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Pasadena City College Plans to Part With Santa Anita Assembly Center Barracks

By MARTHA NAKAGAWA

Right smack in the middle of bustling Pasadena City College stands a lit-tle known history of Japanese America

Fiftysome years ago, three unassuming wooden struc-tures, now being used as PCC classrooms and office space, housed several Japanese Amer-ican families as part of the San-ta Anita Assembly Center.

Wallace noted that over the course of five decades, the structures have undergone extensive changes. They've been repainted, reroofed and refurbished so many times that Wallace won-dered whether the barracks kept

"Now, they look old and tired," said Wallace, who noted that the said Wallace, who noted that the demolition of the three remain ing barracks is scheduled for De-cemper or January, depending upon the weather. memorating PCC's ties to the Nikkei community. Others in the Southland won-

Pacific Steraen

dered whether the Japanese American National Museum (JANM), which currently is displaying a barrack from the Heart Mountain Relocation Center, might be interested in preserving the Santa Anita barracks. Chris Komai, JANM public

information manager, said the museum is not interested in the harracks because it is no longer



Pasadena City College plans to tear down the three remaining Santa Anita Assembly Center barracks, ei-ther in December or January, to make way for new buildings and a garden.

In four months, these three relics out of the pages of World War II history may be gone for-ever. They are scheduled to be tern down to make way for new buildings and a small garden where students can congregate, according to PCC spokesman Mark Wallace.

Mark Wallace: Just last year, PCC had de-molished a number of other bar-racks purchased from the Santa Anita Assembly Center to make way for a swimming pool, said Wallace.

They were originally sup-And these temporary to solve the classroom space needs... (And these (three) are just the handful of the buildings re-maining of what were here, said Wallace, who did not know the erect number of barracks orn down last year.

changes to: JACL National San Francisco, CA 94115

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Send addr 765 Sutter

When Harry Kawahara, a PCC counselor and Asian American Studies professor, American Studies professor, heard of the plans to destroy the barracks, he contacted local leaders in hopes of saving a portion of this Nikkei legacy.

Inns Wikkei legacy. "I know they can't possibly be preserved because they're too big and it'd be too expensive, but I'm hoping a part of it, pieces of lum-ber, can be saved," said Kawa-here who edded that the here. ber, can be saved," said Kawa-hara, who added that the bar-racks had been transported to PCC around 1945 or 1946. The former Tanforan Assembly Center resident said since he be-gan spreading the word, several people beth off and

people, both off and on campus, have voiced surprise over the history of the structures. He hopes that college administrators may be open to placing a plaque on the new proposed buildings, comin its original state.

"We have no plans to do any-thing with the bungalows at PCC that are coming down," said Komai. "They've been reconfigured and remodeled so that even if they gave it to us, we couldn't put it on display because it would give a totally false impression of what it was

Komean said they would ques-tion even scraps of lumber from the berracks since they could not prove that it was "the origi-nal or not."

The Santa Anita Assembly Center was one of 16 tem-

porary detention centers set up by the American government in 1942 to house JAs who had

See BARRACKS/page 5

Ex-Counterintelligence Chief Defends Lee

By ASSOCIATED PRESS

WASHINGTON-Investigators targeted nuclear weapons physicist Wen Ho Lee as an espionage suspect largely because he is a Chinese American, says the former chief of counterintelli-gence at the Los Alamos Nation al Laboratory. "This case was screwed up be-

cause there was nothing there it was built on thin air," Robert S. Vrooman, a former CIA operations officer who retired from Los Alamos in March 1998, told The Washington Post in an interview appearing in the Aug. 18 editions.

Even though much of the investigation remains classified, Vrooman added in a written statement provided to the Post that 'it can be said at this time that Mr. Lee's ethnicity was a major factor" and that govern-ment agents still do not have a "shred of evidence" that Lee leaked nuclear secrets to China. Energy Secretary Bill Richardrized subordinates to create a "key players" database in March to help lab executives know "who our friends are," according to sto-ries in today's editions of the Albuquerque Journal and Santa Fe New Mexican. But she said the ratings were

not she said the rating were made by another staffer without her knowledge and that she only learned of them last week. She declines to name the staffer.

"I never asked for, nor authorized anybody to rate any official or anybody period," Brucchi told the New Mexican.

The database of 149 names, biographies, comments and pho-tographs contains pro-con desig-

tographs contains pro-con desig-nations for 67 people. It gave a "pro" rating to those who appeared to be skeptical of the espionage allegations. Those who appeared to think the alle-cations we've acrinus and that the gations were serious and that t the lab was the source of the leaks were given a "con" rating. It also listed some as "neutral."

Lab director John C. Browne said in a written statement that

"This case was screwed up because there was nothing there --- it was built on thin air."

> Robert S. Vrooman Former CIA operations officer

the database was created at the

direction of a "senior public-af-fairs manager." "The database was never used,

and there was no plan for its use other than to help track media

coverage of the espionage crisis," Browne said. "It was never circu-

lated outside the public affairs of-fice, and the laboratory's senior

face, and the laboratory's senior management and the University of California were unaware of its

existence until the end of last

week." Breaking a long public silence, Vrooman told the Post he does not believe China obtained top secret information about U.S. Nuclear warheads from Los

Alamos or any other Energy De-partment laboratory. He said the

data could have been stolen from documents distributed to "hun-

dreds of locations throughout the

U.S. government" and private de

son has denied that Lee's ethnicity was a factor in the invest tion — and Lee's subsequent fir

Vrooman made his remarks less than a week after Richard-son recommended disciplinary action against him for failing to remove Lee from the laboratory's top-secret Division X or to deny him access to secret information after he came under suspicion of

vrooman countered that the decision to allow Lee to keep working was made in 1997 by the Energy Department's chief intel-ligence officer, Notra Trulock the same official who had identified Lee as the government's main suspect. Meanwhile, the Los Alamos lab

has suspended its director of pub-lic affairs after officials learned of a database that rated as "pro" or 'con" responses to the spy scandal by a number of government officials, media figures and academics.

fense contractors. In the written statement, Vrooman said Lee "was identified

week

See LEE/page 5

Sylvia Brucchi said she autho-

Blacklava Erupts Hereandnow at Nisei Week Group Seeks to Educate Young and Not-so-Young at LA's 59th Annual Nisei Week

By STEVEN TANAMACHI Special to the Pacific Citizen

Somehow a clothing company, theater group and band managed to fit into one booth the size of two parking spots at Little Tokyo's 59th annual Nisei Week festival. Under the Blacklava clothing line's banner, this con-glomeration of young Asian Americans aimed to send a col-Americans aimed to send a col-lective message of social aware-ness to the crowd roaming down-town Los Angeles' Third Street. town Los Angeles Inito Street. We're trying to get the work out there, get the word out there, get the music out there and try to present something a little bit dif-ferent, something a lot more

oung Asian Americans could re-Joing Asian Americans could re-late with," Glenn Suravech, lead guitarist for the music group Vis-iting Violette and booth inhabitont said.

tant, said. This white tent of young artists was just one of the dozens of groups outside at this year's Ni-sei Week. From August 14-22, the festival celebrated the evolving Japanese and Japanese erican community. A

The week's theme was "Bridg-ing Tradition with Diversity." Tim T. Itatami, general chairper-son of the festival, stated the importance to "be sensitive to the needs of younger generations who have become diverse in their American upbringing." Spread-

ing such a sensitivity was also the aim of the dozen or so people in the Blacklava booth.

in the Blacklava booth. The booth was equally full of people, food and spirit as it was of politically-minded T-shirts by Blacklava, such as one which read "V. Chin (6-19-82)" in comread "V. Chin (6-19-82)" in com-memoration of the death of the Chinese American man who was beaten to death in Detroit after the assailants lost their jobs. The murder was allegedly racially motivated out of anger against the Japanese automobile compe-tion

The members of Visiting Violette were just some of the indi-



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nia Circle, Monterey Park, CA 91755 7 Cupt Tel: 323/725-0083, 800/966-6157, Fex: 323/725-0064 E-mail: Pacoit@aol.com

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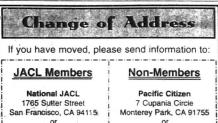
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Calendar

National

NATIONAL BOARD Fri.-Sun, Oct. 8-10-National Board Meeting, JACL Headquarters, San Francisco NATIONAL SINGLES

NATIONAL SINGLES Fri.-Sun., Sept. 3-5—8th National JACL Singles Convention; Radisson Miyako, Hotel, San Francisco; Regis-tration \$150 before July 15, \$180 after: tration \$150 before july 15, \$180 arter. Golf, bowling, workshops, mixer, ban-quet, dance, brunch, trips. Co-spon-sored by Sari Francisco Bay Area Nikkej Singles and Greater Los Angeles Singles. Info: Georgeann Maedo, 415/753-3340; Gale Kondo, 415/337-9981; Web site: http://ome-stead.com/99 convention.

Eastern

WASHINGTON

Fri., Oct. 22—Natonal Japanese American Memorial groundbreaking Info: NJAMF, 202/861-8845; fax 202/ 861-8848: e-mail NIAMF@erols.com; www:njamf.org.

Midwest

DISTRICT COUNCIL

Fri-Sun, Sept. 24-26—District Coun-cil Meeting: Quality Inn, Plymouth, Michigan; Friday Night Mixer, 7-10

p.m. CLEVELAND

Sun., Sept. 12—1999 Community Picnic; see Community Calendar. Info: Bill Sadat TWIN CITIES

Sun., Sept. 12—Headwaters Walk for Justice, 1 p.m. Sign-up, dona-tion info: Cheryl Hirata-Dulas,

Sun., Sept. 12-Akimatsuri; Normandale Community College.



East Coast ATLANTA

Through Nov. 5—Exhibit Openings, "America's Concentration Camps: Remembering the Japanese American Experience," and "Witness: Our Experience," and "Witness: Our Brothers' Keepers"; The William Bre-Brothers' Keepers'; The William Bre-man Jewish Heritage Museum, 1440 Spring St. NW.; both exhibits devel-oped by the Japanese American National Museum. Info; hours: 404/ 873-1661

The **Midwest**

CI EVELAND

Steller, Furnace Run Parks, Info: John Ocurty, Metropolitan Parks, Info: John Ochi, 440/442-6211.

Ochi, 440/442-6211. INDIANAPOLIS Fri-Sun, Sept. 17-19—Indianapolis Golf Caper, housing at Hampton Inn. Info: Chuck' Matsumoto, 317/888-8505.

ST. LOUIS

Sat-Mon., Sept. 4-6-23rd Annual Japanese Festival; Missouri Botanical Garden, 4344 Shaw Blvd; featuring Zendako Taiko of Los Angeles, dancers from Suwa, Japan, cooking demos, kimono fashion show, shibori dyeing, Raku pottery demo, children's activities & crafts, candielight walks, marketplace, food, etc. Info: 314/577-9400 or 800/642-8842.

Pacific Northwest BELLEVUE WASH.

Wed., Sept. 15—Eastside Nihon Matsuri concert, "Conversation with the Moon," with shakuhachi master/ -Eastside Nihon composer John Kaizan Neptune and guitarist Takao Naoi; Theater at Meydenbauer Center. Info: 425/861-9109; www.ENMA.org. PORTLAND

Sun., Sept. 26—Fujinami-kai Fall performance,1-3 p.m.,; World Trade Center Auditorium, Info: Barbara Uyesugi, 503/282-2094. SEATTLE

Start Sept. 18—Anne Namba Fashion Show and Luncheon, 11:30 a.m.; Asian Resource Center, 1025 S. King St.; unique creations using old kimono fabric. Tickets: 206/623-come 5088.

5085, Through April 2000—Exhibit, "A Different Battle: Stories of Asian Pacific American Veterans", Wing Luke Asian Museum, 407 Seventh Ave. S. Info: 206/623-5124.

Mountain Plains

NEW MEXICO Sun, Sept. 26-Akimatsuri Potluck; setup 10 a.m., festivities 12 noon-5 p.m.; Courtyard of the Japanese Kitchen, 6521 Americas Plowy N.E.; dances, kendo, judo, karate, taiko, bonsai, ikebana, silent auction, raffle, arts & crafts, more. Info: Tuty, 296-2392, Patty Fitzwater, 292-6319.

Pacific Northwest LAKE WASHINGTON

Wed, Sept. 15-Lake Washington chapter-sponsored concert; see Comity Calendar

SEATTLE

Sat., Sept. 18—Fund-raising Fashion Show — see Community Calendar.

NC-WN-Pacific DISTRICT, COUNCIL

Sun., Nov. 7-District Council Meeting, Sacramento; special pro-grams: Hate Crimes Workshop and introduction of Gov. Davis' Asian rican appointees.

FLORIN

Sat., Sept. 11-Florin JACL 9th Sat., Sept. 11—Florin JACL 900 Annual Women's Day Forum -- see Community Calendar. "Beyond the Picture Brides," 8:30 a.m.-3 p.m.; CSU Sacramento, 6000 J.S., Japanese American Archival Collection Library, Cet Davids Daves (BUR buck Am. South Reading Room. RSVP by Aug. 30: 916/422-2273, 916/427-6397, 916/422-8252

SAN FRANCISCO

Sat., Sept. 18-Workday at the National AIDS Memorial Grove, 9 a.m.-2 p.m., east end of Golden Gate Park; sponsored by San Francisco chapter JACL. Info: John Handa, chapter JACL. 415/282-2803.

Sun., Oct. 10--Golf tournament fund raiser; Skywest Golf Course, Hay-ward; sponsors and donors needed. Info: Vince Asai, 650/349-3590.

Northern California BERKELEY

Sun., Sept. 12-18th Asian American Sun, sept. 12–1801 Asian American Jazz Festival, 2 p.m. and 7 p.m.; Trustees' Auditorium, Asian Art Museum.performing Duke Ellington's Far East. Suite. Tickets: 1-877-243-3774 toll free. OAKLAND.

Sat., Sept. 25-Nihonmachi Legal Outreach 24th Anniversary Celebration, "Hawaiian Island Cuisine with Sam Choy," 4:30 p.m. auction, cocktails; 5:30 cooking demonstration and dinner; 7 p.m. entertainment; Dunsmuir House and Gardens, 2960 Peralta Ct. RSVP by Sept. 3. Info: Janet, 415/567-6255

PACIFIC GROVE

Thurs.-Sun., Sept. 9-12-1999 Yuki Teikei Haiku Retreat, Asilomar; walk, write, reflect, attend workshops; featuring Sosuke Kanda from Kyoto, Violet Kazue de Cristoforo, Kiyoko Tokutomi; excursion to Big Sur with Claire Gallagher, Noh performance by Ellen Brooks; \$145/1 night, \$300/3 nights. RSVP: Mary Hill, 413 Ferne, Palo Alto, CA 94306; i.org

www.yukiteikei. SACRAMENTO

Sat, Aug. 28—Lecture and display, "Kokeshi Dolls," 7 p.m.; Belle Cooledge Community Center, 5699 S. Land Park Dr.; presented by Jan Ken Po Cultural Association; Christine Umeda, speaker. RSVP: 916/489-1291 or 916/446-9844.

1291 07916/446-9864. Sat., Sept. 4—12th Annual Asian Community Nursing Home fund-raising event, 6 p.m.; Elks Lodge, 6446 Riverside Blvd; Asian buffet, entertain-ment, dancing, art display, Tickets: 916/939-9026;

916/393-9026: Sat, Sept. 11—Florin JACL 9th Annual Women's Day Forum, "Beyond the Picture Brides," 8:30 a.m.-3 p.m.; CSU Sacramento, 6000 J SL, Japanese American Archival Collection Library, Certle Backhar Brown BOXP South Reading Room. RSVP by Aug. 30: 916/422-2273, 916/427-6397, 916/422-8252 SAN MATEO

SAN MATEO Sun,, Sept. 5—Kabuki Group, film showing, "Sagi Musume" and "Yoshinogava," 1:30 p.m.; brown bag lunch is-recommended. San Mateo JACL Community Center, 415 S. Claremont Sc. Info: 415/343-2793.

Southern California

LOS ANCELES Sat., Aug. 28-Reading and book signing, "Storied Lives: Japanese American Sudgents and World War II" by Gany Y. Økhino, Ph.D., 1 pm; JANM, 369 E. First SL, Little Tokyo.

PACIFIC CITIZEN, AUG. 27-SEPT 2, 1999

Central California

DISTRICT COUNCIL Sun., Aug. 29 (date change)-District Council quarterly meeting: Merring

College. Sun, Sept. 19 (date correction)-Shinzen Run, Fresno; to benetin Woodward Park's Shinzen Gardens and the Central Calif. Nikke and the Central Calif. Nikke Foundation. Sponsors wanted a Bobbi Hanada, 559/434-1662; regis tration forms: Patricia Tsai Toe 559/486-6815.

Pacific Southwest

DISTRICT COUNCIL sun, Aug. 29-District Council Maria ing. Santa Maria. Sat., Sept. 18-PSW District Award

Dinner, Torrance; public is welcars - see Community Calendar RS.1 213/626-4471.

LAS VEGAS

Fri, Sept. 11 or 17—Fund-raising to PBS Channel 10, 8 p.m. Volunte-needed: call Lillian, 702/734-0508 WEST LOS ANGELES

Sun, Sept. 12—Aki Matsuri Community Calendar. Info Ushijima, 310/390-6914.

DEADLINE for Calendar is the

DEADLINE for Calendar is the Friday before date of issue, on a space-available basis. Please provide the time and place of the event, and name and phone number (including area code) of a contact person.

HOLDAY ISSUE AD KITS ON THEFT WAY Holday issue advertising kits are being mailed. Thank you to tose of you who called to let us know where the kits should be sent. As a re-minder, please call 800%66-615" when you receive them. Thank you

RSVP: 213/625-0414.

KSVF: 213/b25-0414. Wed., Sept. 1—Tour of botanical center and native plant demonstration gauden, 3-4 p.m.; Soka University, 268/X W. Mulholland Hwy, Calabasa. Intr 818/880-6400.

Thurs, Sept. 2—Performance, "Revue Aline Up!" monologues, 7:30 p.m. JANM, 369 E. First St., Little Tokyo RSVP- 213/625-0414.

KSVF: 213/b25-0414. Wed, Sept. 6–Discussion & book spr-ing, "Tokyo Underworld" with author Robert Whiting, 6:30-8, p.m.; Holidas Inn Torrance, 19800 S. Vermont Ave. *RSVP by Sept. 6:* Japan America Scorety 213/627-6217 ed. 17.

213/627-6217 ed. 17. Sum, Sept. 12—Aki Matsuri, 9 % a.m.-330 p.m.; Venice Japanee Community Center, 12448 Bradoxk Dr, West LA; designer clothing Jew-elny, hand-made stationery, cook-books, food, books for adults & chil-dren, etc. Info: Jean Ushijima. 310 220-6914.

Sun., Sept. 12-Little Tokyo Walking

Sun, Sept. 12—Little Tokyo Walking Tour, 2 p.m.; Japanese American National Museum, 369 E. First St. Little Tokyo, RSVP, 213/625-0414 Sun,; Sept. 12—Discussion & book signing, "Bapanese Style Cardens of the Pacific West Coast" with author Dr. Rundrall Brown, Pacific Asia Museum, 46 N. Los Robles Ave., Pasadena; RSVP by Sept. 9: Japan America Society, 213/627-6217 est. 17.

6217 ec; 17. Mon, Sept. 13.—Discussion & book signing: "A Gesure Life" with author Chang-Rae Lee, 7-8:30 p.m., Duttons Bertwood Books, 11975 San Voerte Bird. 183/P by Sept. 16: japan America Society, 213/627-6217 ect. 17. Sat, Sept. 18.—PSW. District Awards Dinner; Norman Y. Mintes, speaker.

Dinner, b p.m. silent auction, 7 p.m. dinner, Norman Y. Mineta, speaker. Channel 7's David Ono, M.C.: Torrance Marriott Hotel, 3635 Fashion Way, Torrance. Tickets: \$85; RSVP: 213/626-4471. SAN DIEGO

SAN DIECO Sun, Sei, S—49th Annual Church Bazaar, 11 a.m.-3 p.m.; Ocean Vew United Church of Christ, 3541 Ocean View Bhd; food, baked goods, koto, kendo, ikebana, games, drawing, plants/produce/flowers, crafts, more. Info: 619/233-3620. ■

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P.O. Box 66260, Washington, DC 20035-6260.

6900 and leave a me

Over 300 Gather in Chile For PANA Convention

By HARRY K. HONDA

By HARRE AND AND A MARKET AND A MIX OF Chilefo price, Nihonjin hospitality and PANA's magic led to another memorable convention, the X CO-PANI, on July 28-31. The event memorable convention, the X CO-PANI, on July 28-31. The event drew nearly 300 participants from foreign countries joining the Chilean Nikkei community in open dialogue and festivity under the theme, "United Without Frontiers

theme, "United Without Frontiers for the Next Millennium—Unidos in fronterile en el próximo milenio." Addressing the opening cere-monies were keynoter Sen. Carlos Ominami, a Cliniean Sansei whose Ominami, a Ciniean Sansei whose ommum, a Uniean Sansei whose grandfather came from Fukui pre-fecture: Japan's Ambassador to Chile, Yuben Narita; and PANA In-ternational President Luis Sakoda ternational President Luis Sakoda from Lima, Peru. Entertainment was provided by a Nikkei women's choral group from Lima and cos-tumed dancers from Sentiago. To assure time for in-depth pre-

sentations plus translated sum-maries, six hours were allotted over two days for work-group sessions in

(1) Nikkei entrepreneurs ex-plained the nature of their compa-nies and their products in order to facilitate future mutual support. An overview of the Chilean economy from a private perspective was pre-sented by Professor Raúl Maureira Baeza of Bernardo O'Higgins Uni-

versity. (2) Nikkei physicians, who began two years ago at the PANA-Mexico convention to establish Pan-Ameri-can contacts, exchanged informa-tion eind scheduled visits to private clinisis in Santiago and the Clinical Hospital of the Catholic University of Chilo. (2) Nikkei physicia of Chile

of Chile (3) Jepan's contributions toward development of certain Pan-Ameri-ran countries and Nikkei communi-ties were outlined by representa-tives of JICA, Japanese Interna-tional Cooperation Agency, Pan-elists included Scoretary General Isao Kaburnki of the Overseas Nikkei Association from Tokyo, Dr.

By Pacific Citizen Staff and Associated Press

CPOINCE RESCUE Drug-Dealer Montese Drake Bargisosa - Po-ta secondaria da secondaria a reactaria da secondaria a reactaria da secondaria a reactaria da secondaria da sec

incomesys were taken to the ma-tional non-said officer invariant Lossen Perez. Allegedly, addicts would enter the house and he mest by the mon-lays. If a customer handed cash to Munni, the female, then hand, the male, would ge and

lamid, the male, would go and et the drugs from the roof orun-er the bad

der the bed Ferra indicated that the drug deslers may have thought they could not be raught or arrested if the monkeys handled the deals.

Hatiro Shimamoto, 28-year deputy of the São Paulo state Assembly, and Masahiro Murakami, JICA res-ident representative in Chile. Noting that agod Japanese in Japan receive aid through Japan's pension law and that Article 14 holds "all Japanese clitates ... should not be discriminated against in the political, economical or social relation by race, creed, social posi-tion or family origin," Shimamoto stimulated discussion on pensions from Japan for migrant Issei. He acknowledged Japan's contribu-tions toward construction of poly-clinics and welfare homes in sever-al overseas Japanese communities. (4) "Pan-American Nikka in the 2bth Century discussed the needs

20th Century" discussed the needs of dekaseri - Nikkei leaving their of dekasegi — Nikkei leaving their homes in South America to work in Japan. As Japan was in need of homes in South America to work in Japan. As Japan was in need of qualified labor to engage in the 3-K jobs—*kitanai* (dirty), *kitsui* (te-dious), *kitsui* (dangerous), an esti-mated 200,000, by 1994 statistics, left from Brazil and Peru. However, bit the sector correction constrint constrint constraint constrint constrint to the sector constraint constraint. with the current economic reces with the current economic recession in Japan and the inability of the *dekasegi* to adapt, their numbers have since dropped drastically, the workshop paper pointed out. A 1996 study in Gunma and Kanagawa prefectures, where concentration of Peruvian and Brazilian workers is the constant showed form and follow the greatest, showed four out of 10 now want to remain permanently, having adapted, and are willing to assist their home communities.

The huge number of dekaseg from South America was a surprise to the U.S.A. and Canadian partici-

(5) "Nikkei Schools in Pan-Amer-ican Countries" began with a quick look at the educational realities in the various Japanese communities in Mexico, Brazil, Peru, Argentina, Chile and the United States, and discussion followed on the increas-ing difficulties of transmitting Japanese cultural heritage.

Some proposed an educational network to address the future of

Pan-American Nikkei. Dr. Raúl Szuzki of Buenos Airas, in his pre-sentation, encouraged Nikkei in sech country to train educators through higher educators through higher educators through higher educators in the second second second second communities and Japan "by taking advantage of their scientific, acade-mic and tachnological constitut" mic and technological potential."

As a new proposition to develop and share in the knowledge of "Nikkei cultures and societies for greater linkages and understand-ing ... throughout the world, "mate-rial had hear prenared by the Inin to develop ing ... throughout the world, "mate-rial had been prepared by the In-ternational Nikkei Research Pro-ject of the Japanese American Na-tional Museum, Los Angeles, made available in Japanese, English, available in Japanese, Linghal, Spanish and Portuguese at the con-vention. The project's key team members comprised a significant presence among the 85 English-speaking participants from the two with the participants from the two North American countries. They in cluded Dr. Akemi Kikumura-Y no. cluded Dr. Akermi Kikumura-tano, director, Dr. James Hirabayashi, genior adviser, his son, Dr. Lane Hirabayashi, professor of Asian American and ethnic studies, Uni-versity of Colorado at Boulder, Dr. Audrey Kobayashi, professor of ge-ocrashy. and women's studies. Audrey Kobayashi, protessor of ge-ography and women's studies, Queen's University, Canada; Kasu-mi Yamashita, coordinator, PANA USA-East; and Ayumi Takenaka, graduate.student at Columbia Unisity, New York.

Most of the Americans and Cana-dians had arrived several days be-fore the convention at the Sheraton Hotel in uptown Santiago below Cerro San Cristobal, a hill with a panoramic view of the capital city of nearly 4.5 million people, the total population being 5.5 million.

As customary at PANA conven-tions, Spanish was the prevailing tongue but more and more of the Sansei generation in South America easily converse in English. The name tags were made conspicuous by the national flag of the bearer —

a cue to what language to use. In contrast with the more popu-lous Nikkei concentrations in Brazil



PANA/USA-East director Francis Sogi of New York (second from left) m "El Testimonio" at the closing ceremonia of the 10th PANA Convention July 31 at Santiago from Chille's Manuel Manquez-Hatta, convention chair (far right), joined by Luis Sakoda of Peru, PANA International president (far right), ngmi, joined by Liss Saluda or Petit, Poter Innovational president (second room right). The 11 flags representing the PANA countries in the frame were carried by Astronaut Elision Onizuka aboard the Discovery space struttle, lan-uary 1985. The custom of "El Testimonio" being passed to directors of the read convention began at the 3rd PANA convention in São Paulo, Brazil. The arrangement of flags in a trame was an inspiration of NASA aquanaut Charles Kubokawa of Palo Alto, Calif. of Mexico, charter PANA International president (second

and Peru today, the current esti-mate of Nikkei in Chile hits only 3 000. While no records exist as to the first Issei immigrants arrived during the early decades of the 20th century, notes the conven-tion booklet, they were attracted by tion booklet, they were attracted by the copper and nitrate booms. gnificant number then set

area, many entering agriculture and the commercial fields. Floricul-turist Juan Sone, whose hot-hous-es line both sides of the highway between Santiaco and Vise dol es line both sides of the lighway between Santiago and Viña del Mar in Acongagua Valley, showed off to us a purple-hued calla hily his family-owned company plans to ex-port to the United States early next vear.

tled in the Santiago metropolitan

Chinese Espionage Resolution Passes Senate Rules Committee port will have a detrimental effect on the careers of Asians empoyed in America's science-related indus-

State Senate Rules Committee unanimously passed Assembly Joint Resolution (AJR) 26 on Aug. marks made by members of Con-

gre ⁶ These remarks and sterotypes have arisen in reaction to the re-lease of the Cox Report by the Se-lect Committee on US National Security and Military/Commercial Concerns with the People's Repub-lic of China. The Cox Report, re-leased in January, detailed allega-tions of diversions and theft of US. classified military information by the People's Republic of China. The Cox Report has been viewed with a sense of apprehension by members of the AA community. The firing of a Taiwances exientist, Wen These remarks and ster

members of the AA community. The firing of a Taiwanese scientist, Wen Ho Lee, by the Department of En-ergy without specific findings of es-pionage or criminal activity con-firmed this suspicion for many. According to articles in the San Jose Mercury and Washington Post, Robert S. Vrooman, former chief of counterintelligence at the Los Alamos National Laboratory, states that Lee's ethnicity was a 'major factor' in his identification as the everyment's prime suspect. government's prime suspect. "I am concerned that the Cox Re-

Handout on New 'Public Charge' Rules Now Available in Twelve Languages

WASHINGTON-The National Asian Pacific American Legal Con-sortium, in coalition with local sortum, in coalition with local, state, and national immigrant ad-vocacy organizations, has devel-oped and released translations in 15 languages of a two-page chient handout detailing the recent INS "public charge" guidance, which ex-plains the effect of public benefits use on a person's immigration status

The new guidelines state that The new gndennes state that only cash benefits for income main-tenance and long-term institutional care at government expense can have negative effects on one's immigration status. The handout describes how the

can's in the sciences have been sub-jected to a heightened level of scrutiny simply by virtue of their race. As Americans and given the race. As Americans and given due infinite contributions we have made, this is unconscionable." AJR 26 next goes before the full Assembly Passes AJR 27 The nonbinding, controversial

tries and universities," said Assem-blymember Honda. "Asian Ameri-

cans in the sciences have been sub-

California resolution urging the Japanese government to offer an "unambiguous" apology for com-mitting World War II atrocities and

mitting World War II strocities and to issue reparations passed the state Assembly on a voice voite. AJR 27 now goes before the state Senate, and if it passes the Senate, it will be forwarded to Congress. Sponsored by San Jose Assem-byman Mike Honda, discussion over the controversial resolution vas delayed for a week after sever-al concerns were raised and revi-sions were worked into the resolu-tion. tion.

Critics have blasted Honda for Critics have blasted Honda for fear that the resolution might stir anti-Asian sentiment. Supporters, on the other hand, praised Honda for taking the first step in healing war wounds.

Labor Group Protests Disney

Factories HONG KONG-Waving drawing of Mekey Mousewith deline sign in his eyes, activity protested at a childron's show restant allowed theory in both rotated a gainst alleged abusive labor roditions in factoritis making havey products. Seven members of the Hong for Christian Industrial Com-

Kong Chrostene to This Hong millios protected outside the Hong Kong Convention Coulor against Diancy Commune Products, which is being accused of finling to monitor beautify volations in facto-rise to China, Massu and Vie-nam and of owing, workers, promised pay. Marco Tanng, a spokosman for

Mickeys Mageal Tony and its fac-tories was suppliered to U.S. con-puties that baid locates to state Pr-ing related to Distory agretised to Distory Thong said the subtree has to prevent subtreet to the top peer subtreet to the with Dark-Oo in Burbard, Calif.

pacific echo

Debate Over Sex Trade Regulation PENON PENIL Comb Faced with the highest PI

instant with brothes. Control instant should equine the source instant is a source of impose tables resultants. Subjects and the source of the source down built source of the source down of the source of the source down of the source down of the source of the source interval of the source interval of the source of the source interval of the source of the prostitution continues unstanted.

A series of the second second

Year of Rabbit

Bad for Bunnies investment of account of the second of the sign of scool hock during the Chi-nose andiac's Year of the Rabbit, but the year has been an unlucky one for many bunnies in Singepore.

Hindreds of middle given as this drinks that Chinese New Your in Petruary have been hindred by owner, who have hitrers or had they don't have been as to the they don't have been as to the they are to the Nexist of the Prevent and the Nexist of the they are to the Nexist of the Nexist of the states while others were simply and ones 'rabbits' have been are to the Nexist of the Nexist of the Nexist of the Nexist of the states of the Nexist of the Nexi alone in Singapore

Japan Makes Flag and Anthem

<text><text><text><text><text>

use of specific benefits can affect the immigration status of nonctitueus with and without green cards, those who came as refugees or anyles, those applying for citizenship and those who want to sponsor relatives for entry into the United States. It has been translated into Ar-

tor entry into the Unitled States. It has been translated into Ar-menian, Bengali, Cambodian (Khmer), Chinese, Hindi, Hmong, Korean, Lao, Russian, Samoan, Spanish, Tagalog, Thai, Tongan and Vietnamese.

Vietnamese. For information or to receive copies, contact Joann Lee at the Na-tional Asian Pacific American Legal Consortium, 202/296-2300, or Ki Kim at the National Immigration Lew Center, 213/639-3900. ■

SACRAMENTO-The California

18. AJR 26, introduced by Assem-blymember Mike Honda (D-San Jose), is a resolution condemning the recent stereotyping of Asian Americans in the media and in re-

San Jose Educator Duane Kubo to **Receive 1999 Steve Tatsukawa Award**

By JOHN ESAKI Special to the Pacifi e Citi

In recognition of 30 years of contributions as filmmaker, com-munity activist and educator, Duane Kubo has been named r cipient of the 1999 Steve Tat-sukawa Memorial Fund Award to be presented at Chilivisions, the annual fundraiser for the orization of which he was a key founding member 30 years ago. He is the 20th recipient of the Award, which was established to recognize those who carry on Tasukawa's legacy of commit-ment to community service and the advancement of the Asian Pacific American media arts

Upon notification of the Award, Kubo commented "The L.A. Experience — of which Steve Tat-sukawa was a significant part — The shaped my consciousne Award means a lot, because it recognizes contributions to com-munity building and that's what Steve was all about."

Tatsukawa was widely respected as a program executive at KCET—Southern California PBS, executive director of Visual Communications, national media advocate, filmmaker and community activist. When he passed away in 1984 at the age of 35, his friends and associates were compelled to commemorate Tat-sukawa. They formed an ad hoc committee and began to select recipients for an annual \$1000 award, supported solely through individual donors to the Fund.

As an undergraduate at UCLA 1969, Kubo became involved with Gidra, the Asian American tabloid newspaper that was the precursor to much of today's mag-azine journalism. Kubo worked

Florin JACL to Hold Women's Day Forum

The Florin JACL will hold its 9th annual Women's Day Forum on Sept. 11, with the theme "Be-yond the Picture Brides: A Centu-

yond the ricture bruces is conserved ry of Change." The conference will focus on the achievements of Japanese Ameri-can women over the past century.

Among the featured programs are: "Are Your 'Hip Bones Con-nected to the Leg Bones?" by Tanya Byrd, operations manager for Mobile Osteoperosis Screening Technologies, who will speak on the prevention of osteoporosis. Free screening will be available throughout the day.

"Children of the Camps' Documentary and Educational Project: a Community Dialogue," led by Eileen Namba Otsuji. The awardwinning movie by Dr. Satsuka Ina shows the lifelong psychologi-cal effects of the racist and unconsitutional internment of JAs.

"Judo in America" conducted by Kuniko Takeuchi, PhD, who will discuss this martial art form as well as teach self-defense strate-gies. She will talk about judo's

led by Molly Tofu Kimura, who will teach the basic principles of flower-arranging (ikenobo) through demonstrations and au-(ikenobo)

through demonstrations and au-dience participation. Kimura is senior professor, Grade 1, Soka-tokn, the highest credential of the Izenobo School of Japan. The Forum will be held at CSU Secremento. Cost is \$20 for Florin JACL, niembers; \$35 for non-members; and \$10 for stu-dents. Included in the registra-tion is a continental breakfast, box lunch and parking. For more information cell 916/427-6397. or 16/422-2273 or 916/422-8252. 422-2273 or 916/422-8252.

on the all-volunte er staff, doing on the all-volunteer stall, doing photography and layout for the monthly publication. There he developed his friendship with averaped his menosing with Tatsukawa and also met Bob Nakamura, an experienced, pro-fessional photojournalist. In 1970, Nakamura and de-signer Alan Ohashi began pro-ducing innovative educational



DUANE KUBO

materials. Kubo and Eddie Wong (now executive director of the National Asian American Telecom munications Association) joined them, and Visual Communications launched as an organization dedicated to the use of the media in service to community needs Nakamura remembers Kubo

"an outstanding combination of artist and administrator. And the athleticism of his camerawork was a major influence on the fluid visual style of our films Kubo was also acitve with The ational Coalition for Re-National

dress/Reparations, initiating and organizing the videotape cover

age of the Los Angeles hearings of the Commission on Wartime Relocation and Internment of Civilians.

In 1982, Kubo and his wife Lucien moved to Northern Califor nia to start a family, and daugh-ter Miasa and son Darren were born. Hubo became involved with the community groups Nihonmachi Outreach Committee, Japanese Resource Center and Nihonmachi Corporation

Kubo is presently the Dean of International/Intercultural Studies at De Anza Community College in San Jose, where he oversees all ethnic studies programs, international, intercultural studies and world languages, helps ign and implement programs for at-risk students and underented student populations, and has been developing systems for internet-based delivery of courses and video programs. He relects that he finds "more

fulfillment now as an adminis-trator and teacher of Asian Amer-ican studies" than he did as a teacher of solely film and video.

"The demographics of Asian America have changed dramatically in the past decade," he ob-serves. "It has been a great chal-lenge to design courses and curricula which address the needs of recent immigration populations-Vietnamese, South Asian and Filipino — all in the face of restric-tive budgets. The results have

been very gratifying." Duane Kubo will be in Los An-geles with his family on Saturgeies with his family on Satur-day, Aug. 28, to accept the 1999 Tatsukawa Memorial Award at the 7:30 p.m. screening program of Chilivisons XIII, Japan Amer-ica Theater, 244 S. San Pedro St. For more information, please call 213/680-4462, ext. 21.

Construction Begins for Morikami Museum Japanese Garden

Construction is underway for Japanese garden at the ami Museum in Delray Morikami Beach, Fla., and when it is complet-ed by December 2000, it will be one of the largest gardens outside of Japan, according to Larry Rosensweig, museum director since its opening in 1977.

its opening in 1977. The museum will showcase gar-dens representing the six major pe-riods of Japanese garden develop-ment. Donald H. Kohken, president of the Morikami board of trustees who has been to Japan 35 to 40 times, has said, Twe seen a lot of reactions. garde this." ns, but never in one place like

Phase I, approved by the Palm Beach County commissioners, w feature the six gardens, Japanes ners, will style bridges to two islands, a med-itation hut, and pathways connecting them all, as designed by land-scape director Hoichi Kurisu of Portland, Ore. Yamato-kan Island Portland, Ore. Yamato-kan Island will also have its first major face-lift

in over 20 years. Although Phase II is far off, mu-seum officials indicate it will inciude a bridge to span a portion of Morikami Pond. An identical bridge spans a lake at Delray Beach's sis-

spens a mar at the at the set of the set of

member of the Yamato Colony founded in 1904 the with assis-tance of railroad builder Henry Flagler's Model Land Co. as an agricultural community — which ught the weather and endured until the 1920s

until the 1920s. One by one the colonists left, ex-cept for Morikami, who donated 200 acres of Yamato Colony near the Florida Turnpike to Palm Beach County in the mid-70s. The museum sports galleries, a theater, library. Seishin-An Tea House, classrooms, a shop and cafe/snack bar. Fine forests, waterfalls and lakes comprise the park, with a one-mile nature trail and picnic avilions

Now owned and operated with volunteers by the county parks and recreation department, the muse-um at 4000 Morikami Park Rd., Delray Beach FL 33446, is from 10 a.m.5 p.m. except Mon-days and holidays; the park, from sunrise to sunset daily. Informa-tion: 561/495-0293 tion: 561/495-0233. Momoko State

tion: 551/495-0233. Moroko Steiner and Aya Ya-makoshi are co-chairing a benefit luncheon-fashion show for the Morikami Museum and Japanese Gardena festuring Anne Nuri Nam-be designe on Tuesday, Nova 16, at Four Seasons Resort, 2200 S. Oceau BiVd, Palm Beach. Tickets are \$100 per person. ■



The Western Conference of the Association for Asian Stud-ies will be holding its annual meeting at Boise State Univer-

meeting at Boise State Univer-sity from Sept. 17-18, followed by a two-day "Asian Heritage in Idaho" tour from Sept. 19-20. The conference will include panel discussions, paper pre-sentations, a film frestival and a taiko performance by Rolling Thunder. Professor Wandy Designer

Professor Wendy Doninger, president of the Association for Asian Studies, will give the luncheon address

Panels, papers and poster proposals are still welcome in all areas of Asian studies. Conference papers may be consid-ered for publication in WCAAAS's "Selected Papers on Asian Studies" series.

Travel stipends for graduate students presenting papers or posters are available.

posters are available. Proposals and inquiries should be sent to: Shelton Woods, Program Chair, Boise State University, History De-partment, 1910 University Dr-ve, Boise, Idaho 83725, or call 2084/26-3349 or fax 208/426-4058 or email 4058 or email <swoods@boisestate.edu>

cswoods@boisestate.edu>. After the conference, there will be the "Asian Heritage in Idaho Tour" from Sept. 19-20 where participants can learn about the historical contribu-tions of the Chinese and Japan-tere impriments to the North be North. ese immigrants to the North-

Tour highlights will include On-site fall by Dr. Robert Sims, Boise State University History professor and authori-ty on the World War II Minido-ka War Relocation Authority Conter Center • Visiting an original Minido-

ka internment camp building at Idahe Farm & Ranch Muse-um in Jerome County, Idaho • A pontoon boat ride on the

Snake River to view a former Chinese mining site (circa 1870s)

Viewing Hagerman Fossi Beds National Monument

• Panel discussion on the con tinuing legacy of the Chinese and Japanese to Idaho and the Pacific Northwest • Touring Idaho City with Professor Liping Zhu from Vaction Vachardae Liping

Touring Idaho City with Professor Liping Zhu from Eastern Washington Universi-ty who will provide insight and information on the Chinese contributions to the historic de-velopment of the Boise Basin Other historians who will be-inising the tour include:

Other historians who will be joining the tour include: • Dr. Priscilla Wegars. founder and director of the Asian American Comparative Collection at the University of Idaho, and editor of "Hidden Heritage: Historical Archaeolo-gy of the Overseas Chinese" • Eric Walz, a Ricks College historian and researcher in Japanese American history • Ron James, tour leader and Twin Falls teacher, who is also a researcher on Chinese mining in the Snake River Canyon Tour scholarships are avail

in the Snake River Canyon Tour scholarships are avail-able for K-12 teachers, and CEU credit is available through Boise State University Conference and tour sponsors include the Association for Asian Stüdies Council of Con-ference and the Idaho Human-tics Canroll

ties Council. For more For more information the Lewis & Clark Co visit

the Lewis & Clark College, Lewiston, Idaho, Web page at <www.lcsc.edu/mlevine/1999wc aas.htms. or call Ron James at 208/324-1338.



Blue Shield of California offers group health care

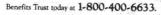
coverage to current JACL members age 18 and over who reside

in California. Plans may include a wide range of benefits.

including vision care, worldwide emergency coverage, dental

care, prescription drug benefits and more. For more information

about these plans, call the JACL Health





of California of the Blue Shield Association



The Japanese garden at the Morikami Museum



Steven Tanamachi Selected as P.C.'s 1999 Intern

Steven Tanamachi, 21, has been selected for *Pacific Citizen*'s 1999 Harry Honda Internship

Program. Majoring in English with a mi-nor in Asian American Studies at UCLA, Tanamachi has worked as UCLA, Tanamachi has worked as a reporter for UCLAS Daily Bru-in. He enters his fourth year at UCLA in the fall. The son of Don and Jane Tanamachi, he is a member of the Contra Costa chapter of JACL and is a past heater of JACL and is a past chapter scholarship winner. A camp counselor at UCLA's

Unicamp, a camp for inner-city children in the Los Angeles area Tanamachi is an active member of the Omega Sigma Tau Com-munity Service Fraternity, a



thons. Tanamachi enjoys drinking or-ange soda and looking for good

teriyaki chicken. His duties at P.C. will include

For more information about

group

that olunteers

time

mara

reporting, interviewing, layout, and various production duties.

P.C.'s P.C.'s internship program, call 323/725-0083.

Santa Anita Assembly Center Barracks on the Move

(Continued from page 1)

been forcibly removed from the West Coast after President Franklin Roosevelt issued Execu-tive Order 9066.

The center operated from March 27-Oct. 27, 1942, and at its peak, held 18,719 internees. In June 1942, Santa Anita was rocked by a sit-down strike by approximately 800 Nikkei internees who assembled military camouflage nets. Poor working condi-tions, scarcity of food and pressure tactics by the administration brought on this strike, but the United Press dubbed this the Sauerkraut Strike" and reported that internees were dissatisfied over the serving of sauerkraut for dinner.

Lily Okura, 80, remembers the barracks and recalled that famlies such as hers who ended up in the horse stables referred to the

barracks as "Beverly Hills." Okura, now a Washington, D.C., resident, has not revisited the former assembly center site since her incarceration, but upon hearing of the remaining bar-racks, she felt it "would be nice if someone could do something with it, maybe preserve it."

Okura was a young bride of 22 when she entered the center with her newlywed husband Pat Oku-ra, former national JACL president She recalled that she became sick on the drive to the cen-

"I got ill in the car," said Okura "I think it was nerves. That first night I was very ill."

But soon after. Okura got so fed up with the horse manure litter-ing their stall that she embarked on a major house cleaning project. She scrubbed out their stall several times (although she never got rid of the horse manure smell), found a bed sheet and turned it into a pleated curtain for their window and stuffed their bed with fresh straw Her husbed with fresh straw. Her hus-band helped out by building a small dreesing table out of scraps of lumber he found. The Okuras' efforts caught the

attention of a reporter from the Hearst papers, and their tiny space was profiled in the newspaspace was promed in the newspa-pers as a good example of how the government was "coddling the Japs," recalled Okura in disbelief.

Like other center internees, kura remembered the long Okura meal lines, the restricted shower times and the latrines with no doors

"It was quite embarrassing." said Okura

But amidst the frustration and loss of freedom, Okura witnessed an extraordinary act of human kindness. She remembered seeing another Nikkei woman, a mother of several children, come into the bathroom one day and begin sweeping up. Then across each bathroom stall, this woman began hanging cloth curtains which she had sewn together from material she had purchased

out of her own pocket. "I can't forget that woman," said Okura. "She left such an im-pression on me. It really helped me to face the future.

The Okuras also have the distinction of being the last two in-ternees to leave Santa Anita because her husband worked as the chief dispatcher, whose responsi-bilities included disseminating information about concentration camp assignments and ensuring that each train headed for the various camps had a Nikkei nurse

"It was a strange feeling," said Okura, recalling how it felt to be the last Nikkei to leave Santa Anita

or former Santa Anita A F h bly Center inmate Kaz Oshi-ki, the whole evacuation and interment camp experience was so traumatic that this period is one

big blank in his mind. "It's very vague. I think I have a mental block of those days," said Oshiki, who could not e remember how he and his family arrived at the center.

What Oshiki could recall was that he entered the center as an "angry young man" and his attitude towards everything was "to hell with everyone." Oshiki said he was so angry

that all he brought with him were boxes of books with which he planned to "read and let the world go by." But Oshiki came out of his shell after joining the Santa Ani-ta Pacemaker, the assembly center's newspaper.

ters newspaper. It was in pages of the Pacemak-er (May 15, 1942, Volume No. 8) that Chris Ishii came up with Li Neebo, the popular Nikke car-toon, recalled Oshiki.

Although Oshiki's wartime experiences were unpleasant, he. like Okura, hopes the barracks can be saved.

"It would be great if one can be reserved in some way," said Os hiki. "I don't know what the school's done after using them as classrooms for 50 years but if it can be restored, it would be wonderful.

Wallace added that although PCC has no plans to preserve the barracks, he welcomed tree dona-tions in memory of the barracks in the proposed garden area.

JACL Questions Motives for Accusing Wen Ho Lee

SAN FRANCISCO-In letters to SALV FRANCISCO-In letters to Attorney General Janet Reno and Secretary of Energy Bill Richard-son, the national JACL questioned the motives for the charges leveled at Wen Ho Lee, the Chinese Ameri-can scientist accused of spring. Her-bert Vermanish, national director bert Yamanishi, national director, bert minimum, industat unceas, noted that "we had heard that top level officials have admitted that Dr. Lee was selected out for the in-

vestigation because of his race." Helen Kawagoe, national presi-dent, noted that "the inaction of the government to clearly state its case against Mr. Lee reinforces a nega tive stereotype of inscrutability that haunts all Asian Pacific Ameri-cans." She noted that "it appears that there was an atmosphere of

LEE

(Continued from page 1)

the Department of Energy's Office of Counterintelligence as the prime suspect based on and, at best, cursory investigation at only two facilities, Los Alamos and Lawrence Livermore National Laboratory."

Lee, a Taiwanese-born nucle physicist and naturalized U.S. citizen, was fired in March for al-leged violations of Los Alamos' security regulations. He has denied ever passing secrets to China, and he has not been charged with any crime.

The Justice Department has not decided whether to charge him with transferring classified information from the secure com-puter system at Los Alamos to his more vulnerable desktop comput-

er. "I have been an outspoken crit-I have been an outspoken crit-ic of the flawed investigation that identified Mr. Lee as the prime suspect in this case," Vrooman told the Post. "I do not agree with told the Post." I do not agree with Mr. Trulock or with the secretary of energy that the information ob-tained by the Chinese came from the Department of Energy. I con-sider disciplinary action against me to be retailation for opposing them on this issue." hysteria and racism that has re-sulted in the scapegoating of Mr

su. Lee. Th is is not unlike the finding of the Congressionally established Commission on Wartime Relocation and Internment of Civilians in 1980." The commission concluded (1980) The commission concluses that 120,000 people of Japanese de-scent were incarcerated in U.S. prison camps during World War II because of "race prejudice, war hysteria and a failure of political lead-ership." "America should have learned from that experience ... ap-parently some people in govern-ment have not," said Kawagoe. The JACL is one of the oldest and largest Asian Pacific American civil and human rights advocacy organi-rations in America The corporation.

zations in America. The orga nization is delebrating 70 years as an advocate for the Japanese American and APA communities.

NJAMF Reaches \$6.5 Million Goal

WASHINGTON-Melvin Chio-Japanese American Memorial Foundation, affirmed the fact that the foundation has raised the \$6.5 million in cash essential for certifi-cation by the United States Park

cation by the United States Park Service to break ground on October. According to the foundation's fi-nance chairman Shiro Shiraga, "We have reached a major goal this summer by raising the resources necessary to meet the legal require-ment for building on the property allocated to the foundation for building the memorial." Shiraga added however, that the summer's success is but Phase 1 of the project. "As we break ground for construction, we are refining our es-

truction, we are refin ng our escons construction, we are refining our co-timates, compiled with the assis-tance of a certified public accoun-tant and our architect." At the last board meeting, it was estimated that the completion of the project will require an additional \$2 mil-ion, including costs for an educa-tional component.

hon, including cases and fional component. Facilities Committee Chairman Peter Okada stated, "This memori-al has been a long time coming. The original cost estimates for the pro-original cost estimates for the pro-ter three-years old. We also

original coit estimates for the pro-ject are three-years old. We also have to anticipate potential increas-es due to inflation and changes made to the design." Capital campaign chair Cressey Nakagawa, expressed appreciation for the work of the seventeen re-gional fund resing committees that were the infrastructure for the summark surves. In three months summer's success In three months over half of the regions met their original goal, led by Greater Mid-west which raised 257 percent of

their goal, Pacific Northwest which raised 200 percent of their goal; San Jose, Colorado and the Greater Capital area each raising over 115 percent of their goal and the Greater Bay area and Texas reaching a 100 percent of their creal goal

According to Chiogioji, "I knew there are many worthwhile projects in every community. But we must ask the communities to help us finish this job so that we can in us finish this job so that we can in fact dedicate this memorial by the fall of the year 2000. We owe it to the men and women who sacrificed their lives during World War II, and to the Issei who came here so that we could pursue a beatter life. To build such a memorial in the nation's capital is a unique privilege." "What makes us proud," said

id "What makes us proud," soid Mac Takahashi, regional chair for Central California, "is the outreach made to get all Americaus to do-nate toward this memorial. Most of our donors represent the average person who gave because they be-lieved this memorial had to be built

heved this memorial had to be built as a legacy to all Americana." On another issue which has gen-erated much public interest, execu-tive director Cherry Tsutsumida restated that by board action, the rocks in the water element of the memorial represent the various generations: Issei, Nisei, Sansei, Yonsei, and Gosei and not the isronse, and Gosei and not the is-lands of Japan. Also, the references to the Supreme Court decision re-garding Executive Order 9066 were eliminated as a result of pub-lic input stating the quotation was misleading and ill advised on the memorial.

illegal Chinese Immigrants Posing as Japanese HONOLULU-Immigration

inspectors at Honolulu Interna-tional Airport are on the lookout for illegal aliens from China try-ing to pass themselves off as panese citizens. There has been a recent rash of Japane

such cases, with the aliens accom-panied by Japanese smugglers, according to Immigration and Naturalization Service Assistant

Naturalization Service Assistant District Director Jim Chaparro. The smugglers provide their Chinese clients with bogus Japan-ese passports, Chaparro said.



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And before arriving in Hawaii, the Chinese are taught to speak Japanese phrases and given Japanese clothing and haircuts, he said.

The elaborate preparations are designed to enable the illegal im-migrants to pass a 30-second INS inspection at the airport, Chapar ro said.

The aliens are paying any-where from \$15,000 to \$50,000 apiece to the smugglers in hopes of making it into the United States, he said.

EDITORIAL The Time for Reconciliation

By TAKASUMI KOJIMA

n Ms. Sachiko Seko of Salt Lake City wrote in the Pacific Citizen (July 9-5) "Now is the Time" that the JACL apology is st due, she brought up an im-tant point --- that in less than portant point ... that in less than five months we will enter the 21st century, and we should not bring the JACL's haunting bag-gage into the next century and the next century and burden the young Nikkei generations

We are heirs to a long history of mutual contempt among the JACL and other members of the Japanese American society, Even in periods of tranquility and har mony, the relationship between representatives of JACL and the Nikkei society are not just reciprocity of ignorance; it is an abyss, a source of detraction and distrust, casting suspicion and undoing efforts of many an honest and noble expression of good-

As the JACL and its leaders have controlled the tools of com-munication affecting the Nikkei society, the constant repetition of their one-sided prevarication has converted the selective information into the truth

Is it not clear that in spite of indamental disagreements fundamental there is a convergence of some of our commitment, of some of our views, tasks we have in common. discrimination we must fight to gether, goals we share, a predicaent afflicting us all?

There was a tendency in years past, a product of the egotism in some of the nationalistic Nikkei, to mock the unfamiliar in other dissenting men's principles. Such words as "disloyal," slack-ers," "No No," "segregee of Tule Lake," "unAmerican," etc., were used often as swear words or in derision than in their legitimate meanings. For it was easy to call a Tulean segregee a disloyal; but how much more to the purpose to make him feel and appear like a traitor without depending on opprobrious terms.

First and foremost, we must meet as Nikkei society who have so much in common: a generous heart, a sympathetic voice, the presence of hope, the ability to trust, a capacity for compassion and understanding, the kinship and solidarity of being a Japan America e American. We are all of humanity in one

and whenever one component of Nikkei, such as the draft resisters, is hurt, we are all in-jured. When engaged in public discussions with a person of dif-ferent political or civil rights commitment, we discover that we disagree in matters sacred to us; does the difference in commitment destroy the kinship of being from the same origin of the JA society? Does the fact that we differ in our conception of civil rights cancel what we have in common: the bitter and craven experience of the concentration s?

camps? Throughout World War II, the Nisei soldier have died for the right to believe, but other broth-ers equally sincere have suffered in prison for the right to disbelieve. However, we may rate their wisdom, we must credit them with a kind of civil rights fervor in defense of their princi-

ples. In their political and social as-pirations, the draft resisters and the JACLers do not differ much from one another. They seek as-surance of the Nikkei society; surance of the Nikke society, protection against bigoty, dis-ciminations and hate erimes, so-cial interaction with their fel-lows, courage in the hour of con-flict; comfort in the hour of grief, guidance in their daily relation-ships; release from the pangs of prior civil rights conscience; and for most but not all of them, hope for some sort of living legacy. What unites us as being ac-

What unites us as being countable to the Nikkei soci ety, our being objects of society's con-cern. Our conception of what ails us may be different, but the JA anxiety is the same. The vivil rights language, the imagina-tion, the concretization of our hopes are different, but the emsments are the same, and so are the sighs, the sorrows and the necessity to bring about a fi-nal closure and reconciliation to this shameful episode.

We may disagree about the ways of achieving closure and reconciliation, but the fears and tremblings of the concentration camp past are the same. The proclamations are different, the callousness is the same, and so is the challenge we face in many moments of Nikkei agony.

The humility and contrition seem to be absent where most required -- in coexistence. There is no truth without humility, no certainty without contrition. Above all, faith in the Nikkei society, commitment to moral jus-tice and fair play, a sense of contrition, sensitivity to the sanctity of life and to the involvement of

JAs is our proud history. The first and most important prerequisite is compassion. To be compassionate is to feel the suf ferings of the draft resisters, to be sorry for them in their trou-bles and to be moved by their pains to do something about it. It the hand stretched out in friendship; the concern for their sufferings; the commiseration with the failure; the prayer for humanity groaning in despair.

Although compassion should result in action, it is in itself a desirable element of character. It is what we mean when we say the Nikkei is kind and sympathetic. Its exact opposite is mean-spirit-ed, cruelty and indifference to the draft resisters and other dissenters. It is only out of the depth of our involvement in the uner ing drama that began with the concentration camps that we can help one another towards an un derstanding of our situation

We must preserve our Nikkei generosity and individuality as vell as foster care for one another, understanding and cooperation; though different in political views and culture, and competing with one another, we must maintain cordial relations and strive for co-existence.

In contrition we stood — the memory of old Issei, Kibei and the draft resisters, rising from the far-distance, sad-beckoning in the twilight of memory, how they had held their burden faithfully, patiently among the lowest of the Nikkei society, been buffeted and beaten down, yet ever risen again, ever hopeful of an apology and reconciliation. While compassion is a deeply

personal experience, nonethe one does not live on an island; in-deed, the plural form is characteristic of most of our compassion for fellow Nikkei because true contrition and reconciliation arises from a feeling of fellowship and of human sympathy and solidari-

The draft resisters and the JACL do not stand alone, but as members of the covenanted com-munity of the JA society; both munity of the JA society, both sharing its past history, its fate in the present and its future des-tiny. We, the entire Nikkei soci-ety, need to walk hand in hand into the 21st century and not leave any Nikkei behind. We completely agree with Ms. Sachiko Seko: The time is now

ncili odation and recor for acc ation.

Takasumi Kojima writes from Berkeley, Calif.



o you ever wonder what the Japanese American community will look like future? Will Japanese in the future? cultural traditions weaken or strengthen? How are the youth, multiracial individuals, and Shin-Issei newcomers going to fit in? Will the number of Japantowns continue to shrink. and does this matter?

As a follow-up to the highly successful Ties that Bind conference held in Los Angeles in April 1997 that addressed these and related issues, a group of community leaders have begun planning the Nikkei 2000 conference, to be held at the Radisson-Miyako Hotel in San Francisco on April 27-30, 2000.

Serving as co-chairs of the event are Steve Nakajo, execu-tive director of Kimochi, Inc., a San Francisco-based senior ser vices organization: Paul Osaki executive director of the Japanese Community and Cultural Center of Northern California; and Laura Takeuchi, executive

Director of the Japanese American Services of the East Bay, who was recently named to the position. I spoke with each of them about the upcoming event

What are the goals of the Nikkei 2000 conference?

According to Nakajo and Osa-"As the 21st century draws ki: near, we can be certain of few things except the fact that our Nikkei community will be drastically different from how we de fine it today ... We need to plan out our own future."

A major goal is to be as inclu-sive as possible. "We want to maximize input from the different components of the community. We are emphasizing diversity and inclusiveness as part of the conference," elaborates Nakajo ..

General conference topics benefitial currently being ex-plored include the state of the JA community as viewed by different groups, JA identity, and where the community will go from here. Part of this future, according to Osaki, may be the formation of a national federation of Japanese American com-munity organizations, an idea that came out of the Ties that Bind Conference and one that promises to be an important issue at the conference

The conference will give par-

A Bridge Across the Pacific

By Emily Murase

Nikkei 2000: A Chance to Consider and Shape the Future

ticipants an opportunity not only to discuss issues affecting the entire Japanese American community, but to network with individuals working to serve similar segments of the community

Takeuchi explains: "On the first day of the conference, we want to bring together staff members, volunteers, and other interested individuals from different organizations that serve similar populations in a roundtable to share their experti and learn from each other. The goal is to strengthen community through personal networks."

Who should attend the Nikkei 2000 conference?

"Everyone and anyone!" an-vers Takeuchi. "We've emswers barked on broad-based commu-nity outreach. We want to be sure to include the Japanese speaking newcomers, multi-racial folks, and youth," ex-plains Nakajo. Osaki elaboplains Nakajo. Osaki elabo-rates. "We want to make the conference as inclusive as possihle

What was the genesis of the Ties that Bind conference?

The conference arose out of parallel efforts to bring JA com munity groups together in Northern and Southern California, respectively. "Both groupe were talking about the gap be community tween the and young people, newcomers, mul-tiracial folks, etc. And both recognized the need for outreach and to assess where the commu-nity as a whole is at," explains Nakajo.

"We first went to Los Angeles to let them know about our concerns and the need for structured dialogue among different segments of the Japanese Amer-ican community. We discovered that the folks there were further along in planning a conference, so we agreed to have the first conference there, then have one every two years, and rotate loca-The conference grew out of the need to start communicating and coordinating on state-wide issues affecting the community," elaborates Osaki

Who is participating in the conference planning?

mittee is composed of representatives from many segments of the JA community. According to Nakajo, the planning committee so far includes members of youth groups, churches, univer sities, civic organizations, and business associations. While the planning committee has focused on Northern California so far, Osaki explains that the commit tee intends to take the planning process to other regions.

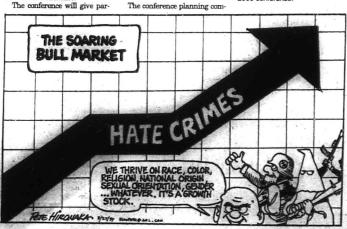
A major sponsor of the Nikkei 2000 conference is the CaliforniaJapanese American Community Leadership Council, a new organization that arose out of the sale of the Sumitomo Bank of California. The council is funded by the Sumitomo Bank Global Foundation and is co-chaired by Wayne Doiguchi, president of the Japanese American Chamber of Commerce of the Silicon Valley, and Bill Watanabe, exec-utive director of the Little Tokyo Service Center.

Nakajo explains: "This conference is a way for the leadership council to establish itself and conduct outreach to community organizations across the state and nationally."

Individuals and community groups can still play a part in shaping this important conference. According to Takeuchi, "While many of the organiza-tions participating in the planning process are those that sponsored the Ties that Bind conference, the volunteer committee is open to new members.

Groups and individuals interested in joining the planning process are encouraged to contact any one of the three cochairs: Steve Nakajo, Kimochi, 415/931-2294; Paul Osaki, JCC-CNC, 415/567-5505, Laura Takeuchi, JASEB, 510/848-3560. Planning meetings are held every third Saturday of the month from 10-12 noon, at the Japanese Community and Cultural Center of Northern Cali-fornia, 1840 Sutter Street in San Francisco.

Emily Murase has taken a leave of absence from her doctoral program in communications at Stanford University to work, along with her husband Neal Taniauchi. for a new boss - their new baby daughter Junko Bryn Taniguchi who was born in June. Emily hopes that everyone, including Junko, will help shape the Nikkei 2000 conference.



Letters to the Editor

In Response to Frank Chin's Editorial

As a graduate student study-ing Asian American literature in the English program at the uni-versity of Wisconsin-Milwaukee, versity of Wisconsin-Milwaukee, I am surprised to find myself agreeing with Frank Chin's edi-torial on Emiko @inoris 'Rabbit in the Moon.' Those people who are familiar with Chin's misogy-nistic and homophobic tenden-cise played out in his, writings will understand what I misan. Chin's adtring Thits the naii

Chin's editorial "hits the nail on the head" when it comes to the JACL's collaboration during relocation and internment. I am not sure that an apology is in order, but I believe JACL recognition of past mistakes may be more ap-propriate. Under such terrible circumstances and pressure to show loyalty, many people made mistakes - the bottom line being that the relocation and intern-ment never should have hap-pened, period! As AAs, I believe that it is im-

As AAs, I believe that it is im-portant that we support each oth-er in our endeavors to gain our own voices and make our pres-ence known throughout America. For those still in doubt about Omori's film, the novel "No-No Bart's the Okrade wryld he or Boy" by John Okada would be an excellent start to understanding what it feels like to be shunned by your own community, a com-munity where one would expect

allies and not enemies. As a Hape, I can understand how the "no-no boys" must have felt. It has not been until just recently that the JACL has started to recognize Hapas as part of the whole organization. When I was young, a Hapa was something dirty or bad within the Japanese American community in South-ern California. I think it is time that we, as AAs, join the ranks together and realize that we are ugetner and realize that we are all much more than our ethnic heritage or cultural habits. We come from various backgrounds and experiences, all of which need validation, even Omori's "Rabbit in the Moon."

Steven L. Tanaka Milwaukee

Almost two years ago, I wrote a letter to P.C. in support of the NJAMF fund drive. It was print-NJAMF fund grive. It was print-ed in full. My second letter some weeks later did not appear. Through widespread efforts of JACLers, the drive gained mo-mentum throughout 1998 and this year reached the threshold of

I noted, with perturbations, the latest issue of Aug. 13-19, which due to increases in issues which due to increases in issues and the leniency of the editor, runs amok with self-asserting writers centering on subjects that they are already identified with. With occasional pearls of wis-dom, they are of flotsam and de-bris. The readers know which one ensite are so

Fred Hirasuna, a past JACL chapter president and longtime Central California leader, is both honest and sincere, while the crentials of some remain questionable.

As usual, Frank Chin sticks As usual, Frank Chin succes out his chin as he deals in hog-wash, while claiming to be the foremost advocate of Nisei civil rights. But as he put himself on a pedestal as the epitome of Asian American civil rights, perhaps he can answer honestly a few ques-

tions I pose: 1. Did his relatives or friends wear an "I am Chinese" button after Pearl Harbor? 2. Did he know that three Japan-cee Americans were killed on the Stockton streets in early 1942?

3. Why didn't the Chinese and Filipino communities defend the civil rights of the Nisei in 1942? 4. Did Frank know that the lynching of blacks still existed in the southern states during that period? Was there a lynch mood

5 He surely knows that all Asians (Chinese, Japanese, Fil-ipinos, Indians, Asian et. al) were forced to live in ghettoes by covenants. Where were the Asia sts?

protests? 6. Whereas the Nisei were under dice and propaganda) after Pearl Harbor, why didn't the Chinese take the lead in civil rights for

7. Here are some figures for Nisei participation during the war. About 350 to 500 were war dis-

senters or less than one per cent. 10,000 plus were No-Nos of

which more than half recanted More than 30,000 volunteered or were inducted into service or about 90 per cent of draft age and physically fit men.

Why do you think Gen. Eric Shinseki was recently appointed to be the chief of staff, U.S. Army,

the highest ranking JA soldier? My advice to Chin: Creating bitterness and whipping up hatred and rancor in race relations are not the best paths towards achieving universal human and civil rights

Barry Saiki Via e-mail

In an article that appeared in the August 13-19 issue, Frank Chin describes JACL as "a group despised by the community for its collaboration with the Army in the evacuation and intern-ment..." He further states that, ment "JACL owes an apology to all of America for forcing Japanese America to submit to a white racist hysteria that did not exist." As a ten-year-old at the time of

evacuation, I clearly recall the at-mosphere around Seattle shortly after Pearl Harbor. No white racist hysteria? What planet has the man been on these past sixty vears?

I was in Heart Mountain from the fall of 1943 to the fall of 1945. My recollection of those years is that JACL, far from being de spised, was looked upon with re spect and admiration. Obviously, there were those who did not share this view

The gist of Mr. Chin's article seems to be that JACL owes Japanese America an apology for the actions that JACL took during WWII. Although I have great respect for those who, as a matter of principle and/or conscience, re-sisted evacuation and the draft, view is that such action my my view is that such active, while morally and legally justifi-able, was tactically flawed. The reason is that Japanese America with virtually no support outside of our own community, could not hope to succeed in a policy of reistance at that time. I viewed the Fourth of July pa

rade in Seattle in 1946 and still recall the overwhelming receprecall the overwhalming recep-tion that was given the contin-gent of Nisei veterans that marched in the parade. What kind of reception would the Nisei have had in Seattle if these brave men had refused to serve? Mr. Chin titled his article

"JACL owes Japanese America an Apology." Wrong, Mr. Chin, an apology. wrong, Mar. Chin, dead wrong. Japanese America, and indeed all of America, owes JACL and those brave men who answered the call its everlasting gratitude.

George Makagawa Gardena, Calif.

Re: Draft Resisters

I appreciate Pacific Citizen's publication of debates on the World War II draft resisters. They are informative and intersting readings important to Japanese Americans and there-fore to U.S. history. Members of the JA community

of Issei (original Japanese immi-grants ineligible for U.S. citizen-ship) and Nisei (U.S.-born citizens, the offsprings of the Issei), as should be expected, took various positions in opinions of the United States and Japan at war with each other. Some people of Japanese descent were sympa-thetic to Japan's plight. Many others sided with the majority of the public supporting the United States against Japan. It should be emphasized that one's right to any belief end

one's right to any belief, no matter how unpopular, is guaran-teed by the U.S. Constitution and supported by international laws. Others, like myself, a 21-year-old Nisei when the war was declared, considered both the United States and Japan terribly wrong to be engaged in such bru tal, inhumane acts against each other. I could not in good conscience side with either of the military forces against the other. Within the JA community in

concentration camps, there was much agonizing over how to an-swer the question of "loyalty." Many Issei and Nisei, for various understandable reasons, an-swered "no" to the two crucial questions, which made them "disloyal" as arbitrarily defined by the U.S. government. The government action blatantly vio-lated the basic rights of the peo-

ple. It is to be noted here that JAs were subjected to a "loyalty test" a decade before the anti-communism witch hunting, instigated by the notorious Sen. Joe Mc-Carthy, by which a larger number of respected Americans were blacklisted for life.

Then there were draft re-sisters (or "resisters of con-science" as designated in the JACL resolution under consideration), young men who refused to serve in the U.S. armed forces unless they and all those of Japanese ancestry were rele from concentration camps. Certain JAs including JACL leaders

tain JAs including JACL leaders, unjustly maligned these re-sisters as disloyal or as traitors. In the political setting of racism at that time against the Japanese, the JA leaders who sided with the government had the backing of the US_ govern-ment that ruled with brutal force to intimidate imprisement and intimidate, imprison and criminalize anyone considered "disloyal." The draft resisters were threatened with the full forces of governmental power. Many were imprisoned. No organization came to the draft re-sisters' defense to which they were entitled.

It is critical to the health of any organization to look back honest-ly as possible to its past and face up to what its leaders have done wrong by commission or omis-sion. This is as important as to extell an organization's accomplishments.

The principle enemy of justice was the U.S. government. JA groups and individuals under duress responded in different ways to persecution. This is to be expected. The JACL's effort for reconciliation in relation to the reconciliation in relation to the draft resisters during WWI is calling for a recognition of its fail-ings at the most difficult time in its history. Such honest assess-ment of its past will surely strengthen it to face the present and the future to be in solidarity with all others who have been

Obituaries

Hasegawa, Betty, S1, Chica-go, Aug. 1; Seattle-born; survived by sons Gary and wife Robin, Aylen and wife Louise, Bob and wife Jann; 1 gc., brother Dave Inana; sister Lilyan Crider; dear friend Charlie Sotich; predeceased by husband Mar uo; son Richard

Hata, Maye Nome, Gardena Aug. 15; Los Angeles-born; sur-vived by daughter Christine Nakaue; 2 gc.; sister Sue Obayashi and husband Kay; preased by son Glenn. dane

This compilation appears on a space-available basis at no cost. Print-ed obtuaries from your heivespaper are welcome. "Death Notices," which ap-rows in a timely manner at request of weicome. Deall notices, which ap-pear in a timely manner at request of the family or funeral director, are pub-lished at the rate of \$15 per column inch. Text is reworded as needed.

Ikari, Kyoko, 61, Las Vegas, Aug. 5; Hakodate-born; survived by husband Wilfred; son Paul; daughter Nadine Searles; 1 gc.; brothers Yoshikatsu Nakura, Tsugihisa Nakura (both Japan); sisters Fusa Sawada (Japan), Imi Yamashita, Taiko Hubahib (both Hawaii).

Ito, Marian Tomoko, 76, San Mateo, Aug. 4.; San Jose-born; survived by husband Takashi; sons Mark and wife Renee, Paul; daughter Sharon.

Kitahara, Roy Shigeru, 75, Fullerton, July 6; Los Angelesborn; survived by wife Kay; sons Gary and wife Arlene (San Francisco), Cory, daughter Jeanine (San Francisco); 2 gc.

Makino, Toshio, 71, Fountain Valley, Aug. 17; survived by daughters Janet, Julie, Jenni Messick and husband Tom: sisters Mary Hatanaka and hus-band Eddie, Janice Pulici and husband Michael; predeceased by wife Mary.

Miyai, Thomas, 71, Stockton Aug. 9; Winters-born; survived by wife Satoko; brothers George, Winters-born; survived Frank and wife Masami; sisters Tashiko Tauchi Nobuko

and are being abused by the awe some power of the U.S. government

The JA experience is only one part of a series of persecutions that people of color have suffered since the founding of this nation This nation still needs to acknowledge and provide repara-tions for the genocide of millions of Native Americans and African of Native Americans and African slave ancestors. Much of the ar-rogance that the U.S. govern-ment and people are afflicted with today is the result of this nation's historic past. Past injus-tices need to be and can be dealt with at present in our own generations

> Rev. S. Michael Yasutake ston. Ill

Pacific States

7 Cupania Circle Monterey Park, CA 91755-7406 Iso: 323/725-0064 e-thai: pacat@alc.com e-bcopt for the National Director's Report, news end the views ex-pressed by columnists do not neces-sarily reflect JACL policy. The columns are the personal opinion of the writers. • "Volces" reflect the active, públic discussion' within JACL of a wide name of ideas and issues, though they may not reflect the veryonit of the editorial board of the Pacific Cal-zar.

The solution board of the Falls Car-an of the pressions' on paragraphs, about include signature, address and adjusting hydroxies under the solutions to adjusting hydroxies and a solutions to adjust a solution of the solution of the prior all his latters we reache, we adjust to prior all his latters we reache, we adjust a solution of the solution of the their comments.

Kawasaki, Aiko Nishi and hus-band Hito, June Fukawa and hushand Jeff

Muramoto, Masagi, 85, Tor-rance, Aug. 13; Glendale-born; survived by wife Kay Kinuye; daughters Amy Coval and hus-bend Jerry, Jean Stephens and husbend Don, Ruth Ihori and husband Steven; 5 gc.; brothers Fred, Bill and wife Susan, Jimmy and wife Emi; sisters Doris Yamane and husband Henry Takeo, Masako Ihara and hus-band Kiyoshi; sister-iñ-law Michi Muramoto.

Nakamura, Harumi, 94, San Francisco, Aug, 11; Hiroshi-ma-born, survived by son George Sumio and wife Setsue; daughter Ruby, 1 gc; predeceased by husband Junichi, daughter Hat-8110

Sasaki, Taye Grace, 74, Foster City, Aug. 12; San Franciscoborn; survived by husband Kei K.; daughter Yuri Woo and husband Lambert; 1 gc., sister Hanako Fukuda (Tokyo).

Tamiyasu, Kissyo, 94, Palo Alto, Aug. 9, Hiroshima native; survived by sons Mikio and wife Lois Anne, Ed Turner and wife Kathy; daughters Pauline Ogasawara and hushand Stome Toshiko Fukuhara and husband Mas. Suzuko Jinx Fuiii Lynn Tamiyasu Lee and husband Bruce; 18 gc., 18 ggc.; prede-ceased by husband Tom Shigeto; son Masao.

Tango, Genevieve Namiko, 59, Glendale, Aug. 16; Hilo, Hawaii-born; survived by brother Robert and wife Chiyo (Honolulu); sisters Motoko, Doris Kauihou and husband Alfred (Honolulu), Florence Akemi, Miriam Cooney and husband Thomas; sisters-in-law Jane, Candace (both Hilo).

Tsukada, Carlene, 49, Las Vegas, Aug. 12; Honolulu-born; survived by husband Terry; daughters Jamie, Tina; father Richard Amii; brother Amii (both Honolulu) Grant

DEATH NOTICE

DR. JOHN YOSHIYUKI

KOYAMA PALOS VERDES, Calif.-Dr. John shiyuki Koyama, 82, a Oakland born Yoshiyuki Koyama, ok, a Owaninki oku, Nisei passed away August 17 at his resi-dence. He is survived bybis wife Terry Teruyo, sons Dr. Ryan Yonny (Sachi) and Dr. Sanford Gerry (Judy) Koyama. Dr. Santore Gerry (Judy) Koyama, daughter Maringo, (Art Ming, grandchil-dren John Y. (Michele) Koyama, Lestie A. (Hal) Carlson, Kevin H. and Jennifer Y. Koyama, Rich J., Ryan M. and Brandon G. Ing, great-grandchildren Ford K. and Sachi A. Carlsön, brother Richard Y. (Mabu). (Mabel) Koyama, sisters Mak Takahashi, Eimee and Beau M. Koyama Maki

nany nephews and nieces. Funeral services will be Sunday, ugust 22, at 7:30 p.m. at the Garden uddhist Church, 1517 W. 166th S th St. Gardena, under the direction of Fuku Mortuary. The family requests that flow-ers be omitted and donations be made to the National Alzheimer's Association, in thename of Dr. John Yoshiyuki Koyama.



NISEI WEEK

(Continued from page 1)

viduals who came out to help their friend Ryan Suda, a nativ of Gardena. Suda started th of Gardena. Such a startest the Blacklava clothing line in 1992 as a surf company, but after four years began to take more of a political stance with his shirts.

"I was becoming more aware not just about Asian American issues, but about my life," Suda said

said. In the genesis of his company, Suga felt discrimination first-hand, sensing that customers treated him differently because he was AA. He also became more conscious of historical is sues of discrimination and racism in the United States.

"I want [the booth] to be visible and have people question," he said "I hope that it sparks some kind of conversation."

Suda is also a part of the Hereandnow theater company, a group which was created in 1989 to tell the untold stories of young AAs. Hereandnow tours at more than fifty schools, going as far as Penn State. Several members of the group came out to the festival to help out Suda and vocally spread the messages the shirts were visually trying to convey.

As people ventured into and around the tent to look at the shirts, Suda and the crew seized every opportunity to talk to curi-

Su



er group Hereandnow and rock band Visiting Violette Members of theate enjoy their day at the 59th annual Nisei Week in downtown Los Angeles

ous bystanders

One shirt which generated plenty of conversation was de-signed with the input of member Traci Kato-Kiriyama. The shirt read "SWM (single white male) seeking SAF (single Asian female), exotic geisha girl, comfort woman, china doll, miss saigon, madam butterfly type, to satisfy Asian fetish. Must be submissive, soft spoken, and give good back rubs. English not required. #817775417." The message is a mock personal ad.

a critique of the Asian "It's woman stereotype," Kato-Kiriyama said. "It's derived from

ater or media venues. Transpa cific Magazine praised their achievement of "combining a broad mix of satire and introspective drama, entertaining

spective drama, entertaining and informing a growing college audience across the U.S." As of January, the music group Visiting Violette began performing with the acting troupe. Lead vocalist Lee Takasugi's voice boomed down the street, audible eight tents down street, aumoie eight tents down at the Japanese American Na-tional Museum booth, ten tent-lengths down at the Vertical Re-ality Rock Climbing and even overpowered the music of one-man band Arthur Nakane.

The members of Hereandnow, Takasugi said, have been a great influence on their music. They have pushed us and challenged us to tell stories about our personal life," Takasu-

JASEB (Japanese American Services of the East Bay) is seeking an experienced part-time case nager to work with seniors in the east bay. Please send resume to JASEB, 2126 Channing Way, Berkeley, CA 94704

While taking a break in the nade, Suravech said that the reatest reward of performing nat day was being able to talk

greatest reward that day was being able to taik to people who would ask about their music or about the shirts builty to start

their music or about the shirts at the booth. The ability to start

some dialogue, he said, makes it easier to learn about what's go-

usual type of stage these artists were used to performing on. It did, however, provide an oppor-tunity to talk to a new audience

about new issues, such as those going on in Little Tokyo. Kato-Kiriyama avidly spoke against the plans to build a McDonald's

and Office Depot around Little Tokyo, citing that it would hurt small business owners and the

all business owners and the ence of the community.

That afternoon, however, the

concern of the future was shared with a relishing of the past, while two blocks away, prepara-tions were being made for the traditional ondo dance and clos-

traditional ondo dance and tas-ing ceremonies of the 1999 Nisei Week. Business was put on hold for a week to celebrate the myr-

Queen crowning, taiko perfor-mance, book signings, basket-ball tournament, and tea cere-

Those at the Blacklava spot, included, were not at the festival with the primary purpose of sell-

mony demonstration.

e cement street was not the

ing on around us. The cement stre

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ing shirts or promoting their next show, but to support the Japanese American and Asian Pacific American communities.

"[Nisei Week] is a chance for people to come back to J-Town, people to come back to J-19wn, and I would hope that they come back the rest of the year," Kato-Kiriyama, said. "I think it helps the younger kids to come see a part of their community, an ac-ual physical part that is dofi tual physical part that is defi-nitely a part of our history in L.A

Such issues as the battle to prevent the construction of a fast food joint or office supply chain store in Little Tokyo are examples of the many threats to the preservation of this Los Anme preservation of this Los An-geles and cultural landmark. The battle is a continual strug-gle, according to Kato-Kiriyama. "The fortunate thing about the struggle is that there are people who are willing to fight to any what mally instant

say what's really important to them," she said.

This kind of concern was evident from the singing, writing and talking of the people in the Blacklava tent. With the space of As.

For more information, visit Blacklava's Internet website at www.blacklava.net.



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