## Reel Yellow Cinema Annual Los Anneles Asian Pacific Film & **Video Festival Celebrates its 14th Year**

BY TRACY UBA

After a year's worth of work under their belts, sifting through hundreds of prospective tapes but selecting only a choice few, Asian American media arts mae-stros Visual Communications stros visual Communications rolled out the red carpet on May 13, for its 14th annual Loe Ange-les Asian Pacific Film & Video Festival, the largest of its kind in the United States.

Showcasing the latest and some of the greatest talents in international Asian and local AA

of elliptical intrigue revolves around Harry (Sab Shimono), a grifter-like "accountant" who has laundered money from an assas-sin named Mr. Jones (Gotanda), a wildly off-kilter fetishist who snorts lemons and kills with a

leather finger glove.

Two police detectives (Kelvin
Han Yee and Tim Lounibos) believe they've found Harry's b in the trunk of a car with few clues but an audio tape which narrates the last few weeks of his life, the only link to solving the

ourder mystery.
One detective listens to the



The cast of Phillip Kan Gotanda's first feature film "Life Tastes Good were on hand at the opening night screening, which kicked off the 14th annual L.A. Asian Pacific Film & Video Festival. Those in attendance included actors Sab Shimono, Julia Nickson, Keivin Han Yee, Tim Lourilbos, Diane Takei and Gotanda.

cinema, the week-long festival was kicked off at the Director's Guild of America theater with plenty of AA celebs and a few Hollywood types, such as KABC sports anchor. Rob Fukuzaki, actor/comedienne Amy Hill, Atademy Award winner Chris Tashima and Sundance winner Tony Buj, on head to support their peers. "It still is an 'ethnic specific festival, but funlike several years agol it has a very clear audience and a community of artists," said Visual Communications Co-Director Abe Ferrer.

Visual Communications Co-Di-rector Abe Ferrer.

Ferrer estimated that over 500 people attended the opening night to see the premiere screen-ing of venerated playwright Philip Kan Gotanda's first direc-torial foray into feature-length filmmaking. "Life flastes Good." Set in San Francisco, this tale

recorded diary as we watch Harry, who knows that it won't be long before Mr. Jones finds him, long before Mr. Jones finds him, prepare for, his final self-inflicted demise. Planning to eat a poisonous angel's nightcap mushroom, he first attempts to make amends with his estranged adult children (Tamlyn Tomita and Greg Watanabe) by giving them the money he's stolen.

Meanwhile, a mysterious woman keeps drifting in and out of his life, sneaking into his loft as if in a dream, performing odd domestic tasks and ultimately serving to show him a redemptive alternative.

So far, Gotanda's film has been met with good reviews. The 1999 Sundance Film Festival called it a truly unique composition of

See FILM FESTIVAL/ page 7

#### NCWNP District Apologizes for Not Recognizing World War II Nikkei Resisters of Conscience

BY MARTHA NAKAGAWA

Following a series of meetings and educational workshops, the Northern California-Western Nevada-Paris Western Nevada-Pacific district of JACL passed a resolution this passed a resolution this month, apologizing to the Japanese American resisters of conscience for not recognizing the principled stand they took during World War II.

The resolution

The resolution was approved on May 2, at the district council meet-ing in Fremont. It passed by an 18-2 margin, with six chapters abstaining. Because no roll-call vote was conducted, a listing of chapters that voted in favor of ratifying the reso-lution was unavailable at press time. The two opposing chapters were San Jose and Contra Costa.

John Hayashi, John Hayashi, NCWNP, district governor, said he was satisfied with the final wording of the resolution, say-ing that due to the controversial na-ture of this subject they had decided to er clear of identifying specific ac-tions of JACL dur-ing the war and fo-cused instead on apologizing to the resisters for not recognizing them as loyal An ericans

though taking a different path, deserve to be honored for their actions.

Added to the resolution was a

Added to the resolution was a special amendment that was approved with relative ease. The special amendment, according to Hayashi, uses the term "resisters of conscience" rather than "draft resisters" to refer to the 315 men who had refused to serve in the United States military during WWII until they and their family members were released from U.S. concentra-

The NCWNP District resolu-

tion comes four years after the Pacific Southwest District passed a similar one in February 1995. But unlike the heated and emo-tional atmosphere during the PSW debate, those who attended the NCWNP district council meeting described the voting process as smooth.

The resolution was first introduced this February at the NCWNP district council meeting held in Stockton. It was spear-

suru "Mits" Koshiyama, former Heart Mountain Fair Play Com-mittee member; Wayne Maeda, an ethnis studies instructor at California State University, Sacramento; and Barry Saiki and Marvin Uratsu, both with the Military Intelligence Service of Northern California.

It was during this event that Saiki, on behalf of the Northern California MIS, publicly pre-sented a commendation to the

resisters, making them the second Nikkei veterans group to pass a resolution of reconciliation with the esisters.

Following the Feb ruary meeting, the chapters were sent a draft of the resolution to be discussed by their

A second education-al panel was held in April at the Tri-district conference in Scottsdale, Ariz. Guardane Maria Mar speakers Koshiyama and Uratsu were joined by Franklin Eng, professor and co-ordinator of California

ordinator of California
State University, Fresno's Asian American
Studies program.
The resolution was
again brought up at
the second district
council meeting in May where it was rat-

Elisa Kamimoto president of the Golden Gate chapter, said the three sponsoring chapters plan to follow up the issue.

was only "somewhat" satisfied with the resolution, but added, "At least it's a start. We can't go from point A to point K in one step, but we're heading in the step, but we're right direction."

Like Kamimoto, Michael Like Kamimoto, Michael Kaku, president of the Sequoia chapter, was happy that the resolution passed but disappointed in what he described as "a watered down" resolution:

In a separate move, the Se-

In a separate move, the Se-loia chapter had earlier ssed a resolution in honor of passed a resolution in the resisters that specifically See RESISTERS/ page 12



bers on the constitutional rea-sons behind the challenges made by the resisters during WWII. Guest speakers included Mit-

Inside the P.C. National News Community News Arts & Entertainment From the Frying Pan, East Wind Letters Books N Obituaries 211



#### **Labor and Communist Party Activist, Karl Yoneda Passes Away**

Karl Goso Yoneda, labor and Communist Party activist, passed away on May 9 in the Northern California

The three chapters, independent of each other, had been wanting to recognize the resisters and had

to recognize the resisters and had been brought together through the efforts of Patty Wada, NCWNP regional director, who had first proposed the idea at a district council meeting last year. Part of the February district meeting also included a pand discussion to dissal misconcer-

discussion to dispel misconceptions and to educate JACL mem

Northern California town of Fort Bragg. He was 92. In addition to his mili-

In addition to his mili-tant union organizing activities, Yoneda, a Kibei Nisei, had the dis-tinction of being the first Japanese American to run for state office in California when he ran

California when he ran on the Communist Party ticket in 1934. At that time, Yonede ran for the San Francisco 22nd Assembly District seat under the assumed name of Karl Hama. He received 1,017 votes.

Yorieda was born in Glendale, Calif., the second son of four chil-dren born to Hideo and Kazu Kubo Yoneda. The Yorie-da family made a living farming and running a side business doing laun-

side business doing laundry.

When Yoneda was seven, he accompanied his father to Hiroshima, Japan, where his father hoped to recuperate from tunerculosis. A year later, Yoneda's father passed away, and his mother and two sisters joined Yoneda in Hiroshima. Earlier, his older brother had passed away in the United States from an unknown illness.

See YONEDA/ page 10

See YONEDA/ page 10



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# Calendar

National
Fri. Sun, June 25-27—1999 National
Youth Student Conference; University
of California, Invine. Info: Patricia Bai,
Fon. 559946-6815, cod@aclorg or
Firon Ueha, chair haueha@uciedu.
Fri.-Sun, Sept. 3-5—8th National
JACI, Singles: Convention: Radisson
Miyako Hotel, San Francisco: Registration 5150 before July 15, 5180 after.
Colf, bowling, workshops, mixer, banquet,
California, workshops, mixer, banquet,
San Francisco: Bay Area
Nikkei Singles and Greater Los
Angeles Singles Info: Georgeann
Maech, 415/35-3340; Gale Kondo,
415/337-9981; website: http://omessead.com/99 convention. ad.com/99 convention.

#### Eastern

DISTRICT COUNCIL

DISTRICT COUNCIL
Thurs-Sun., July 1-4—Bi-District Conference (EDC/MDC), "The Dream Continues: One America in the 21st Century," Angela Oh, keynote speaker; Roosevelt Hotel, 45th & Madison, New York City, \$155/night, 888/833-3969. Regis. \$85 before June 1, \$100

WASHINGTON, D.C. Sat.-Mon., May 29-31—Koyama Con-gressional Golf Classic. Info., room reservations: Noriaki Koyama, 703/556-2107, 202/238-6832.

705/556-2107, 202/238-6392. Sun., May 30—51st Annual JACL Memorial Day Service, 10 a.m.; Arlington National Cemetery Colum-barium, Cen. Eric Shinseki, speaker; dim sum at China Garden, Cannett

Sat., Sept. 11—Keiro Kai Respect for Elders Day, 5 p.m.; Bradley Hills Presbyterian Church.

#### Midwest

DISTRICT COUNCIL Thurs.-Sun., July1.4—Bi-District Conference, New York City (see EDC).
ST. LOUIS

Sun., July 4—JACL Picnic, noon; Eden Theological Seminary, 475 E. Lock-wood, Webster Groves.

#### Mountain Plains

DISTRICT COUNCIL
Thurs-Sun., July 15-18—Tri-District
Conference (see IDC), Ogden, Utah.

#### Intermountain DISTRICT COUNCIL

Thurs.-Sun., July 15-18—Tri-District

Conference "Changing Generations" (IDC/PNWDC/MPDC); Workshops, JAYS events, bus trip to Wendover, golf, obon festival; Comfort Suites Hotel, 1150 W. 2150 S., Ogden, Utah; Wasatch Front North, sponsors.

#### Pacific Northwest

DISTRICT COUNCIL
Thurs.-Sun., July 15-18—Tri-District
Conference (see IDC), Ogden, Utah.
PUYALLEY
Sat, June 5-Scholarship Awards &
Installation of Officers potluck dinner,
S30 p.m.; Buddhis Temple Social
Hall, 1717 S. Fawcette Ave., Tacoma.

#### NC-WN-Pacific

CONTRA COSTA Sat., May 22—Richmond/El Cerrito-Shimada sister city parade, a.m. FIORIN

may 22—Manju-making demonstration, 2:30-4:30 p.m.; Belle Cooledge Library, 56 S. Land Park Dr., Sacramento. RSVP. Joanne Iritani, 395-7944.

395-7944.
Sat., June 5—New Members Welcome & Scholarship Awards Luncheon, 11:30 a.m.; Fuji Restaurant, 2422
Thirteenth St. (off Broadway) RSVP by June 1: Karen Kurasaki.

Sun., May 30—Marin JACL 17th Annual Golf Tournament, 8:30 a.m.; obento by Akasaka Restaurant; entry fee \$85; to benefit Marin JACL schol-arship fund. Info: Robert Koshiyama, 415/459-0505.

Thurs., July 1-Deadline for Reno chapter scholarship applications. Info: Sheldon thara, scholarship chair, 747-

Thurs, May 27—Sacramento chapter Scholarship Awards Dinner; Double-tree Hotel. RSVP: 916/447-0231. SAN FRANCISCO

SAN FRANCISCO
Sat., June 12—Youth Fishing Derby at
Lake Berryessa. For 8 to 12 year olds.
Applications at Paper Tree in Japan-

913/2/3-1015. SONOMA COUNTY Sun., June 27—Community Picnic. STOCKTON

-Stockton JACL Annual

urove. Scholarship Luncheon. Sun., June 13—Scholarship Luncheon. WATSONVILLE Sun., Aug. 8—Annual community picnic.

#### Central California

Sun., May 23—Fresno JACL com-munity picnic honoring graduates, noon-4 p.m.; Woodward Park Mt. View Ste.; JACL will supply steaky hottogs, sodas. Info: Bobbi Hanada, 434-1662.

#### Pacific Southwest

DISTRICT COUNCIL
Sun., May 23—District Council Meeting, 8:30, a.m., Torrance Airport-Zamperini Field.
GREATER LA. SINCLES

GREATER LA. SINGLÉS
-Sat., June 5—CLAS-Hana Uno Shepard Memorial Scholarship Fundraiset
Dance, 7 p.m.; Ken Nakaoka Center,
1700 W. 162nd St., Gardena. Info.
Louise Sakamoto, 310/327-3169
Fri-Sun., Sept. 3-5—8h National
JAL Singles Convention; see "National
Jal Singles Conventions of the Station See
Jal Singles Conv

of California, Irvine. Info: Patricia Tsai Tom, 559/486-6815, cod@jacl.org or Himmi Ueha, chair, huueha@uci.edu. RIVERSIDE

Sun., June 27—Community Picnic, Sylvan Park, Redlands.

DEADLINE for Calendar is the Friday before date of issue, on a space-available basis. Please provide the time and place of the event, and name and prione number (including area code) of a contact person.

1999 National Legacy Fund Grant Applications Deadline Extended National Legacy Fund Grant ap-plications are now available for the year 1999. Members are eligible to apply for grants of up to \$3,000 for projects relating to civil rights, lead-ership development and/or the preservation of Japanese American history, and culture. Applications must be sent to PNNV District Office. history and culture. Applications must be sent to PNW District Office, postmarked no letter than Monday, May 31, 1999. Announcement of grant recipients will take place towards the end of June. For more interesting to the security of the programment of the security of th wards the end of June. For more in-formation or to request an applica-tion, contact PNW district Office, 671 S. Jackson St., #206, Seattle, WA 98104, at 209623-5088, fax 209623-0526, or e-mail: Jackprown O'msn.com. Application forms will also be available on the JACL ma-tional website, http://www.jacl.org.

#### COMMUNITY Calendar

East Coast

MARYLAND

MARYLAND
Sat., May 22—Washington Toho Koto
Society, Asian Gala performance, 7
p.m., Jim Rouse Theater, Wild Lake
High School, Columbia. Ticket info:

Sun, June 6—Washington Toho Koto Society, Folklore Society of Greater Washington Folk Festival, 2 p.m., Adventure Theater, Glen Echo Park, Glen Echo.

ASHINGTON, D.C.

MASHINGTON, 30—Exhibit, "From Bento to Mixed Plate: Americans of Japanese Ancestry in Multicultural Hawai'i"; Smithsonian Institution's Arts and Industries Bidg., 900 Jefferson Dr. S.W. Info: 202/2700

Intermountain

JEROME, IDAHO
Sat., June 12—"Live History Days," ID
Farm and Ranch Museum, Hwy. 94 at
Hwy. 83; Minidoka barrack on dis-play; Minidoka internees to speak.

play; Minidoka internees to s SALT LAKE CITY Sat, June 12—Asian Festival.

The Northwest

The Northwest
PORTLAND, ORE.

"Sun, May 23—Exhibition opening reception and program," "Oregon Nildee Women: A Proud Legacy," 2 p.m. Info: see May 28.

May 28-May 29—Exhibition "Oregon Nikkei Women: A Proud Legacy," Fri. & Sat., 11 a.m. 3 p.m., Sun., noon-3 p.m. Free, Oregon Nilkei Legacy Center, 117 NW 2nd Ave. Info: June Arima Schumann, 503/224-1458.

Mon., May 24—TV documentary, "Beyond Barbed Wire," 10 p.m., Oregon Public Broadcasting: SEATILE Sun., May 30—Memorial Celebra-Sun., May 30—Memorial Celebra-Sun.

SEATTLE Sun., May 30—Memorial Celebra-tion, 2 p.m.; The Nisei Veterans Memorial Hall, 1212 S. King St. thern California

BERKELEY BERKELEY
Sat. & Sun., June 5 & 6, 12 & 13—ProArts Open Studio, Lewis Suzuki; 2240
Grant St. Info: 510/894-1427.
CASTRO VALLEY

Sun, May 23—11th Annual JASEB Bowl-thon, 1-4 p.m.; Castro Village Bowl, 3501 Village Dr., Castro Valley. Info: JASEB, 510/848-3560.

Sat., May 29 -100th/442nd/MIS No-Sat., May 29—1001/1442/nQ/MIS No-Cal veterans' annual memorial service, 11 a.m.; Roberts Regional Park. Info: John Togashi, 650/321-9350. All veter-ans and friends invited. Mon., June. 21—Tour of Aircraft Carrier USS Homet. Info: 510/237-

HAYWARD

Sun., June 6—Junior Olympics, Chabot College. Info: Steve Okamoto, 650/574-2641. SACRAMENTO

SACRAMENTO
Sun., June 6—48th Anriual Community Picnic; William Land Park near
Riverside Blvd.; races & garnes, free
Bingo, free balloons to children; Taiko
concert at 11:30 a.m.; benefit raffle at 4 p.m.; bring your bento.

SÁN FRANČÍŠCO
Through May 23.—Play, 'The Butcher's Burden,' Thurg Sat. 8 p.m., Sun.
7 p.m.; SOMAR Cultural Center, 93.
Barnana S. Featuring Tamlyn Tomita.
RSVP. Info: 415/440-5545.
Through June 1—Exhibit: 'Iniside Out.
New Chinese Art'; Asian Art Museum
of San Francisco, Golden Gate Park.
Inic: 415/379-8801.
Sun., June 6—Nikkel Widowed
Group, 2 p.m. For meeting place, call:
Corup, 2 p.m. For meeting place, call:

Info: 415/379-8801.

Sun., June 6—Nikkei Widowed
Group, 2 p.m. For meeting place, call:
Test shara, 415/221-4568, Kay Yamamoto, 510/444-3911.

SAN JOSE
Fri, June 25—Silicon Valley fund-raising dinner for National JA Memorial in
Washington, D.C.: cocktails 6 p.m.,
dinner 7 p.m.; Hyatt San Jose-Airport
Hotel, 1740 N. First St. Business attire.
\$150 per person. Info: Roger Minami,
805/352-0467.

Southern California LOS ANGELES Sat., May 22—"Gang Culture, Youth Culture and Activism". 1 p.m., JANM, 369 E. First Street, Info; 213/625-0414. San Pedro St., Info: & tickets 213/680-

Sun. May 23—"Setsu Getsu Ka Snow Moon Flower: A Festval of Japanese Traditional culture," dance and music

performance, 2 p.m.; Japan America Theatre, 244 S. San Pedro St. Info. & tickets: 213/680-3700. Thurs, May 27—"Japanese Language in the JA Life Today and Tomorrow" panel presentation, 7 p.m., Japan America Theatre, 244 S. San Pedro St. Info. 8. Edited 213/650, 2370 co.

America Theatre, 244 S. San Pedro St. Info: & tickes 213/680-3700.

Through May 30—Echibit of photographs by Dean Tokuno, Doizaki Gallery, JACCC, Tues.-Fri., 12-5 p.m., sat.-Sun., 11 a.m.-4 p.m., 244 S. San Pedro St. Info, 213/628-2725.

Pedro St. Info, 213/628-2725.
Sun., May 30—Memorial service to honor war veterans, 1 p.m.; San Gabriel Valley Japanese Christian Church. Info; 626/960-2566.
Through June 1—Japanese film animation retrospective. "Sarrual Cyborgs & Outrageous Babes"; James Bridges Theater, UCLA campus, Sunset Blvd. @ Hilgard Ave., parking in Lot 3. Info. & schedules: 310/206-Fil.M.
Sat, June 5—MWI 100th/442nd/ MIS "Co For Broke" monument unveiling ceremonies, 10 a.m.; Cental Ave. bed.

"Go For Broke" monument unveiling ceremonies, 10 a.m.; Central Ave. bet 1st & Temple, north of the Geffer MOCA. Info; 310/327-4193.

MCCA. Info: \$10/327-4193. Sat., lune 5—West Covina Buddhist Temple A Summer Romance' benefit dance; disco lesson 7-7:30 p.m., gen-eral dancing 7-11:30 p.m., \$10 dona-tion, East San Gabriel Valley Japanese Community Center, 1203 West Puente Avenue, West Covina-Info: Hideko 626/331-7461. or Barbara 626/810-1500.

#### Arizona - Nevada

PHOPAID:

Sun., June 6—Chojulcal Parent's Day.1
p.m.; New Mandarin Delight Resturant, 7th St. & Missouri
TEMFE
June 7-18—Asian LEAD Academy for high school students, 9 a.m.-3 p.m.;
Arzona State University. Info: Chuck
Matsumoto, 602/973-3128,Kathy Inoshita, 623/937-5434, Marilyn Inoshita
Tang, 602/861-2638.

## Census 2000 Dress Rehearsal Shows Undercount Persists: Scientific Methods Correct Race and Ethnic Differential

The Census Bureau recently released both adjusted and unadjusted redistricting data from last year's Census 2000 Dress Reheārnal, conducted at sites in the Southeast, Midwest and West. The data showed acrosspard that the undercount which has been measured in every census since 1940 persists today, but that scientific methods used at two of the three test sites corrected for it.

As a result of an agreement with Congress in 1997, sampling was not used to correct for th prising 11 counties in South Car-olina clustered around California For the three sites the Census

Bureau released detailed popula-tion data for the total population and the population 18 years and and the population 18 years and over, by race; the non-Hispanic population by race; and the Hispanic population summary data were released for blocks, block groups, census tracts, county subdivisions, places and counties

In Sacramento, where sar In Sacramento, where sampling and setimation techniques were applied, the totals were 6.3 percent higher than where these techniques were not used. The difference in Menominee County was 3.9 percent higher for adjusted totals versus unadjusted totals. These differences are estimates of the net undercounts in those two sites. For Census 2000, the Census Bureau must release the state apportionment counts by Decem-ber 31, 2000, then the redistrictber 31, 2000, then the redistrict-ing totals to the state governors and legislatures before April 1, 2001. Relesses of the redistrict-ing data parallels the Census Bu-reau's responsibility under Public Law 94-171 to release these data

The Dress Rehearsal was the first test of the Office of Management and Budget's recent decision to allow respondents to mark one or respondents. mark one or more race cate-

reaus responsibility under Public Law 94-171 to release these date one year after the day the census is taken. Census Day at the dress-rehearsal sites was April

Sacramento Results: In Sacramento, Calif., a city chosen by the Census Bureau for its racial and ethnic diversity, persons by race totals for the entire city showed:

	Unadjusted	Adjusted
White	185,478	195,046
Black, African	1	
American	58,443	60,529
American Indian,		
Alaskan Native	11,270	12,327
Asian	56,877	60,529
Native Hawaiian and Other Pacific		
Islander	2,388	2,596
Some other race	42,972	47,023
Two or more races	20,313	21,965
Hispanic or Latino		
(of any race)	77,320	84,192

Menominee County Results: In Menominee County, Wis., adjustment favored the American Indian population and

reduced slightly theotals White	598	579
Black, African		
American	5	5
American Indian,		
Alaskan Native	3,930	4,121
Asian	1	1
Native Hawaiian and Other Pacific		
Islander	1	1
Some other race	9	13
Two or more races	54	59
Hispanic or Latino		
(of any race)	116	151
South Carolina Result	s: At the Columb	ia. S.C., site.

South Carolina Mesults: At the Columbia, S.C., site, which included Chester, Chesterfield, Darlington, Fairfield, Kershaw, Lancaster, Lee, Marlboro, Newberry, Richland and Union counties, as well as the town of Irmo, the unadjusted totals by race and Hispanic origin were:

,	Total	
White	379,218	
Black, African		
American	263,917	
American Indian,	1	
Alaskan Native	2,817	
Asian	5,890	
Native Hawaiian		
and Other Pacific		
Islander	494	
Some other race	4,176	
Two or more races	5,628	
Hispanic or Latino		
(-f)	19 797	

# Spark Matsunaga Savings Bond Unveiled

The U.S. Treasury's Bureau of Public Debt unveiled on May 3, the new Spark M. Matsunaga \$10,000 Series I Savings Bond in a ceremony at Hawaii's Japane Cultural Center.

ultural Center.
The bond features a portrait of ne bond features a portrait of Matsunaga, and a background vignette of him standing on the steps of the U.S. Capitel where he served for nearly three decades in both the United States Senate and the United States Senate and the House of Representatives.

Matsunaga is one of eight dis-

tinguished Americans honored on the new I Bond for their significant contributions to Ameri

ca's past, present and future.

Born on the Island of Kauai
Hawaii, Matsunaga served with Hawaii, Matsunaga served with distinction in the 100th Infantry Battalion, the first Japanese American unit formed during World War II. For his tour of

World War II. For his tour of duty, he received the Bronze Star and two Purple Hearts.

After the war, Matsunaga be-gan his political career after graduating from Harvard law

school.

Matsunaga dedicated his career to promoting peace and
achieving justice. He was a
champion of civil rights for all
Americans and fought for the

passage of the Civil Liberties Act of 1988, which called for a formal apology from the United States government and a \$20,000 com pensation to each survivor of United States sponsored concen-tration camps during World War

"He was a role model and leader throughout his life," said Treasury Commissioner Van

Zeck.
Other great Americans honored on I Bonds are Helen Keller,
Dr. Hector Garcia, Dr. Martin
Luther King, Jr., General George
Marshall, Albert Einstein and
Marian Anderson. ■



## U.S. Investigating Asian Bias Charges Against Nightclubs

ASSOCIATED PRESS

ASSOCIATED PRESS
DALLAS—The U.S. Justice
Department is investigating discrimination allegations brought
by Asian Americans against some
Dallas nightclubs; officials said.

Dalles nightchube; officials said.
U.S. Attorney Paul Coggins
said the FBI and the civil rights
division have "opened up a file" on
the accusations and will make
a joint report to his office. The investigation could take several
months, he told the Dallas Mornica Name.

Some young AAs identified eight Dallas nightclubs they say have denied them admittance because of their race in the past few years. They, with the help of Dal-las Asian American Bar Association, recently launched an effort

to end the practice.
Coggins made the announcement during a town hall meeting at the Southern Methodist University student center recently.

versity student center recently.

More than 60 people turned out
for a panel discussion focused on
the allegations.

The community relations section of the Justice Department
will work with nightclub owners to educate them on the law, he

Officials with the Asian American Bar Association sent letters last month to clubs demanding that the admission practices be changed. The letters referred to the Civil Rights Act of 1964, which states that public places

of race.

Eddie Gattus, who runs the
Millennium nightclub on North
Central Expressway, said the investigation was pointless because
his club does not discriminate

against Asians.
"All I will say is they can do whatever they want to because nothing is happening here. It's re-ally a non-issue for me," said Gat-tus, who also received a letter.

tus, who also received a letter.
Gattus has previously told the
newspaper that he sometimes
turns away young Asian men who
are not neatly dressed or accompanied by a date. He said he was panied by a date. He said he was simply protecting his club, adding he developed his guidelines after seeing fights involving Asian gangs at his club.

Eddie Metten, manager of the

Red Jacket on Greenville Avenue, said he received a letter from the bar association about three weeks

"We wrote a letter cacx, some-thing to the degree that we don't have those kind of policies here and never have and that we were kind of offended that we were lumped in with that," said Met-

Joseph Tung, president of the SMU Asian-American Law Stu-dents' Association, said he has been told about occasions when AAs have been turned away st

"It comes down to the fact that in this day and age people still discriminate," he said.

# Crystal Lake, Illinois, Murder Suspect Pleads Not Guilty

Douglas E. Vitaioli, 39, a suspect in the fatal shooting death of Naoki Kamijima at a Crystal Lake, Ill., convenience store pled not guilty at his arraignment on May 3, according to Bill Yoshino, JACLs Midwest representative. Vitaioli was indicted April 29

by an Illinois grand jury on two counts of first degree murder and

counts of inst eggree murder and one count of a hate crime in the April 5 murder of Kamijima. Jack Rimland, Vitaioli's attor-ney, has indicated that he may base his client's case on an insan-

rollowing the arraignment, members of the Asian American community met with Illinois State's Attorney Gary Pack and Chief of Criminal Division Terry

According to Pack and Nader, Vitaioli had allegedly entered

shot him without any interaction. Although a store surveillance camera failed to capture a clear image of the assailant, the characteristics appearing on the cam-era tape match those of the de-

Just prior to this, Vitaioli had allegedly entered another store and asked the employees about their ethnic background. When he left, he was reported to have said, "This is your lucky day." This prompted the store owners to record Vitaioli's vehicle license number and call police. Investi-gators followed Vitaioli for two days before arresting him on

days before arresting him on May 8.

Tests are also being conducted on a gun recoveréd from the Fox River, which police believe is the murder weapon. ■

#### Sen. Feinstein Asks U.S. Postmaster to Issue Stamp Honoring Nat'l Day of Remembrance

WASHINGTON—Sen. Di-anne Feinstein (D-Calif.) sent a letter to the U.S. Postmaster anne reinstein (D-Calin.) sent a letter to the U.S. Postmaster General requesting that the post office issue a commemorative stamp bonoring Japanese Americans on Feb. 19, the National Day of Remembrance.

February 19 is the anniversary date of the signing of the Civil Liberties Act of 1988, which established redress and reparations for JAs who were interned during World War II.

A commemorative stamp would recognize the National Day of Remembrance, Feinstein stated, "and would pay tribute to the Japanese Americans."

can community and those who were incarcerated by the U.S. government during World War II. A commemorative stamp would honor the fight to preserve fundamental rights of life and liberty for citizens of this great nation.

and liberty for cuts as great nation."

Organizations which have been instrumental in this effort include the Asian Pacific American Legal Center of Southern California, Asian Law Cacus, JACI, Japanese American Legal Consortium, Japanese Cultural and Community Center of Northern California, NAACP and the National Asian Pacific American Bar Association.

Calling All Interns!! yeah, and a modest stipend. The Pacific Chizer newspaper, the national publication of the Japanese American Chizens League is currently looking for smoone to work at its Monterey Park, Calif office, approximately three days a week, including some weekends.

Various duties include he porting researching with drivers license.

The application deadline for PC's "Harry Honda Summer Internship Program" is Thesday, June 15, 1999.

#### Sacramento Area JACL and VFW Post 8985 Raise \$219,000 for "Go For Broke" Monument

The Sacramento, Florin, Placer, Marysville, Solano County and Lodi JACL chapters together with the Sacramento VFW Post 8985 raised over \$219,000 fo 100th/442nd/MIS WWII Me for the Foundation's "Go For Broke" Monnt. Currently under cor tion, the monument will be un-veiled at a special ceremony on June 5. It is the first mainland monument in the United States to monument in the United States to remember the heroic efforts of the 100th Infantry Battalion, 442nd Regimental Combat Team and the Military Intelligence Service as well as the 522nd Field Artillery and 1399 Engineering Company. "We worked very hard to visit each JACL chapter in the Sacra-mento area to solicit funds to sup-port the 100/442/MIS WWII

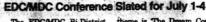
Memorial Foundation," said Sus Satow, the foundation's regional chair. "Combined we were able to raise over \$219,000, which will goto the foundation's educational programs. It is very important that people learn how precious our civil liberties as U.S. Citizens are and that it can so easily be taken away."

Because of the Sacramento VFW Post 8985's generous donation, it will be recognized as a Silver Circle. Donor on one of the monument's eight donor pillars. The eight donor

eight donor pillars. The eight donor pillars, four on each side of the monument, will list the names and companies of the monuments ma-jor sponsors under seven cate-gories: Founder, Gold Circle, Silver Circle, Patron, Sponsor, Associate d Supporter.
"We'd like to express our grati-

tude to the efforts of the Sacramento area JACL and the generous donation from the VFW Post 8985 members, 'said Ca, Young O, Kim, chairgan of the 100th/442nd/MIS so heartening to see the community stand behind the 'Go For Broke' Monument. Support from ty scana beaund the "Go For Broke" Monument. Support from organizations like these makes us realize people do care about our cause and that we are doing a positive thing for the community.

For more information 00th/442nd/MIS WWII M Foundation, please call 310/327-4193. The foundation, which is located in Gardena, Calif., is a 501 cated in Gardena, Calif, is a 501 (C)(3) nonprofit organization. You can also e-mail the foundation at GoForBroke@ worldnet.att.net or fax at 310/715-3140.



The EDC/MDC Bi-District tonference is scheduled for July 1-4 in New York City. The Rossevelt Hotel located near Times Square and the theater district will serve as the conference site

nura, chair of th Lillian Kimura, chair of the host committee, encouraged everyone to attend the conference. New York is an existing place to visit. Weve put together a conference that will address critical issues in civil rights for JACL and we've checkely the conference to the state. schedule) time to allow the del-egates and boosters to enjoy all that the city offers."

The conference schedule will

feature a welcome reception, business sessions, workshops and the Sayonara Reception and Dinner. The conference

theme is The Dream Continues: One America in the 21st Century." The keynote speaker is Angela Oh, a member of Pres-ident Clinton's Advisory Board for the White House Initiative on Race. Angela Oh is an artic-ulate and inspiring voice for finding ways to bridge the racial gap in America," noted Kimura.

Registration for the confer-

ence is \$85 per person before June 1 and \$100 after June 1. Sune 1 and 3100 area June 1.

Reservations can be made by calling the Roosevelt Hotel at 212/661-9600 and mentioning the JACL conference. For information on the EDC/MDC conference contact Lillian Kimura at 973/680-1441 or Bill Yoshino at 773/728-7170.



(From left, first row)—Paul Takehara, Richard Ikeda, Joy Gee, Hannah Setow, Rose Yokote, Roy Seto; (second row) Sus Satow, George Kihara, Shigeo Yokote, Leo Hosoda, Jim Tanaka, Fred Shimizu; (not shown) Tom Kashiwabara,

#### **How Michi Weglyn Made Munson a Part of Nikkei History**

BY HARRY K. HONDA

Editor Emeritus

It was Michi Nishiura Weglyn
who, through her book, "Years of Infamy: the Untold Story of America's
Concentration Camps," which
made the name of Curtis B. Munson, special State Department representative, an important personage in Japanese American World
War II history.
During the month of October and
the first week of November in 1941,
Munson's mission was to gather intelligence and assess the degree of
loyalty among residents of Japanesse ancestry in Hawaii and on the
mainland.

mainland. In a transmittal memorandum, dated Nov. 7, 1941, Munson concluded "there is no Japanese problem." Years of Infamy relates that until "the report of the secret survey was introduced in evidence in the Pearl Harbor hearings of 1946, did facts shattering all justification for the wartime suppression of the Japanese minority come to light (pg. 34)."

Her point intended to show how

the administration can mislead the the administration can mislead the public by hiding facts "which are precisely the opposite of what the public (has been) told — informa-tion vital to the opinions they hold

(pg. 52)."
When her book first appeared in 1976, it was also when E.O. 9066 was formally erased after President Gerald R. Ford issued in his procleion. An American Promi known then — not only was the evacuation wrong, but Japanese Americans were and are loyal

Americans.

It was also the year Weglyn won JACL's prestigious "Japanese American of the Biennium" at the Sacramento convention from a field of seven candidates.

The Munson name resurtaceu during the 1993 PANA convention in Vancouver, B.C., when Dr. Henry Shimizu, an Edmonton resident who chaired Canada's redress camarian, revealed he was a neighbor the summers. son who spent the summers



#### National Heritage Japanese Language **Education Conference to be Held on May 27-28**

Japanese Language Schools, Inc., (CAJLS) will host the National Heritage Japanese Language Edu-cation (NHJLE) conference on May

cation (NHJLE) conference on May 27-28 at the Japanese American Cultural and Community Center (JACCC) and Japan America The-atre in Los Angeles.

The Hawaii Nihongo Kyoiku-kai and the Bay Area Association of Japanese Language Schools will join CAJIS in hosting this confer-ence, and the JACCC will provide concertifies assistance.

coperative assistance.

The conference will address variates issues facing the Japanese lanage achools in the private sector both nihongo gakko and heshucentities — located across the nited States.

The conference proceedings will

The conference proceedings will cur in four parts, with the first ree parts at the Japan America seatre on the first day and the last to at the JACCC building on the cond day. Simultaneous inter-cting will be provided during it.

In Part One, the context of Japanese as a heritage language education in today's environment will be discussed. Speakers will be Dr. Richard Brecht, director of the National Foreign Language Center, Hiroko Kataoka, professor at California State University, Long Beach and member of the Japan Foundation in Lee Angeles; and Kazuko Nakajima, professor at the University of Turonto.

Nakajima, professor at the University of Trouto.

They will discuss where the heritage Japanese language community is situated within the overall U.S. Japanese language education field.

row. Confirmed speakers include Yuji Ichioka, protessor at UCLA, Rev. Mas-Kodani with Senshin Buddhist Church; and Karen Tei Yamashita, professor at University of California, Santa Crux. There will also be a guest speaker from the JACCC and the business com-

Part Four will discuss the form on of a national association

#### New Exhibit to Highlight Japanese American Women in Oregon

PORTLAND, Ore.—The Ore-on Nikkei Legacy Center gon Nikkei Legacy Center (ONLC) will hold an opening re-ception on May 23 for a new ex-hibit, "Oregon Nikkei Women: A Proud legacy." This exhibit reveals the importance of Japanese American women in Oregon's history through photographs, documents, artifacts, and inter-active activities. The reception will feature Japanese dance by Satomi Tachibana and poetry

Satomi lacinosis and poor, readings.

This is the first project at Oregon Nikkei Legacy Center that focuses on women of Japanese descent," says June Schumann, executive director of ONLC. The exhibit opens during Asian American Heritage Month in May to emphasize how vital se women's stories are to the

Japanese American community."
The stories will be told in five areas of inquiry: early immigrants and picture brides, World War II experiences, early and present-day careers, the preserpresent-day careers, the preservation of Japanese culture in Oregon, and the future. One woman highlighted is Satomi Tachibana of Portland, who unites Japanese tradition with American culture through her

life as a dancer. Influenced by American modern dance and ballet, she has performed Japanese dance in many settings from Ra-dio City Music Hall to Tule Lake Relocation Center, where her family was evacuated during wwii

Also included in the exhibit are: Miyo Iwakoshi, the first Japanese woman to reside in Oregon; Lois and Helen Nabara, two sisters who worked as translators for the United States dur-ing WWII; and Peggy Nagae, the lead attorney in the reopening of the WWII civil rights case Yasui us United States

The exhibit runs through Aug. 29. The hours for the exhibit are Friday and Saturday, 11 a.m.-3 and Sunday, noon-3 p.m.

p.m., and Sunday, noon-3 p.m. Admission is free.

The ONLC seeks to preserve the historical identity of the Japanese in Oregon. A project of the Oregon Nikkei Endowment, the ONLC creates and hosts exhibits, provides speakers for schools and community organizations, facilitates teacher's workshops, videotapes oral histories, provides a videotape library, and preserves historic documents and artifacts. ■

#### Kay Okamoto Volunteer Award Application Available

Applications for the Kay Okamoto Volunteer Award are now available from the San Fran-

now available from the San Fran-cisco chapter of the JACL. Set up by family and friends of Mrs. Kay Okamoto, the award recognizes and honors individu-als who demonstrate exceptional volunteering involvement serv-ing the Jacobrece American coning the Japanese American com-munity in the Bay Area. It also includes a \$1,000 check that can be designated to a non-profit or-ganization of the recipient's

choice.

According to San Francisco chapter President Greg Marutani, this will be the 11th year this award is being offered. Past recipients include June Sugihara, Misao Hayashi, Katherine

Nunotani, Hiroshi Nagamoto, Isuya Ikari, Ichiro Ishida, Jim Kajiwara, Roy Abbey, Florence Nagamoto and Harumi Serata.

The two-page application is simple and designed to make it easy for someone to nominate an individual for this award, said Marutani. "No specific dates are required, just clear and concise statements about what the indients about wh statements about what the indi-vidual has done or is doing in the Japanese American community." Applications need to be com-pleted and submitted by Monday,

May 31, 1999.

For application forms contact the chapter's message center at 415/273-1015 and leave your name, address and telephone number.

#### Fred Y. Hoshiyama Recognition Dinner



left in the front row) at a direct furthering and community a cluded the YMCA, the JACI

#### DIRECTOR - PUBLIC AFFAIRS

Under the general direction of the National Director, operates and makages the JACL's Washington, D.C. office and performs a wide variety of dufies to ensure the development and maintenance of the JACL's programs and goals at the federal

Development with interest that the control programs are guess as a second program of the control programs. As the control programs are control programs and the control programs are control programs. As the control programs are control programs are control programs are control programs. As the control programs are control programs. As the first programs are control programs are control programs are control programs are control programs. As the first programs are control programs are control programs are control programs are control programs. As the first programs are control programs are control programs are control programs are control programs. As the first programs are control programs are control programs are control programs are control programs. As the control programs are control programs are control programs are control programs. As the control programs are control programs are control programs are controlled by the control

# JOB OPENING DIRECTOR - YOUTH STUDENT AFFAIRS

Under the general direction of the National Director, performs a wide variety of duties to ensure the development and maintenance of the JACL's youth and student programs and goets. Travel and work on weekends and everifierings required foraduate of a four-year accredited college or university in behavioral or social science or related field and three to five years of programs more responsible work experience in developing youth programs and policies preferred. Must be experienced in the use of computer technology and email. Fund-raising experience a pixe. Excellent fings benefit package provided. Competitive salary commensurate with experience. Send resume and cover letter to: JACL 1765 Sutter Street, San Francisco, CA 94115 or fax to 415/9314-951. Emailed applications will be taken until position is filled.

#### M JOB REOPENING

#### Program Coordinator - Membership

Under the general supervision of the Program Director for Membership/Fund Development, the Membership Coordinator will be responsible for developing and maritament of the responsible for developing and maritament of the responsible for developing and maritament of the responsible for the responsible for the responsible for the responsibility of the r

#### This space could be yours Advertise in the Pacific Citizen today Call 800/966-6157



Blue Shield of California offers group health care coverage to current JACL members age 18 and over who reside in California. Plans may include a wide range of benefits, including vision care, worldwide emergency coverage, dental care, prescription drug benefits and more. For more information

about these plans, call the JACL Health Benefits Trust today at 1-800-400-6633.



- "Access HMO Blue Shield PPO Shield 65



# \$2.3 Million Will Meet August Goal for Japanese American Monument in D.C.

WASHINGTON—With an October 1999 deadline to raise \$8.6 million, the National Japanese American Memorial Foundation announced its Phase III of fund-raising that will end in August in order to start awarding construc-

We accepted a challenge to "We accepted a challenge to build this memorial for our par-ents and for all future genera-tions," NJAMF board chair Melvin Chiogioji said. "We are now a point where we all have to put our money where our mouth's."

The monument, on a triangular plot, two blocks from the Capitol, is to commemorate Japanese American patriotism and reaffirm the U.S. government's commitment to protect the constitutional rights of its cit-izens, as authorized in the law signed by President Bush in

[A four-month update of contributions in pledges and gifts dated February 1999 shows an 18 percent increase since the Nov. 30, 1999 — from \$4.7 million to nearly \$6.26 million raised, or 73 percent of the

\*Greater L.A.: 532 gifts, 33 pledges = \$1,329,658.34; 51.14% of \$2.6 million

•Greater [S.F.] Bay Area: 249 gifts, 13 edges = \$172,825; 17.28% of \$1 mil-

"Central California: 273 gills, 5 pledges = \$164,820; 54,94% of \$300,000 goal. "Greater San Diego: 56 gills, 7 pledges \$21,888; 16,41% of \$400,000 goal. "San Jose: 178 gills, 8 pledges = \$44,005; 40% of \$200,000 goal. \*Herwali: 321 gills, 20 pledges = \$46,002.50; 42.4% of \$1 million goal. "Greater Cepital Area/MD-DC-VA: 616 \$18,39 pledges = \$519,055.88; 103.81% of \$500,000 goal. "Colonator: 370 oiths, 19 pledges = \*Colonator: 370 oiths, 19 pledges =

or acou,000 goal.

\*Colorado: 370 gifts, 19 piedges = \$288,578.50; 114,53% of \$250,000 goal.

\*Southwest/AZ-NM-NV-UT: 88 gifts, 6 piedges = \$36,725; 36.73% of \$100,000

goal. "Greater Northeast/CT-MA-NY-NJ: 254 gits, 15 pledges = \$196,302,24; 78.52% of \$250,000 goal. "Pacific Northwest/AK-WA-OR: 937 gits, 89 pledges = \$817,036.60; 116.72% of \$700,000 goal.

or \$700,000 goal. \*Pennsylvania: 50 gifts, 2 pledges = \$141,362.08; 70.68% of \$290,000 goal. \*Greater \*Midwestill\_HV-OH-MW-MH-MN: 613 gifts, 50 pledges = \$1,587,689.70; \*225.51% of \$700,000 goal.

\*Texas: 18 gifts only = \$106,450; 53,23% of \$200,000.

•Mountain Area/MT-ID-WY: 8 gifts only = \$2,010; 2.01% of \$100,000 goal. •Misc/Unassigned States: 199 gifts, 2 edges=\$295,981.35; 295.98% of \$100,000 goa

Canada: 25 gifts, 1 pledge = \*Japan-0 \$19,435,00

\*Grand Totals: 4,791 gifts, 314 piedges = \$6,259,699,20; 72,79% of \$8.6 million

The \$8.6 million goal covers: construc-tion and support services, \$6.4 million; op-erations and administration, \$600,000; fund-raising, \$600,000; education, \$1 mil-

Phase III of the memorial cam paign has soared into its critical stage on a nationwide basis. pointed out Cressy Nakagawa of San Francisco, chairman of the

capital campaign. Seattle busine Moriguchi said, "It isn't a matter of whether we're able to [meet the goal], we have to! It's an opportu-nity of a lifetime."

After various federal commis memorial designs in Washington, were stirred by the inscription, they urged the foundation to move quickly to get it built. Los Angeles businessman George Aratani added, "People will see the great job that has been done on the inscription, which will tell why this monument has meaning to all Americans." Author Bill Hosokawa of Denver was responsible for writing the inscription.

What distinguishes this project from others in the country is that the memorial will be on federal land and maintained by the National Park Service in perpetuity, once it's built, noted Colorado farmer Bob Sakata

For information or to conribute: Cherry Tsutsumida, executive director, NJAMF, 1726 M St, #500, Washington, DC 20036; tel. 202/861-8845, fax 202/861-

## **Nisei Week Kicks off 59th Year With New Vision, Theme**

The 59th Nisei Week Festival is preparing for its venual celebra-tion in Los Angeles Little Tokyo under the direction of General under the direction of General Chair Tim Itatani, who was also Nisei Week general chair in 1988. Under his 'leadership and guidane Nisei Week has a new focus — to involve the younger generation as well as bring new faces to Little Tokyo.

This year's theme, 'Bridging Tradition with Diversity' says it all, said Itatani, who grew up in the Little Tokyo community.

Nisei Week must become the cultural bridge within the Japan-

cultural bridge within the Japan ese American community and also extend to other Asian and main-stream communities," said Itatani. "Because Los Angeles and Orange counties especially are so culturally diverse, the festival — and Little Tokyo — needs to take the lead and be the focal point that

the lead and be the focal point that exposes our rich Japanese Ameri-can culture to everyone." Earlier this year, Italami formed 'Friends of Nisei Week,' com-prised of members from the San-sei and Yonsei generation. The group has already played a major role by coordinating fund-raising activities, and is committed to providing public programs that intro-duce Nisei Week to a new and

When not working on Nisei Week details, Itatani can be found working in the trial department at the Automobile Club of Southern California. He previously worked

at the Los Angeles Bonaventure Company, and has been a media-tion board commissioner for the City of Montebello since 1985. He received both his bachelor's degree received both his bachelor's degree in biology and master's degree in physiology from the University of Southern California, He currently resides in Walnut, California, He in the wife Sandy, who was a 1881 Nisei Week princess and dog Kenji.

The Nisei Week Festival will take place from Angust 14 through 22. For more information, or to volunteer, please call the Nise.

through 22. For more information or to volunteer, please call the Ni-sei Week Festival office at 213/687-7193 or fax at 213/687-6510. The Nisei Week Festival of-fice is located at 244 South San Pedro Street, Suite 303, Los Angeles, Calif. 90012.

# UCLA Acquires Ryoichi Fujii Papers

The UCLA Asian American The UCLA Asian American Studies Center has acquired the personal papers of Ryoichi Fujii (1905-1983), a well-known bilin-gual Issei journalist, political commentator, author and politi-

Born as Asano Katsu in 1905, Fujii was known as "Bob" Fujii. A native of Gifu city in Gifu prefec-ture and a graduate of Doshisha University, Fujii came to the University, Fujii came to the United States as a student in 1931. He attended Oberlin Col-1931. He attended Oberlin Col-lege, from which he received a master's degree in 1934. Between 1936 and 1940, he was a member of the American Communist Par-ty active in Southern California. Durnig the wartime years, but

an advocate of cooperation with the American government, he was a key figure in the resettle-ment phase of internment, espe-cially in the Chicago area. In 1945 he founded the Chicago

In 1945 he founded the Chicago Shimpo. As an editor and writer, he was an outspoken opponent of McCarthyism, white racism, the U.S. Japan Mutual Security Pact, and the Vietnam War, and a supporter of the civil rights mo

ment.

Besides his prolific writings as a newspaperman, he was also the author of "Shikago Nikkejinshi," a history of Japanese Americans

in Chicago published in 1968. Fujii was married to the late Emi Kimura, a San Jose Nisei with whom he had two daugh-ters, Midori and Sono.

The Ryoichi Fujii papers have sen added to the ever-growing apanese American Research been added to the ever-growing Japanese American Research Project Collection at UCIA. In the last two decades, this collec-tion has been enriched by the ac-quisition of the Edison Uno pa-pers; Charles Kituchi papers, Sakai Yoneo papers, Karl Yoneda

papers, T. Scott Miyagawa papers, Abiko Family papers, Fujita Akira papers, and Togawa Akira

Akura papers, and the Japanese American Research Project Collection, housed in the Department of Special Collection in the UCLA Charles E. Young Research Library, stands out as the finest collection of primary sources on Japanese immigrants and their descendants in the United States.

#### 1999 Women of the Year



The Downtown Los Angeles JACL chapter and the Southern C. Japanese Women's Society held its 37th annual Women of the Yi cheon on May 2 at the New Otani Hotel and Garden in Little Tolk year's winners included (from left, holding certificaties) Katsumi (Ki nitsugu, Mary Meri Kurushima, Ida H. Kuritsugu and Tetesuko Sur Also pictured are Fusako Kana (left) and Kittly Sankoy (right).

# Making the Art of Family: Dean Tokuno's 'Japanese American Gothic'

Dean Tokuno knows what it's like to jetset around the country, to hobnob among fashion's elite in Chicago, New York and Los Ange-les and to make big bucks while

For over 10 years, this was his life as a major fashion photogra-pher. But Tokuno, a 1977 graduate of the Brooks Institute of Phoate of the Brooks Institute of Pho-tography in Santa Barbara, Calif., gave all that up nearly 11 years ago and traded it in for a quieter existence in Yuba City, moving his wife and young daughter to the small Northern California farming community where his Nisei parents lived. What prompted this move was

a fateful 1988 photo session in his Chicago-based studio, when Tokuno, after learning that his elwhen derly, though always lively and unconventional, Issei grandfather was terminally ill, decided to cap-ture that indomitable spirit on

He came away from it with a series of startling and poignant portraits of his "Gramps" donning eccentric costumes and playing characters with a parodic edge — an angel with gold lamé wings, Superman, a leather-and-chains-clad biker with his middle finger stuck defiantly up in the air - all

new life into his pas-sion for photography and heralding a direc-tional shift in both subject and concept.
In Tokuno's new

debut 140-photo-graph exhibit, which opened on May 8 and debut is currently being dis-played at the Japan-ese American Cultur-al and Community al and Community
Center's Doizale
Gallery in Little
Tokyo 'through May
30, the "Gramps" series is one of multiple works dedicated to exposing human exposing human fragility and mortality through portraits which reflect the experiences and personalities of his own fam-

Accompanied by spare handwritten dialogue, Tokuno's por-traits, of his mother and father playing the farmer and wife

roles à la Grant
Wood's "American Gothic," of
beloved objects on his family
farm, of his wife's miscarriage of
their second child and the subsequent birth of another, begin to articulate a running narrative

"Simple tasks were tremendous challenges."

and frustration at having become

completely dependent on others.

"First of all, things like me changing his diaper and picking him up and carrying him to the toilet, it just killed him. And it was the spirit of the man that was

pulled from virtual obscurity to a new level of prestige in his field. While he'd been supporting his personal work with the money personal work with the money made from the commercial suc-cess of his fashion days, that is no longer a necessity. "(Winning those awards) pretty much means that I can call anyone in the fine arts and they'll return my call,"

ares and they be laughs.

From Los Angeles, Tokuno's exhibit will travel around the country, stopping in Minneapolis and Portland, Maine.

Tokuno continues to do a bit of fashion photography on the side but his artist's devotion now lies but his artist's devotion now lies with his family. He's already begun his next project, which is a natural extension of the concept developed in his "Gramps" and

"Dad" series — a chronicling of his mother Lucille's life after the death of her husband.

There's really nobody else shooting this stuff, and it's signifishooting this stum, and its significant to record contemporary
Japanese American life in assindepth way," he said. "There's a lot of historical pictures and thank
God for that, but for me I've kind of filled a [different] niche."

Dean Tokuno's photography exhibit is now being displayed through May 30, as part of the Heritage Exhibition at the JAC CC's Doizoki Gallery, located at 244 S. San Pedro St., Little Tokyo, Los Angeles. Free admission. For more information, call 213/628-2725.



"I brought him outside to let the sun touch him one last time."



"As I watched his shadow grow long under the olive tree, I knew all the sunshine in the world could not shake him from this. The pain of living became unbearable."

of which challenged the typifica-tion of the stoic Japanese Ameri-

can man.
"Doing the 'Gramps' series did
it. As soon as I shot it, I realized
that my fashion career, as I knew
it, was absolutely over. I just didn't want to do it anymore, so I left it," said Tokuno.

In effect, he admits, "I was giving up financial security for a faith in the art I was creating," an art which ended up breathing

which spans four generations.

Perhaps the most touching and evocative of all the series in the exhibit is one entitled "Dad," which documents in wivid detail his 82-year-old father Ted's bout with a stroke which left him physically debilitated and mentally benefit.

Tokuno strategically placed cameras around his parents' house, ready to capture any scene which spoke of his father's pain

really suffering, not the body per se," he said.

se," he said.

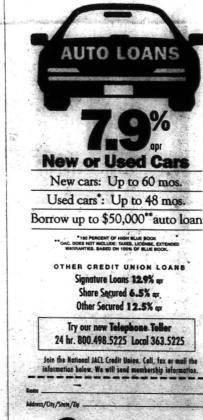
Despite efforts to "pump him full of life," his family watched in vain as Ted's will to live slipped away. Portraits of Tokuno himself vain as leas win to nive suppea away. Portraits of Tokuno himself and of his mother punctuated the suffering falt by all. "He just reached a point where he felt he was more of a burden than any-thing else."

y, Tokuno said, 'we had
vas feeding him his dinner. He just took a few
bites and then he
stopped and said, Tm
done. I said, What do
you mean, Ded? He
said, Tm just done,'
and I knew exactly
what he meant.'
After that commended.

After that conversa-ion, his father stopped ating, and three days ater, a year after hav-ng his stroke, Ted

ne of my other Some of my other (pieces) are pretty wall-hangings, but this," Tokuno said, looking at his dad, "is the real thing." That series on his father recently earned him the 1999 Ernst Hass Award, one of the most prestigious and

Photograph 19



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re through it all, and yet inside i'm a five year-old looking for his father. Outside ear-old man trying to find the words to tell this fittle boy 'you', father is gone."

The 14th Annual L.A. AP Film & Video Festival

# Short Shorts: What Keeps One Pilipino Filmmaker Coming Back for More

BY TRACY UBA

Pilipino filmmaker Mark Arbitratrio may only be 25 years old, but already he is a seasoned vet-eran of the annual Los Angeles Asian Pacific Film & Video Festival, having had his first short film screened four years ago.

Then, he was an undergraduate art student at UC Santa Barate art student at OC Santa Bar-bara studying under Hapa profes-sor Kip Fulbeck who urged him to submit a tape for consideration. Eventually, he got a call from

Visual Communications and the rest is history.
Only, Arbitrario's career has

just begun. This year, the UC San Diego graduate student showed his most recent work, a five-minute, black-and-white short film called "Valerie's Hat" about a mischievous but cute prankster who torments a tourist with toy soldiers from atop a roof until she finds herself involved in a chase through Alamo Square.

"It's a really interesting topic as a filmmaker trying to figure out who's going to see this," Arbitrario said. "You're always conscious of who your audience is and who's judging your work and who you want to respond."

This consciousness is perhaps

This consciousness is perhaps partly a result of Arbitrario's growing experience on the film festival circuit. In the four years since he started, he's particip in both Asian American and mainstream festivals, including Asian CineVision in New York, the New York Underground film festival, Artists Television Access in San Francisco, Pinoy Visions, the Malaysian/Asian film festival as well as the Vancouver and

Toronto film festivals.

But even though his work has been embraced, particularly, by the AA media and arts communi-

ty, Arbitrario is still a relatively unknown filmmaker largely be cause he isn't necessarily concerned with making a comme cially accessible or lucrative prod-

Working in the realm of shorts can also be a disadvantage in terms of making a name for yourself because they generally don't receive the same attention and recognition as the features

"It's so easy to want to sell out and do whatever is mainstream or what is going to sell, but for me I don't think about it like that. I just think about doing what I love," he said

You have to do what you do and believe that it's going to pay off," whether that means monetarily of artistically, he said.

For the most part, Arbitrario can't financially survive on his art alone. Distribution for short films is few and far between, even though there's always that possibility when you go to a film festival. he said

He admits that being a student allows him a lot of leeway, in getting grants for instance, but he laughs, "Now, it's starting to get to the point where it's like, let's try

to get a job.
"When you're making your wn art as an Asian American depending on where you're located, sometimes you feel like you're the only fish in the sea," he said, which is why the L.A. AP Film Festival has become a home of sorts, a place where his bohemian philosophies on art and money are readily accepted and where his vision as an AA filmmaker can be celebrated.

"Basically, my art is my life," Arbitrario said. "Tve been doing what I always wanted to do since I was a kid."

## **Visual Communications Presents** the 14th Annual Los Angeles Asian Pacific Film & Video Festival

(Continued from page 1)

quirky characters skillfully wrapped in a tale of romance, comedy and film-noir detective mystery."

hroughout the festival's run, 78 features, shorts, documentaries as well as experimental, independent and animated works were screened at the Japan America Theater, the David Henry Hwang Theater, the Japanese American National Museum and the Director's Guild. They were selected out of a field of over 200 submissions, a process which started last Noember when Visual Communications' program committee be-

gan to reconsider all of its entrants

The se lection commit tee was said Ma balot, executive di-

rector of Visual Communications and executive producer of the fes-ival. "We watched hours and hours and hours and hours of tape."

Visual Communications had

advertised for submissions through the Internet and schools, but according to Mabalot the festival is pretty well known in the AA media and arts community, so they really didn't need much pub-

Licity.

Among the festival's highlights
were screenings by Academy
Award winning documentarians
Keiko Ibi and Jessica Yu, Dom Magwili and Stann Nakazono Tom Huang, Milke Takashi from Japan and Yonfan from Hong

A symposium called "Godzilla Attacks L.A.: Asian American Film and Video Makers' was held in conjunction with JANM's Bruce and Norman Yonemoto exbruce and Norman ionemoto exhibit to discuss the current direc-tion of AA independent cinema, while the Asian American Inde-pendent Feature Workshop made its third appearance and allowed a panel to discuss pitching strategies for feature films, creative distribution and lowbudget film financing.

There was also a special spot light series showcasing the works of contemporary Thai filmmakers as well as two breakthrough documentaries: Barbara Sonneborn's Sundance award-winning "Regret to Inform," about both American and Vietnamese

"We believe in freedom of expression.

we believe in a diversity of voices ... we

have an agenda and the agenda is to get

our stories out."

greater solicitation.
Ferrer said, "One of the things I noticed is that the filmmakers are very young. But the work overall is much more diverse.

overall is much more diverse.

"This year is top-heavy with a lot of Vietnamese American, Indo-Chinese and Korean American filmmakers," he said. "That represents a very clear demographic shift from what the festival has been. Ten years ago, it was [dominated more by] Japanese and Chinese Americans

Another thing that Ferrer not ed is that there seems to be a bit of an aesthetic rebellion occurring among some of the younger artists against films that quintessential representation of Asian America. "Tm hoping that the content of the works collec-

tively in this year's festival prove that notion to be true and that the range of media. making is getting broader." 0

-Linda Mabalot

vomen whose husbands were killed during the Vietnam War, and Dai Sil Kim-Gibson's "Silence Broken: Korean Comfort

recognized the East as a mainstream product or even as people," Mahalot lamented, perhaps because of the fact that "our culture is different, and the contractive are difficulty. mericans still haven't are different.

"We believe in freedom of ex-

pression, we believe in a diversity of voices ... we have an agenda and the agenda is to get our sto-ries out," she continued, speaking on behalf of the festival's coordinators whose commitment to an AA art and market has remained

Art and market has remained steadfast through the years. If that fact hasn't changed, then other elements within the festival itself have, beginning with an increase in corporate sponsors this year as a result of Gotanda, who was in the proce of writing the screenplay for "Life Tastes Good" when his East/West Players theater production "Yohen" opened at the David Henry Hwang Theater in Little Tokyo, it's been seven years since he debuted his first-ever film at this festival, a called "The Kiss." a 12-minute short

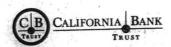
called "The Kiss."
A few months ago, Gotanda re-turned from the this year's Sun-dance Frim Festivil where "Life Tastes Good" was screened. There, the atmosphere was more about work and trying to jockey for distribution, whereas, he said "the nice thing about community festivals is that it's really [about]

family."
"Life Tastes Good" co-producer Diane Emiko Takei, whose aunt's Market Street warehouse provided much of the film's s agreed. "It's good to do both com-munity and mainstream festi the work developed and there." vals. It's so important in getting



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#### Gen: Shinseki — A Good Reason to Support the National Monument

ate last month a soldier of Japanese ancestry was nominated by President Clinton to become chief of staff of the United States Army. His name is Erik K. Shinseki, born in Hawaii in 1942 at a time when other Japanese Americans were struggling, en masse, with their emotions in mainland detention camps. As chief of staff Gen. Shinwill be the top soldier in America's land forces and a member of the Joint Chiefs of Staff entrusted with the defense of the

A few months before Erik Shin seki was born, another Nisei in the uniform of lieutenant in the United States Army reported un-der orders for service at Fort Van-couver, Wash. His name was Minoru Yasui. The commanding officer took one look at Yasui, said there had been a mistake and told him to go home.

About the same time hundreds of other Nisei draftees in the U.S. Army were discharged "at the convenience of the government. What that meant was that "you guys have the wrong ancestors It was many months later the It was many months later that the government, realizing its erstored military responsibility to Japanese Americans. The story of their service and sacrifice is a rich part of U.S. History
Times change.

Erik Shinseki graduated from the U.S. Military Academy at West Point in 1965. His 37 years in the military includes two tours in Vietnam where he carned a variety of combat medals and was wounded twice, and 10 years in wounded twice, and to years in Europe where his last responsi-bility was as commanding gener-al, U.S. Army Europe and Sev-enth Army, and concurrently com-mander, Allied Lend Forces Central Europe. Those are not minor responsibilities. Since November 1998 he served as the Army's vice chief of staff in Washington. His appointment as chief of staff is subject to confirmation by the Senate Armed Services Commit-

Not long ago Shinseki en-Not long ago Shinsesi en-dorsed, "with sincere admiration and gratitude," the campaign to build the National Japanese American Memorial in Washington, D.C.

"In one of our history's greatest acts of sacrifice and citizenship, he wrote, "Japanese American veterans of WWII have inspired generations of admirers - admir ers whose numbers have grown with each passing year, admirers who have marveled at their achievements, at their toughness, and at their courage. Their actions in that war purchased fu-ture opportunities for all Ameri-cans but especially for Americans

of Japanese ancestry.

Today, the members of my generation enjoy the fruits of full citizenship in this great and wonderful country. There are no ques-tions about our loyalty, our virtues, and the values we bring vartues, and the values we oring to American society. All those many years ago, when, as young men, they elected to remove all doubt and prove the loyalty of all Americans of Japanese ancestry. they guaranteed for us ou

The memorial that Shinseki endorsed recognized the contributions of all JAs to the greatness of their country. The campaign for funds to build the memorial is in the final stages. The deadline for collecting a couple of million dol-lars comes in August when ground-breaking is scheduled. If the goal isn't reached, the monusite goes back to the federal government, which would be disgraceful.

Shinseki has given us a very good reason for building the memorial. The Memorial Foundation's address is 1920 N Street NW, Suite 660, Washington, DC 20036

Bill Hosokawa is the former ed-itorial page editor of the Denver Post, His column appears regular-ly in the Pacific Citizen.

**East Wind** 

By Bill Marutani

# Forever's a Long Time



Scope of the Memorial: First and perhaps foremost, the D.C. Nikkei Memorial recognizes the Nikkei Memorial recognizes the entire Nikkei commanity in the United States — our Issei par-ents, Nisei spouses as well as younger brothers and sisters of Nisei servicepeople — for their st commitment demonstrated during the dark period of World War II.

Specific Authorization: The D.C. Nikkei Memorial was authorized by act of the U.S. Congress and made into law in October 1992 by signature of then President George W. Bush. and made into law in Octo-

Unprecedented: No other monument dedicated to a contemporaneous ethnic minority is known to exist on federal land in

our nation's capital.
Unparalleled Outreach: Located as it will be in our national capital which annually attracts hundreds of thousand children as well as adults from every nook and cranny of our land, the memorial will have the unrivaled potential of reaching a wide range of America's peoples, many of whom may not other-wise be touched.

America's Leaders: As our nation's nerve center where America's leaders congregate — the president, the senators and House members, the justices of the U.S. Supreme Court — pre-sent and henceforth, the D.C. memorial can stand as a beacon to remind our future leaders of the imperative to adhere to rule of law enshrined in our Constitution and the amendments there-of. In this respect, the location of the three-quarter acre plot of

land set aside for the memorial — the location being a five-minute walk on a midpoint be-tween the Union Station and the Capitol Building — is particular ly auspicious.

These unique factors of the D.C. Nikkei Memorial operate to supplement, not supplant, other monuments that exist in various Nikkei communities be they in the Midwest, Northern Califor-nia, Pacific Northwest, or Southern California

THE DESIGN for the memor THE DESIGN for the memorial is steadily taking shape. All designs and any aspects thereof are subject to clearance by various federal agencies, including the National Capital Memorial Commission. And properly so, to maintain symmetry overall.
Some design features for the D.C.
Nikkei Memorial which have been considered (and subject to final approval by the agencies include the following: a tanka in English) expressing the theme for the memorial; centerpiece of two cranes entangled in barbed wire, struggling to free them-selves: a waterfall into a sedate pool; on a curved granite wall, the somber listing of the ten camps with the number of in-mates confined in each; and the listing of the some 800 Nisei killed in action in WWII.

WE WILL HAVE but this one opportunity to make the memorial a reality. If we fail, the opportunity will be lost forever. If we attain our goal, as we expect, the memorial will stand as a re-minder to America. And that, too, would be forever.

Either way, forever is a long

After leaving the bench, Bill Marutani resumed practicing law in Philadelphia. His column appears regularly in the Pacific Citizen.

#### COMMENTARY

# Shame Beyond Contemplation: A Failure to Honor Our Elders

BY MAJ. GEN. JAMES H. MUKOYAMA, JR. The National Japanese Ameri-

can Memorial, the only memorial authorized by the U.S. Congress to honor the contributions of Japanese Americans to our great

ation, is in jeopardy.

It is to be built on a beautiful 3/4-acre site located within a fiveminute walk from the Capitol building in Washington, D.C., but the tribute to our Issei and Nisei forbears will be canceled unler \$1.6 million in donations is received within the next four

To date, the 46 pro bono direc tors of the National Japanese American Memorial Foundation have helped to raise \$6.1 million of the \$8.6 million necessary to give a green light to construct the memorial. In fact, the directors personally have contributed \$2.4 million with a 100 percent of the board participating. But all will be for naught if the remaining \$1.6 million is not in hand by Au-

gust of this year.

The nation has been divided into geographic regions for fundraising activities. The Pacific Northwest, Colorado, the nation-Northwest, Colorado, the Bacter al Capital region and the Greater Midwest have exceeded their goals. Sadly, the areas with the

goals. Sadly, the areas with the highest concentration of Nikkei have yet to reach their targets. The Greater Midwest region, with relatively few Japanese Americans, has raised more money than either the Los Angeles region or the entire State of Hawaii. The time for excuses for not giving is over. It is very hard to believe that we still hear, 'I didn't know about the memorial' or 'I already gave to the museum in Los Angeles.' Like the Jewish people who built the Holocaust Museum mostly with their own funds, it is our responsibility (and hone) to make absolutely sure that the National Japanese

American Memorial is built. This is not the time for enryo, reservation or restraint.

There are millions of Americans who do not know that our nation maintained 10 concentr tion camps during World War II in which 115,000 Japanese American citizens and their parents were imprisoned solely on the ba-sis of their race.

And hate crimes against Asians are not history. Just weeks ago, a Chicago suburban grocer of Japanese descent was targeted and murdered because is race.

Our elected representatives in Congress have authorized this memorial just as they authorized redress. Our president has given us the land. Now, the Japanese American community must unite to complete the project. We must

As a Sansei, I am deeply pointed in the lack of participation by younger Nikkei. The Issei and Nisei have given us the gift of the lack in moral educa-As a Sans ei, I am deeply dis and rise nave given us the girt of life and shushin, moral educa-tion, and we must gratefully ac-knowledge and honor our on, or obligation, to them.

It is time for the Sansei and It is time for the Sanses and Yonsei to step forward and accept the mantle of responsibility to get this memorial built. The national JACL, with its younger con-stituency, has an opportunity to demonstrate leadership by making a donation of \$500,000 to the truction of the memorial. I can think of no more worthy cause for the JACL than to help cause for the JACL than to help; through the memorial, to educate future generations of Americans visiting our nations capital about the Nikkei experience. The bulk of the national JACL chapters are leading the way. For example, the Wisconsin JACL chapter in Milwaukee has donated \$20,000, an amount that represents a very large portion of their treasury.

I am proud to say that President and the proud to say that President and the proud that the proud t

wrong before paying redress to . not only because the goal was to

dent Clinton recently nominated General Eric K. Shinseki to the position of chief of staff, the top position in the United States Army.

I am gratified that this day has come within the lifetime of so many of our Nisei veterans. It was a serifice that opened the doors of equal opportunity for those of us who followed in their footsteps in military service. How wonderful it would be for all Nisei to also see the National Japanese American Memorial built and dedicated next year, the year 2000, to honor the veterans and their parents contribution to the greatness of our nation during the darkest days of their lives. The names of all Japanese Americans who died in service during World War II will be carved in stone on the walls of the memorial. Our government has given us an opportunity of a lifewas a sacrifice that opened the

memorial. Our government has given us an opportunity of a lifetime to honor our elders and present a gift to our nation.

The Japanese American community needs to wake up Get up!

Raise funds for this memorial. If we fail, our parents and grandparents will never forgive us, and we will bring hay, or shame, upon ourselves. And so I implore every Nisei, Sensei, Yonsei to make a generous new or additional donation to the National Japanese American Memorial Foundation at 1920 N Street NW. Suite 660, Washington, DC Suite 660, Washington, DC

I am utterly confident that we will bring honor, not shame; upon the Japanese American commu-nity and that this memorial, dedinty and that this memorial, dedicated to the courage and sacrifice of our Japanese American ancestors, will begin construction in 1999.

Maj. Gen. James Mukoyam. Jr. is the co-chair of the Great Midwest Region for the National Japanese American Memoria Foundation.

# Clarence Nishizu to Receive Honorary **Doctorate from Cal State University**

Saluting excellence in the areas of arts and humanities, Cal State Fullerten and the California State University system will confer bourary doctorate degrees to community leader Clarence Iwao Nishira and Academy Award-winning filmmaker James Cameron. Nishira and Cameron will receive the highest honor the university can bestow during Cal State Fullerton's commencement, cere-

sity can bestow during Cai State Fullerton's commencement, cere-mony on May 29. The doctorates will be conferred by CSU Chancel-lor Charles B. Reed, with Fullerton President Milton A. Gordon and

Condent Milton A Gordon and CSU Board of Trustees member Michael Stennis. In the 40-year history of the Fullerton campus, the doctorates have only been awarded to the late restaurateur Donald F, Karcher (1992), Broadway director Lordon and Counter (1992). restaurateur Donald F, Karchier (1992), Broadway director José Quintero (1989), industrialist-Arnold O, Beckman (1984) and Louis Booker Wright (1966), then-director of the Feliper Shakespeer Library in Washington, DC. Clarence Nishizu has dedicated his life to bettering society through his work as a humanitarian, phil-anthropist, civic volunteer, author and cultural ambassador.

His achievements have been

and cultural ambassador.

This achievements have been significant—locally, nationally and internationally—among the Japanese American community and the larger American society and Pacific Rim area, and Dr. Arthur A Hansen, professor of history, in his nomination of Nishira.

Working diligently on behalf of all Japanese Americans who were interned during World War II,

Nishizu helped secure passage of the Civil Liberties Act, which was signed in 1988 and resulted in an signed in 1988 and resulted in an official apology and reparations from the United States govern-

His involvement with Cal State Fullerton since 1966 includes as-His involvement with Cal State Fullerton since 1966 includes assisting the university's Oral History Program and its Japanese American Project through his own recorded contributions, as well as with substantial consultative active and financial support. Currently, he is leading the fund raising to build the Nikkes Agricultural History Museum and Library at the Fullerton Arboretum. The facility will spotlight the rich agricultural history of Orange County and its JA population.

In addition to his success in industry, real estate and ranching.

In addition to his success in in-dustry, real estate and ranching, Nishiru has a long history of com-munity involvement, especially in Orunge County (where he has been active in such organisations as the JACI, Oringe County Grand Jury and Lions Citth, of which he is a life member. He is a benefictor of the YMCA and the Keiro Retirement Home.

iome.

In 1996, he was one of four
outhern Californians selected to
secive the Japanese government
nedal, Kunsho, for contributions to meant, Allisso, to controlates to their community, for promoting Japanese culture and for efforts to better relations between the Unit-ed States and Japan Last year, he was awarded a Lifetime Achieve-ment Award by the Orange County Japanese American Lawyers Asso-

#### Japanese in Peru to Celebrate Centennial of 1899 Arrival of First Issei Immigrants

BY HARRY K. HONDA

BY HARRIE IN ACCOUNTS OF THE PROPERTY OF THE P

ica as well as in Japan.

The central program opens with a Mass of Thanksgiving on May 26, continues with a salute to delegates and Peruvian-born Nikkei from foreign countries at a gala reception on May 27, with a Buddhist service in program of Appearant Peruvian Program of Appearant Peruvian Program of Peruvian Peru May 27, with a buddinist service in memory of deceased Issei pioneers, honoring Nikkei 75 years or older and a visit by foreign tourists of the Government Palace on May 28. There will also be the unveiling of

norative monument, prea commemorative monument, pre-sentations from the Japanese gov-ernment, a pine tree planting on May 29, a cornerstone laying of the May 29, a cornerstone taying of the clinic project and the closing cere-monies with fireworks at Estadio Le Union on May 30.

Issei immigration to Peru dates from April 3, 1899, when the Sakura Maru with its first group of 780 contract laborers arrived at Lima's harbor Callao and then began a coastal voyage to deliver them to plantations near eight ports, from the northernmost at Eten to the southernmost at Cerro Azul

(Cafiete). A second group of 1,080 (including 100 wives) arrived in July 1903, the wives assuring the laborers' stay through the four-year contract period. The third group of 596, including the first 36 from Okinawa, landed in November 1906.

Peru terminated its Japanese contract labor immigration in 1909. Japanese population then was 5,200, and many laborers, upon finishing their contract, found their way to domestic work in the cities and adopted the language, Catholi-

way to domestic work in the cities and adopted the language, Catholi-cism and Spanish customs. There were Japanese in Peru during the Spanish Colonial era, ac-cording to one Peruvian historian. José Antonio del Busto, who reported 22 Japanese were counted in Lima in the 1613 census. They were crewmen of a Spanish galleon that sailed from Manila to Acapulco to Callao (Peru).

Callao (Peru).

History records that the friendship treaty between Japan and
Peru was signed in 1872, with
most-favored nation treatment in
immigration, protection of property and assistance to ships and crew. Peru's first diplomat to Japan, Os-car Heeren, returned to Lima in

1874 with five Japanese workers for his Hacienda San Carlos, where nearby arose Lima's Japanese town in the 1920. One of the five work-ers, Mankichi Nakamura, had mar-ried a Peruana in 1885; their son Nicansor was thus the first Peru-

vian Nisei. (The Nakamura family in 1974 was in its 6th generation.) Flower grower Matsumoto Tat-sugoro, famed in Mexico City, was 24-years-old in 1888 when he constructed the Japanese garden at La Quinta (Villa) Heeren. In 1893, University of California graduate Ikutaro Aoyagi, a student of the In-

Japanese immigrants continued to arrive until 1941 — when WWII ended open entry. In 1960, Peru established a controlled quota of 150 Japanese per year to those with rel-atives in Peru.

The Japanese population was es-timated at 80,000, with 80 percent of them living in the metropolitan Lima-Callao area, when Alberto Fujimoto was popularly elected president in 1990. Nearly 55 percent of the Japanese in Peru are of Okinawan descent.



Monument studded with black stones from the shores of Cerro Azul, marks where the first Japanese im-migrants landed on April 3, 1899, to migrants vanoed on April 3, 1999, 10 work at the Hacienda San Vicente Cañete sugar plantation. Erected by the Cañete Niklota Kyokai February 1993, the monument faces the ocean and is located nearly 100 miles south of Lima.



# Letters to the Editor

#### Remembering Michi

Thank you for Sachi Seko's moving tribute to Michi Weg-

I never met Michi Weglyn face -to-face, a wonder since we had so many mutual interests. But from the moment I read her powerful and seminal work "Years of Infamy," I knew I had found a soulmate

found a soulmate.

When I heard of Michi's death, I pulled out the packet of letters I had received from her over a decade of correspondence. Reading them all again, Letter are found our publishing. I felt a profound, overwhelming grief over the loss of this valiant woman, not only for myself but for society in general. We will woman, not only for myself but for society in general. We will not soon see another of her character, carved out of an un-remitting pursuit for justice coupled with a rare generosity of spirit.

Her letters to me were most-

Her letters to me were most-ly of a personal nature, rich with praise, always self-effac-ing. But I was struck by this telling quote on the stationary of one of her letters which came shortly after her husband's death in 1995: "Man's life does pot fill a bundred wears. But alnot fill a hundred years. But al-ways it is full of a thousand year's cares. Short the midday Bitter long the nights! Why then, do you not grasp the lamp seeking out for yourself the short-lived joys? Why not to-

day?"
Michi grasped that lamp.
And I like to think that as the And Thick with the knew she had fully experienced those "short-lived joys." For her, one of those joys would surely have been the pure joy of making a difference.

> Mei Naka Sebastopol, Calif.

#### Nanking Massacre

I just received a copy of a page from the Fresno JACL newslet-ter (March 1999) which com-mented on the Nanking Mas-

To state that no redress for the Nanking Massacre should be considered until all wartime atrocities are considered at the same time is like saying that no nation need to acknowledge, apologize for or redress their wartime excessive deeds. A redress act is most effectively done one at a tim

Germany did not wait until every other nation acknowledged their atrocities first. They instituted their restitution program long ago. The American govern-ment did not wait until all nations at war acknowledged their wrong before paying redress to Japanese Americans (Civil Liberties Act of 1988).

nes Act of 1988).

Germany also teaches the Holocaust facts to children in schools. The Japanese government, on the contrary, has not even acknowledged the Nanking Massagra elthough there. Massacre although there are many witnesses, photos, films, documents and also confessions by numerous Japanese soldiers who had participated in the

atrocities.

Civil and human rights are the paramount goals of JACL. Many non-Nikkei Americans supported us during our recent redress campaign. A Chinese American from San Francisco, Henry Der, was given the JACL Edison Uno Civil Rights Award at the JACL national convention in 1988 for his unrelenting support for our redress campaign. We are not talking about ancient history. This tragic and ugly wartime massacre of innocent victims have affected many Chinese Americans who have lost family members and close friends dur-

members and close triends dur-ing the Rape of Nanking. The JACL members support-ing the redressing of the Nanking Massacre victims and their fami-Massacre victims and their nami-lies would also be helping Japan regain the respect of the world community and some good will of the Chinese people to Japan which will be beyond any mone-tary calculations.

Clifford 9. Uyeda. (M.D. Retired) Past national JACL president

#### Need to Overcome the Japanese Trait of Denial

I was pleased to see the exten-sive article by Martha Nakagawa given to the subject of the "com-fort women," which is now reluc-tantly being acknowledged by Japan, finally. Coincidentally when the April 16 issue of the Pa-

when the April 16 issue of the Po-cific Citizen came out, I had just finished reading the documen-tary novel on "The Rape of Nanking" by Iris Chang (Basic Books 1997), which is compelling, quite accurate, highly document-ed and much food for thought. The reason Japan as a nation tends to deny or avoid acknowl-edging shameful events of their past is basically because their culture is ingrained by authori-tarian rule, with conformity and compliance as part of their becompliance as part of their behavioral ethics. The comfort women project was created by the military with the blessings of the Japanese government as a the Japanese government as a result of military forces run amok in the rampage of Nanking, the former capital of China.

This "killing machine" formed not only because the goal was to

one billion people, but also due to the highly regimented Japanese educational system for male students from primary school on up.

According to data gleaned from "The Rape of Nanking," the Im-"The Kape of Nanking," the Im-perial Japanese Army would nev-er have gone berserk if General Matsui had been in physical charge of his troops, for he had great respect for the Chinese peo-tle and their ancient sultime ole and their ancient culture Since he became bedridden with a tubercular condition, Prince asa, the uncle of Emperor Hirohito, was appointed to serve as Matsui's replacement.

Matsui's replacement.

Akasa really botched things up. He allowed his troops to go "nuts," and perhaps troops under other generals allowed the same, since the "throne" condoned it.

Post-war, during the military tribunals, General Matsui took all the blame in order to protect Akasa and Emperor Hirohito. General Matsui was hanged as a result. What a patriot!

hung the wrong person(s).

Still, it troubles me that Japanese culture does not like to look back on negative events or poor behavior of their own makir

I saw this as an occasional trait of our own Issei in our country (U.S.A.), and I see it as a fairly common trait amongst our cur-rent Shin-Issei. To criticize oneself is not a sign of weakness; it is a sign of strength of ones charac-

ter.
The routine of trying to "save face" is really an impediment towards self-improvement; this is not to say all Japanese nationals as well as our own Shin-Issei are this way. I only state that this seems to be the general percep-tion as seen by fairly level-head-

> John Y. Keyrsu, Ph.D. Garden City, N.Y.

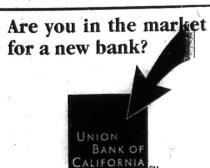
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8 "Visions" reflect the active, public discussion within JACL of wide ramps of ideas and issue, wide ramps of ideas and issue,

piring clear present gh they may not refle room of the editorial e Pacific Citizen.

Because the are subject to an art. Although we are und int all the letters we re-appreciate the interest who take the subject to the subject



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#### YONEDA

(Continued from page 1)

During the early 1920s, Yoneda was jailed several times for pertici-pating in the Osaka and Tokyo ten-ants and printers strike. He also hitchhiked to Peking to meet blind Russian poet Vasily Eroshenko. In 1925, Yoneda was bamished

In 1925, Yoneda was beaushed from entering Hiroshima city limits after organizing a strike against the Hiroshima Rubber Company and helping to form the Hiroshima Printers Union.

The following year in 1926, Yone-da was arrested and fined for self-cublishing the self-

publishing a magazine called, "Isuchi" (Earth), without permission from the Japan Home Affairs

Ministry.

Youeda returned to Los Angele Yoneda returned to Los Angeles in 1927 to escape being draftsd into the Japanese Imperial Army. To protect his family still in Japan, it was at this time that Yoneda changed his name to Karl Hama. He adopted his first name, "Karl," from Karl Marx.

e soon became involved with the International Labor Defense (ILD), an organization that provid al aid to trade unionist

ed legal aid to trade unionists. In 1929, Yoneda was arrested along with Tetsuji Horiuchi for handing out anti-Imperialist Japan leaflets in Los Angeles during the visit of two Japanese Imperial

visit of two Japanese Imperial naval warships.

After his release, Yoneda found himself beaten and tossed in jail again for 90 days after participating in the Los Angeles Hunger March. Yoneda was beiled out of jail by ILD Sceretary Elaine Black, who found y beaten and unconsicous in prison. The two married hadly neda

Yoneda's wife had also had her harre of run-ins with the police for her labor and anti-war demonstrations. The prominent communist activist was dubbed the "Tiger Woman" by the San Francisco Examiner and as the 'Red Angel' among her union cohorts.

The Yonedas moved to Northern California in 1933. There, Yoneda was arrested along with 19 others during a grape strike at the Martin Ranch in Visalia, Calif. He also became editor of the 'Rodo Shimbun' (Labor News), a Communist Party newspaper.

newspaper. In 1934, Yoneda unsuccessfully ran for the state Assembly seat, while Black served as the only woman on the steering committee

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of the infamous San Franciso gen-eral strike, which crippled the en-tire city. Black was arrested for her involvement in the protest but charges were eventually dismissed following two trials and a hunger

Strices went on to organise the Alaska Cannery Workers Union Local 20185. Two years lade, he became its vice president. In 1938, he, along with Mary Imada, began organizing Japanese cannery and farm workers. This led to the Boycott Committee of Japanese Goods, which picksted the unloading of Japaneses Cargo ships.

The couple had their first child. Thomas Culbert, in 1939.

When World War II broke out, the entire Yoneda family Voluntarily evacuated to the Manzanar Relocation Center. In camp, Yoneda.

ily evacuated to the Manzanar Re-location Center. In camp, Yoneda, along with several JACI. members, led a camp faction that supported copperation with the War Authority Administration. Although Yoneda opposed incurrention, he falt it was more important at the time to sup-port the United States war effort in defeating facisism in Jense and Coating facism in Japan and Ger

From camp, he volunteered for the Military Intelligence Service where he served in the psychologi-cal warfare team in India, Burma and China. He returned to t United States in November 1945 to the

Upon his return, Yoneda at-tempted to join the Waterfront Em-ployers Association to work as a longshoreman but was refused Yoneda filed a complaint with the ILWU (International Longshop nen's and Warehousemen's Union) and won his case. But poor health forced him to change jobs, and the family moved to Penngrove in Sonoma County in 1947 where he became a poultry farmer.
In 1958, Yoneda returned to San

Francisco to work as a longshore-man and also helped ILWU organize union drives.

nize union drives.

In 1967, he wrote a book in Japanese titled, "Japanese Labor History in USA," and had it published in Tokyo. As the Asian American Studies movement spread throughout the nation in the late 1990s, Yoneda became a much-in-

demand speaker.

Yoneda and Black also spoke on their wartime camp experiences and were strong redress advocates.

Both continued their labor and human rights activities until their death. Yonede was predeceased by his wife in 1988.

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### 'Nanka Nikkei Voices: Resettlement Years, 1945-1955'

izations about "rapid adaptation" over the short term, an impres-sion that the WRA and its re-

Another welcome dimension of

to proj

archers often strove

BY LANE HIRABAYASHI

This anthology, which features 39 accounts of "Nanka Nikkei" (or Southern California Japanese Americans), is a valuable contribution to the extant literature. It holds a special place in my library because it is unique at a number of different levels.

To begin with, resettlement, which is what the War Relocation which is what the war Relocation Authority called the process whereby JAs re-entered the mainstream after being subject to mass incarceration in 1942, re-mains a controversial topic.

standard What treatments exist - for example, Dorothy S. Thomas' study, "The Thomas' study, "The Salvage" (1952) — are with depictions of Nikkei framed in tist's cool gaze. And although social scien-tists have published oral history interview offered or bro

or offered broad overviews dealing with the reset-tlement years, the accounts of "Nanka Nikkei Voices" differ from

either of these two approaches.
First of all, the chapters do not revolve around responses structured interview questions that a detached researcher for-mulated. Nor are chapters the product of faceless, aggregated, statistical summaries. Rather, in "Nanka Nikkei Voices" each author was asked to formulate and present their own retrospective account in an effort to capture the experiences and lessons of the re-

Perhaps this is why so many of the chapters are insightful and even deeply moving. Rather than being "off the cuff" responses to preformulated questions, these carefully written accounts are because of their reflective

In account after account, there is also a bittersweet quality to the stories that belies facile general-

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the book has to do with the scope the book has to do with the scope-following a trenchant introduc-tion by Brian Niiya, "Nanka Nikkei Voices" is divided into eight sections. The first, "Migra-tion," deals with the spatial aspects of resettlement, important because by the end of the war, United States public policy had scattered JAs throughout the

country.

Some of the most interesting

the heartland of Angeles Japanese America on the main-land since the early 1900s — felt sense of diaspora that made them long for their pre-war Southern California homes and neighborhoods. In fact, by the 1960s, many JAs were eventually able to return to the Southern California locales that they con-

sidered "home."

In sum. "Nanka Nikkei Voices' is the culmination of a project in-dependently formulated by members of the Japanese American Historical Society of Southern California. Their laudatory aim

"Some of the most interesting stories are presented in the sections, Wets' Stories' and Help Wanted, be eausa ina accounts reflect the losses, che larges arti achievements experienced by the Mildrei ...."

> stories are presented in the sec-Wanted," because the accounts re-flect the losses, challenges and achievements experienced by the Nikkei, the majority of whom were U.S. citizens in their 20s at the end of the war.

Children's views are also represented in two different sections of the book. "Childhood Reflections" captures the impact of resettle ment on the younger Nisei and Sansei, while "Sansei/Yonsei Views" entails retrospective accounts by JAs who were born af-ter the war and how resettlement fected their families. The book is rounded out by sec-

The book is rounded out by sec-tions on the role of churches and religion in resettlement, as well as a fascinating conclusion, "Wel-come to LA," which documents the hold that this city had and has on the resettlers. Between 1945 and 1955, wher-

ever they might have been scat-tered for the moment, it is clear that those who had lived in Los was to develop a publication that would allow JAs to tell their own stories, on their own terms. Thus, the book highlights how Nikkei evaluated and faced the chal-lenges of the difficult decade after the end of the way from an "insiders' point of view

Two maps and many previously unpublished historical phounpublished historical pho-tographs illustrate the text. This "Nanka Nikkei Voices" an original and invaluable contribution at all levels. It also makes me wonder, what advances could we make in the field of JA studies if we had the luxury to be able to draw from data along these lines, across the board?

across the board?

The 109-page book may be purchased for \$15, plus \$3 for postage and handling. Checks should be made out to JAHSSC and mailed to P.O. Box 3164, Torrance, CA 90510-3164

Lane Hirabayashi is a professor in the ethnic studies department at the University of Colorado.



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#### Joe Owashi, 83, San Diego Farmer, Nikkei Leader

electrical engineering ate from UC Berkeley in 1937, Joseph Owashi returned home to San Diego, as such job opportunities were not open at the time to Japanese Americans, to farm the rest of his life. A leader in the farming and lo-cal Nikkei community, Owashi died May 7 from a heart problem that he never even complained about. He was 83.

His family and friends revealed Joe never complained even after a year of bad farming, a day of bad golf or of his three years at Poston, where he met and married Alvee Ayako Matsuoka. She passed vay in December, 1997

Born in Chula Vista, he was named San Diego County Farmer of the Year in 1970, founded the Chula Vista Growers Association, chaired the San Diego JACL scholarship committee for many years, served on the California regional water quality control board, Sumito mo Bank advisory board and Kiku Gardens board of direc-

Surviving are sons Bruce (Redwood City), Norman (Wal-nut), daughters Judy Miyamoto (San Diego), Kathleen Lui (Laguna Niguel), 4 grandchildren, sisters Grace Tsuida (San sisters Grace Tsuida (San Diego) and Martha Deguchi (Chicago).

#### Japan's Minamata Victim Advocate, 67, Dies

Head of the organization which raised world-wide awareness of the debilitating illness of the central nervous system caused by industrial discharge of mercury into the Minamata Bay, Teruo Kawamoto passed away on February 18 at age 67. Kawamoto, who lived in Minamata died of liver cancer, and according to family, not related to the Minamata disease which claimed hundreds of victims He was a three-term member of the Minamoto municipal assembly at his death. Surviving are his wife and two sons.

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## **Obituaries**

Akshori, Toshio, 88, Lodi, May 2, Kochi Prefecture, Japan born; survived by wife Tomiye; sons Richard, Michael and wife Laura; grandchildren

grandmuren.
Fujioka, Doris, 81, Charlotte,
N.C., May 1; resided of Southfield,
Mich., survived by daughters
Johnn Harris and Jusband Rick
(Detroit), Ellen Stewart and hus-band Ron (Charlotte), Alice Chaurest and husband Mishel (Montreal); sister Hamako Shinoda (Sa Barbara); 3 gc., predeceas

Higa, Francis, 63, Hawaii, March 25; co-founder of Zippy's restaurant chain in Hawaii; sur-vived by wife Ruth; sons Jason, Kendrick; daughter Kristine; moth-er Kameko; brothers Marshall er Kameko; brothers Marshall, Charles, Richard; sisters Grace Asari Edna Funakoshi

Higashi, Anna Fusako, 84. Gardena, May 4, Los Angeles born, survived by sons Richard, Larry and wife Vicki, Steve and wife Michi, daughters Frances Iwamizu and husband Harvey, Barbara Heisler and husband Richard, 4 gc. sister Sachiko Kawasaki and hus hand Takaak

Hamaoka, Chiyoko, 75, Orosi April 22; Gardena born; survived by husband Takehiko; sons Hikaru and wife Lorraine, Dr. Akira and wife Helen; daughter Mitsuru Matsumoto and husband Marvin, brothers Kazunobu Tamura, Tezumi Tamura and wife Sachi; sisters Shizuye Hiyama and husband Shigeru, Kuniko Takayama; 9 gc.

Kawamoto, Takeo Bruce, 94, Huntington Beach, March 9, Florin born; formerly of Chicago; survived by son Morris and wife Amy (Lan-colnwood, Ill.), daughters Helen Mi-gaki and husband Sam (Las Vegas), Betty Dunn (Huntington Beach); longtime friend and companion Betty Solberg, 7 gc., 4 ggc.

Kawasaki, Dorothy Midori, 9, Culver City, April 23, Los Ange-s born, survived by sons John and wife Aline Sumida Stephen and wife Delcey Yee; 13 gc., 16 ggc.; pre-deceased by husband William U.; and daughter Arline Miyoshi

Kiyono, Yoshie, 97, Los Ange-es, May 7, Wakayama-ken, Japan born, survived by daughters Shizu-mi Hatashita and husbanbd Ka-name, Sayomi Mayeda; 2 gc., 4 ggc

Kujubu, Tomiko T., 67, Sacramento, May 1, Hawaii born; survived by husband Herbert Y., son Stephen K.; daughter Laura M., brothers Setsuo Todoroki, Roy brothers Setsuo Todoroki, Roy Todoroki, sisters Etsuko Hanamoto, Lillian Todoroki, Kikuko Sunada, Ruriko Ogasawara.

Kumagai, Hatsumi, 87, Palo Alto, April 17, survived by husband Toyotsugu; sons Floyd and wife Mi-dori, Yoshi and wife Jean; daugh-June Yamamoto and hush Aki, Mary Hyodo; also survived by grandchildren and great grand chil-

Motemehita Lance Bruce, 55. Walnut, April 26; Heart Mountain Wyo. born; survived by wife Sharleen; son Timothy; daughter Amy; mother Ruth; sister Denyse; other Dion.

Miho, Garrett Haruo, 36, Tem-ple City, May 9, Los Angeles born, survived by mother Ruby Yuriko; brother Darrell; uncles Jim and wife Judy, Bob and wife Keiko, Herbert Inouye and wife Delores; aunts Mary Hardcastle (Nevada), Rose nda and husband Lionel

Mito, Matsuko, 81, Altadena, April 18; Buena Park born; sur-vived by husband Paul Masaru; son Bob and wife Nellie; brothers Dr. Kazuo Arima and wife Yoshiko, Shigeo Arima and wife Su Arima and wife Kiku, Haruto Arima and wife June; aister Misako Fujitsubo and husband Kuni; 1 gc.

Funtsubo and husband Kun; 1 gc.
Miyade, Funniko, 84, Huntington Beach, April 24; Seattle born;
survived by sons Minoru, Akira and
wife Alice, Bobby and wife Linda;
daughter Michiko Gordon and husband Connie; brothers Tomohiko Maeda, Shoji Maeda and wife Ya

o; sisters Miyako Enseki, Sets mi Nakaoka and husband Harry ter-in-law Aiko Miyade (Japan)

sster-in-iaw Aiko miyade (sapan); 12 gc., 1 ggc. hturakami, Shigeno, 97, Los Angeles, April 23; Hiroshima-ken, Japan, born; survived by son Masaru; daughters Mary Nishi, Margaret Hiroto and husband William, Miyoko Nakata and busband Takeo Kikuko Kawamoto sband Gene; 12 gc., 14 ggc.

Muto, Larry Y., 44, Canyon Country, April 29; Los Angeles born, urvived by mother Katie; sister anice Breese and husband Lyle; niece Brandy

Naito, Kenneth, 84, San Jose April 24; Los Angeles born; sur-vived by wife Masae; sister-in-law

Nakasako, George Kazumi

This compilation appears on a space-available basis at no cost. Printed oblituaries from your newspa-per are welcome. "Death Notices," Printed obtilizates from your newspa-per are welcome. 'Death Notices,' which appear in a timely manner at re-quest of the family or funeral director, are published at the rate of \$15 per column inch. Text is reworded as

83, Gardena, April 26; Gilroy born. survived by wife Doreen Mid Ned; daughter Teresa Smit a Smith: sis-Yoshiko Oku, Kimie Hamada and husband Tatsunae, Mitsue Okamoto (all in Japan); 1 gc.

Nakata, Yoshiko, 91, Loomis May 2; survived by sons Kay Kaoru and wife Amy, Bill Romio and wife Hatsuko; daughter Janice Wong and husband John; 7 gc., 7 ggc.

Nakauchi, Emiko, 83, Los Angeles, April 17; survived by brother Yasuyuki Nakauchi; sister Sumi Nakauchi.

Nakayama, Yoshino, 99, Ch go, April 7; Ibaraki, Japan born; survived by daughter Margaret Uyeno (Honolulu), Frances Matsu-da and husband Matt (San Diego); daughter-in-law Cherie Nakayama; 7 gc., 6 ggc; predeceased by hus-band Hambei; son Dr. Joe Nakaya-

Nishida, Kenneth Kenji, 76, Reedley, April 19, Dinuba born; survived by wife Midori; sons Larry and wife Vickie, Phillip; daughters Lorraine Holm and husband Don. Phyllis; 5 gc; brothers Fred and wife Haruye, George, Terry and wife Sachiko, Thomas and wife Dollie, James and wife Ruth; sisters Rosie Watanabe and husband Kay, Agnes Nakamura and husband Hideyuki

Nojima, Ryohe Roy, 81, Lemon Grove, San Diego County, May 6, Venice born; survived by wife Itoko; brothers Nagatoshi Jay, H. George nd wife Joanne; sisters Yukiko Miyahara and husband Toshio, Tomoko M. Yata.

Numsta, Frank Takeo, 95, Anaheim, April 25; Fukuoka, Japan born; survived by son Kenny Kenichi and wife Noriko; 3 gc.

Ohashi, Florence Waki, 66, Los Angeles, May 11, Paia, Maui born; survived by husband Clarence; sons Jon, Mark; daughter Francine; brothers David and wife Joyce (Hawaii), Paul and wife Ruby (Sacramento), Stanley and wife Kim, Robert and wife Thelma, Robert and wife Kim, Robert and wife Theima, Daniel and wife Sally, Walter and wife Yvonne (all in Hawaii); sisters Violet Vasconcellos (Hawaii), Shrine Racoma (San Francisco),

Otaguro, Setsuko, 75, San Francisco, April 25; survived by sons Mark and wife Carol, Robert and wife Sets, Craig and wife Mar-lene, Paul and wife Debbie; daugh-ter Lori Wong and husband Ken; brother Edward Mayeda (Olympia, Wash.); 14 gc., 3 ggc; predeceased by husband Kayo. Roberts, Chieko Yashiki, 68,

Jepan, born; survived by husband Clayton; son Richard and wife Di-anne; daughter Susan Patino and husband Paul; 7 gc., 4 ggc. City Terrace; April 29; Hiroshima

Sasaki, Kaname "Eddy", 83, Tracy, April 27; Florin born; survived by wife Kikus; sons Dennis

and wife Elaine, Ronald and wife Anna, Ernest; daughter Evelyn Nakaki and husband William; 6 gc; brothers Yukio, and wife Sachiyo, Makoto and wife Masako (Janan) sister Miyuki Kogata and hushe Taro (Japan)

Shitara, Shigeru, April 22; survived by son Steve; daughters Linda Shintaku, Cheryl Kitagawa; brother George; sisters Billie Ranigoshi, Chiko Shitara, May Shitara, Lily Tyus, Betty Nakamura.

Taguchi, Yoshiye, 73, Tample City, April 24; Seattle born; sur-vived by sons Alan K. and wife Cynthia J., Dale, Robert; dan Karen; brothers Ted T. Takar mi and wife Sumi, Jim Y. Takami and wife Lilian, Albert S. Takami and wife Mary A; sister Thelma T. Hama-mura and husband Jin (Oregon), sister-in-law Misao Hirohata, Mary

Umad: Tayeko, 78, Temple City, May 5; Reedley born; survived by son Dennis James; daughters Janice Hurtado and husband Michael, Lauren Wright and husband Mark; 3 gc; brothers Henry Kitahata, Ben Kitahata; sisters Sunny Otani, Tomi Tanaka, Sumi Bradley and husband Mike, Aiko Matsumo and husband Hide; former husband Ray Kikumi Umade

Uratsu, Kiyoshi Rusty, 76, Rocklin, April 22; survived by wife Sachie; sons Rochey Seichi and wife Masami, Gary Neil and wife Patty, daughter Sharon Kiyoko Walden and husband Gary, 6 gc, brothers Masaji Gene and wife Hi-roko, Marvin Tetsushi and wife Mivo. Tom Tsutomu and wife Linda; sister Nobu Murai and husband Harold.

Uyehara, Sue, 95, Alhambra, May 12, Chofu, Japan, born; sur-vived by sons Howard Yukio and wife Emiko, Thomas and wife to; daughters Loretta Bonpemere. Rose Himrod and husband Thomas, Kathleen Lombard and husband Gabriel, Dorothy Jane Bell and husband Stephen, 12 gc., 13 ggc.

and husband Stephen, 12 gc., 13 ggc.

Yamaguchi, Hideo, 77, Los Angeles, May 9, Terminal Island born,
survived by wife Kiyoye; brother
Jogi and wife Kiyoye; brother
Takako Tanaka (Japan), Kikuyo
Yamaguchi and husband Yuchiro.

Yamamoto, Francis, 86, Los Angeles, April 27; California born, rvived by wife Sally Tsuneko; son Kenneth and wife Anh Tuyet, daughters Noreen Norris and hus-band Randy, Joyce, Lynda, 7gc., 9ggc, sisters Miyo Soneya, Alice Taniyama and husband Hiro.

Yoshimura, Imaharu, 83, North Hollywood, April 26; Los Angeles born; survived by wife Grace Tsuyako; sons Ron, Terry and wife Kathleen: daughters Marilyn, Sharon Watanabe and husband Gary, Janice Dole and husband Jeff, 5gc. ■

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#### NATIONAL

(Continued from page 1)

States stopped inducting Americans of Japanese ancestry into the U.S. armed forces; and

WHEREAS, because of JACL obresident Franklin Delano Roo-sevelt authorized the Army to ac-cept volunteer Japanese Americans cept volunteer Japanese Americans for military service on January 31,

WHEREAS, the War Depart nt called for volunteers for an all-Japanese American segregated combat team and directed the War Relocation Authority to determine evacuee loyalty by means of a ques-tionnaire to all men of military age

tonnaire to an men or mintary age in the camps; and WHEREAS, question No. 27 (that they would serve in the armed forces of the U.S.) and question No. 28 (that they swear un-qualified allegiance to the U.S. and forswear allegiance to the emperor of Japan) presented a difficult dilemma to those unjustly impris-oned behind barbed wire without due process; and

WHEREAS, a total of more than 10,000 Japanese Americans did volunteer and 30,000 served with unprecedented bravery in the 100th Infantry Battalion, the 442nd Regimental Combat Team (the most highly decorated unit of its size in World War II), and the Military Intelligence Service, and their sacrifices are justly honored;

WHEREAS, the Selective Service reopened the draft to all qualified Japanese Americans on No-vember 24, 1943; and

WHEREAS, about 315 Japane Americans, including the Heart Mountain Fair Play Committee and others, refused to be inducted while their government violated their constitutional rights as citizens by imprisoning them and their families in concentration camps as "enemy aliens" and blatantly discriminated against them solely on the basis of their racial ancestry; and

WHEREAS, those resisters of conscience (a/k/a "draft resisters") who clearly declared their loyalty but upheld America's fundamental constitutional principles were con-victed of violating the Selective Training and Service Act of 1940, and many served federal prison terms and were later pardoned by President Truman in 1947 for their civil rights stand: and

WHEREAS, many Nisei re-sisters of conscience (a/k/a \*draft resisters") and their families have suffered over the decades from ostracism in the community for their

WHEREAS, the United States with the passing of the Civil Liber-ties Act of 1988, has begun the healing process to remedy the gross injustice against Americans of Japanese ancestry perpetrated by the mass incarceration in detention

camps in 1942; and WHEREAS, the National JACL WHEREAS, the National JACL in 1990 recognized the Japanese American resisters of conscience (a/ta 'draft resisters') of World War II who declared their loyalty to their country, but who were also dedicated to the principle of defending their civil rights, were willing to make significant sacrifices to uphold their belief in patriotism in a different form from those who sacrificed their lives on the battle-field; and that they, too, deserve a place of honor and respect in the history of Americans of Japanese ancestry, and

ancestry, and
WHEREAS, this recognition
stops short of an apology to the
Japanese American resisters of
conscience (a/k/a "draft resisters")

conscience (a/b/a "draft resisters") of World War II; and.
WHEREAS, the Pacific Southwest District Council JaCL, in 1995, recognized the Japanese American resisters of conscience (a/b/s "draft resisters"), and later called for an upology by the National JaCL for any pain or latterness caused by its failure to recognize

this group of patriotic Americans;

WHEREAS, a number or reconnections, including the 442nd Veterana Club of Hawaii in 1998, recognized WHEREAS, a number of vete the Heart Mountain resisters for their effort to uphold the Constitu-tion of the U.S. and urge all other Japanese American veterans to ex-

nd their hand of friendship; and WHEREAS, many of our Nisei eneration, including many re-sters of conscience (a/k/a "draft resisters"), have already passed away, making the need to more ful-ly resolve this issue an urgent mat-

NOW, THEREFORE BE IT RE-SOLVED, that the Northern California-Western Nevada-Pacific District Council also recognizes the Japanese American resisters of conscience (a/k/a "draft resisters") as a group of principled Americans and that by this recognition it strives to continue to actively promote and nurture via educational means, the healing process of an is-sue that has divided our community; and BE TT FURTHER RESOLVED,

that the Northern California-West-ern Nevada-Pacific District Council sks the National JACL to similarly recognize the Japanese American resisters of conscience (a/k/a "draft resisters"), proffer an apology for not recognizing the Japanese American resisters of conscience (a/k/a "draft resisters") for their principled stand, and honor them at an appropriate public ceremony At the same time, we fully recognize and honor the 36,000 Japan ese Americans who served in our armed forces during World War II for their demonstrat ted loyalty to

(Passed by the NCWNP District Council at its second quarter meet-ing on Sunday, May 2, in Fremont, Calif.)

#### RESISTERS

(Continued from page 1)

pologized to them, said Kaku. He ad hoped similar wording could ave been included in the district

resolution.

The original NCWNP Districts resolution was drafted by Andy Noguchi, o'ul rights chair of the Florin chapter who had been instrumental in getting the resolution process jump-started. He noted that much of the wording in the resolution was patterned after the PSW one.

"As far as wording, 90 percent is the same," said Noguchi, adding that the main difference was that the NCWNP resolution calls for a public ceremony to honor the re-

sisters.

While there is no set date for a public ceremony, Noguchi said the passing away of many resisters makes the need for a public event an urgent matter. He noted that of the seven resisters that the Florin chapter invited to a 1994 Day of

chapter invited to a 1994 Day of Remembrance ceremony, only three are still aive.
Wada, who had originally brought the three chapters togeth-er, said, 'I'm pleased that the NCWNP district passed this reso-lution. But the work doesn't en-dere. We must give meaning to the resolution and ensure it doesn't re-main mere words on page After resolution and ensure it doesn't re-main mere words on paper. After all, the first resolution on the re-sisters was adopted by the national council almost a decade ago. While I know the national board vote is pending, I look forward to a public ceremony recognizing the resisters for their honor and courage.

Not all chapters supported the resolution. Esther Takeuchi, imme-diate past president of the Contra Costa chapter, said all 15 of their board members voted unanimously to oppose the resolution because "the 15 people felt it was their (re-sisters') choice, they chose to do this and we do not owe them an apoloe the

Karl Kinaga, a vocal opponent to the resolution and a member of the San-Jose chapter, said he was 'totally against the whole thing.' Kinaga feit that "what the resisters

"totally against the whole thing."
Kinaga fiel that 'what the resisters
did did nothing to help the Nihonjur' and that there was 'no reason
to agologize to people who don't
think deep enough to know whate
good for the Nihonjur."

Kinaga lobbed equally biting
words against the younger generation. The disappointed in the Sansei, 'he said. 'I don't think there
was much deep thought put into
this by them either. Their flinking
goes along the line of the resisters.
The Japanese Sansei are very poor,
as far as I can see, on their histori-The Japanese Sansei are very poor, as far as I can see, on their historical knowledge of the Nikkei in America If they understood, they would be opposed (to the resisters).

sisters).\*

In arguing his case against the resisters, Kinaga again brought up allegations that the resisters were pro-Japan. In an effort to verify these claims, the Pacific Citizen asked Kinaga for specific names. A phone call to a resister, whom Kinaga accused of being pro-Japan, denied ever making such statements or even discussing the resister issue with Kinaga. This same resister also served in the Korean War.

In attendance at the NCWNP district council meetings were several resisters from Heart Mountain and Amache Relocation Com-

and Amache Relocation Centers.
Koshiyama, who had attended both district council meetings and had shared his experiences at both educational panels, was appreciative of the younger generation's efforts.

tree of the younger Sansei in JACL are making a real sincere effort in trying to bring about reconcilation between the resisters and the dissidents within JACL, and they believe one way to get started is this apology, said Koshiyama. I personally appreciate this gesture

very much. I believe the Sansei are true Americans, willing to fight for what they think is right. We would not have gotten this far without the Sansei. We would never have won

not have gotten this far without the Sansai. We would never have won redress.

Noboru Taguma, a resister from Amache, also gave credit to the younger generation. The really glad the young people understand what we did," said Taguma. "We weren't pro-Japan or afraid to go into the Army. We fought for our constitutional rights. And I'm glad the young people understand what we did."

the young people understand what we did."

Another Amache resister, Joe Norikane, commended the 'new generation of JACL for recognizing the mistakes done to use but regretted that the late James Omura, the Rocky Shimpo editor who had supposted the resisters in their fight for constitutional rights, was not also included in the resolution. "Id sure like to see an apology go to James Omura and his family for the way they (JACL) destroyed his life and his family's," said Norikane. "James Omura was the real spokesperson for the Nisei."

James Uyeda, a former member of the Heart Mountain Fair Play Committee, was elsted to hear

Play Committee, was elated to hear that the resolution had been rati-

fied. "I was 100 percent for it, and I'm really happy to hear about it. Now, I hope everybody will read about it. You I hope everybody will read about it." said Uyeda, adding that he appreciated fellow Heart Mountain Fair Play Committee member Koshiyama for working tirelessify in educating the general public about the resisters.

Ironically, Uyeda, who was married at the time, could have re-

Ironically, Uyeda, who/was mar-ried at the time, could have re-mained quiet during the war since the U.S. Army was not drafting men with families. But Uyeda said he was led by his conscience to challenge the United States gov-ernment to restore the constitu-tional rights of all Nikkee's before he would wilkingly lay down his life for his country. his country.

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