Japan Hokkaido Tour	9/22	Galen Murakawa	_
26.	Great Trains of Europe	9/23-10/5	Toy Kanegai	3,512
27.	Autumn Beauty of New England	10/3-10/10	Roy Takeda	1,639
28.	Japan Alps	Oct.	Ray Ishii	
29.	Japan Takayama Matsuri	10/4-	Tracy Taguchi	
30.	Japan Fall Foliage	Oct.	Yuki Sato	
31.	Japan Autumn Festivals	10/14-	Tracy Taguchi	
32.	Japan Chichibu Yo-Matsuri & Onsen	11/11-11/29	Toy Kanegai	
33.	Ozarks/Branson Christmas Tour	12/1-12/6	George Kanegai	at a second
	Travel meetings are held on third Sunday of each n			od Center
	11338 Santa Monica E	live in West Los Ange	los.	

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# WHAT IS THE NATIONAL JAPANESE AMERICAN MEMORIAL FOUNDATION ?



Washington. DC--The National Japanese American Memorial Foundation (NJAMF) is an 8-year-old volunteer organization dedicated to building a memorial in the nation's capital. Commemorating the Japanese American experience during World War II, the memorial will be called **The National Japanese American Memorial to Patriotism** and will remind Americans how under the pressures of war, some of our nation's basic principles were abandoned. It will show how Japanese Americans stood steadfast in their loyalty, faith and sacrifice for this democracy and ultimately assured the triumph of a great nation which was then able to acknowledge its mistakes and yow never to repeat them again.

The memorial will recognize the contribution of the Japanese American experience, from the indomitable Isseis who had the vision to plant the seeds for the future generations, and their courageous children and grandchildren who helped write one of the most important chapters in our nation's history.

Erected by people of many origins, this memorial will be a place for quiet contemplation about our nation, its strength and weaknesses, its hopes and ideals, and what it can become as it strives to achieve liberty, equality and justice for all.

In this sense the memorial will serve as an educational beacon, reminding the millions of citizens who visit our nation's capital that the price of liberty and justice is eternal vigilance. Once the memorial is built on a choice site not far from the Capitol, the Foundation itself will be dissolved. Its educational mission will be carried on by the message of the memorial itself, the cooperation of the Smithsonian Institution in Washington D. C., the Japanese American National Museum in Los Angeles and the Japanese Cultural Center in Hawaii.

After the memorial is built, the United States Park Service will maintain it as a national memorial in perpetuity.

NJAMF is now in the midst of a campaign to raise \$8.6 million, the estimated cost of the project. The original concept for the memorial, drawn up by Washington., D.C. based Davis Buckley Architects and Planners, has been refined with the help of a volunteer committee of outstanding Japanese American architects and designers, and has won preliminary approval of the various federal agencies that oversee construction of memorials in the capital.

An architectural sketch of the memorial, and some of its features are displayed in this special section. This section also carries reports of the various little-noticed but important activities that are part of the project.

#### \*This special section of *The Pacific Citizen* has two purposes:

It informs the public of NJAMF's progress over the past few years carrying out a project of importance to all Japanese Americans as well as the nation at large.

It is also an appeal for financial support. Over one-third of the goal of \$8.6 million has been raised thanks to the generosity of donors from all parts of the nation. The balance must be raised by August, 1999. Funds are being solicited in various Regions of the nation by members of NJAMF Board and scores of volunteers. Instructions on how you can make your contribution are detailed in this special issue. We cordially invite you to participate in a program of singular historic importance to all Americans.

#### INSIGHTS ON THE INSCRIPTION

One of the most difficult tasks in creating the National Japanese American Memorial is the wording of the inscriptions that will appear on the memorial. While the inscription should tell the story of the Japanese American experience, their wartime mistreatment, and the faith of the Japanese Americans themselves, it should be concise and comprehensible so that even the most unfamiliar with the Japanese American experience will be able to understand the significance of the memorial. The tone should reflect neither anger nor pity, but celebrate a nation who was willing to admit its mistakes and vow that similar injustices never be repeated. As current chairman of the NJAMF Board Mel Chiogioji has said, "The words we approve will be cut into stone for future generations to read and ponder. The inscription will have to be as powerful we can make it, and yet concise enough and simple enough that most people will stop to read and understand."

The first draft of the inscription covered 13 typewritten pages. It told a comprehensive story of Japanese immigration to the United States, the development of the Nisei generation, the hysteria and anger following the attack on Pearl Harbor, the evacuation and its aftermath, the story of the heroism of Nisei troops, the fight for Redress, and the ultimate triumph of justice.



Early on it was determined that rather than a running narrative, the inscription would be more effective and kept more concise if it incorporated memorable quotations followed by explanatory material. One of the quotations that appeared in an early draft was the following statement made by Lt. Gen. John DeWitt, chief of the Western Defense Command, in a report to Congress.

A Jap is a Jap. There is no way to determine their loyalty. .. It makes no difference whether he is an American citizen; theoretically he is still a Japanese and you can't change him by giving him a piece of paper.

The rationale behind the suggestion to use this offensive quotation was that by its inclusion, the bias, the ignorance, and the unfairness that led to the decision to imprison an entire people would be recorded for posterity. But after considerable discussion, the Board decided to omit this particular quotation and any other quotation from Et. Gen. DeWitt.

There was also much discussion as to whether Japanese Americans should be quoted on the memorial, and if so, which ones. The early drafts included quotations from, among others, Kikumatsu Togasaki, a pioneer Japanese immigrant; Saburo Kido, wartime president of the JACL; Dr. Shunzo Sakamaki, chairman of the Oahu Citizens Committee for Home Defense in Hawaii; Mike Masaoka, JACL leader; and members of Congress including Senator Daniel Inouye, Spark Matsunaga, Norman Mineta and Robert Matsui. As each succeeding draft shortened the text, quotations from these Japanese Americans, as well as quotations from generals and Presidents involved in the Japanese American experience, had to be eliminated after often lively debate and not a little acrimony. Despite the daunting task ahead of him, William Hosokawa, former editor of the Denver Post and chief constructor of the inscription, vowed to stay the course to completion.

Just as numerous changes were made in Thomas Jefferson's original Declaration of Independence to include and refine the thoughts of the early revolutionaries, the revision process of the inscription continues. As his computer starts to running out of paper, Bill Hosokawa should be pleased that with his ten drafts and long months of heated debates, he is in the finest of American traditions.

# BRIEF BACKGROUND OF THE NATIONAL JAPANESE AMERICAN MEMORIAL FOUNDATION

Made up of prominent Japanese Americans from all over the country and from all walks of life, NJAMF continues toward its goal. Judge William Marutani of Philadelphia was the first chairman and was succeeded by William H. (Mo) Marumoto of Washington, D. C. Rear Admiral Melvin Chiogioji (USNR, ret.) is the current chairman. Other officers of the Board include Raymond S. Murakami, D. D. S., Secretary; Hitoshi (Mike) Shimizu, treasurer; and George T. Aratani, Senior Advisor.

The Vice Chairs representing the various geographic regions are Helen S. Kawagoe, Hideto Kono, Tomio Moriguchi, Cressey H. Nakagawa, Esq., Shiro Shiraga, and James T. (Turk) Suzuki.

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Staff includes Cherry Tsutsumida, Executive Director; Mary Toda and Emma Boers.

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NOVEMBER MEETING OF THE NJAMF BOARD held at the New York office of Francis Sogi, Esq.

As in the case of this photograph, it was not possible to get everyone and everything squeezed satisfactorily in this issue. More news and better pictures will follow in future editions.

#### HOW TO TRANSLATE A LEGACY THROUGH CRANES?

## NINA AKAMU: SCULPTRESS OF A SYMBOL

I'm a Sansei, three-fourths Japanese and one-fourth Chinese. My father Ah-Kui Akamu, now retired after 28 years in the Air Force, is half Japanese and half Chinese. My mother, Tomiko Kokubo, is a Nisei.

Chosen to create the centerpiece of the National Japanese American Memorial, this striking Sansei sculptor draws not only from history to create her works of art, but also from emotions, memories, and her own family's legacy

Although she is presently residing in Beacon, NY, where she is in the process of completing a commission for a 24 foot tall bronze model of a horse first sculpted by Leonardo DaVinci, Akamu has always had deep roots in Hawaii. Forty years after he immigrated to Kauai from Japan, Akamu's grandfather, Hisahiko Kokubo, was among the first Japanese to be jailed after the outbreak of war. Separated from his wife and seven children, Kokubo was interned on 10-acre Sand Island near Honolulu harbor. Tragically, 3 months later he died of a heart attack becoming the first Japanese American to die in internment.

The death of my grandfather, stripped of his civil liberties, is a powerful melaphor for the fragility of human freedoms. He endured but rarely talked about the challenges he faced because of his race, and the way he faced his problems personifies courage, tenacity and nobility.

Akamu's mother, Tomiko, married her father in 1951 and soon after her birth at Tinker Air Force Base in Oklahoma where her father was stationed the family moved back to Hinkam Air Force Base near Pearl Harbor. As a little girl she and her father would go fishing in the harbor where the rusting remains of the ships destroyed in the Japanese attack loomed silently over their small boat.

Nina Akamu went on to study at the Maryland College of Art in Baltimore and in Florence and Pietrasanta, Italy. Her work has been exhibited in, and has won awards at several dozen exhibits in New York, Baltimore, Washington, Cleveland, Philadelphia, Santa Fe, and San Antonio. In 1979 she became the youngest artist to be accepted into the National Sculpture Society since its inception in 1893.

Chosen out of a pool of approximately 20 proposals submitted by leading sculptors in the U.S. today, Akamu's design will be the centerpiece of the memorial. The 14 foot bronze sculpture will depict two cranes (the Japanese symbol for happiness, good fortune, and longevity) nestled side by side, each with its right wing held down by barbed wire. They grasp the barbed wire with their beaks attempting to free themselves, lifting their left wings high into the sky. Symbolizing the struggle for freedom and the injustice of oppression, the sculpture will be a powerful reminder of the sacrifices of all Americans in the fight for justice and freedom.



Just how will Nina Akamu's sculpture be created? Akamu explains:

First, I create a sculpture in clay. Then a rubber mold is made from the original. Plaster is poured into the rubber mold, giving me a plaster image of the original which I then finish with sculpture tools and sandpaper. After the sculptures are finally finished in plaster they are given to the foundry. The molding of the finished plaster sculpture and bronze casting will take approximately seven months for the foundry to complete.

The finished sculpture will be mounted on a stone pedestal and will stand in the center of the long, curving granite walls of the Memorial.

#### JUST THE FACTS, M'AM

With all the memorials and special projects being built in various parts of the country, the National Japanese American Memorial Foundation office gets a lot of questions about our project. The following are typical questions and our answers.

O-How much does it cost to build a memorial?

A--A lot.

Q-Oh, come on.. That doesn't tell us anything.

A-Well, the goal is \$8.6 million.

Q-That is a lot! Two questions: Are you going to be able to raise it, and will it be enough?

A—It isn't a matter of whether we're going to be able to get that much. We have to do it. If we don't raise the money, we will be giving up a privilege seldom given to any group by the United States Congress. If we don't raise the funds, we will be saying that even when Congress gives us the land, we can't get our act together to tell the most important story of our lives in our nation's capital. We can kiss this opportunity of a lifetime goodbye. That would be a shame, a real shame.

Q-Yes, but you haven't answered my question. Are you going to be able to get the money?

A-If everybody pitches in, there's no question. We've collected over \$3 million. That's about a third of our goal, and most of that money was raised in the past year. The campaign is just beginning in California and Hawaii where there's a large Nikkei population. They're already doing a terrific job in the Pacific Northwest where they are very well organized and are planning to increase their goal under the baton of Robert "Skies the Limit" Sato. The Rocky Mountain Region has topped its goal of \$200,000 by getting community leaders to host various events. The Greater Capital Region is increasing its goal and the Greater Midwest is not stopping although they've met their goal. It's an oxymoron, but in the middle of this record breaking hot summer, our campaign is beginning to snowball. We're optimistic.

Q-Well, that's impressive. But let's say you reach your goal of \$8.6 million. Is that going to be enough?

A--That estimate was made a few years ago and it may not be entirely accurate today. There's a lot to affect the cost of moving dirt, pouring concrete, laying pipe, cutting stone, placing paving blocks, moving trees and a lot of other stuff you don't think about when talking about a monument. It's true, \$8.6 million may not be enough but we're watching expenses closely and pushing our Capital Campaign volunteers very hard.

Q-What about the cost of fund raising?

A—It doesn't take a rocket scientist to know we can't afford one of those \$1,000 an hour fund raising experts. We've explored paying for less costly professional fund-raisers to work for us, and at times the expertise has been a good investment. But we also have a lot of volunteers who work for the love of it, and a few who work for expenses. The bottom line is that campaign costs are less than 1% of the total budget.

Q-That's impressive, but what about the directors on your Board There are some high-powered guys. What kind of fee do they draw?

A.—The directors don't get a penny. Incidentally we also have some high powered gals. Dr. Margaret Oda of Honolulu, Jean Kariya of Bethesda, MD, Elizabeth Yamada of San Diego and Dr. Mae Takahashi of Fresno, just to name a few. They pay their own expenses to board meetings, four times a year. They pay for their own phone calls other expenses. They contribute all of their valuable time. Most of them have made a substantial monetary contribution.

Q-Like how much?

A-Let's start with George Aratani of L.A. He's giving a half million dollars. Shiro Shiraga of Chicago pays for the postage and mailers in his Midwest Region. He not only pledged \$100,000; he gets his family and business friends to give. Other directors are examples another kind of commitment. Let me tell you about Sharon Ann Saito who's a director from Spokane, WA. She works for a salary as a public defender. Yet every month, every month, without fail, she sends in a check for \$150. You know where her priorities are.

Q- Don't projects like this depend on corporate support?

A—Most foundations have elaborate competitive processes and generally favor service rather than memorial projects. But we're working on a number of them. Mas Funai's law firm and Masuda Foundation, have pledged \$200,000 as a challenge grant to the Midwest area. The good citizens of Midwest have already more than matched the grant. Other contributing corporations include SAFECO, AT &T , Kapolei Holding Corp, First Data Corp, Readers Digest Foundation, Hiraki Enterprise, Pacific Heritage Bank, and many others. The best help for getting a gift is to know someone in the corporation.

Q-Well, if you're doing so well, why are you pushing for more contributions?

A--Remember the goal is \$8.6 million. We still need big donors to securely put us over the top. But we also want as many people as possible to give because we want all America to know this memorial represents a national consensus of conscience. There's one more point I want to make. Once the memorial is built, the National Park Service will take care of it in perpetuity. Just like the Washington Monument or Lincoln Memorial! This is a once in a lifetime opportunity to give a one time gift.

Q-Are you getting any help from Japan?

A—The Honorable Kunihiko Saito, the Japanese Ambassador to the United States, will be hosting a reception for the Board of Directors of the National Japanese American Memorial Foundation during their November meeting in Washington D.C. Counsel General Tatsuo Tanaka in Kansas City has been a personal advocate of the memorial. He believes the message of the memorial is of singular significance to all people throughout the world.

In addition, there are several companies in Japan that have expressed interest in donating to the Foundation. Also United States companies with Japanese "parent" companies such as Honda have donated.

Q— The wife and I just came back from a cruise and my daughter has to have her medical school tuition paid by September. I also have to pay for a birthday dinner at the Hunan Garden for my mother who is going to be 100 years old this November. Can I put my donation on a credit card?

A—Yes. If you have a Visa or Mastercard, the Foundation office can honor your gift. Just call Emma Boers at 202-861-8845 and she will work with you on how you would like to handle your gift. We also welcome stock donations.

Q-Thanks for clearing things up for me. Are you in any hurry for the money?

Answer—You bet!! Federal regulations require us to have most of our money by August 1999. The economy is good right now and we want to beat that threat of inflation that a delay can cost. With your gift, you can indeed help write history. Fill out a pledge card today.

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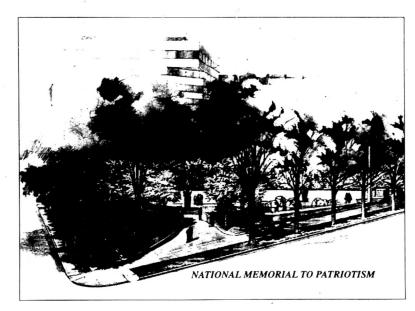
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