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By TRACY UBA

As the California primary fast approaches, Proposition 22, the statewide initiative seeking to deny recognition of marriage between two people of the same gender, has become an increasingly sensitive topic both because it is an issue of gay rights and, for some, an issue of civil rights.

rovi rights. Prop. 22, which will be presented to California voters on the upcom-ing March 7 ballot, proposes to make policy that "only marriage between a man and a woman is valid or recognized in California."

The initiative comes on the heels of the recent Vermont Supreme Court decision on Dec. 20, ruling that gay and lesbian couples are constitutionally entitled to the same legal protections and benefits heterosexual couples. Presently, the state of California as heter

does not perform same-sex mar-

Methodist Pastors Won't Stand Trial for Blessing Lesbian Union

By TRACY UBA er/Reporte

The United Methodist Church decided Feb. 11 not to bring formal charges against 63 ministers who came under re-view for blessing the union of a lessian couple last year. Following a three-day public hearing in Fairfield, Calif, from Feb. 1-3, a church investigative committee went into closed de-liberations for three days and announced that the charges did not warrant a trial under Unit-ed Methodis Isw. If the pastors had been con-victed of violating church law, they could have faced discipli-nary, action as severe as dis-mission.

mis

missal. "No further steps or actions will be pursued," said Bishop Melvin Talbert, of the church's California-Northern Nevada Conference However, he ac-knowledged that "this decision will not resolve the tension" within the community." will not resolve the within the community.

within the community." The original complaint, filed on May 10 of last year by Ardith Allread, district superintendent of Sacramento, and David Ben-nett, Dean of the Cabinet and district superintendent of San Jose, charged that the 68 pas-

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0 : JACL See PASTORS/page 7

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riages, but there is no law currently prohibiting it from recognizing those that have been legally performed in another state. Prop. 22 aims to close that loophole, whereby California would be restricted from recognizing any same-gender union, including those sanctioned out of state.

Thirty states have already passed laws similar to the one being sought by the initiative's sponsor, Republican state Senator Pete Knight. Those which do not recog-nize same-sex marriages include Alaska, Alabama, Arizona, Arkan-Alaska, Alabama, Arizona, Arkan-sas, Delaware, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Michigan, Minnesota, Mis-sissippi, Missouri, Montana, North Carolina, North Dakota, Pontana, North Carolina, North Dakota, Tennešsee, Vir-ginia and Washington. The lotter and mission of the second second second transformer and mission of the second second

The latest poll released Feb. 9 showed that 52 percent of Californians support Prop. 22, while 39 per-cent oppose it. Nine percent of the sampled voters were undecided.

No on Knight Claims rimination

While many supporters of Prop. 22 contend that safeguarding the institution of marriage is at the crux of the issue, opponents argue that the Knight Initiative reprethat the Knight Initiative repre-sents government intrusion into people's personal lives and that it discriminates against gays, les-bians and transgendered people as a group. "This is a divisive initiative that

"This is a divisive initiative that is pitting one community against another," said press secretary for the No on Knight campaign, Tracey Conaty, who stated that the mea-sure "will cause real harm to real people. "What it will do is prevent gay

and leshian families from access to basic rights." Among those, she satd, are hospital visitation rights, access to health insurance and child access to health insurance and child custody and adoption rights. The is-sue is not about special rights, she said, but equal rights. Conaty also cleared up a miscon-ception that people may have, say-ing that Prop. 22 is not about legal-izing gay marriage. "One of the main points is that year don't have to be in four of gay.

you don't have to be in favor of gay marriage to be against Prop. 22," she stressed

"Gay marriage is not legal in Calfornia or in any other part of the country, and it's not likely to be any-time soon," she stated. "On March 8, pass or fail, gay marriage will not



Contenders Woo California Voters By MARTHA NAKAGAWA

Pacific Stataen

SAN JOSE, Calif .-- With less than a month before California's March Z primary, the two con-tenders for the Democratic presidential nomination presented not enough to sway the heavily pro-Gore crowd. The blue and white pro-Gore

Year 2000 Democratic Presidential

banners outnumbered the red, white and blue of Bradley's, and when Gore took center stage, every major California elected of-ficial, including Senators Bar"I will fight for you," said Gore. "Til never give up. I'll never give in. I'll never quit. I'll never walk

FEB. 18-24, 2000

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outlines his reform plans while-Vice President Al Gore greets California Board of Equalization member John Chiang.

their vision for America at the California Democratic Party Convention in San Jose, but the obvious favorite was Vice President Al Gore.

Although former U.S. Sen. Bill Bradley came out swinging as a reform candidate who promised no more politics as usual, it was

bara Boxer and Dianne Feinstein and California Gov. Gray Davis, stood behind him.

A spirited Gore came out fast A spirited core came out rast and furious, painting himself as a fighter who, unlike his opponent, did not leave politics in 1996 when the Democrats lost control in Congress.

APA Candidates Honda and Hayashino Garner Support at **Democratic State Convention**

By MARTHA NAKAGAWA nt Edit

SAN JOSE, Calif .- Asian Pacific Americans were not a large force at the California Democratic Party's State Convention but still, their presence was notable in areas ranging from candi-dates running for office to volun-teers and floor participants. An estimated 3,000 people attended the event held at the San Jose McEnery Convention Center on Feb. 11-13.

The most visible APA candidate was state Assemblyman Mike Honda, who is running for the U.S. House of Representa-tives in the 15th Congressional District, considered among De-mocratic leaders as one of the critical seats if they hope to re

Honda, a Japanese American fluent in Spanish, touted a plat-form of inclusion and diversity, pointing out that the ability to build coalitions across broad communities was critical in representing California.

which is one measure of a candidate's political strength, Honda ailing behind his oppowas trailing behind his on nent Bill Peacock in the late nancial report filing date of Dec. 31. But Honda told the Pacific Citizen that he had not started campaigning until after his return from a trip to Japan on Dec.

The filing date was Decem-

gain control of Congres

On the fund-raising front,

See CANDIDATES/page 3

"Senator Bradley seems to suffer "Senator Bradley seems to suffer from Demo-pessimism," said Gore. "But I say to you Senator Bradley gave up too soon." In turn, Bradley accused Gore of being "in bed with special in-terent" and without each on acti-

and without evoking any terest. racial overtones, went to the thrust of Gore's vulnerabilty with his connection with the campaign finance scandal.

"We're suppose to be the party of reform, the party that helps the little guys so when we get in bed with the special interest, we have a crisis of identity, and that's why the fundamental ob-

that's why the fundamental ob-jective here is campaign finance reform and reducing the role of money in politics," said Bradley. As part of his reform agenda, Bradley 'declared that his pro-grams were 'bolder' and broader than Goree on major issues such as universal healthcare (Bradley proposes a plan that would give access to 40 million to Gore's sev-on million; un control (Bradley en million); gun control (Bradley advocates registering and licens-ing all guns; Gore's initiative would cover only new guns); education (Bradley would require all teachers to prove their qualifica-tions to teach, while Gore's would focus on new teachers). "We have a difference here in

See DEMOCRATS/page 3

State House Passes Civil Liberties Education Program Bill

By ASSOCIATED PRESS

OLYMPIA, Wash.—A hush fell over the state House as lawmakers told of parents, grandparents, friends and neighbors who were forced to leave their homes and live behind barbed wire during World War II because of their

Japanese ancestry. "What they were told on that day was that because of your race," constitutional protections

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Separation
Obituaries

"apply to everybody else but they don't apply to you," Rep. Kip Tokuda, a Sansei whose parents and grandparents were interned, told his colleagues during an emo-tional floor debate Feb. 11. The House

The House unanimously passed a bill that would help en-sure that the forced internment of JAs does not become a forgotten portion of Washington state's

artime history. House Bill 1572 died last year in the education committee, but was resurrected after backers agreed to narrow the focus. It now goes to the Senate.

goes to the Senate. "Character requires that we speak out against injustice," Sharon Tomiko Santos, a Seattle Democrat whose mother and grandfather were interned, said as colleagues openly wept. "But how can we speak out against in-ingtion if one don't trans. how to how can we speak out against in-justice if we don't know how to recognize it?/ The bill would create a so-called

The bill would create a so-called "civil liberties public education program," that would fund activi-ties and materials to educate the public about the causes and cir-cumstances surrounding the in-

HB 1572's sponsor, Rep. Mike Wensman, R-Mercer Island, said Wensman, R-Mercer Island, said the bill would allow schools to up-date curriculum and help the state preserve firsthand accounts from an aging WWII generation. Many lawmakers rushed into hugs following the vote. "Im so relieved, Tm so re-lieved," said Tokuda, D-Seattle, as he weaved past celebrating col-leagueg on his way off the floor. On the other side of the Rotun-da, the Senate unanimously ap-

da, the Senate unanimously ap-proved a bill to establish Dec. 7 as Pearl Harbor remembrance day."

proved a bill to establish Dec. 7 as Pearl Harbor remembrance day." Senate Majority Leader Sid Snyder, D-Loing Beach, was among several moved to tears as he recalled the rush to enlist the day after the Japanese attack. "I remember several of my classimates that didn't come back. And if it ways for these neoned a

classmates that didn't come back. And if it wasn't for those people, I and the rest of us wouldn't be standing here today. And Im for-ever grateful, "Snyder said as he fought back tears. SB 6285, which recognizes the day but does not make it a legal holiday, now goes to the House. ■



away because of all we have achieved, because we stayed and fought for a democratic ideal." To drive home his point, Gore portrayed Bradley as a defeatist.

PHOTO: MARTHA NAKAGAWA

Former U.S. Senator Bill Bradley



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National

Mon., June 26-Sun., July 2-36th Biennial IACL National Convention: Biennial JACL National Convention; Doubletree Inn, Monterey, Calif.; spe-cial rate for JACL conventioneers. Reservations ASAP: 831/649-4511, <www. doubletreemonterey. com>.

Fastern

Fri-Tues, March. 31-April 4-Washington, D.C., Leadership Conference; Doubletree Hotel. Info: Tom Ehnle, 415/921-5225.

Intermountain

DISTRICT COUNCIL Sat., March 4—District Council Meeting, Jackpot, Nev. SALT LAKE

Wed., March 1—Scholarship applica-tion deadline. Info: Kristi Ryujin, 581-7203

at., March 4-National JACL Credit Union annual meeting:



The Midwest

CHICAGO Sun. March 12—Caring Is Preparing workshop: "Long Term Care for Your Parents"; 2-4 p.m., Japanese American Service Committee, 4427, N. Clark SL; RSVP: 773/275-7212

Intermountain

SAITIAKE at., March 4-National JACL Credit Union annual meeting; Little America Hotel, 500 S. Main St.; business meeting & children's entertainment 5 p.m., buffet dinner 6 p.m., entertainment 7:30 p.m.; RSVP by March 2: 801/355-8040.

Pacific Northwest PORTLAND

Fri.-Sun., Aug. 11-13—Greater Port-land Reunion, "Nikkei Futures 2000; Doubletree Lloyd Center Hotel; mixer, banquet, tours, golf tournament, pic-nic, etc. Info: Kennie Namba, 503/ 258-0848, Kurtis Inouye 503/682-3238 SEATTLE

Sun., Feb. 27—Seattle First Hill Lions Benefit Pancake Breakfast; 7:30 a.m.-1 p.m., Kawabe Memorial House, 221-18th Ave. S. Info: Bea, 206/322-5995, Karen, 206/684-7542, Andy, 206/624-8929

Northern California

BAY AREA Tues., Feb. 22—TV Broadcast, "Regret to Inform," 10:30 p.m., KCSM.

Past & Citisen

THE PER

Community Calendar.

NC-WN-Pacific

CONTRA COSTA Wed, March 1—Scholarship applica-tion deadline. Info: Yoko Olsgaard, 415/201-0969.

EPEMONT Sun., March 19—Bay Meadows out-ing see Community Calendar. HONOLULU

-Day of Remembrance Sat., Feb. 19gram; see Community Calendar. program

Sun. March 12-Teriyaki Dinner fund-raiser; see Community Calen-

WATSONVILLE

Mon.-Thurs., April 24-27-Senior Cepter Tour to Japanese American National Museum in Los Angeles, etc. Info: Carmel Kamigawachi, 831/722-1930, Shig Kizuka, 831/724-0116.

Pacific Southwest

DISTRICT COUNCIL Sun., Feb. 27—PSWDC Quarterly Meeting; JACCC, 240 S. San Pedro St.,

Sun., March 5-Nikkei Widowed Group monthly meeting: 2 p.m.; new members, both men and women, are welcome. For location call: Tets Ihara 415/221-4968 or Kay Yamamoto, 510/444-3911 BODEGA BAY

Through March 6-Exhibit, early 20th century woodblock prints by Kawase Hasui, Hiroshi Yoshida, Toshi Yoshida; Ren Brown Gallery, 1781 Highway One, Info: 800/585-2921, <www.renbrown.com>

rKEMONT Sun., March 19—Bay Meadows out-ing: meet at SACBC at 11 a.m. for car pooling. Info: Ted Inouye, 510/797-3075.

SAN FRANCISCO

SAN HONCLEUS Sat, Feb. 26—Tenth anniversary cele-bration of exhibit, "Strength and Diversity-Japanese American Wobration of exhibit, "Strength and Diversity-Japanese American Wo-men, 1885-1990"; 6:30-9 p.m., Grand Hyat at Union Square, 345 Stockton St., Rep. Patsy Mink, keynote speaker and honoree. Info: National Japanese American Historical Society

Japanese American Historical society, 415/921-5007. Sun, Feb. 27—Program and Eilm Screening, ""We Served With Pride: The Chinese American Experience in WWII"; 1:30-3 p.m., Herbs Theatre, Bay Officer 401 Van Ness Ave.. Box Office: 415/392-4400.

SAN JOSE

SAN JOSE Sat., Feb. 19—Yu-Ai Kai Crab/Spa-ghetti Feed.; 6 p.m., San Jose Buddhist Church Betsuin Annex; "crab" race, "No Attendance Required" fund-raiser drawing. Tickets; info: 408/294-2505; e-mail: yuaikai@ prodigy.net.

Southern California LOS ANGELES

Fri.-Sun., Feb. 18-20-Award-winning Fri-Sun, Feb. 18-20—Award-winning play about the 100th/442nd RCT, "Our Hearts Were Touched -With Fire"; Japan America Theatre, 244 S. San Pedro St., Little Tokyo. Order tickets ASAP, JACC, 213/680-3700. Scheet-ules: Hideo Anzai, 949/752-25670, Leavie Schemet, 21/0273 21660 Louise Sakamoto, 310/327-3169.

Sun. Feb. 20—Nikkei Student Union 14th Annual Cultural Night; 7-10 p.m., UCLA's Royce Hall; taiko drums, judo demonstration, fable, drama, modern and traditional dance, Ticket info: NSU

and traditional dance, Ticket info: NSU voice mail, 310/284-4650. Sun, Feb. 27--Bth Annual Whale Watch Cruise; 10:30 a.m.-1:30 p.m.; leaving from Long Beach Marina Spot Fishing, 140 Marina Drive. *RSVP by Feb.* 24: Japan America Society, fax 213/627-1353, phone 213/627-6217 ett. 17 ext 17

WEST COVINA Sat, March 4—"Spring Fling" dance, 7-11:30 p.m., East San Gabriel Valley Japanese Community Center, 1203 W. Puente Ave., DJ Jim Ikehara. Info: 626/337-9123

Arizona - Nevada

RENO KENO Sun., March 12—Teriyaki Dinner; noon-4 p.m., Washoe County Senior Center, 9th & Sutro; also sushi sale, bake sale, entertainment, bonsai, ike-bana, calligraphy, origami, raffle, etc. Info: Tracie Sasaki, 856-4004.

Hawaii-Alaska

Sat, Feb. 19–Day of Remembrance program; 2:30 p.m., special showing of "Snow Falling on Cedars" at 3:30 p.m., Consildated Theatre's Varsity Twins, Info: Keith Kamisugi, 294-4352, e-mail: keith.kamisugi@gte.net.



P.C. non-member rates will increase in April 2000

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For more information. please call 800/966-6157.

Little Tolojo. Sun., Feb. 27—2000 District Ora-torical Contest; 11 a.m., JACCC, 244 S. San Pedro St., 2nd Floor, Little Tokyo;

open to high school students 16 or older. Application deadline, Feb. 24: Info: Gerald, PSW District Office,

AKIZONA Wed., March 1—Application Dead-line for Sara Hutchings Clardy. Scholarship. Info: Kathy Inoshita, Scholarship Committee Secretary, 623/937-5434

Wed., March 1—Application Dead-line for Kiichi Egashira Memorial Scholarships. Info: Christine Shimane,

DEADLINE for Calendar is the Friday before date of issue, on a space-available basis.

place of the event, and name and phone number (including area code) of a contact person.

Please provide the time and

213/626-4471

SOUTH BAY

310/715-2039.

ARIZONA

Revisiting the Roots of Day of Remembrance

By MARTHA NAKAGAWA

Japanese Americans across the United States will be ob-serving Day of Remem-brance (DOR) this month to mark month to mark the signing of Executive Order 9066 in 1942 which forcibly incarcerated more than 120,000 people of Japanese ancestry into U.S. concentra-

tion camps during World War II. Now a tradition, Now a tradition, DOR traces its roots to Seattle where 22 years ago volunteers organized the event on the site of the former Puvallup Assem bly Center, one of 11 hastily built temporary quarters to house the Nikkei population removed from

the West Coast Masterminding this inaugural event was a man, who, among some circles is vilified while among

others is affectionate ly embraced. He is pioneer play-wright Frank Chin, the same Frank Chin whom the Heart Mountain Fair Play Committee credits for resurrecting the Nisei

credits for resurrecting the Niser resisters issue in 1980. "Frank Chin was the brains be-hind the whole¥thing (DOR), but everyone else was taking credit for it," said Paul Tsuneishi, former JACL Pacific Southwest district. governo

Then-National JACL President Then-National JACL President Clifford Uyeda concurred. "Frank Chin was in control," recalled Uyeda. "He sort of organized the whole thing." Henry Miyatake, an active JA-CLer at the time, said. "If it was-n't for Frank Chin, there would not have hear a Day of Eeroem.

not have been a Day of Remem-brance. He did a terrific job in re-vitalizing the spirit of the Japan-ese Americans."

Miyatake, in the early 1970s, was considered a "radical nut" by some JACLers for pursuing re-dress. By the late 1970s, Miy-atake said the redress movement atake said the redress movement had reached an impasse and his personal life had taken a turn for the worse with a succession of tragedies including the death of

"Mentally, I was not focused on "Mentally, I was not focused on redress," said Miyatake. "But along comes Frank Chin, and he insisted he interview me for back-ground on redress."

What followed, according to Myatake, were three articles by Chin in the Seattle Weekly, which exposed the internal battles within the Nikkei community on the issue of redress. "When Frank wrote those three

articles, there was a lot of inter-est," said Miyatake. "But he also alienated people, though it was all true, it was based on facts." After the publication of the arti-

cles, Chin again contacted Miy-atake. Frank felt redress was los-ing momentum and needed some-thing to revitalize it and needed to get more support other than just from the Pacific Northwest area," scalled Miyatake. That spark would be the Day of emembrance. recal

Re

According to Chin, the idea for DOR developed after a conversa-tion with Ene Riisna, a producer friend of his at ABC's 20/20.

friend of his at ABC's 2020. "She ásked me to see if I had a story for her," recalled Chin. "I said, Yeah, rédress.' She hadn't heard about it, and she said she had-two,available dates. One was Thanksgiving and the other was something like April." Chin told Riisna to reserve the Thanksgiv-

Riisria to reserve the Thanksgiv-ing data. With only a few weeks to spare, Chin quickly enlisted the help of his friends to stage a media event large enough to capture public in-terest in refrees. Among those in-volved early on included Miy-atake, Shosuke Sasaki, Frank Abe, Kathy Wong, Karen Seri-

guchi, Ken Nakano and Ron Mamiya. "It was just a blitzkrieg of activ-ity," said Abe, who had quit his job to devote full time to DOR.

The group's command post be-came Mamiya's law office on 7th

and Jackson where they held their strategic planning meetings, according to Abe. To be as inclu-

The Memory of d Twenty Thousand Three Hundred and This lisel, Sansel and others of Japanese ancestr Nisel Same sure of your co A DAY OF REMEMBRANCE Remember the concentration camps stand for redress with your family Saturday, November 25, 1978 S and b I ride to what was on ce "Camp Ha ENTER PUYALLUP FAINGROUNDS at 2 PM and Rates the flag own Camp Hermony to remember flag years of handwing degreese Anetics exclude to make the United States norms for frain parently. Thermolyse, their children and all the Nikal generations to come.

The first Day of Remembrance poster.

sive as possible, the group out-reached to all organizations such as the kenjin kai, the churches,

as the kenjin kai, the churches, the schools and community orga-nizations including the JACL. To ensure widespread media coverage, the group created a media dia kit and contacted both main in a kit and contacted both main-stream and ethnic media outlets. The efforts paid off with several articles published before and after DOR and TV stations consistently running public service announce

Who actually came up with the term "Day of Remembrance" is up for debate. Chin thought it was either Mivatake or Sasaki, but Mivatake is fairly certain that it was Mayumi Tsutakawa, daughter of famed sculptor George Tsu-

Whichever the case, the phra to publicize the event. Inclusion of the word, "redress," in the poster, however, initially met with oppo-sition from JACL, according to Chin

"I insisted that redress be me "I insisted that redress be men-tioned because we were going to have politicians there speaking, and we had to give them the sub-ject to lead them," said Chin. "I didn't care what the politicians said, but if the word was in the poster, "It-would guide them to speak on the subject." It fell upon former Puvallun As-

It fell upon former Puyallup As-sembly Center internees, Miy-atake and Sasaki, to get permisatake and Sasaki, to get permis-sion to hold the event at Puyallup, then renamed the Western Wash-ington Fairground (WWG). Be-cause the land was privately-owned, they had to receive permission from the WWG board

Getting permission was no easy task since board members voiced task since board members voiced fears that resurrecting the fair-ground's WWII past would bring bad publicity, especially when the local American Legion was oppoe-ing DOR, said Miyatake. Thus, initially, three board members opminally, three board members op-posed permission, three support-ed it, with one board member and the director undecided. With the help of /Emi Somekawa, who had worked at the fairground and knew the board member permeably Mix.

the larground and knew the board members personally, Miy-atake and Sasaki approached each board member privately. Miyatake, Sasaki and Roger Shi-momura also made a formal pre-Miyatake, Sasaki and roger Shi-momura also made a formal pre-sentation before the entire board. After three meetings, the board finally gave their approval.

November 25, 1978, dawned a crisp, clear day in Wash-ington. Seattle residents were to meet in the pathing lot of Sick's Stadium and caravan to Puyallup, while those from other cities such as Tacoma were to head directly to Puyallup for the DOP creat

DOR event. Chin arrived shortly before th appointed noon time and noticed

a full parking lot. His immediate thought was that the arena was holding another event. "I thought, 'Oh, there's a RV show going on," said Chin. "But then I looked around and every-hold was lowered."

body was Japanese!" An estimated 2,200 people had turned out to Sick's Stadium. From there, the state patrol and local police escorted a caravan of more than 250 cars that stretched four miles down Interstate 5 to the Puyallup Fairgrounds. Ben Nakagawa is credited with coordi-nating the law enforcement support

"The strange thing is that peo-ple didn't talk until they were in their cars," recalled Chin. "Once they were in their cars, they all talked. Families were talking about being in camp. The trip to-gether with their families brought all the talk out."

"For some parents, this was the "For some parents, this was the first time they talked about the camps to their children," said Miyatake. "It was difficult but cathartic. Psychologically I think it did a lot of good."

timates that anoth Miyatake e Muyatake estimates that anoth-er 1,000 people went directly to Puyallup, for a total of 3,200 par-ticipants at the first DOR. Actors George Takei, Pat Mori-

Actors George Takei, Pat Mon-ta and Mako spoke before the crowd, as well as Seattle Mayor Charles Royer and a representa-tive from the governor's office. In addition, Seriguchi had

spearheaded an exhibit consisting st newspaper articles chro cling the internment years and a collection of art work from former internees. Miyatake recalled seecollection of art work from former internees. Myratke recalled see-ing a six-foot replica of a Minidoka water tower that a camp internee had built in camp and somehow transported to Washington. "It was an event not to be re-peated," said Abe. "Well never

have that same passion of trying to put out our story which back

to put out our story which hades then was unrecognized by the government." Abe felt part of DOR's success was the timing. That same sum-mer, at the national JACL con-vention in Salt Lake City, invited vention in Salt Lake City, invited guest speaker Sen. S.I. Hayakawa had held a press conference after his JACL speech, blasting redress and supporting the governiment's decision to put the Nikkei into camps although Hayakawa, him-self, was never in camp. The non-Nikkei public seemed to embrace Hawakawak comments according Hayakawa's comments, according to Abe.

to Abe. Uyeda remembered that partic-ular JACL convention. Although some thought Uyeda had invited Hayakawa, he vehemently denied this. "I had nothing to do with the keynote speaker," said Uyeda. "I was opposed to asking him. After that, we (Uyeda and Hayakawa) vere no longer friends." In retrospect, Abe felt Haya

kawa's comments helped galva-nize Nikkei anger and propelled them into action, particularly with DOR "It [DOR] worked because there was so much pent up energy and decades of frustration of not having their stories told," said Abe. "The media could see that this was a real story, not

But with all events, Abe noted that it takes planning and recog nized Chin for pulling it together.

"I credit Frank Chin with com-ing up with the idea and inspiring everyone and kind of pushing it along," said Abe. "He was behind the scenes, directing the activity. He was the only person with the vision to see how big it could be and how it all fit together." Following the Seattle DOR, then-Portland JACL President Jim Thujimura asked Chin to help them orearing a similar event in "I credit Frank Chin with com

them organize a similar event in Port

Portland. "That made two (DORs)," said Chin. "Two was good because it set things in motion, and it seemed like things were leading to some-thing. There was movement." It was the movement that once again jump started the fight for redress.

CANDIDATES

(Continued from page 1)

ber 31st, and 1 had two weeks to raise money so the little over \$30,000 is not a bad record," said Honda, who will be busy

Alicia Wang, first vice chair of the California Democratic Party,

Hayashino's run for a state As Hayashino's run for a state Assem-bly seat in the crowded sixth dis-trict race was running smoothly. Hayashino leads her rivals in fundraising and is picking up a broad base of endorsements from local city councils, educators and fredforthere's associations.

in the redress movement, also has strong backing from the APA com-munity. In light of the recent espimunity in agit of the recent espi-onage allegations brought against Wen Ho Lee and the campaign fi-nance scandal, Hayashino was sen-sitive to the needs of the APA com-

tually that is an issue I've been speaking to as a candidate because speaking I believe I believe my candidacy in the De mocratic Party really represent diversity, inclusion, respect and

diversity, inclusion, respect and equal opportunity for all people." Cecilia Chang, chair of the Dr. Wen Ho Lea Defense fund, sought to bank on the Democratic Party's

to bank on the Democratic Party's politics of inclusion by garnering support for the scientist. "I would say that a lot of them (attendees) are quite knowledgable of the case, and when I have a chance to talk to them, they are quite receptive," said Chang, who was passing out Wen Ho Lee sup-port literature and buttons. Chang made it no secret that she felt Lee's treatment smacked of racism.

racism

I really, truly believe if he had been a white person, he would have been given better due process," said Chang. "...I don't believe the case was handled in the most honest way and that due process was comnised."

promised." Among the convention volun-teers was Lee High School student John Tan, who became involved in the event as part of his high school government class project. Although his parents tended to vote Republi-or The action of the Depublic can, Tan said the Democratic Party

was more appealing to him. "They seem to be more for the people," said Tan. "And that's my

idea of a democracy." Tan described his introduction to Tan described his introduction to his first major political event as "exciting" and "really interesting," and now has him thinking about a

and now has him thinking about a career in politics. "Id like to get involved in poli-tics, maybe as someone who works behind the scenes," said Tan. "It would be a great way to serve our country."



California state Assemblyman Mike Honda, who is running for the U.S. House of Representatives in the 15th Congressional District, advocated a program of inclusion

DEMOCRATS

(Continued from page 1) boldness," said Brailey, "and the only way the Democratic Party could fail to win in the year 2000 is if we did not take the reform man-tle and we failed to be bold enough in these times of enormous change."

in these times of enormous change Also aware that touting the cur-ent economic boom would indirect ly give credit to his opponent, Bradley shifted his focus to the future.

"It is in times of incredible pros It is in times of incredible pros-perify that we should be fixing our roof, when the sun shines, said Bradley, who stressed that 14 mil-lion children still lived in poverty despite the country's current pros-penty.

perity. But Gore in his speech highlight-ed the economic schievements dur-ing his time in office, including low-er joblese rates and budget deficits. "As Democrats we can be proud of the 'record of these past seven years," said Gore. "And I'm here to tell you today, you sin't seen noth-ing wet."

ing yet." As a nod to Latino voters, Gore spoke a few sentences in Spanish and picked up on the popular alo-gan, once used in Mike Honda's bid for the California Assembly, of "si au nucce" or "yes we can do it." With Latinos making up close to a quarter of California voters, it was obvious that Gore was vying for their support. Department of Energy head Bill Richardson, the

highest ranking Latino in the Clin-ton Administration, is even said to be considered on the short list of possible vice presidential con-tenders, along with U.S. Sen. Di-anne Feinstein, and both were giv-

anne reinstein, and tool, were gro-en podium time at the convention. In his speech, Richardson, made a public appeal to the Latino com-munity to support the Democratic Party and criticized the Republi-

Munity to support Party and criticized the Republi-cans on their poor minority record. In referring to a recent spate of Latino-friendly speeches and adver-tisement from the GOP; the former from New Mexico ongressman from New Mexico iid, "Here's something they forgot Congress said, "Here's something they forget to mention — no polities, nothing for Latinos. Maybe it because they had so little to offer, Good polities and not just good pictures is what Latinos and all Americans want." Conventiongoer Marisas Castro, a Filipina American from Los Ango-les who has been active in politics, liked Bradley's fresh ideas but plans to vote for Gore. "Bill Bradley was sort of refresh-ing and appealing for the Demo-rats, but I think Gore has a better chance of probably beating whoever is going to be the Republican nomi-nee," said Castro. Lyon Hum, a Los Altos resident

nee, said Castro. Lynn Hum, a Los Altos resident working at Stanford University, also found Bradley's speech to be in-vigorating but said she will most likely cast her vote with Gore. "I think I would go with the person with more experience and that would have to be Al Gore," said Hum.

Honda, who will be busy cam-paigning between now and the March 7 primary. His latest stop included a breakfast meeting in East Los Angeles hosted by Rep. Lucille Roybal-Allard. Meanwhile, Peacock raised close to \$77,000; in addition to a person-al loain of \$500,000 to his campaign or of the 300,000 to his campaign

as of Dec. 31.

was optimistic about the upcoming race but realistic about facing a

race but reament and the second secon

firefighters' associations. Hayashino, who had been active

munity. "We're still thought of as 'out-siders,' as visitors to the United States, and our loyalty continues to be questioned," said Hayashino. "That kind of suspician has no place in the Democratic party. Ac-

Speaker Remembers a '54 P.C. Column by Masaoka at Riverside JACL Installation

By HARRY K. HONDA

RIVERSIDE, Calif.—As guest speaker at the Riverside JACL in-stallation on Feb. 6, Kaz Oshiki, a 32-year Capitol Hill congressional staffer now retired in Banning, read aloud from Mike Masaoka's Vot DC 1954 P.C. column (Oct. 29) of a dream for an appropriate monu-ment in Washington. The monument, Masaoka wrote, would be a constant reminder to all Americans "that the slant of one's eyes does not reflect the slant of one's eart, that the cost of racial intolerance runs high, that all Americans are of a common patriotism." Oshiki told the 100 present, in

cluding Riverside City Council-man Chuck Beaty, of those months as the first volunteer-lobbyist in 1991-92 to have a bill passed and signed to secure feder-al land for the so-called "Go For Broke" memorial as well as approval of the various commissions which determine the artistic and

public merit of the project. While aware of the current con troversy swirling around the opening lines of Masaoka's "Japanese American Creed," writ-ten in May 1941, as part of the memorial, Oshiki described the memorial the memorial of the memorial, Oshiki described the genesis of the project, and of those pins and needles that accompany bills for final consideration in the House and again through the Sen-ate before it reaches the presi-dent's desk. Whatever questions about the controversy, Oshiki added, that was not the focus of his remarks for the installation but he welcomed any after the huncheor

Oshiki recalled that Masaoka also proposed the memorial as a five-year project at the National Americans of Japanese Ancestry Veterans Reunion in Reno, Nev, in June 1988. (As temporary chair in 1988 of the Go For Broke Veter-ans Association, Massoka antici-neted the 50th continue of the ated the 50th anniversary of the ormation of the 442nd RCT in 1993 with a memorial inside Arlington National Cemetery. As seed money to start up a cam-paign, Dr. Harold Harada of Cul-ver City, who grew up prevar Riverside, donated the first \$1,000 and was present at the Riverside in June 1991.)

The Japanese American Veter-

Portion of Mike Masaoka's Washington Newsletter, Pacific Citizen, Oct. 29, 1954

Proposal: A Monument

"ON THIS, the tenth anniver-"ON THIS, the tenth anniver-sary of the high-water mark, as it were, (Nisei Soldiers Memori-al Day, Oct. 31) "of Nisei gal-lantry in World War" II, this writer who was privileged to serve with the 442nd, would like to propose that the Japanese American community consider the velocities of an appropriate the placing of an appropriate monument to our heroic dead in the Nation's capital, where among the Nation's heroes it would be in proper company as a constant reminder to all Americans that the slant of one's eves does not reflect the slant of one's heart, that the cost of racial intolerance runs high, that all Americans are of a common patriotism.

"Here, in Washington, there are many monuments to indi-vidual heroes; to groups and units, like divisions and armies: to commemorate historic events, such as the raising of the American Flag on Iwo Jima

"But, to me, a Nisei, no monu-ment could be more appropriate and in keeping with America's

heritage than one especially dedicated to our own war dead, for their sacrifices which have gained so much should be fore er enshrined in memory for all to see and marvel and to understand.

Nisei Soldiers Memorial Day was designated for Oct. 31 to mark the now famous rescue of the Lost Texas Battalion in the Vosges Mountains of northeast ern France by the 442nd Regi-mental Combat Team in 1944, the date when the 442nd breakthrough occurred after its men were called up Oct. 28 to make contact at all cost since prior at-tempts by other units had failed. On the 29th, the 100th and the 3rd Battalion moved out with Companies I and K moving directly against the bar-ner of fresh German troops and succeeded after hand-to-hand, tree-to-tree fighting with heavy tree-to-tree igning with neavy grenade and small arms fire. It was T/Sgt Takashi Senzaki (I), who broke through to the Lost Battalion. (Not "Takeo" as cited in Chester Tanaka's 1982 picto-rial history, Go For Broke, 98). ■

COMMENTARY A Letter From Hawaii Veterans of the 100th **Battalion to the National Parks Service**

The following letter from Don Matsuda, president of Hawaii's Club 100, to John Parsons of the National Parks Service address es the inscriptions planned for the memorial by the National Japanese American Memorial Foundation

"I write to you as a volunteer Towrite to you as a volunteer from the Heart Mountain Relo-cation Center, WWII I trained with the 442nd in Camp Shelby Mississippi, and was transferred to the 100th after it was decimated at Cassino. Presently, I am the President of the veterans' organization of the 100th In-fantry Battalion, Club 100. Our organiz ganization opposes the inclu-on of Masaoka's name on the Monument. Our past president has sent a letter to the NJAMF to that effect. As President-Elect at that time, I sent a letter to J. at that time, I sent a letter to 3. Carter Brown stating my own reasons. It was well received and forwarded to you. We fought prejudice even against our fellow soldiers in the Army, and against MPs who had their bayonets pointed against us, I might add. "Brieffy the letter to the

"Briefly, the letter to the NJAMF stated the following: NJAMF stated the following: The 1399th Engineer Battalion should not be left out of the Mon-ument. We have learned that the 1399th Engineers will be includ-ed in the monument and Insort ingines win to induce of in the monument and we are grateful for this change. An addi-tional point of the letter suggest-ed that quotes and names of Gov-ernor Ariyoshi and Representa-tive Patsy Mink be included. Ariyoshi was the first and only Governor of Japanese ancestry. Mink is the first woman of Japanese ancestry to serve in Congress. She introduced and fought for Title IX that gave such a big boost to equal rights for all Americans through equality in women's athletics. We feel that their achievements are worthy of recognition by including quota-tions from them on the monu-ment and we would like to see their quotes rather than Masao-

ka's. "A third point regards the proposed narrative which states that the 100th/442nd was a volunteer unit. This is not true. The 100th was largely a draftee out fit, under much suspicion and serutiny. It was the first segre-gated Japanese American mili-tary unit. It was the 100th's outstanding record in training that paved the way for the formation of the 442nd. The NJAMF overlooks and slights Hawaii's leading role. "Masaoka has been called the

Tather of the 442nd' by his idol-ators. His autobiography is enti-tied They Call Me Moses (sic).' Truth is, the decision to form the 442nd was made without Masao-ka. He opposed the formation of a 'segregated unit.' Personally, I as proud to serve in an all-Japanese American outfit. I knew, correctly, that it would have greater impact. The 100th and the Military Intelligence soldiers as well as the rest of Japanese American men and women in Hawaii fathered and mothered the 442nd. Do not exclude the the 442nd. Do not exclude tnesse people who fought courageously against unjust suspicions. Their story should not be omitted. They, not Moses' Masaoka, con-vinced the Army to form the 100th and the 442nd. Important

100th and the 442nd. Important details of their work were given in my letter to J. Carter Brown. "The NJAMF was compelled to leave out the most obsequious passages of the 'American Orced', a revealing admission of their weak position. But the odor remains. Everyhody knows and understands its meaning. Such a groveling creed should not be im-posed by any government upon a posed by any government upon a free people. Nor should our gov-

ernment inscribe the name of its author. Japanese Americans know well what he stood for.

"The Masaoka name is too con-troversial to maintain harmony. Even a close family friend oppos-es his name being inscripted on the monument. There should be a public forum where both sides can argue it out and a vote taken. Who selected the NJAMF board members? We didn't.

"We thought it was going to be a monument to the Japanese American soldiers. Our organi-zation pledged \$50,000 for a soldier's monument in D.C. to a 'Go for Broke' veterans organization. monument in D.C. to a 'Go for Broke veterans organization. The name was changed to NJAMF, and its purpose was changed. We may withdraw that pledge. By the way, 'Go for Broke' is a Hawaiian pidgin expression. Don't replace it with the gutless a creed.

"Finally, we don't take lightly the fact that the veterans were snubbed and sidelined at the groundbreaking ceremonies. We don't like the shabby treatment of Hershey Miyamura, the only of Honor recipient, by the NJAMF. They left him waiting by himself from 9:00 a.m. to 1:00 by initial model of the ceremony start-ed. This is not a small thing. Any other organization would have gone out of its way to accommo-date a Medal of Honor recipient, but not the NJAMF. No, they are but not the NJAMF. No, they are too preoccupied with going out of their way for 'Moses' and his 'American' creed. "It would be wrong to build a monument that is rife with con-traverse devices un had memory.

monument that is rife with con-troversy, dredges up bad memo-rices, and causes anger and hurt. We ask you to do whatever is in your power to direct NJAMF to resolve this issue of inscriptions and inaccuracies so that the monument will be something we can all be proud of."■

ans Association of Nikkei in the Greater Capital area, and GFB-VA, chaired by Bill Marutani of Philadelphia, initiated the drive, contacting members of Congress. Rep. Norman Mineta (D-Calif.) and a bill for the WWII monument was submitted in June 1991. With adjournment due by the end of October 1992, (the bill had been rewritten so that it was no longer an ethnic war memorial but a tribute to the patriotism of JAs in WWII as part of American history), the House approved the new bill on Oct. 7. The Senate con-curred and President Bush signed it on Oct. 24.

As big money was needed to ficonstruction of the monument, the National Japanese American Memorial Foundation with a nationwide cross section of Nikkei leaders from all walks of life was established to raise an im-mediate goal of \$8.6 million. Close to \$11 million has been raised.

The foundation received a grant (\$50,000) from the Civil Lib erties Public Education Fund to leave a WWII message of some 110,000 persons of Japanese an-cestry, two thirds being U.S.-born, being held without due process in the "relocation centers" and of their contributions.

The accelerated national cam-aign launched in the summer of 1997 met the mandated deadline e at least \$8.6 million by the fall of 1999; otherwise the privi-lege to have the triangular block near the Capitol for the memorial would have been expired. The groundbreaking occurred last Oct. 22 and dedication is scheduled for

22 and dedication is scheduled for Nov. 9, 2000. "Another million is needed for continued outreach," Oshiki con-cluded at the Riverside installa-tion. [See: P.C., Jan. 14-20 for ded-ication ceremony details.]"

Gary Mayeda, national JACL Gary Mayeda, national JACL vice president, planning and de-velopment, administered the oath of office to: Michiko Yoshimura, pres.; Irene Ogata; v.p.; Dr. Junji Kumamoto, treas.; (immediate past pres.) Dr. Clyde Wilson, rec. sec.; Gayle and Francis Fujioka, corr. sec.; Akio Yoshikawa, mem-bership; Glen Yabuno, historian; Mable Zink, sunshine chair; Meiko Inaba, newsletter; Dr. Gen Ogata; 1000 Club; Douglas Urata, benefits; Joyce Higashida, UC-Riverside liaison; William Takano, legacy fund; and Helen legacy fund; and Helen Yoshikawa, Ron Sugi, members-at-large. ■

Planning for Your Parents' Personal and Financial Independence Workshops to be Held

Educational workshops on plan-ning for the care of elderly parents will be presented by the Japanese

will be presented by the Japanese American Service Committee (JASC) on March 12 and April 16. The "Caring is Preparing" work-shops are designed to educate adult children — and anyone else interested in these topics — on the issues they may face when par-ents need help in making life deci-sions for the future or are unable to care for themselves. The workto care for themselves. The work-shops are open without charge to attendees

The "Caring is Preparing: How to Plan for a Future of Personal and Financial . Independence

and Financial Independence workshops are as follows: March 12-Long-Term Health and Wellness: A presentation on is-sues, resources and services for long-term care. Health insurance iong-term care. Health insurance and the range of services and pro-grams that support healthy inde-pendent living will be addressed. April 16—Qift and Estate Plan-ning: Fiduciary Designations, Documents and Tax Strategies: At-

torneys and financial planners will present information on estate planning and legal documents en-suring that control of future health care, financial and lifestyle decisions is retained and managed consistent with your personal obctives and values.

The workshops are from 2 p.m. to 4 p.m. and will take place at JASC, 4427 North Clark St., Chicago. Call 773/275-7212 to register

The "Caring is Preparing" work-shops are sponsored by Blue Cross/Blue Shield, in conjunction with the JASC.

The JASC, a nonprofit agency, Ine JASC, a nonpront agency, has been a center of the JA com-munity in Chicago since its found-ing in 1946. Through public, pri-vate and corporate membership and support, the JASC provides services to enhance the quality of life for senior Asians and non-Asians through social services, and initiates programs to preserve the rich history and culture of Americans of Japanese ancestry.



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Exhibit to Feature WWII Internment Camp Photo Collection

Portland resident Miyuki Yasui says that researching for "The Heart Mountain Story," the next exhibit at the Oregon Nikkei Legacy Center (ONLC), is like re-turning to the Heart Mountain Relocation Center in Wyoming where she was sent at age 15 dur-ing World War II. "When I was relocated to Héart



"PHOTO: HANSEL MIETH AND OTTO HAGEL "Behind Barbed Wire" Jan. 1943.

Mountain I thought camp was fun and didn't worry about the ab-rogation of my civil rights," said Yasui. "Things look different now, through adult eyes." The ONLC, located at 117 NW 2nd Ave., will host the exhibits opening reception on Feb. 19 at 2

p.m.

In January 1943, Life magazine sent photographers Hansel Mieth and Otto Hagel on assignment to the Heart Mountain Relocation Center. The Heart Mountain Sto ry" is a traveling exhibit of more than 30 of their photographs which went hidden and unpub-lished until 1995.

Each compelling image in this collection, organized in San Fran-

cisco by former Heart Mountain internee Mamoru Inouye, tells a story about the Japanese Ameri-cans confined there. After seeing "The Heart Mountain Story" displayed at a national convention, Yasui worked with Inouye to bring the exhibit to Portland. Inouye will be at the opening recep-tion to give personal tours of the exhibit and to sign his book about the photo col-

"I am delighted that Mamoru will attend the exhibit opening and see how some Oregon resi-dents remember Heart Mountain," said Yasui. "Our presentation of his exhibit also features artifacts and profiles from Oregonians who were interned there, as well as a scale model of a barrack like the one my family lived in for two and a half years.

The exhibit committee chose Feb. 19 for the exhibit's opening reception to commemorate the 58th anniversary of the day President Roosevelt issued Executive Order 9066, which gave the military the authority to

HAGE Itary the authority to move persons of Japanese alcestry from strategic areas such as Portland into in-ternment camps. JAs across the nation call this date 'A Day of Re-

nation call this date 'A Day of He-membranse'. "The Heart Mountain Story" runs through May 20 at the ONLC. Hours are Friday and Sat-urday, 11 a.m. -3 p.m., and Sunday, noon-3 p.m. Admission is free. The ONLC seeks to preserve the historical identity of the Japanese in Oregon. A project of the Oregon Nikkei Endowment, the ONLC creates and hosts ex-hibits, provides speakers for schools and community organiza-tions, facilitates teacher work-shops, videotapes oral histories shops, videotapes oral histories, and preserves historic documents and artifacts.



Five JACL Chapters' Installation Dinner introduced by Mas Hashimoto of Watsonville. James Houston was

recently recognized as one of the top 25 novelists of Santa Cruz

unty of the past century. "Farewell to Manzanar"

ranked by publishing firms as the 18th most important book west of the Mississippi River of the past century. "Farewell to

was

C

By MAS HASHIMOTO Special to the Pacific Citize

The five California Central Coast JACL chapters — Gilroy, Monterey Peninsula, Salinas Val-ley, San Benito County and Wat-- held a joint installa sonville tion dinner for the first time on Jan. 28 at the San Juan Oaks golf lodge near Hollister.

Co-chairs Mark Mitani of Watsonville and Lily Kawafuchi Gilroy planned a pro-gram that at-tracted over 250 people. Master ceremonies Mark Mitani introduced the Rev. Denne Shinseki of the ley/Monterey Peninsula Bud-



From left: James D. Houston, Jeanne Wakatsuki Houston, Mark Mitani; San-ta Cruz County Superior Court Judge Kathleen Akao.

Manzanar," first published in ment.

As guest speaker, Jeanne Houston spoke on "From Intern-ment to the New Millennium A Personal View." She put her life into perspective from her youth

through the intermment and up to the present. Also attending the program were NCWNP District Governor John Hayashi; Santa Cruz Coun-ty Superior Court Judge Kath Jeen Akao (niece of Jeanne Hous-ton); Assemblyman Peter Fruset-to: Throin and San Benito Ranke: ta: Union and San Benito Banks; and the California-Florida Plant

Company. Autographed copies of David T. Yamada's "The Japanese of the Monterey of the Monterey Peninsula" and the Houstons' "Farewell to Manzanar," sweatshirts signed for tshirts de the 2000 JACL Monterey Convention. Sunday brunch at San Juan Oaks, and other prizes were raffled.

Future joint

events by the five chapters will include the annual Day of Remembrance observance in Salinas Rodeo Grounds vance in Saimas Rodeo Grounds on Sunday, Feb. 27, at 1:30 p.m., with JACL National Director John Tateishi as the keynote speaker, and the 36th Biennial JACL national convention in Monterey from June 27 to July 2.

Social Justice is Focus at Seattle JACL's 78th Installation Banquet

By LOUISE WATANABE Special to the Pacific Citizen

nearly 25 years. James D. Houston, and Jeanne

Wakatsuki Houston, co-authors of "Farewell to Manzanar," were

Guest speakers at Seattle JACL's 78th annual installation 2000 Achieving Social Justice "2000 Achieving Social Justice" by discussing the impact of 1-200, the anti-affirmative action mea-sure passed by Washington vot-ers in 1998.

More than 400 people attended

More than 400 people attended the event, held at the Doubletree Suites in Tukwila, Wash. Keynote speaker Martha Choe, director of the Washington De-partment of Community, Trade and Economic Development, pointing out that Asian Pacific Americans were "the sons and ughters of this country," cited the need for "compassion and hu-manity" to overcome prejudices and for Asian Americans to rec-ognize their "shared and collec-

ognize their "shared and collec-tive history as Americans." To remove racial barriers, Choe advocated social justice, but raised concerns of plummeting college enrollments and contract-ing communities for community ing opportunities for communi-ties of color in the post-I-200 world.

Gov. Gary Locke voiced similar sentiment. "We all know that we

cannot undo the injustices of the past, but it is critical that we understand that our history of racism and exclusion is recent history," said Locke.

He pointed out that slavery existed during his grandfather's lifetime and that it was only two generations ago that Congress, acting on anti-Chinese sentiment, passed the Chinese Exclu-

Citing a personal experience with injustice, Locke recalled a third grade teacher who used to ask students what they had for breakfast. He said that when the Asian children answered that they had rice and fish, the too her would slap their hands

teacher would slap their hands for being unAmerican. Locke preised the civil rights and redress movement, and urged the crowd to remember how far they had come. Yet, the, governor said he was puzzled that AAs should have one of the lowest rates of voter registration. "Asian Americans should use the comer me house or "bioters" ho power we have as citizens," he

King County Executive Ron Sims told the crowd that the only way to bring about change was to speak loudly and be a noisy, squeaky wheel. Seattle Mayor Paul Schell said the people needed to celebrate differences. Japanese Consul General

Japanese Consul General Yoshio Nomoto praised the re-gion's diversity and JACL's sup-port of Japan-U.S. Relations. Four people ware recognized that evening. The "Friends of JACL" awards went to Leahe "Mom" Wilson, a retired school teacher and Nate Miles, regional manager for public affairs at the Eli Lilly Corp. Lori Matsukawa received the JACL community award for her

JACL community award for her contributions to the APA community; and Ryan Chin, a Ranier Beach High School graduate, was

recognized as a youth leader. The new JACL board was sworn in by JACL National Pre-ident Helen Kawagoe. The incom-ing officers included: Sharon So ing officers ind[uded: Sharon So-bie-Seymour, president; Akemi Matsumoto, president-elect; Vicki Toyohara-Mukai, first vice presi-dent; Arlene Oki, second vice president; David Yam-third vice president; David Yam-aguchi, board delegate; Michael Latimer, treasurer; Shea Aoki, historian; and Ann Fujii-Lind-wall corresponding secretary. wall, corresponding secretary.

San Francisco/Bay Area Nikkei Singles Awards Scholarship at Annual Installation Dinner

At the annual installation din he are almost installation differences of the second secon Francisco/Bay Area Nikkei Sin-gies of the Japanese Cultural and Community Center of Northern California installed newly elected officers for the 2000 calendar year and honored the 1999-2000 scholarship recipient. Georgeann Maedo emced the evening's onceram, which includ-

Georgeann Maedo einceed the evening's program, which includ-ed words from outgoing president Fumi Nihei who has served two terms. Greg Marutáni, a long-time friend and supporter of the SF/BANS organization, per-formed the installation of the new officers, who are, President Arleen Honda from San Francis-co, Vice Presidents Ron Sugiya-ma (San Francisco) and Fumi Ni-hei (Berkeley); Corresponding Secretary Lois Yonemoto, Record-



ing Secretary Florence Dobashi, and Treasurer Marjorie Fletcher (all from San Francisco); Dave Abe (Oakland) as publicity chair, and Historian Kay Kyono of

Berkeley. Mayuko Muneyasu was select-ed as the recipient of this year's SF/BANS scholarship award and is currently enrolled at the Met-ropolitan School of Art in Denver. Bill Sakai, chair of the club's cholsesthin committee, intro-Bill Sakai, chair of the club's scholarship committee, intro-duced the scholarship recipients mother, Yoshi Miura, and then introduced Linda Joliku, execu-tive director of Yu-Ai-Kai of San Jose, who spoke on behalf of the recipient, who was unable to at-tend the dimer.

Jose, who spoke on behalf of the recipient, who was unable to at-tend the dinner. • The SF/BA Nikkei Singles of the JCCCNC is an organization that seeks to provide social, edu-cational and cultural events and activities for singles, widowed, di-vorced and never-married. For information about the organiza-tion, contact Arleen Honda at 415/221-0206. ■

1973 and currently in its 30th printing, is the most widely read book on the subject of the intern-

dhist Temples, From left Jame who gave both ta Cruz County the invocation and the benediction. Installing all the officers and boards of di rectors was Santa Clara County Superior Court Judge Joseph F. Biafore Jr., who has been in-stalling the Gilroy officers for

PROP. 22 (Continued from page 1)

be legal. This is not about protect-ing marriage. It's about attacking gay and lesbian people and their

families." Those who have endorsed the No on Knight campaign include Gover-nor Gray Davis, Vice President Al Gore, Senators Bill Bradley, Bar-bara Boxer and Dianne Feinstein, David Commerciant, Commerciant, Com-Republicaria Congressman Tom Campbell, California Republican League, California Republican League, California, California, Califor-nia Federation of Cabor, AFL-CIO and American Civil Liberties Union

nong the minority endo the No on Knight campaign so far are Assemblyman Mike Handa, the Asian Pacific Policy & Planning Council, the Asian Pacific American Council, the Asian Pache American Bar Association, NAACP-San Jose as well as Assemblymembers Anto-nio Villaraigosa, Gil. Cedillo and Gloria Romero and Congressmem-bers Xavier Becerra, Loretta Sanchez and Marty Martinez.

All voters have to do is look at "the record" and "the history" of those who drew up and now sup-port Prop. 22, Conaty said, calling Sen. Knight, the Christian Coalition and the Traditional Values Coalition "fairweather friends" to the minorities from whom they are seeking support.

ekin "We ha ave a common enemy," she said. These are the same people that go after ethnic communities and I

nd [immigrant] communities." According to Conaty, the No on Knight campaign is scheduled to begin their television ad campaign begin their this week.

Yes on 22 Says "Protect

farriage" Despite the fact that seve prominent Latino politicians in Cal-ifornia are opposed to the measure, the Sacramento-based Yes on 22 campaign has been soliciting sup-port from the Latino and Spanish-

port from the Latino and Spanish-speaking community, among others. Recognizing the sway the Latino vote may have in the March elec-tion, they began running a 30-sec-ond television and 'on Spanish-lan-guage stations in Northern and Southern California on Jan. 20. Ads on English-language statione bares on English-language stations began on Feb. 7.

"The fact that the Protection of Marriage Committee is beginning its television campaign on Spanish language television illustrates two points," said Julio Calderon, past The fact that the Protection of points, said Julio Calderon, past president of the Mexican American Political Association. "First, the key to victory in California elections is to excel to the graving number of to victory in California elections is to speak to the growing number of Latino voters, and secondly, that there is a high level of support for Prop. 22 with Latinos." According to a poll released in January by the Public Policy Insti-tute of California, 67 percent of sampled Latino voters favored Perror 20

Prop. 22. Part of the foundation of this campaign, said Yes on 22 communieations director Robert Glazier "has sprung from the tradition values of minority communites who recognize the importance of the family, having both the mother and the father in the home.

"This campaign has a broad spec-trum of support from all communi-ties," he said. "It's sad to see the levels the No on Knight campaign will go to to incite and intimidate minorities by bringing up issues not related to this measure." He insisted that Prop. 22 is not

By Naomi Hirahara

about dictating family or who one can love. It's about viewing mar-riage as "a legal public policy mat-ter" and closing a loophole in Cali-fornia law, he said, which can cur-rently be affected by decisions made in the state. in oth er states.

"We believe gays and lesbians have a right to live the life of their choice, but that does not give them the right to redefine the institution of marriage for everyone," Glazier hies

Even if Prop. 22 passes, dded, "Californians will conti he. to have the same protections. That goes for both heterosexuals and ho-

JACI's Stance

JACL's Stance In early 1994, the issue of same-ex marriage first caught the atten-tion of JACL, following a 1993 Hawaii Supreme Court decision which ruled that the state's denial riage licenses to three gay was unconstitutional unof ms coupl couples was unconstitutional un-less it could show "compelling state

interest." The Honolulu chapter and the Pacific Southwest District (PSW) supported the court's ruling and were the first to endorse the concept should not get involved, while oth-ers maintained it directly related to a denial of a particular enial of a particular group's be rights.

The national council subsequent The national council subsequent-ly voted on the issue in August 1994. According to their position, JACL "finds that the prohibition of same-sex marriages is a violation of civil and human rights and the Equal Protection and Due Process Clauses of the Fourteenth Amend-ment of the U.S. Constitution; and supports the concept of marriages as a constitutional right that should not be denied because of a person's sexual orientation."

Nation al JACL recently chose to endorse the current No on Knight endorse the current No on Knight campaign, likewise premised upon the stance that this California ini-tiative denies gays and leabians equal rights as far as marriage. This is an issue that 20 years ago would have failed as a consider-

ation of civil rights. People didn't understand how it could be an issue of civil rights," said JACL National Director John Tateishi. "JACL has

come a long way in trying to under-stand that and trying to further the rights of those who have a different mal orientation

"Those who don't support [Prop. 22] are trying to be objective, look-ing at it from the perspective of in-dividuals trying to exercise their rights," he said.

rights, he said. For others, Tateishi acknowl-edged, fits hard because it's an emo-tional response. But whatever pos-tion people choose to take, he said he doesn't look at them with judgent because it really comes

men because it reary comes down to "a difference of perspective." The San Diego chapter first took a stand against Prop. 22 by endors-ing No on Knight back in October 1999, followed by PSW's Civil Rights Caucus in December.

"It's fairly clear-cut that [Prop. 22] is a violation of civil rights," said Dan Ichinose, co-chair of the caucus and research coordinator at the Asian Pacific American Legal Center. "Typically, there's a lot more dis

ter "lypically interes a lot more us-cussion at our meetings," he said, but on this particular issue, the caucus felt it was "a no-brainer." "JACL took the position in the east to Support the civil rights of gays and lesbians, and I think if we ensure the destamont on other rivil expect to get support on other civil rights issues from those communiies, we've got to extend our hand to hem," he said the

PSW Regional Director Beth Au rsw Regional Director Beth Au said the issue will be further dis-cussed by her district at their next meeting on Feb. 27. She expects PSW will concur with the caucus

and JACL's past stance. Meanwhile, the Central Califor-nia District (CCDC) has not discussed the issue, but is aware of the national JACL decision to endorse the No on Knight campaign, acording to regional director Patricia Tsai Tom. Their next district council meeting is scheduled for March 12. On whether this endorsement marks JACL becoming more active-

ly involved in gay rights issues, however, Tateishi said, 'I think we need to look at these issues case-bycase. We need to look at whether there is an infringement of rights But I don't see this as a blanket

PACIFIC CITIZEN, FEB. 18-24, 2000

NCWNP Opens Dialogue The Northern California-West-ern Nevada-Pacific District (NCWNP) recently held a program in San Rafael, Calif., on Feb. 6, in conjunction with their quarterly district council meeting, to encour erly age further dialogue on Prop. 22 and the issues of homosexuality and same-gender marriage as they affect and include the Japanese

affect and include the Japanese American community. NCWNP Regional Disactor Patty Wada organized the program after meeting with her district council members, who gave the go-ahead on the condition that both sides of the

The common that both sides of the Prop. 22 debate were represented. "JACL always talks about how we were victimized, so it's impor-tant that we look inside and not victimize others. This is an unpl issue for some people, but as a civil rights organization, we deal with things that are unpleasant. We decided we should just put this on the table

ble," said Wada. Elsie Uyeda Chung, one of the program's panel speakers and founder of the Nikkei Widowed Group, said, 'I'm glad to see JACL is getting involved in educating the is getting involved in educating the public about gay rights issues, ... I know how we Japanese ladies are, everything is hidden, no one wants to talk about anything." Uyeda Chung, along with her son, Richard, 28, attended the pro-

m to offer personal perspectives gra on Asian American families coming

to terms with a loved one's sexuality. "He came out by telling me that he was bisexual," she recalled, of her son. "But I knew in my heart he was gay, I just had to wait for him to come and tell me.

While Uyeda Chung recounted emotions ranging from pain and fear to healing and acceptance, fear to healing and acceptance, Richard discussed what it was like growing up, especially the confu-sion he felt when he was younger. "For a while, I tried to pretend I could be straight," he said. Today, he admits, he's just happy to be out. "I feel like I'm just living my life. I don't feel like I'm any beyow then acrone also hut if

braver than anyone else, but it's nice to know that we're breaking

See PROP. 22/page 7

had first heard of the bad luck years from my Yonsei girlfriend who had grown up

in San Fernando Valley. She was turning 33, and as was common in her family, was was common in her family, Was going to have a *yakudoshi* party. "Yakudoshi?" my mother, an immigrant from Hiroshima, fur-rowed her brow. "That's the old

akudoshi just may be an an-

cient custom, but it's alive and well in pockets of the Pacific Coast and Hawaii. For example, when I was doing a search on the Internet on wedding favors, a bunch of florists and home busi-nesses located on the Islands nesses located on the islands came up. They were prepared to make centerpieces, party favors, and special displays for not only yakudoshi events, but also kanre-ki birthday celebrations and gold-on undding environments

ki birthday celebratuons and port en wedding anniversaries. Yakudoshi literally means "bad luck" years. Depending on who you ask or what books you refer to, calamitous years for a man are 25 and 42; for a woman, they are 19 and 33. To reverse the bad are 19 and 33. To reverse the bad luck, the person has to host a par-ty for friends and family. Karre-ki, on the other hand, falls on a person's 60th or 61st birthday (again depends on how you count age and anniversaries). In con-trast to yakudoshi, kanreki is considered a lucky age because it marks the completion of a whole cycle of ridiac and calendar.

marks the completion of a whole cycle of ziodiac and calendar, signs. In "essence, the honored person returns to his or her child-hood; that's why they often dress; the birthday person in those shiny, bright red caps and vests. For yakudoshi, at least on the mainland, there's no prescribed dress or ritual. In fact, it's like a large birthday party for adults. And so far, I've never heard of a guy hosting a yakudoshi; 33-year-old Sansei or Yonsei women seem to be the ones keeping this

practice alive. Indeed, the 33rd year of a woman's life in America is a marking point. Many women, if they haven't already, begin to seriously consider mar-riage and motherhood at this e of their lives. Perhaps most tim importantly, at this time in their careers, they have the money to pay for the party in the first

place. Women, in general, are plagued with the weight of "good" and "bad" years. For example, 1966 was the year of the fire horse, which had particularly dark comifications for haby give dark ramifications for baby girls. According to legend, a female child born in that year will kill her husband or may set fires, for what purpose, I don't know. As a result, the births of girls officially dropped by 30 percent in Japan during that year. No doubt, this was a result of concerned parents fudging their daughters' birth-dates on their certificates.

scope), not a gentle combination for sure. As for feng shui and the power of fortuitous and unlucky numbers, I've witnessed those numbers, Tve witnessed those who reverently plan their days accordingly, but haven't seen their lives come out that much better than mine. But things like yakudoshi, I believe, are differ-ent. More than warding off bad luck, they are usually held as an excuse for friends and family to get together. And in this day and age, when even thirty-something women often seem embarrassed about their age, it's a time for about their age, it's a time for true celebration of milestones — past, present, and future.

Naomi Hirahara is a writer based Pasadena, Calif. She can be ontacted at Nhirahara@aol:com. cont

I myself am not superstitues. I don't believe in horoscopes or as-trological signs, but find it inter-esting that I'm both a tiger (Chi-nese zodiac) and a bull (horo-

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Three Degrees of Separation

PACIFIC CITIZEN, FEB. 18-24, 2000



Recognizing the Contributions of Nisei Pioneers

Bravo and amen to Jerry Enomoto's letter to the "Letters to the Editor" and Harry Hon da's "Very Truly Yours" column, both of which appeared in the Feb. 4-10 issue of the P.C.

Jerry's words are especially appropriate when he states that he has "no patience with petty animosities (and criticisms) that distract from our goal." I am cee tain that Jerry had those who have expressed criticism of those who have worked so hard and are responsible for the planning and the building of the National

Japanese American Memorial in

Vashington, D.C. Lest we forget the contribu-ons, vision and the inspirations, tional leadership rendered by so many role model Nisei pioneers ei pioneers many role model Nisei pioneers of the JACL, namely, just to name a few, Sab. Kido, Mike Masaoka, Mas Satow, Sotty Tsuchiya, Jerry Enomoto, Harry Honda, Bill Hosokawa, Barry Saiki, George Inagaki, Hito Oka-da, Jimmy Sakamoto and Walt Twikamoto, Thur hor and the same and to. They have all con-T\ tributed so much toward the betment of the lives of all Japan

ericans in America. Needless to say, the accom-plishments and contributions made by our elected and high ly respected congressmen, past and present, Sparky Matsuna-ga, Norm Mineta, Dan Inouye, Bob Matsui and Patsy Mink are most certainly unquable. estion

Why are some people so neg-ative in their thinking and expressions?

Bill Fujita Berkeley, Calif.

Need to Consider Intent in Ethical Correctness of Speech

Regarding Bill Marutani's col-umn on "Menus, Princesses, and Kechin-bo" in the Pacific Citizen, Jan. 14-20, I think it is important to consider intent before coming to judg nent on the issues of politi or ethical correctness in speech. One must consider the sp the possible audiences, and the unintended offense of those re-marks. It is well known that in homogeneous small groups, the "forbidden" words are accepted and sometimes frequently used within the confines of that group, but those same persons may be highly offended to hear the same words from someone outside of their group. Some Afro-Americans frequently use the term "nigger" among themselves, and even on televised stand-up comedy shows. It must be noted that the connotation is quite different internally versus externally. As the comedian Jackie Mason

said, ethnic humor is perfectly ac-ceptable if the participants are all comfortable with the good-na-tured intent of the speaker. The tured intent of the speaker. The problem is determining if all the listeners are truly comfortable with it. Even if that condition is satisfied, how can one be sure that the remark will not offend someone hearing a repeat of the re-marks at another time? Indeed, if a non-black person repeats a joke verbatim that was heard on one of the televised shows menti above the results can be horrific.

My wife was born and raised in Japan, and shortly after arriving here, asked me why the expres

sion "Jap" is so offensive. Al-though her family's house had been firebombed during WWII, she had no memory of being the target of that epithet and looked at that term as simply being an abbreviation for the adjective "Japanese." Some Samurai sword collectors in the United States re-fer to them in ads as "Jap swords." The ones I have talked to usually admired the Japanese culture admired the Japanese culture and were quite unaware that the term was offensive, promising to use a more acceptable abbrevia-tion in the future. Some looked upon that usage as being analo-gous to saying "Yank" for "Ameri-can," which usually is offensive

only to those from the deep South. On the other hand, the expres-sion "JAP" as an abbreviation for "Jewish American Princess," is, according to my Jewish friends, exclusively designed to be a derogatory term. It is not anti-Semitic, but it is rather disparaging towards certain women the Jewish community and is usu-ally expressed by members within that community. However, it may also be an indirect slap in the face to all persons of Japanese ethnici-ty, conjuring up the bad connota-tion associated with the same sound and spelling.

When m mbers of an ethnic When members of an ethnic group are heard using a self-derogatory term by people outside their group, they are unknowing-ly legitimizing the term to the rest of the world. They are unwitting-by reversing the grains made by ly reversing the gains made by others to discourage the use of

these terms and making it easie for the hate groups to di ontaining these ninate their literature terr

In the case of "niggard" or "nig gardly," there is no etymological relationship between that word and the term "nigger." The latter term is derived from "Negro," term is derived from "Negro," meaning a member of the black race, which also is the Spanish word for the color black. Interestword for the color black. Interest-ingly enough, there was a time when the term "black" was politi-cally incorrect for a member of that race, and "Negro" was the ac-ceptable term. Now it seems to be reversed, with "Negro" and "col-ored" being discouraged, and "black" being phased out in favor of "Afro-American," etc. However, we still have the "United Negro Collese Fund" and the "National College Fund" and the "Nation Association for the Advancement of Colored People." Unfortunately, of Colored People. Unfortunately, a city managerial-level person was unjustly fired recently (by an obviou sly ignorant superior), doviously ignorant superior, for using the word "nsiggardly" in public. (The bad he didn't know about "Kechin-bo."). It was ex-pressed accurately, to point out stinginess, and had nothing at all to do with race.

Let us not condemn others be-cause we don't like the sound of their words, but instead consider their intent. That would be a nice step for mankind (whoops! I mean personkind!).

Alax Dask via e-mail

Obituaries

Emoto, Hatsue, 77, Spokane, Wash., Feb. 2; Denver-borr; sur-vived by huisband Harry; sons Tom, Jerry (both Spokane), John (Greenacree), James (Edmonde); daughter Connie Birr (Oregon City, Ore.); 6 gc., 1 ggc.; brother John Kataoka (Spokane); sister Midori Moriyasu (Japan). Bruiteker, Dick Hideo, 76

Fujioka, Dick Hideo, 76, Berkeley, Dec. 28; Sacramento-born WWII MIS veteran; sur-vived by wife Lily; children Gen and Sayo; 2 gc.; brother Steve, sisters Kim Takata and Yuri Hanamoto.

Fukano, Fujiko, 94, Hanford, FUKARO, FUHEO, 94, HARIOT, SU-Jan. 14; Yamaguchi-born; sur-vived by daughters Emiko Sono-da, and Teruko Sakaguchi and husband Sam,; sons Toshi and wife Grace, Willie and wife Lettie, Tom and wife Jean; 13 gc., 17 ggc.

Hori, Tatsu, SI, Los Altos, Jan. 18; survived by wife Flo-rence Sadako; sons Bruce and wife Lynn, David and wife Kristy, 19c; sister Kiku Funabi-ki and husband Walter.

This compilation appears on a space-available basis at no cost. Printed obituaries from your news-paper are welcome. Death No-tices, which appear in a timely manner at request of the family or funeral director, are published at the rate of \$19 per column inch. Text is reworded as needed.

Hirayama, Misao, 88, Chicago, Jan. 19; survived by sons Katsuyoshi, Yasuo; daughters Michie Rutkowski and husband Paul, Mitzi Yaguchi and husband Tom; 4 gc., 2 ggc.; prede-ceased by husband Kitaru.

Ige, Kimiko, 83, Gardena, Jan. 11; Hawaii-born; survived by sons Thomas and wife Bar-bara, Calvin; daughters Jeanbara, Calvin; daughters Jean-ette Ginoza, Helen Iha and hus-band Owen (Hawaii), Gládys Töguchi and husband Ted; 13 gc., 9 gcc; brother Joji Nakata and wife Gladys; sisters Masako Cas-sidy, Haruko Shockley, Fusa Omura (Las Vegas), Yoshine Ige (Hawaii), son-in-law Jerry Vucetioh Vucetich

Kaku, Chizue, 85, Los Ange-les, Jan. 13; Portland, Ore-born; survived by sons Billy N., Dick S. and wife Pauline; daughters Katie K. Tanijiri and husband Eddie, Alice E' Kaku, Judy S. Matsuzaki; 7 gc., 6 ggc.

Kimura, Ted Kazuo "Bo," 65, San Jose, Jan. 20; survived by wife Dorothy "A.J."; daugh-ters Debbie Nishijima and husband Peter, Karen Kubo and husband Larry, Debbie Ellis and husband Dave, Donna Carey, 7 gc.; brothers Koichi, Harry, John, Paul; sisters Keiko Martin, Setsuko Nishiyama; predeceased by brother Roy "Michio."

Kumagai, Dr. Richard, Dec. 28 service, Bothell, Wash.; sur-vived by wife Cibyl Feldkamp; daughters Jeannette, Joy (both Seattle); brothers George and wife Sumie (Santa Monica), Fred ord wife Scabi (Seata Maria) and wife Sachi (Santa Maria); sisters Rose Makita (Carlsbad), Lily Takashima and hushand Nob (Chula Vista), May Thomp-son and husband Robert (Las Vegas).

gass, Kunimoto, Shizuyo, 96, Petaluma, Jan. 12, survived by daughters Ayako Yago and hus-band Masso (San Francisco), Yoshiko Yasuda and husband Harold (Petaluma); 8 gc., 10 ggc.; sisters Helen Matsumoto and husband Jim (Las Vessa). Alveot sisters Heien Matsumoto and husband Jim (Las Vegas), Alyce Kurihara and husband Tom (La-guna Woods); brother Fred Kurokawa and wife Toshiye (Lindsay).

Murakami, Mitsuo, 84, Los Angeles, Jan. 13; survived by daughter Margery Takiguchi and husband Ken; 2 gc.; brothers Haruo and wife Setsuko, Rev. Harry and wife Miri; sisters Yami Nakamura, Chieko Saka-tha and husbard Ber uve and husband Roy

Nawata, Miuki, Sacramento, an. 18; survived by husband fasami; daughters Phylis Taka-ashi and husband Gene (San Mag hashi and nuscend Gene (Gene Mateo), Janet Sayama and hus-band Fred (San Jose), Susan Kadani (Sacramento); 8 gc.; sis-Kadami (Sacramento); 8 gc.; sis-ters Satsuki Abe (Los Angeles), Sueyo Yamaguma and husband George (Gilroy), Sumiye Ogisaka and husband Art (Santa Clara), Asaye Hatai (Visalia), Yukiye Hatai and husband Toshio (Ivanhoe); brother Akiyoshi Toyoshima and wife Sue (San Jose).

and wife Sue (San Josey). Otani, George M. "Pop," 88, Sacramento, Jan. 17; Broderick-born, survived by wife Kimiko; sons William and wife Elaine, Ted and wife Patrica, Michael; daugh-ter Nence Otanic 4m. 3 are ter Nancy Otani; 4 gc.; 3 ggc.

ter Nancy Otani; 4 gc.; 3 gc. Sawasaki, Harry Minoru, 82, San Francisco, Jan. 22; sur-vived by wife Mary; song Bill and wife Nina, Steve and wife Car-men; daughter Lynn Sawasaki; 6 gc., 1 ggc.; sister Michiko Ha-yashi (Japan); sister in-law Yo-shiko Sawasaki (Los Angeles).

Takehara, Ei Sakaye Suzu-ki, 97, Chicago, Jan. 20; survived by daughters Aiko, Ukie Yano and husband Paul, Sakie Kawahara and husband James, Fu-miko Nakamoto and husband Sumio; sons Ichiro and wife Mit-suko, Kiyoshi and wife Joanette, Yo and wife Yasu, Joe; 20 gc., 23

Egc. Tokunaga, Shiruko, 79, Hol-lywood, Dec. 19; Suisun-born, Calif; survived by son Asao and wife Carolym; daughter Toshiko Hill; 2 gc.; brothers and sisters.

DEATH NOTICE

HARRY HIROSHI TANAKA BELLFLOWER, Calif.-Long Beach born Harry-Hiroshi Tanaka, 78, passed away Feb. 4 at his residence. The deceased is survived by his son, Kenneth The of Illinois; brothers, George T. (Mary S.) Ishizuka and Jun (Toshiko) Fukushima; sisters-in-law, Mary Ishizuka and Ayako Ishizuka of El Cerrito; nieces and and nephews. A private family memorial ser-vice will be held at a later date.



KIYOKO ISHIYAMA

Marilyn Eig is looking for Kiyoko Ishiyama, They grew up together and attended Muscatell Grammar School in Rosemead, Calif. Kiyoko's family went to an Arizona intermient camp, and had asked Marilyn to take care of their para-keets. The parents had a nursery on the corner of Mission and San Cabriel Gabriel. Please call Marilyn at 909/629-8391. After the first part of April, please write to 37 Wash-ington, Lubeck, ME 04652. ■



(Continued from page 1) tors (now 67, since one pas

PASTORS

away) who co-officiated the Holy Union service on Jan. 16, 1999 went against the order and disci

pline of the UMC. The lead defendant in the case was the Rev. Don Fado of St. Mark's United Methodist Church in Sacra-mento, who performed the wedding of church members and long-tim partners Jeanne Barnett, 69 Ellie Charlton, 64. and

The ceremony was attended by 1,500 guests and 92 Methodist ministers. Only 68 were named in the isters (billy os were named in the complaint, however, because the others came from outside the juris-diction of the California-Northern Nevada Conference. Fado compared his participation in the opremony to an act of civil dis-obscience, which his church has

obedierice, which his church has condoned in cases of civil rights ad-vocacy or anti-war protest. He said a trial might have forced the church to face the needs of its gay members. Rev. Nobuaki Hanaoka, one of

Fado's 68 colleagues and a pastor at the Sacramento Japanese United Methodist Church, felt that the de-"a good one" mainly "because the Book of Discipline (church law) is Bo

"Paragraph 65c, which bans ho-mosexual unions in the United Methodist Church, contradicts paragraph 117, which spells out the policy of complete inclusiveness," he evid aid

Tm a serious student of the

Bible, especially the New Testa-ment. I understand that the ministry of Jesus was one of radical in-clusiveness. He included the people

who were ostracized." Hanaoka said during his deposition he cited the incarceration of Japanese Americans during World n of War II as an example of being un-fairly ostracized and discriminated against. "I took this as a human rights issue. Being Japanese is not a matter of choice, being gay is not a matter of choice. If that is the

a matter of choice. If that is the case, we need to respect and sup-port their rights," he said. During the hearings, each re-spondent was called to testify before the committee to justify, according to their discipline, their participa-tion in the wedding ceremony. "It was really moving to see them on in the wedding ceremon "It was really moving to s

e the stand up there and not only put their jobs on the line but put their ordinations on the line," said Chris Hwang, staff attorney for the Na-tional Center for Lesbian Rights, a national non-profit legal advocacy center which was representing Rev David Franks. » "They understood that their par-

"They understood that their par-ticipation was an act of conscience and that it was directly informed by their teachings and by the Christ-ian faith," she said. Charlton testified before the sev-en-member committee to the diffi-culty she and her partner faced be-fore their wedding, being members of two groups that viewed each oth-er with sussicion.

of two groups that the same the er with suspicion. "Now we share our church life with the gay community and share our gay life with the church," she said. "It was very stressful being in

two different closets. Now we're not in any closet. decision not to recommend Th

The decision not celebrated by every-one, however: It drew immediate protests from some, including Rev. Greg Smith of Hope United Methodist Church in Sacramento,

Methodist Church in Sacramento, who said he was considering leav-ing the church. "[This] decision effectively ended the rule of discipline," Smith said. "We now follow our own individual conscience as far as I can see." Meanwhile, Hanaoka said he is "disappointed by the reaction of the evangelicals." He mentioned that many of them are seeking to cede from the California Northern Neva-da Conference to form a separate da Conference to form a separate ch confe

church conference. "Diversity or difference of opinion is a healthy part of any church. I was hoping we could agree to dis-agree," Hanaoka said. Aithough some members of his own compression which is prodom.

Although some members of his own congregation, which is predom-inantly JA, had mixed feelings about his blessing of the union, Hanaoka said many were support-ive and those who didn't agree 'ne-spected my decision as mine." As for the future, he added, 'The rift between evangelical and liberal members of the church will contin-ue, but what I would like to see is more dialogue, more respectful dia-logue. We come from diverse theo-logical positions, but höpefully we can learn to live together and re-spect each other. I don't know if that is going to happen."

The Associated Press contributed to this report.

(Continued from page 6)

down walls and talking about stuff

"I felt it was important to go outside and talk to the main-stream JA community," he said, "so that they'd have a better un-derstanding of what's it's like to be gay, to sort of put a face to the la-

Richard currently volunteers for the Asian Pacific AIDS Intervention Team (APAIT) in Los An gel

Meanwhile, Uyeda Chung, a member of the San Francisco-based support group Asian Pacific

Islander Parents and Friends of Lesbians and Gays (API-PFLAG), and her sister, June Sugihara, a

and her sister, June Sugihara, a fund-raiser for groups like the Gay Asian Pacific Alliance (GAPA), have begun, to get more involved in gay rights advocay. "My house has become sort of a haven for API gays and lesbians," said Uyeda Chung. "When they need to falk, they say, 'Elsie, can you come over? They know their parents won't approve. I'm not a you come over? They have then parents won't approve. I'm not a counselor or anything, but I can give them moral support. "Twe also, approached several

Twe also approached several Japanese religious groups in the area and asked if I could speak, but they said, 'No, no, we're not ready, for that.' And it's like, get real. This thing exists."

While they touched upon what rop. 22 would mean for the gay, rop. 22 wo in and transgendered com nunity, Tony Frances, a volun-teer speaker for the Yes on 22 campaign and an attorney at the law firm McQuaid, Metzler, Bed-ford & Van Zandt in San Francisco, spoke about what the initiative would mean for the state of California

"Current California law is that only men and women should be married," said Francois. "Samesex marriages being validly per-formed in other states, històrically, that has not been a conflict for California. But now with the pos-sibility that other states would legalize same-sex marriage, it's our view that California shouldn't be changed by activists or judges in other states.... If the law should change, it should be done by the voters of California.

East Bay Nikkei Singles Offers Scholarship East Bay Nikkei Singles is offering a \$500 scholarship. Ap-plication is open to Asians of single-parent households. The applicant must be graduating

ing is that's not really what's be-fore voters," he said.

Francois said the fundamental issue is about not allowing anoth-er state to determine or dictate our state law. "It's about preserv-ing that choice", he said. Other panelistis at the program included Lorrie Tanioka, a mem-ber of Omusubi, an organization for lesbians of Japanese descent; Rev. Llow! Waka a retired Nisci

re voters," he said. Francois said the fundamental

high school and planning to at-tend a trade school, business school, college, university, or any institution of higher learning in the fall of 2000.

ing in the fail of 2000. The deadline for application is April 15, 2000. Application forms may be requested by writing to: Eleanore Toi, 46017 Paseo Paster Parkway, Fre-mont, CA 94539 or by calling 510/656-5449.

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