

# PACIFIC CITIZEN

National Publication of the Japanese American Citizens League



WHAT'S YOUR

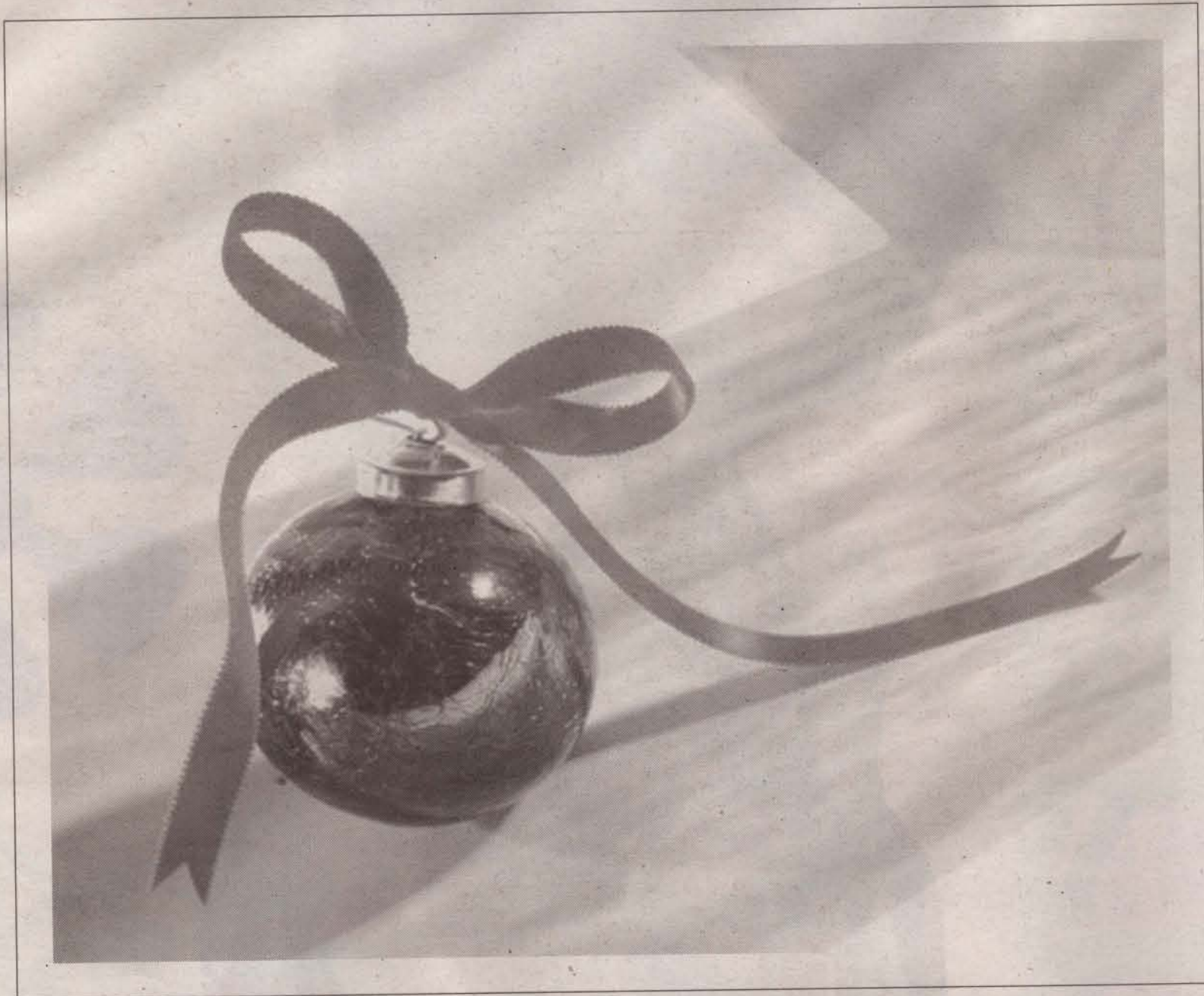
# PASSION?

HOLIDAY ISSUE 2004



SELANOCO

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a happy holiday season.*

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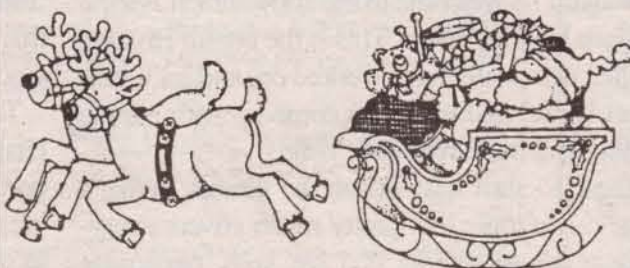
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Founded in 1929, JACL is the nation's oldest and largest Asian American civil and human rights organization with a 25,000 membership base. JACL has 112 chapters nationwide, four regional offices, three district offices, a Washington, D.C., office and a national headquarters in San Francisco. JACL's mission is to secure and uphold the human and civil rights of Japanese Americans and all Americans while preserving our cultural heritage and values.

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# WHAT'S YOUR PASSION?

## 2004 Holiday Issue

Once again ... welcome to the 2004 annual *Pacific Citizen* Holiday Issue! This is the eighth Holiday Issue I personally have worked on, and each year it seems to get harder and harder to come up with a topic that's interesting and has never been done.

This year the *P.C.* staff has chosen the theme: "What's Your Passion?" — a topic that pretty much covers everything, as long as it's something you are, well, passionate about.

In the next 100-plus pages you will hear the personal stories of our writers who talk about their passions, whether it's a passion for sports and the arts or a passion for our heroic World War II veterans and the annual camp reunions. Our writers share with us their passion for a wide-range of topics including cooking, Choppers, fruit-carving, and boy bands.

For this special 120-page issue we've gathered a talented group of writers who volunteered their time to make this issue a success. It seems "passion" is a topic that many in our community had a lot to write about and we thank our writers for their insight and their time.

I would also like to give a special thanks to the *P.C.* staff who continue to give their all despite limited resources. Thanks to the *P.C.* staff: Lynda Lin, assistant editor and graphic design guru; Brian Tanaka, office manager and techno wiz; and Eva Lau-Ting, circulation and our office organizer. And thanks to our volunteers, who along with the staff, gave up their evenings and weekends to ensure the success of this issue. Thanks to: Gayle Jue, Alan Kubo, and Jason Stom.

This issue would not have been possible were it not for the dozens and dozens of JACL chapters and their *P.C.* rep-

resentatives who hit the pavement to sell the ads that fill this issue. Their names are listed in "P.C.'s People Who Count" so please check them out on page 5.

The *P.C.*'s annual Holiday Issue is a fundraiser for JACL chapters and most chapters have come to realize that taking part in the H.I. each year is a great way to raise money for local events and activities. For more information on ways to raise money for your chapter, please talk to Brian at the *P.C.* office.

I would also like to thank all of our advertisers whose support continues to help fund the *P.C.* Their businesses, names, and contact information are listed on these pages so please solicit them whenever you get a chance.

And most of all I would like to thank our readers who continue to support our efforts year after year. Look out for our special New Year's Issue on Jan. 14, 2005.

Have a safe and fun holidays.

*Caroline Aoyagi*  
Executive Editor



### FRONT PAGE

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Lynda Lin

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Brian Tanaka

**Photographer**  
Jason Stom

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Caroline Aoyagi

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Ray Murakawa

Don't they feed us in this joint?



Alan Kubo

So your computer is busted —



Caroline Aoyagi

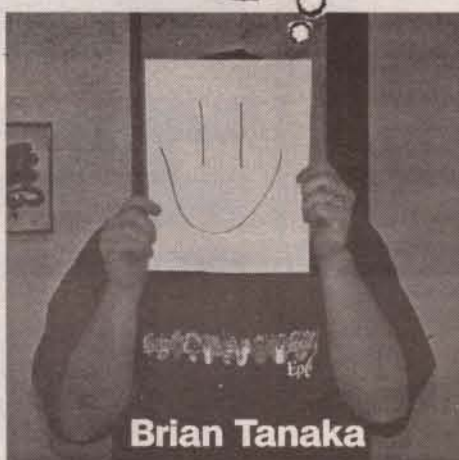
Jason Stom

Alan doesn't get to eat.



Eva Lau-Ting

CHEEE-EESE!



Brian Tanaka

Lies! There's no pool in there!



Lynda Lin

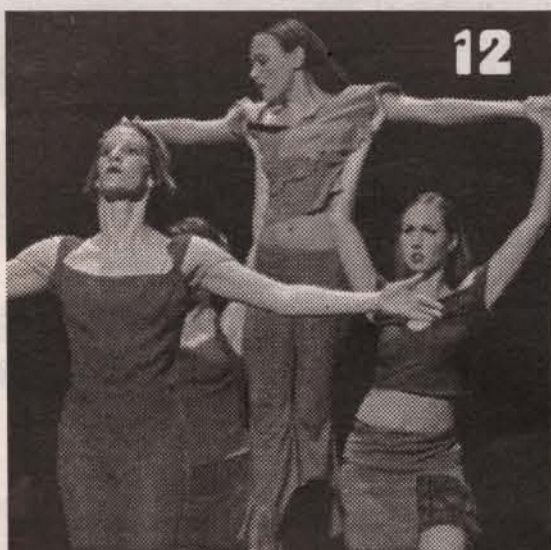
Slave labor, Slave labor



Gayle Jue



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**Phil Shigekuni**  
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## PC's People Who Count

Pacific Citizen honors the many individuals who solicited new or renewed greetings for the Holiday Issue.

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# MOVIE LOVER'S GUIDE to

## HAPPINESS



By LYNDA LIN

### My passion for watching movies made me a loser for good part of my life.

While most of my friends were making out and breaking up with their first boyfriends, I was experiencing love and heartbreak through Jeanne Crain's green eyes in "State Fair" (1945) and Katharine Hepburn's throaty laugh in "The Philadelphia Story" (1940). During those hot and sweaty summer days when girls flocked to the mall with their hair teased into gravity defying waves, I was laying on the living room floor, staring up at the set with feet propped right below the black and white screen ready to turn the channel with my toes. Yes, I was one hot chick back then ... it's just that no one else knew it.

In hindsight, I'm pretty sure I had a better time

growing up with my imagination fueled by cinema than most of my girlfriends. I mean, choosing to spend time with sexy Alan Ladd in "This Gun's for Hire" (1942) or the strangely quiet guy with the one runny eye in my world history class is kind of a no-brainer, don't you think?

#### Love from the 'Get-Go'

We had humble beginnings (five family members in a one bedroom house), so our 12-inch Zenith TV set was our most extravagant accessory and the ultimate tool for escapism from suburban living in the San Gabriel Valley.

But like any other activity that's fun, I always

thought my passion was just a hobby that I could at the very least use to be condescending like that comic book store owner on "The Simpsons." But fast forward a few years and jump a few continents to New Zealand where I spent some time writing for a magazine and suddenly my obsessive hobby became a career asset.

The "hottest" hip hop artist at that time was a famously cranky behind-the-scenes interviewee who would not so much answer questions as much as bark them, but as soon as I mentioned that 1994 version of "Little Women" was one of my guilty pleasures, he immediately softened up. We both confessed that the scene where Beth dies made us





Once, I sat at a dinner table completely silent while a handful of New Zealand film students talked about how fun it is to watch 'Nosferatu' and 'Nanook of the North,' both silent films from 1922.

blubber like babies and it was *all good*.

Over the years, my passion has begat a perfect movie for every occasion. For inspiration, I stand on top of my desk, scream and watch "Dead Poets Society" (1989). For a fright or to talk myself out of starting a relationship with a new man, I watch "Rosemary's Baby" (1968).

### Road Back to Loserville

What I've grown to hate, however, is this chronic disease spread amongst film buffs called "self-importance." Ask any film student or fellow cinephile what his/her favorite movie is and chances are you'll get the obscurest or most foreign film title of all time as a response. Once, I sat at a dinner table completely silent while a handful of New Zealand film students talked about how fun it is to watch "Nosferatu" and "Nanook of the North," both silent films from 1922.

Admittedly, it also used to be a goal of mine to stump the Blockbuster Video clerks who are contractually obligated to read out the title of your selection when you pay like you forgot what you picked while standing in line. One poor guy stumbled over the pronunciation of Federico Fellini's 1969 film, "Satyricon" for a good five minutes before I pardoned his ignorance. He looked at me, then at the cover of the video (complete with scantily clad men in togas clutching at each other) and then back at me, waving his finger in the air in the sarcastic "whoopie!" sort of way before stuffing the video in a bag.

I failed to impress the video clerk and I grew tired of watching men in

togas after the first hour and fell asleep on Fellini. That was when I realized I was in every way a loser.

### Self-Importance Anonymous (SIA)

Can we stop being so serious all the time? Is there a detox unit for overly serious film fans out there?

I'm now woman enough to admit that I stood in line with giggly teenage girls to watch Britney Spears in "Crossroads" on opening night. While waiting for the theater doors to fly open, I tried to reduce myself to the size of the mole on the bare back of a seven-year-old Spears look-alike ahead of me and prayed that no one of importance would see me. I was petrified that my "license to watch" would be revoked or something like that. I was *that sick*.

Now, I think there's as much room for a little Billy Bob Thornton in "Bad Santa" as there is for Orson Welles in "The Lady from Shanghai" (1947). And who doesn't have a secret soft spot for chick flicks? So what if James Cameron can't string together a likeable story based on — oh, I don't know — historical facts! In Jerry Bruckheimer we trust for an adrenaline rush.

After an intellectually challenging day at work, I can now blithely stride through the aisles of a video store looking for movies that don't make me think.

On occasion, when no one is watching, I get back to the basics and flop on the floor, looking up at the TV screen with my toes ready to change the channel. And I like myself for it. ♥

## TOP 5 MOVIES

### Great Guilty Pleasures

5. **Babe** (Universal, 1995) He was the wonder pig who kept on giving and in the last scene when his proud owner says, "That'll do," dry eyes are endangered species, that's for porkin' sure.



4. **Little Women** (Columbia Pictures, 1994) Ah, sisterhood is great. Except in the famous scene where sister Beth (Claire Danes) dies. Even Osama Bin Laden would cry for this soul.



3. **X-Men** series (20th Century Fox, 2000 & 2003) Sets the precedence for all things done right when transporting comic book characters to the big screen *and* making the sequel better than the first. Hello "Matrix" guys, are ya listening?

2. **Old School** (DreamWorks, 2003)

Everyone talks about the streaking scene, but Will Ferrell crooning an a capella version of "Dust in the Wind" is slap-happy funny.

1. **An Affair to Remember** (20th Century Fox, 1954) Some minor details about this film's greatness were explained in "Sleepless in Seattle," but to fully appreciate this film, you have to take in the subtleties, like Cary Grant and Deborah Kerr's first kiss ... and all you see are their feet coming closer together.



### Great (Non-Martial Arts) Asian Films



5. **The Isle** (Myung Film, 2000) A strange meditation on human being's savage nature from equally strange director Kim Ki Duk. When a mute inn keeper reels in her lover, she also hooks the audience with piercing savagery.

4. **Chungking Express** (Jet Tone, 1994) Breaking into a police officer's home and giving it a thorough clean is an expression of love in this haunting film by famed Director Wong Kar Wai.

3. **The Road Home** (Columbia Pictures, 1999) One of the most romantic stories ever put onscreen begins with an old lady's insistence on having a traditional funeral for her husband, so even in death he can find his way back.

2. **To Live** (ERA International, 1994) Director Zhang Yimou follows the lives of one family during the Chinese Cultural Revolution and gets in trouble with the government. He makes another film (#3 on this list) to apologize, but Yimou is at his best here when he's daring and a little angry.

1. **Three Seasons** (Giai Phong Films, 1999) Art in every frame and beauty in uncommon places are what defines this film. An American GI searches for the child he left behind; a young boy struggles to make a living in the rain; and love blossoms between a prostitute and a common man. Director Tony Bui makes sure to insert a hopeful ending that will stay with you long after the end credits.







# Congratulations!

## Ken Inouye



## National JACL President

from the

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By GAIL TANAKA

Gail Tanaka and her husband Dean with their Collie Summer (far right) along with her sisters' three dogs (Sneakers, Prince and Keiko).

# I ♥ COLLIES



I've always grown up with dogs. When I was a little girl, my family had a dog named Suki, a cute Australian Terrier. We also had a mutt named Nichi who lived for 17 years. During the 1970s, no one attended obedience dog classes. You just got a dog and someone in the house trained it. That someone was my sister — and she was only eight years old at the time. But times have certainly changed. Owning a dog today takes great effort, but what you get back in return is immeasurable, and truly a closer relationship with your dog.

In 1998, my husband Dean and I brought home a beautiful sable and white Collie, whom we named Summer. This was my first purebred dog. I have always loved dogs my whole life, but I never realized before what passion I have for Collies. Collies are loyal, smart and very fun-loving. The most famous Collie, of course, is Lassie. Summer is often "mistaken" for Lassie and we even took Summer to see Lassie's star at the Hollywood Walk of Fame where passersby happily took Summer's picture.

Summer's official name registered with the American Kennel Club (AKC) is Sunrise Diane Summer UD. "Sunrise Diane" represents the name of the kennel she is from, "Summer" is the name we gave her, and "UD" rep-

resents the current Utility Dog title she has won in obedience. Since my breeder is a professional dog trainer, I began taking obedience lessons from her when Summer was a puppy to learn the basics of obedience. Six years later, I now have an amazing dog who competes in AKC obedience dog shows, and Summer is ranked one of the top 10 Collies in the United States in the Utility class.

When I attended my first dog show, I never thought that my dog could learn to do what others were doing so easily, such as having the dog find my scent on one article among a pile of 10 articles with someone else's scent on it or be able to respond to a person's hand signals from a far distance. It's difficult training and can take years to learn.

There aren't very many Japanese Americans who show dogs in obedience. One of my classmates, Amy Brastad, is over 80 years old. Amy is a JA woman who also competes in obedience shows and is truly my inspiration. Amy owns three dogs, and looks and acts about 20 years younger. She has such a positive attitude about life and has tremendous energy. I do believe that dogs help people stay young and vibrant, no matter what your age.

There is also a JA AKC judge in Southern California, Bill Iwamoto. Mr. Iwamoto and his wife often are asked

to participate in Northern California AKC obedience shows, and his judging skills are typical of a Nisei — strict but accurate and fair. I know that Summer and I have to work very hard when we have Mr. Iwamoto as our judge.

Summer doesn't just compete in obedience dog shows. She is also a great family dog. Many of our friends and family always ask us how Summer is doing and what she's up to. Whenever we take Summer for a walk, she makes people smile and often strangers come up to us to greet Summer and tell us stories about a Collie they remember in their neighborhood growing up. We've even taken Summer to a bed and breakfast inn in Carmel (Carmel is the most dog-friendly city in the country), and the staff always remembers Summer's name and gives her a special dog treat.

Summer has taught me so much. She has taught me patience, loyalty and laughter. I have never had a dog before who has a great sense of humor. Everyday when my husband and I get home from work, we are always laughing at Summer entertaining us. She has many facial expressions, and as you can see by the photo accompanying this article, she is the dog who has her head cocked to one side.

My breeder is now trying to convince me to get another Collie. Most of my classmates have at least two or

three dogs, so they can constantly train their dogs at a specific level for their age. But given that my husband and I have busy careers, I unfortunately don't have the time to train two dogs.

Someday I will get another Collie, but it will probably be when Summer is a little older. I did learn one piece of advice, though. My breeder told me my next Collie will have to be a male. "Why?", I asked. She explained that she once owned two female Collies at the same time, and never made that mistake again. Apparently it has to do with two females both wanting to dominate the "pack," so they won't get along very well. In the situation of a male and female dog, the female dog is always the dominant one, so they get along well together.

No matter how many Collies I own, my passion for Collies will continue for the rest of my life. For those of you who love dogs, you will appreciate this anonymous quote: "My goal in life is to be as good of a person my dog already thinks I am."

So if you see a Collie walking down the street, stop by and say "hello." And they'll greet you warmly right back. ♥

*Gail Tanaka is a board member of the San Francisco chapter, and Chairperson of the 2004 National JACL Freshman Scholarship Committee.*



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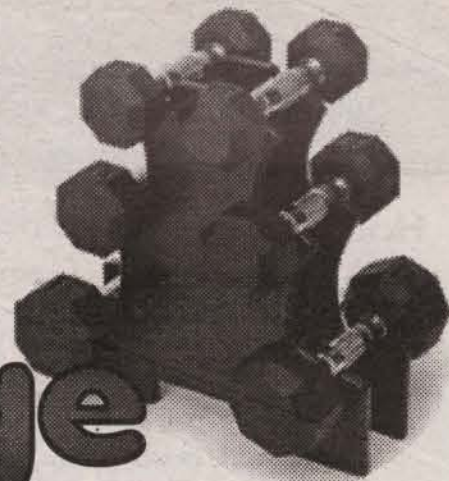
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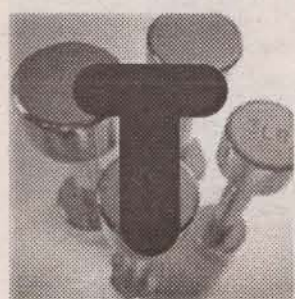
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# A Passion for Fitness, At Any Age



By PHIL SHIGEKUNI



his year fitness pioneer Jack La Lanne turned 90, while I turned 70.

I have always held La Lanne in awe, especially when I would read articles about him towing rowboats filled with people when he was in his 70s as well as other amazing things at earlier ages.

As I grow older it is distressing to hear more and more stories of people my age who have developed various conditions that laid them low. My dear wife Marion has taken the lead and supplied me and herself with vitamins and other dietary supplements which we both take daily. Our daily routine includes trips to two exercise classes on the days when we are not playing golf.

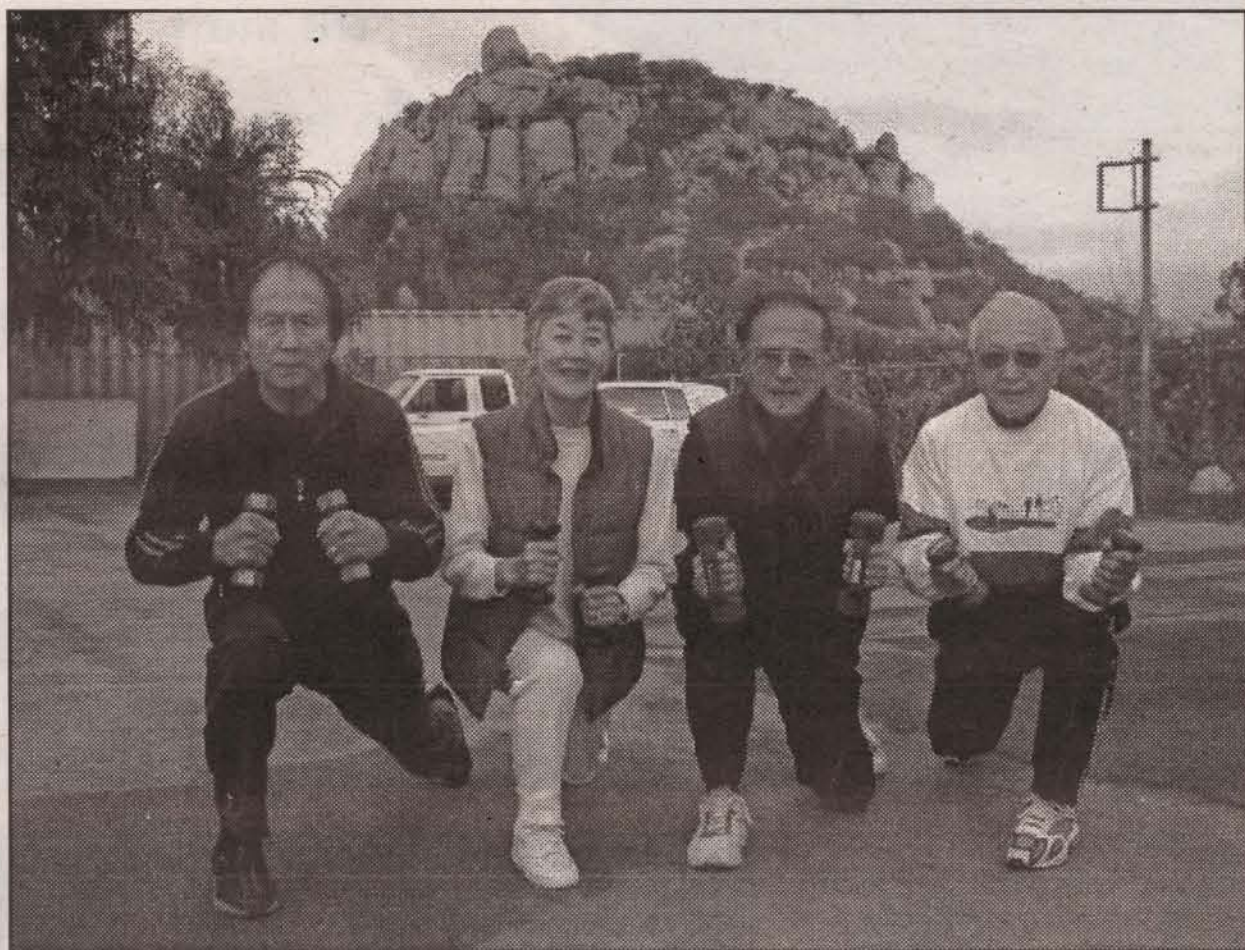
All the above is getting around to saying my passion is keeping fit. Motivation comes when I pick up the *Rafu Shimpo* and read ads for seminars geared towards helping seniors avoid being a "burden on their children." In spite of all my efforts I still may wind up being a burden on my children, but this way at least I would have the satisfaction of knowing I did my best to postpone it as long as possible.

Tom Doi and Rev. Leo Fong are my role models. Tom is 83. Two years ago he won the record for his age category in the L.A. Marathon (just under 7 hours). In two more years he will again start to train so that he can compete for the record in the 85-90 year old category.

For one of his marathons Tom raised a sizeable sum of money in support of the building of a Memorial Garden at our community center honoring Medal of Honor winner Kiyoshi Muranaga. Tom and his wife serve on our San Fernando Valley JACL board. For several years Tom has been our treasurer, and Sachi has helped secure ads for the *Pacific Citizen Holiday Issue*.

Rev. Fong is a retired Chinese American United Methodist minister. He grew up in Arkansas and served a church in Stockton. Also, he is a Master in martial arts who has developed a weight training method employing Tai Chi movements.

Leo recently had to undergo surgery for prostate cancer. He tells me the doctor kept looking at his medical chart to confirm he was 75-years old. Ordinarily



for men of his age surgery is not recommended. The doctor treated him as if he were 60 and went ahead with the surgery. He came through it with flying colors.

Rev. Leo's classes are held everyday at different locations in the San Fernando Valley. On Tuesdays Marion and I attend the class held at our church in Chatsworth and on Fridays the class held in the judo room at the JA Community Center in Pacoima. Marion and I have been taking Leo's class for the past 3 1/2 years. When he is away, we substitute for him.

We have a standing time for three golf foursomes at a course in Simi Valley. Marion arranges a nice mixture of men and women for the game each Thursday. In addition, we each are members of mens' and womens' golf clubs. We make it a point to not ride the golf cart, even during the heat of summer.

On the other days we attend a two-hour class involving low impact aerobics and strength training offered at a local elementary school through Adult Education. Our teacher, Steve Steinberg, offers a varied aerobic program followed by strength training using dumbbells or stretchbands.

In both Steve's and Leo's classes we've noticed women outnumber men about ten to one. I wonder if this partially explains why women outlive men. They take better care of themselves. During the cooling down/rest periods Steve gives us health related information. Some of the information, while interesting and vital, sometimes because of repetition takes on the air of indoctrination.

The other day I overheard Marion telling one of our friends, "Steve says we seniors have to do strength building exercises because each year we gain a pound and a half of fat, and lose a half pound of muscle." I told Marion it sounds like she is spreading the gospel according to Steinberg!

We subscribe to three health related newsletters: "The Berkeley Wellness Newsletter," "The Mount Sinai Healthy Aging Newsletter," and "Nutrition in Action." Our diet consists of chicken or fish, a lot of fiber, with an abundance of fruits and vegetables. We are constantly gaining new information to help us keep on track.

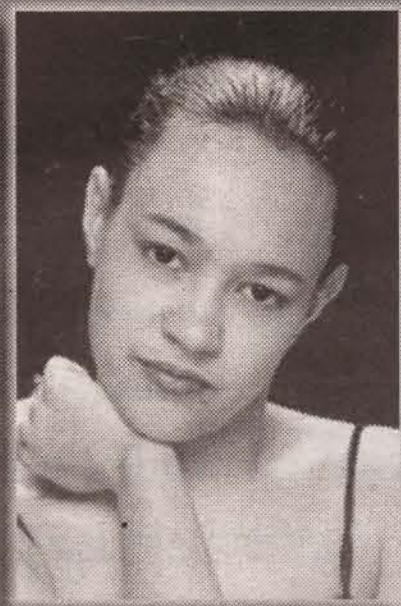
The rewards to be gained from a healthy lifestyle go beyond merely living longer. I have never felt better in my entire life. We sleep well, have an abundance of energy and our love life ain't bad either.

My passion for fitness makes possible a more enjoyable experience of other passions in life. ♥

Phil Shigekuni (top photo, second from right) is a longtime member of the JACL San Fernando Valley chapter. Joining him in the photo are (l-r): Rev. Leo Fong, Marion Shigekuni, and Tom Doi.



# A Dancer's Passion



BY ANDREA PARKER

**S**o ... I'm in my last year of college, getting ready to graduate in May. This should be an exciting time, but it hasn't turned out that way so far.

This crucial point in my life is one in which every conversation I have with an adult revolves around "what I'm going to do when I graduate" and "what I plan to be" for the rest of my life.

These conversations get really old, really fast. It's hard to talk to someone about this topic. I don't have all the answers. I'm not completely sure about anything right now and I don't like feeling bad about the fact that my plans are up in the air.

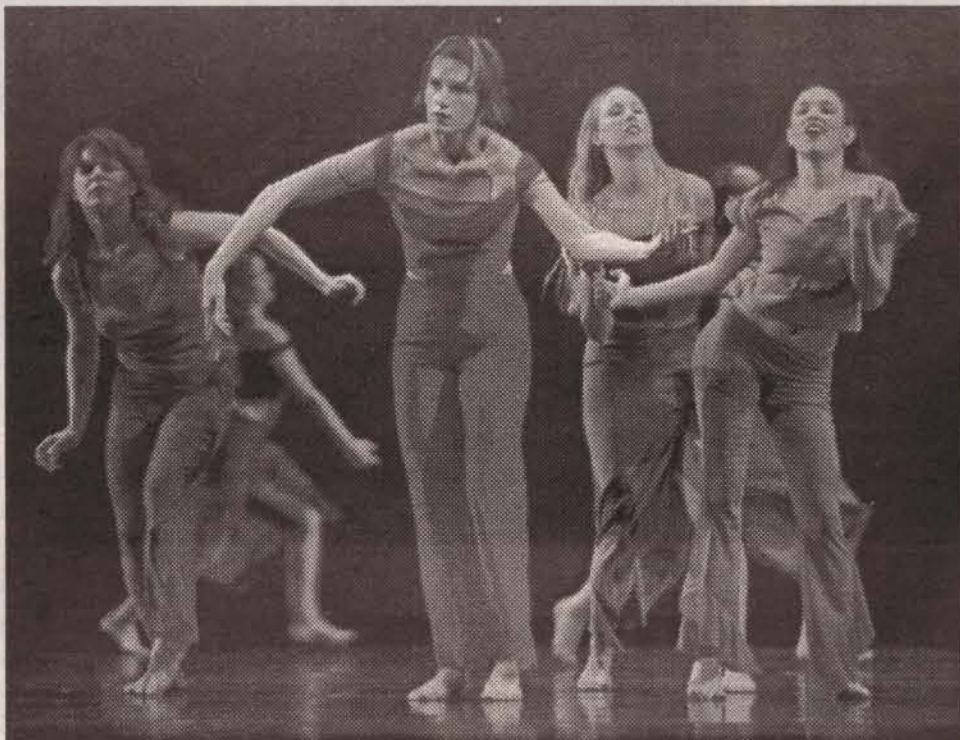
It can be very embarrassing to try and make something up since all people in my situation are expected to have something set in stone by this point.

It also becomes frustrating when these conversations happen time and time again. You can predict what all of these people are going to say to you the second the topic of "how you're doing in school" comes up.

Unfortunately, my passion has become tangled up in all of this mess. And even more unfortunate is that because I chose to major in something I really love, and my major is a big part of the conversations I loathe having, I'm starting to be less passionate about it.

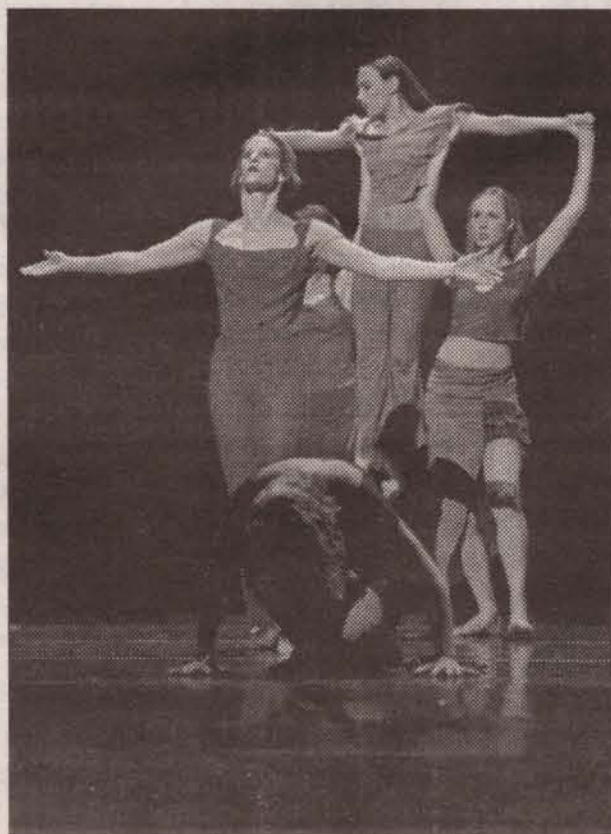
I have been dancing for as long as I can remember. And most people who know me know that I'm a dancer. This identity was a great thing, until I decided to study it in higher education.

Dancing was always just fine when



**Poetry in Motion:** The University of Idaho Dance Department in their 2003 Dance Gala at Hancher Auditorium. The piece, entitled 'Baque,' was choreographed by Armando Duarte.

Andrea Parker is pictured far right above and center below.



it was an extra-curricular activity, something I did for fun. It became a problem once I had to justify what I was going to be able to do with dance for a living.

People always ask me, "so why are you getting a dance degree?" and I never have figured out a good answer for that one.

All I know is that I just have to dance. There's something inside me that I have to satisfy through beautiful movement. I was a born performer and to me, there are few better things in the world than being on stage.

Dancing was my first love; it came a long time before any boys. Even through long hours of rehearsals, sore muscles and other injuries, and disappointments in auditions or casting, I've been loyal to my love.

My passion for moving to music and bringing joy to other people through my artistry is what I live for some days. One reason that dancing is great as a passion is that it's easily visible ... you can express your passion for dance through dance. That's a great aspect in my opinion, one that makes my passion unique.

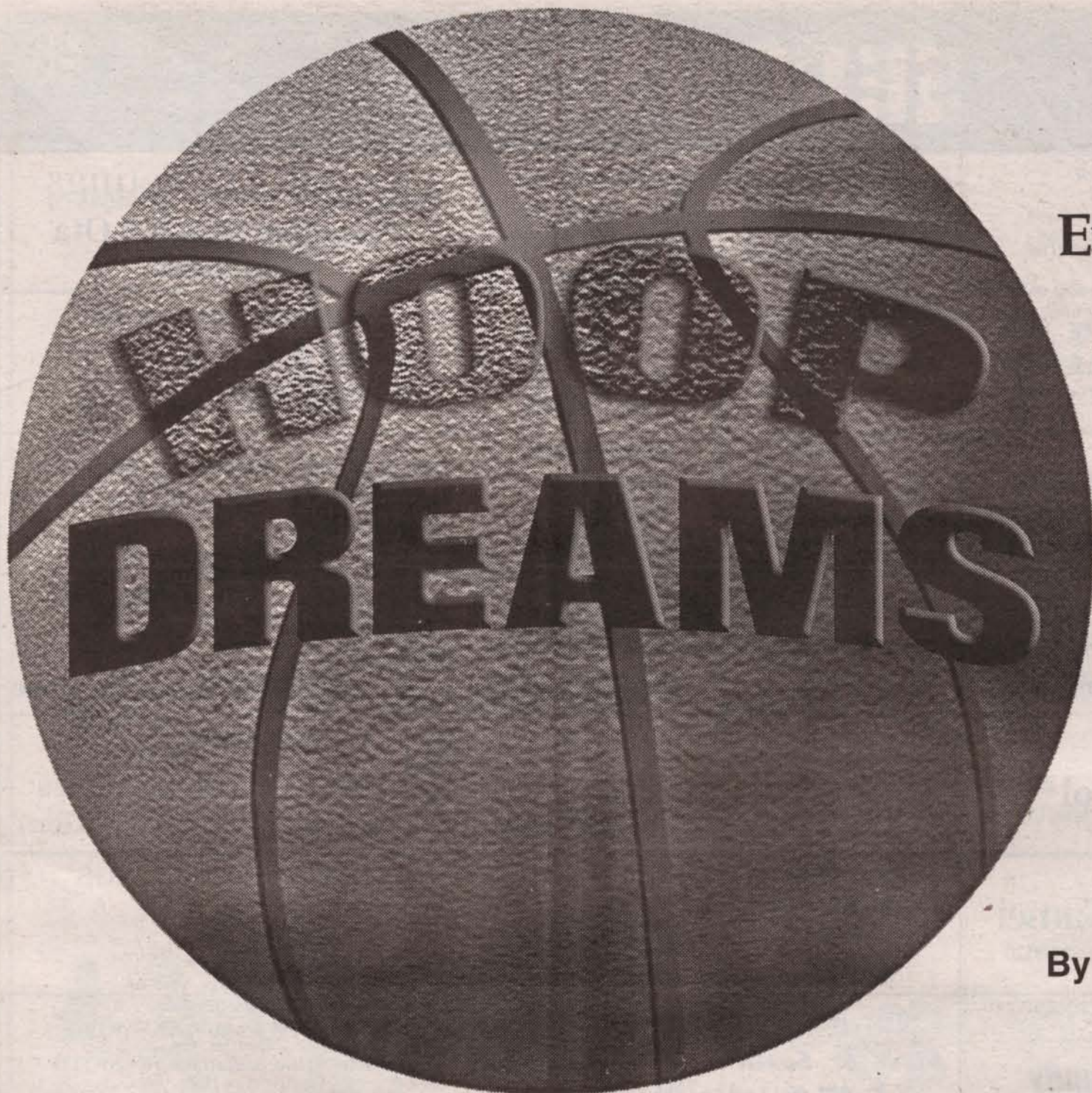
Now that it's obvious that I like dancing, why shouldn't I continue that love and passion of it in my higher education? Do I need a reason to study dance in college?

It was never a question for me of whether I would continue my dance education beyond high school; it was only about where I was going to do it, who had the best program.

But instead of telling people the above — how I really feel — I end up

See PARKER/Page 19





Even growing pains could not divide this author from his one true love named 'Spaulding.'

By JOSEPH CRAIG

In my mind, you need four things to live: food, water, air and basketball ... and not necessarily in that order.

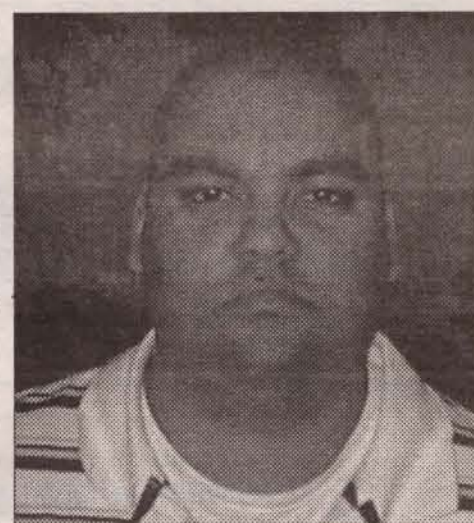
When I was six years old, some friends of mine took me to a park. There wasn't anything special about the day ... there were a few clouds in the sky and a few less cars prowled along the street than there normally were for a Wednesday afternoon, but overall, it was a regular setting for such an extraordinary moment in my life.

As we embarked on the three-block journey to the park, my friend dribbled a basketball. I had never played the sport before and certainly had no intention of starting that day, yet when we arrived at the park and started shooting around, I fell in love.

When I arrived home that afternoon, I found my father watching a bas-

ketball game between the Philadelphia 76ers and the Milwaukee Bucks. My father let out a crooked smile when I informed him that I had scored 52 points (which had come by shooting around with my friends) and could play in the NBA. Looking back, I'm sure that my dad supported me to fulfill his own parental obligation, yet I took that encouragement and ran with it.

I would spend several hours each day shooting hoops by myself, taking on all the older and bigger kids in any type of game in the hopes that it would improve my own. I would study tapes of players and go to sleep dreaming of Magic dribbling down the court. After a while, though, my dreams began to fade and I slowly drifted into the world of video games, but that's a whole different story.



Joseph Craig

See CRAIG/Page 20

## Q&A



The Joe

**What was your highest score in a single game?**

The Joe doesn't count points ... he just counts victims.

**Who is your basketball idol?**

The Joe has no idol ... unless he's carrying a mirror.

**Would you rather lose a finger or never watch ESPN again?**

The Joe would rather lose a finger than miss a second of ESPN. The Joe only needs one finger to count all of his fans anyway.

**Did you have any good luck rituals when you played?**

The Joe doesn't need luck. However, he advises all who oppose him to use all the good luck rituals they can think of.

**Any prediction on who will be champion this year?**

The Joe likes the Spurs to win it all. Why? Because The Joe said so.

**Better fashionista: Dennis Rodman or Ben Wallace?**

Big Ben has brought back the big

fro and that rhymes with "Joe."

**More overrated: Assists or three-pointers with zero on the shot clock?**

The Joe doesn't pass. Letting anyone else on his team shoot would be doing an injustice to the ball and the game itself.

**What's the best basketball movie of all time?**

A home video of The Joe shooting baskets as a baby in his diapers.



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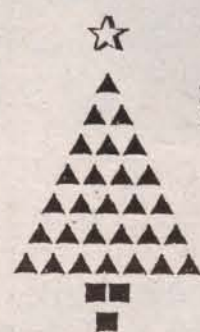
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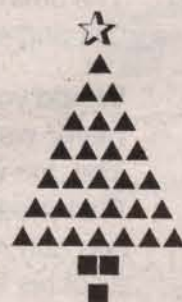
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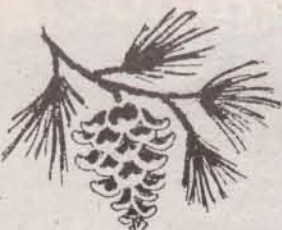


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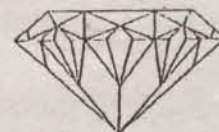
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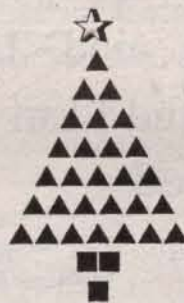
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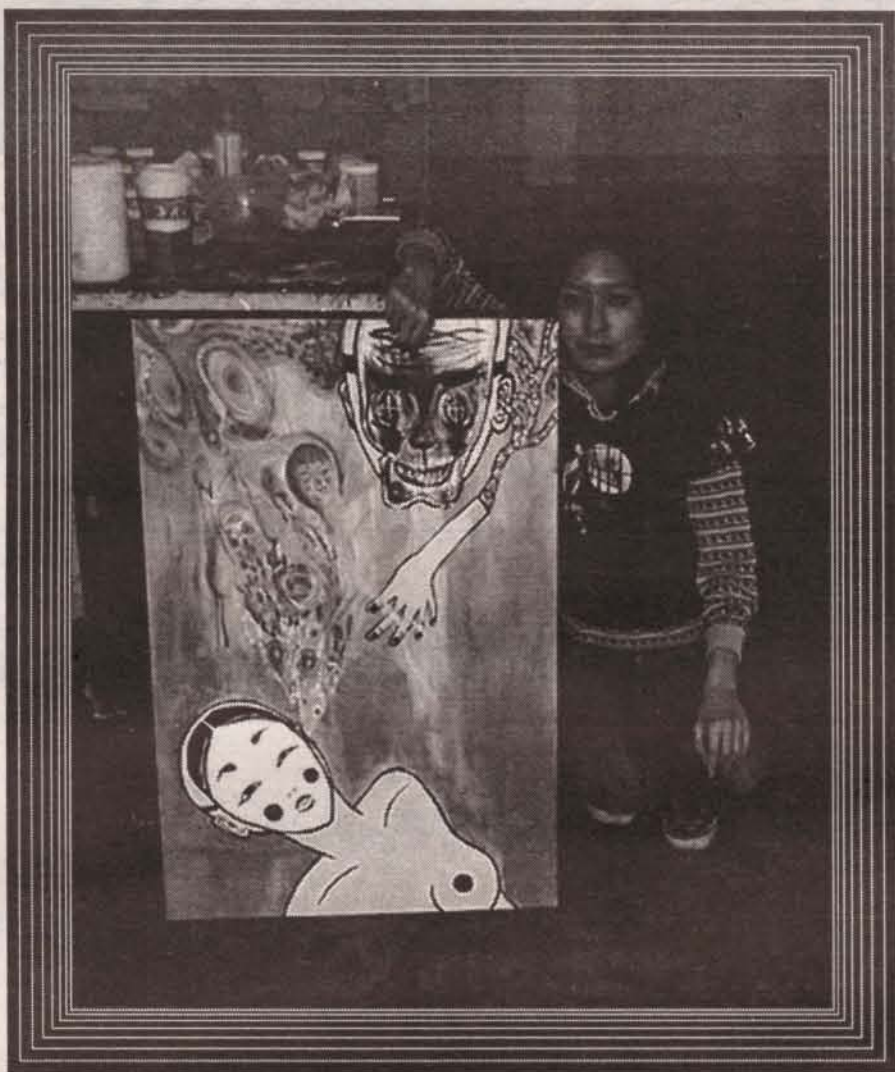


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# ART - A LABOR OF LOVE

By  
**Yumí Sakugawa**

**O**n the second day of my studio painting class, my alarm clock didn't go off and I woke up at the very time that I was supposed to be in class. To make matters worse, all the art classes were located a few blocks away in a temporary building off-campus.

Cursing loudly to myself, I threw all my clothes together and ran like mad. It was eight o'clock in the morning, and I ran down the street of Westwood Boulevard past the row of jacaranda trees, the little shoe stores and the small clothing boutiques. As I staggered into the art building sweaty and breathless, I thought to myself what a fitting analogy this was. Essentially, if I wanted to study art and become a good artist, I had to pursue it with every ounce of my bodily strength.

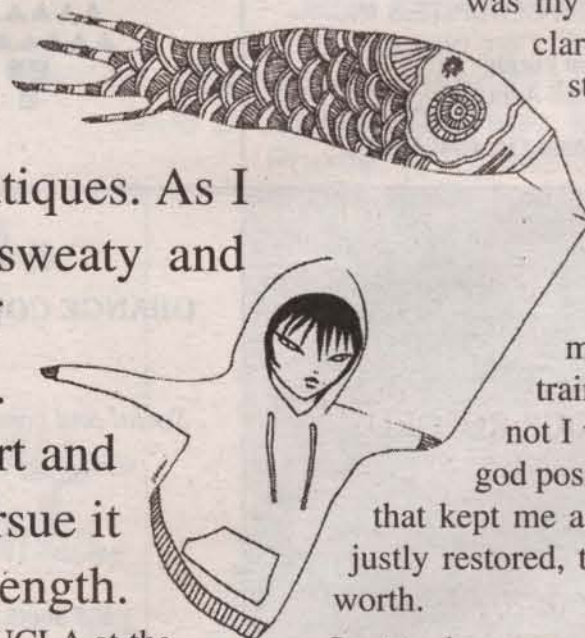
When I got accepted into the art department at UCLA at the end of my first year, I was beyond overjoyed. After an entire year of floundering dazed and confused in nothing but GE classes, I felt as

though I was finally starting to set off on the right path.

I hate to pull out this shameless cliché so early in the narration, but here it goes: it was like *a dream come true*. This was it, after four years of enduring a math and science magnet high school where I had absolutely no confidence in my own artistic ability. And here was my final reward, after a year of being an undeclared first year in a big university and feeling a stab of envy every time I saw art students walking to class carrying sketchbooks and paintbrushes.

Before I got accepted into the art major, I considered it a personal injustice that I wasn't included in this elitist circle of creative minds. Even though I had next to zero formal art training and had crippling doubts of whether or not I would actually get in, how could a benevolent god possibly exist if I wasn't studying the very passion that kept me alive? Now that the order of the universe was justly restored, this was my chance to prove my own artistic worth.

I entered my second year with high hopes and new paint supplies.







D E N S H Ō

# Fulfilling a Passion for Community

By TOM IKEDA

I am 48 years old and can finally say I found my life's calling — work I never imagined possible because it never existed before.

In college I studied chemistry and chemical engineering — a responsible preparation for a good career. After graduation I worked as a bio-medical research engineer — interesting and useful because I improved hemodialyzers to help people with kidney failure, but it just didn't keep me excited. So I traveled awhile, went back to school to get my MBA, loved studying economics and finance, learned how to look for the business potential in projects, and again responsibly prepared for a good career.

Graduating with my MBA, I landed an even better job than before, learned a lot about what works and doesn't work in large corporations, but again felt restless for something more. My great career quickly became just another job.

My life seemed to be a pattern of finding opportunities, becoming successful and then moving on to larger opportunities. It wasn't a bad life. My parents were proud, but I lacked passion. All this changed when I fell in love and married an insightful woman who challenged me to take courageous leaps toward my passions.

She didn't care if I made more and more money or climbed higher and higher up the corporate ladder. She wanted me to feel alive and find my life's calling. It was with this incredible, charismatic woman that I began a journey that wasn't about achieving, obtaining and climbing higher, but was about following my heart, my passions, and feeling alive.

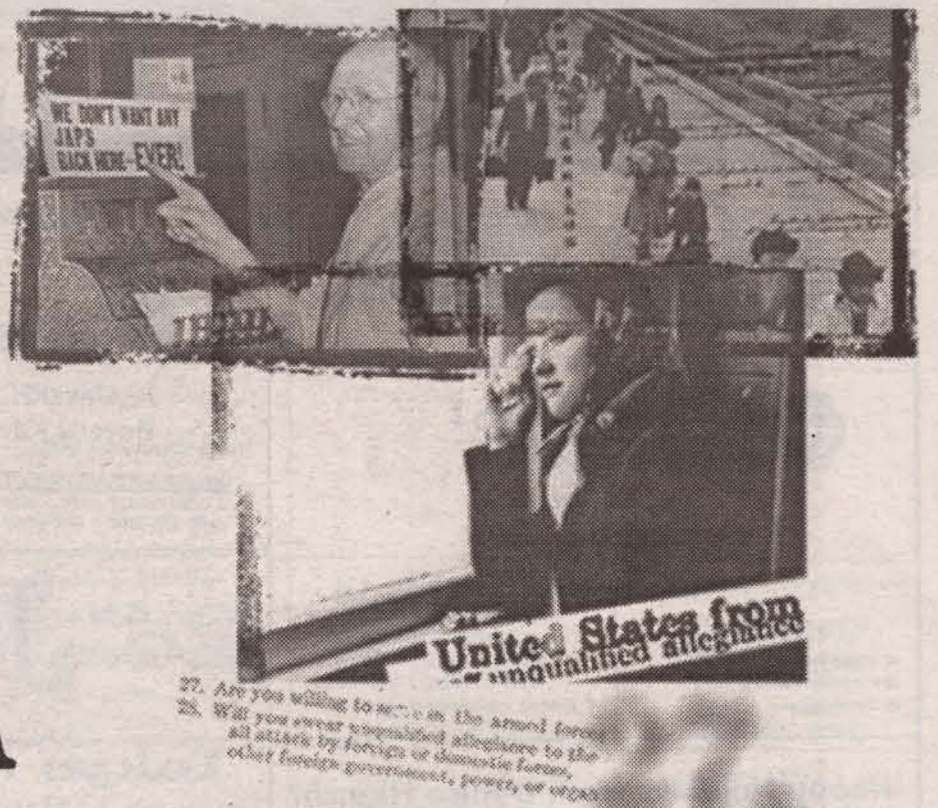
So after some soul searching and to the dismay of my parents and the raised eyebrows of my friends, I left my lucrative, comfortable corporate job and followed an interest of mine — computers. I began producing

computer shows, the largest in the Pacific Northwest. Working without the safety net of a big company, I quickly worked myself into a deep financial hole and wiped out my personal savings. Financially it looked so bleak that at my last computer show my mother brought her checkbook thinking that I wouldn't have any money to pay



the bills.

But I survived and with my experience of putting on computer shows and my passion for technology, I was able to land a contract job at the then small Microsoft Corporation to produce an industry event for the brand new CD-ROM technology. This began a seven-year stint at Microsoft where I worked on innovative CD-ROM





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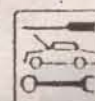
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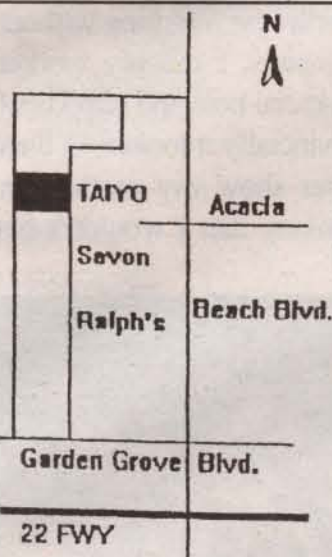
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## PARKER

(Continued from page 12)

skirting the issue and using the excuse and justification that I'm also studying journalism so I have a second major to "fall back on" and get a "real job."

I think what I've learned after thinking about all of this is that a passion isn't something that should need justification.

Who cares whether people approve of what I'm studying in college? What kind of jobs I can get isn't the issue. I'm doing something that I love and that makes me happy. That is what's important in life.

If I can't pursue my passion beyond a certain point in my life, then what was the point of even having one in the first place ... whether it's dance or writing

or civil rights? And, following this logic, there would be lots of people in the world without a passion. If all of us were passionless, our lives would be very sad and even a little scary.

A passion is something that everyone needs, and they shouldn't be made to feel ashamed about what they choose to love and pursue.

So, it's time for me to start taking the high road and standing up for the path in my life I've chosen to follow. I'm not going to cop-out anymore and pretend like dance isn't important to me.

It has been really hard to continue being passionate for dance when I despise having to talk about it and explain my reasoning all the time. But I've realized that in order to keep my passion, what I have to do is not to defend it but be true to it.

"All I know is that I just have to dance. There's something inside me that I have to satisfy through beautiful movement. I was a born performer and to me, there are few better things in the world than being on stage."

Besides, in a couple of months, it will all be a moot point. After I've graduated and figured out that next step and all the things that everyone worries about, these conversations should stop. So in theory if I can just deal temporarily with being in this situation, eventually it won't be me anymore. And through it all, dancing will remain my passion.

I just hope that when life cycles around and I'm the "adult" in those conversations, I won't do the same thing that I've hated in my own experience. After this, I know I will always respect my own, and everyone else's passions. ♥

*Andrea Parker is currently in her final year at the University of Iowa.*

## SAKUGAWA

(Continued from page 16)

Weeks into the quarter, I found myself hating my one painting class.

It was pure torture. I would spend hours staring at a blank white canvas because I was afraid to make the wrong brushstroke or color scheme. The number one rule in this class, my painting instructor told me at the beginning of the course, is that there are no rules. Even this complete uninhibited freedom granted to everyone was almost a burden to me. There was something about the whole unstructured nature of being an art major that left me paralyzed with fear.

Our first project of the quarter was to create one hundred different drawings of a single object. Our instructor recommended we choose something that was of personal significance if it was going to hold our interest for so long. Not knowing what else to do, I chose an origami paper crane.

How very typically Japanese it was of me that I would choose such a quintessential object of my motherland. There was something poetically alluring about the idea of creating one hundred drawings of a paper crane. It reminded me of the old legend that if you make one thousand origami paper cranes, then your wish would come true.

Of course, no wishes, or fraction of wishes, were granted in finishing this paper crane project. There was no easy way out of my unhappy lack of creativity; I simply had to work my way out of my own glaring self-doubts and insecurities, slowly and methodically, even if it meant completely shattering my ego.

Eventually, with the natural passage of time, I was able to stop hating painting class and redefine for myself why I wanted to be an art major in the first place.

I don't know exactly how it happened, but somehow I was able to

do it.

I sometimes wonder if it has anything to do with the fact that I've been drawing a lot of Japanese things this past quarter. Not only do paper cranes appear in my paintings, random ink scrawls of koi kites, geisha dolls and Noh masks have been creeping into my sketchbook in the late hours of the night.

Obviously, it is a sign of my growing interest in my own Japanese American identity, but on a more primal level, I feel it as a deep, subconscious tug from the primordial soup of my childhood memories.

It makes me happy, to explore these forgotten childhood symbols. It reminds me of the very Japanese household I grew up in. It brings back long-forgotten memories of how my immigrant mother, stranded in the middle of a predominantly white suburban neighborhood, would still hang koi kites in our backyard every summer to celebrate Children's Day.

At the very least, it reminds me of all the love that surrounded me as a child growing up. Or maybe, thanks to the new hindsight of living away from home, it is something that I am realizing for the first time ever.

Art, I discovered, is something that I love, but also something that I must be willing to suffer for. Every new brushstroke is a terrifying leap into the unknown darkness. Although my immediate instinctive response is to give up in the face of this intimidation, I leave myself no choice but to keep moving onward.

Art is passion. And all true passion, when it comes down to it, is a labor of love. ♥

*Yumi Sakugawa is currently a sophomore at UCLA. She was the Pacific Citizen intern during this past summer.*





## TOM IKEDA

(Continued from page 17)

projects like an encyclopedia, dictionary, travel guide, atlas and medical guide. But as time went on and as our group grew, I became less and less involved with product development and more and more involved in management, meetings, traveling, budgets and deal making. Again, this great career became work.

Before fully vesting in my stock options, and again to the dismay of my parents and the raised eyebrows of my friends, I left Microsoft. For the next two years I drove carpools, volunteered in my kids' schools, coached sports, did the laundry, cooked meals and took long family trips. Life was interesting and busy, but again something was missing.

It was then that Scott Oki, a former Microsoft executive and fellow Seattleite, asked me to join a volunteer effort to collect the life stories of Seattle's Japanese Americans. This project soon became known as Densho: The Japanese American Legacy Project.

I'd heard a little bit about the incarceration from my parents, read about it in school, but had never dug deep into the life stories, struggles and sacrifices of the Nisei and their parents. But after my very first interview of a JA elder who lived through the tumultuous period of World War II, I realized I had never really known what happened to my parents, grandparents and my community.

Each interview revealed stories that had never been shared and I saw people rediscover deep-rooted pain never before revealed. Every person I interviewed became family. And the more I interviewed, the more deeply and intimately connected I became to each person in the JA community.



Sara and Tom Ikeda

As story after story unfolded, I felt more and more grateful to the Issei and Nisei for the sacrifices they had made. My commitment to share these untold stories and to teach people about civil liberties grew. I had never known the pride I felt of my heritage and with technology, I knew we could digitally preserve and organize the stories and make them available to my children, the next generation, and to others around the world on the Internet.

Through our Website, teachers and students around the world are now beginning to learn about JA history from the stories of those who lived

it. Other JA communities are beginning to use Densho technology to preserve the life stories of their communities. And in the future, we will help other ethnic groups collect and share their stories.

Perhaps it was luck that by following my passions I discovered a life commitment to education, JA heritage, social justice, community and technology and that these passions are all aligned with the work I do at Densho. Who would have thought, after all the starts and stops, I finally found my calling — the work I will do for the rest of my life! ♥

*Tom Ikeda is the founding Executive Director of Densho: The Japanese American Legacy Project. He has volunteered his services full-time for the past nine years. Tom is a 2004 recipient of the JACL Japanese American of the Biennium award and the 2004 Humanities Washington award. He can be reached at [tom.ikeda@densho.org](mailto:tom.ikeda@densho.org). The Densho Website, offering an extensive archive of video interviews, historical images and teaching resources, is at [www.densho.org](http://www.densho.org).*

## CRAIG

(Continued from page 13)

It would be a few years before I made my way back to basketball. For a while, I had stopped watching altogether, opting instead to talk on the phone to my friends or conquer the latest video game that had found its way into my grubby little hands. In the middle of seventh grade, however, I realized that I missed my one, true, everlasting love. I decided to pay basketball a long, overdue call.

Picking up a basketball, I realized how much I had missed the smell of a worn leather ball as it spun in my hands. As I passed the ball back and forth between my hands and around my waist, I began announcing plays for the game in which I had starred many times in my head. I faked a few shots and grabbed the rebound as it ricocheted off of my mother's ceiling only to fall back into my hands before being released again as I shot another imaginary three-pointer.

I decided to take my love on a date to the park.

For the next several months, we would make our way to the park where we would do drills together: shooting, dribbling, more shooting, more dribbling and so on. The only thing that would separate us would be the weather or too many people occupying our space before we arrived.

Even then, we would look longingly at the court of players, patiently waiting our turn to go out and look like a star. Basketball started to invade every aspect of my life. I would style my hair like the top players, wear

their "official" clothing, buy their shoes and do my best to emulate their moves on the court each and every day after school.

As I made my way into high school, I began to set my goals on making the team. I practiced everyday with the dream of donning my high school's uniform. On the first day of high school, I walked on the campus thinking that one day I would own it — my basketball prowess would become so large that I would have to fight the fans away with a stick and would have to occasionally rest my arm from the numerous autographs. As the tryouts came around, I nervously laced up my Nikes and waited for my turn to come.

I think over the years, I have blocked out the memories of that day.

I remember getting my shot blocked and dribbling it once or twice before it was stolen away from me. Arriving home that evening, I couldn't even find the energy to shower before landing facedown on the pillow — my eyes filled with tears — quivering with frustration and disgust with myself. I decided to give up basketball forever.

It wasn't until the encouragement from my mom did I convince myself that quitting wasn't the answer. I began to practice harder than I ever had before and find even better competition in an effort to strengthen my game. Although I eventually made the team the next year, I quit for some foolish reason. My junior year, however, I made the team and stuck to it.

Although I came off the bench for most of the year and wasn't anything special, I still look back at those days. The coach at a local junior college asked me to try out for his team after watching me in a pickup game, but I turned it down, more interested in college and girls at that point than whatever menial success I could find in the game.

Although I scarcely played, I still watched as much basketball as I could. I used to joke that I would rather watch any basketball than anything else on TV, even if it were five year-old girls shooting at an eight-foot hoop.

I still sometimes close my eyes and see the opposition on the court and listen to the cheers from the crowd. While watching games, I sometimes chuckle at my outlandish statement after scoring 52 points against no one in particular. Still, I know that basketball and I have always had a tremendous relationship, one that will likely survive all others. After all, we've been together for several decades and our relationship has only gotten stronger. ♥

**'Picking up a basketball, I realized how much I had missed the smell of a worn leather ball as it spun in my hands. As I passed the ball back and forth between my hands and around my waist, I began announcing plays for the game in which I had starred many times in my head.'**



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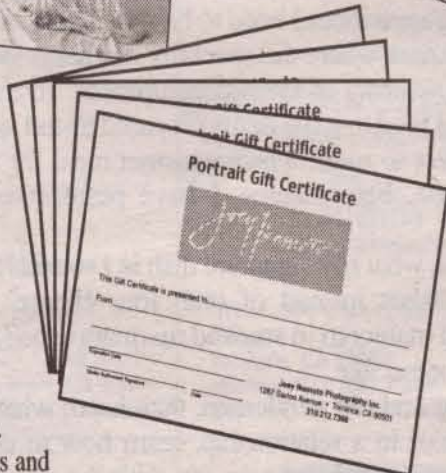
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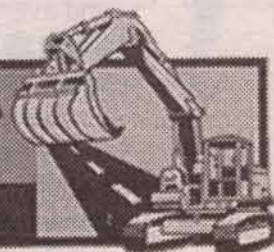
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This chef's way to woo is from the gut.

# I ♥ COOKING

These days, gentlemen knowing how to cook may be considered a fad — especially with celebrity chefs like Emeril Lagasse, Mario Batali, Ming Tsai and Wolfgang Puck. From the “Food Network” to “Queer Eye for the Straight Guy,” cooking is glorified as an attractive incentive for men in the dating scene.

I, myself, am a bachelor in this hectic world we live. However, I found time to immerse myself in cooking by experimenting and reading. As you all know, a bachelor's lifestyle isn't very attractive, especially in the cooking scene. What most of us guys know are the microwave, speed dial for pizza or a burger.

Cooking wasn't hard for me to get an interest in. When it came to food, I knew that I loved to eat, but how was I supposed to have it if I didn't know how to make it? Before I left home for college, I knew how to cook, but my skills were limited. I was able to cook the basic Asian food: rice and noodles (instant ramen). And at college, I had only a few choices: school cafeteria and fast food (And for those people who know USC, we all knew what EVK stood for: “Evil Kitchen.”) Being a student, I was usually strapped for cash, so I rarely ventured into five star restaurants; it was usually Carl's Jr. or Chanos.

Amazingly, as I began to mature in college, I discovered something extraordinary. Women were attracted to men who could cook. I realized that I had to take advantage of this skill and use it to impress the ladies. Like riding a bike for the first time, I had to try it out and get used to it. Luckily for me, the Internet and Julia Childs were great resources to find recipes and recommendations.

I baked, puréed, boiled, and grilled almost anything and everything. Some dishes tasted good, while others tasted as bad as a “cafeteria surprise.” Although it was a period of trial and error, I began to hone my culinary attributes.

The hardest part of all in cooking was to learn the terminology, ingredients and the correct tools. I mean, I knew the basics like “tsp” meant “teaspoon,” but “julienne”... it's a cut, but is it just any cut with any knife?

I learned once you've mastered cooking a dish, the next step is preparation and a menu. Because cooking is another form of artwork, presentation is important at a dinner table.

Well, getting back to cooking and attracting the opposite sex, I still remember my first full course meal that I prepared for a previous special lady. I wanted to try something challenging, yet not too hard that there was

no way to salvage myself. The menu for the evening turned out to be:

Pasta Salad  
Smoky Gouda Cheese & Polenta  
Grilled Salmon with Papaya Salsa  
Cheesecake for desert

For that menu, I had to learn a lot. I needed to find out where the cheese was available, what polenta was, and how a papaya salsa went with a fish dish. Overall, the dinner was complimented very nicely. Even though I endured some battle scars (burns from the oven) in preparation, I believe it went well because we became a couple soon after.

These days, I don't usually fumble over the ingredients or utensils/appliances I need to have to make a nice dinner. I now know where the specialty market is located and I have an array of kitchen equipment. To make my life easier, I tend to have items prepared ahead waiting in the freezer to make a nice gourmet meal for that special someone. For instance, I have pesto, sauces, gyoza, etc.

If you ask me what my signature dish is I would have to give two dishes instead of one: four cheese and spinach stuffed manicotti in smoked marinara sauce and the ultimate cheesecake.

To the young and old gentlemen, take heed; whether you are single or in a relationship, learn how to cook because nothing more helps you out with the opposite sex.

For the single gentlemen, have a dish that you've mastered to impress a lady on a date. And to the men that are in relationships, I know you make mistakes with your ladies (let's hope it doesn't happen often) but if it does, try to cook a nice dinner for her. You'll melt her heart away.

Seriously, enjoy cooking. Eat, live, love and be happy.



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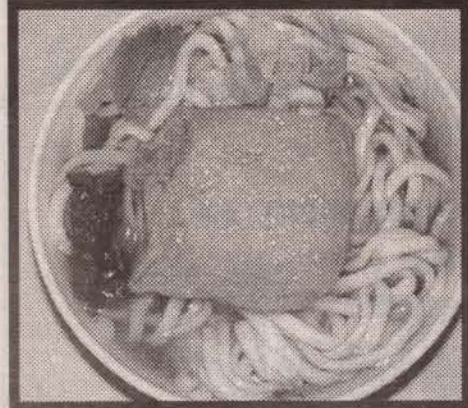
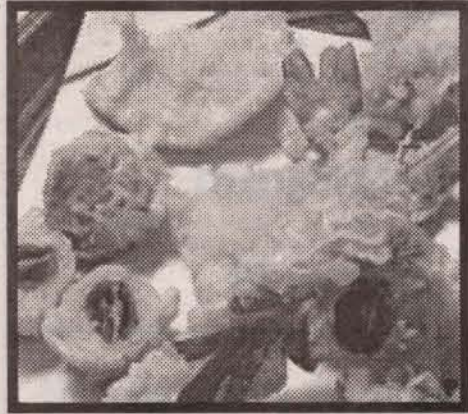
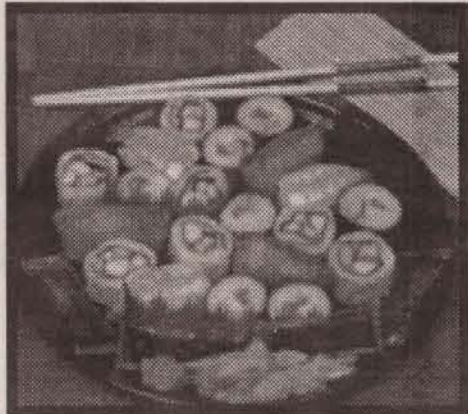
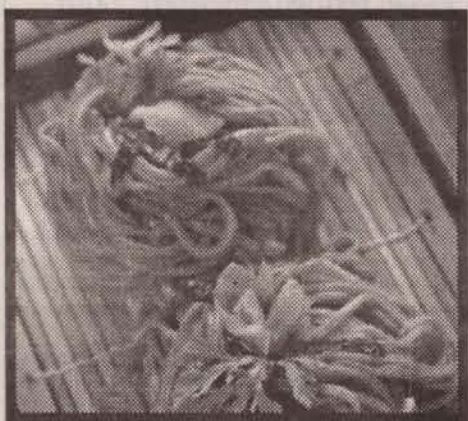
## Tortilla Soup

2 tbs. corn oil  
2 cups of corn tortillas  
chips, crushed  
4 garlic cloves, peeled  
2 cups fresh onion  
puree  
2 cups tomato puree  
1/2 tbs. ground cumin  
1 tbs. chopped cilantro  
1/2 tsp. ground coriander  
1 large bay leaf  
3/4 qts. chicken stock  
salt, lemon juice and  
cayenne pepper to taste  
garnishes  
1/2 cooked, whole skinless, boneless chicken  
breast, cut into thin  
strips  
1/2 large ripe avocado,  
peeled, seeded and cut  
into small cubes  
1 cup shredded cheddar  
cheese  
1 cup of corn tortillas  
chips for garnish





# A Gastronomical Passion



**M**y mother would peer over my grandmother's shoulder in the cramped

Japanese kitchen, eagerly memorizing the ingredients of the family recipes as my grandmother expertly maneuvered between the gas stove top and the wooden cutting board. Today I learn the same recipes under slightly different circumstances, with my American kitchen as a backdrop and the recipes my mother has saved as Microsoft Word files as my backup.

My passion is food, in both the consumption and preparation. In college I craved home cooking so much that I would call my mother as she was preparing food to ask her to recite the night's menu just so I could imagine myself there in the kitchen, surrounded by the familiar aromas and sounds.

During a recent study abroad trip to a foreign country, I had gone one month without seeing a Kit Kat Bar. In desperation, I sang the Kit Kat Bar song: "Give me a break ...". And magically, the next day, I found a store with the delectable treat in stock. Needless to say I bought five and gorged myself.

While food has been a way to satisfy my own internal cravings, it has also served as a basis for the creation of relationships. In Spain, a friend and I ordered *manitos de cerdo*, knowing that the word *cerdo* meant pork and that we liked pork. Little did we expect to have pig's feet in tomato sauce for dinner. And though we left our unsavory meal virtually untouched (except for some exploratory nibbles that left us less than impressed), the kind couple next to us actually split their meal with us and recommended the more enjoyable choices on the menu for our next adventure at that restaurant.

Our meal may have seemed like a disaster, but we experimented with pig's feet and met some locals who shared a part of their culture with us.

Even though I have had my share of adventures with exotic foods from foreign countries, my first love has always been Japanese food. As a child I was the only kid in elementary school to bring *musubi/onigiri* in my lunchbox. While I went through phases where I was embarrassed to eat this strange food in front of my American counterparts, I could never sacrifice my Japanese lunches for something so trivial.

The satisfaction from a good home-cooked Japanese *bento* far outweighed the time lost between bites to explain to my American counterparts the appeal of rice wrapped in seaweed.

Yet while food may seem to some as a mundane necessity for sustenance and survival, food itself has been a cultural aspect I have shared with my American friends. At school potlucks I brought *gyoza* or fried rice. My friends who stayed for dinner heartily ate *katsudon* and *yakisoba*.

Sharing Japanese food with the people in my life has been a way for me to open a window into my heritage, to bring Japan to my friends through the intricacies of foreign dishes.

Because Japanese dishes are often so different from American ones, the food itself can be a way to inform people about Japan. For example, when we eat sushi, I can talk about how my dad and I used to go out to the ocean in the middle of the night to catch squid, or how the fishermen can catch huge tuna on a single line and pull it up with the strength from their own arms.

Did you know that sukiyaki tastes different depending if you're from Kansai or Kanto because some families add rice wine and others don't? Did you know that the Japanese love

soy? Think *edamame*, *miso*, *shoyu*, *tofu*, and *natto*.

What excites me most about Japanese food, however, is its intrinsically local flavor yet its ability to adapt to international cuisine. Japanese food is like the melting pot of American culture, the ideal that we as Japanese Americans strive for.

Take curry rice for example, a traditionally Indian meal that has become a staple in Japanese homes. The Japanese have taken this foreign delicacy and transformed it into a distinctly unique dish suited for the Japanese palate. Similarly, what we call *korokke* is actually the term croquette, a French dish that the Japanese have made into their own.

I find that Japanese cuisine and culture is extremely adroit at adapting foreign aspects into their own, substituting local ingredients for hard to acquire ones, but at the same time leaving the original depth and identity of the food intact.

Tonight as I eat my dinner of *inari sushi* (another beloved soy product), and marvel at the way America too is slowly embracing my cuisine, my culture, and my identity, I am eager for the New Year to begin, giving me new excuses to spoil my friends with Japanese food. ♥



By MAYA YAMAZAKI

Maya Yamazaki is currently the youth representative on the Pacific Citizen editorial board and was recently selected as the Mike M. Masaoka Congressional Fellow.



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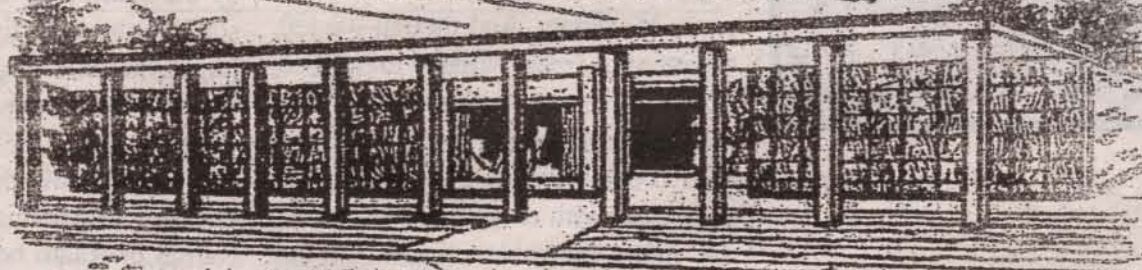
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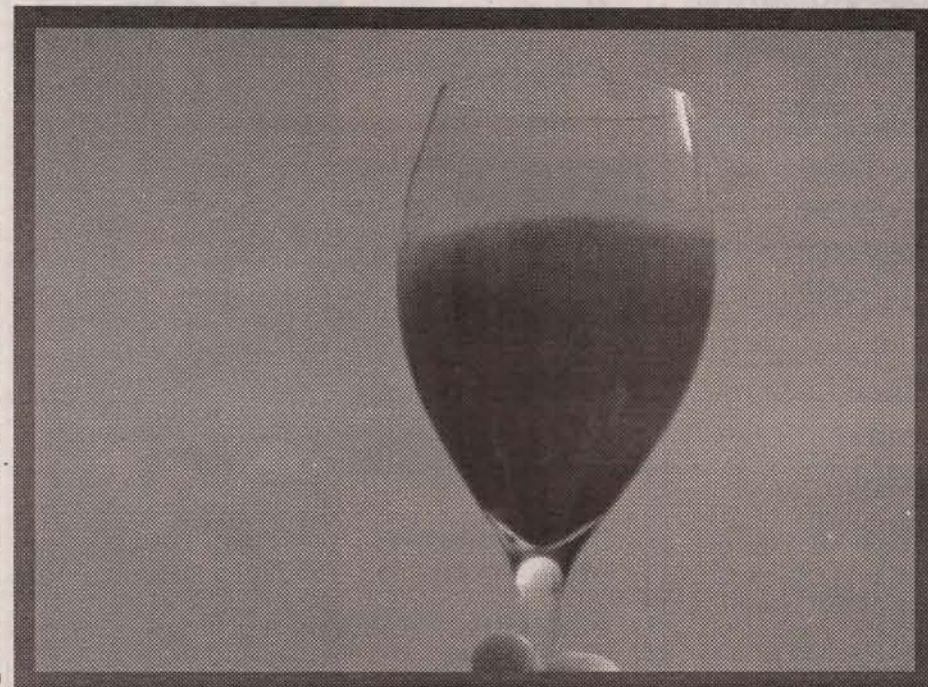




# Divine Wine



By Kevin Grigsby



would *love* to smack those snooty know-it-all restaurant wine stewards right across the face with a glove. THUMP! It doesn't matter what kind, but the white Pima cotton gloves would be classy enough to graze the cheeks of those snobby wine stewards that look down at you from their pointy noses and try to tell you what type of wine to drink.

WHACK! KAPOW!

They are like matchmakers who set you up with "the perfect girl" based on 2.5 seconds of conversation about rice pilaf or wasabi mashed potatoes. Do they make educated guesses by mentally crossing out bottles based on your selections or do they just toss the most expensive one at you and hope you bite? I'm by no means an expert wine taster — more like a conventional connoisseur — but much like dating, I know what I like.

I like the sound of exhaling breath from a newly open bottle of Cabernet Sauvignon. I enjoy the various aromas that tickle my nostrils when I lift a glass to drink. And I especially love the different tastes of the wine as it slides around in my mouth, waking up taste buds that I never knew existed. It's my personal love affair with a curvy bottle of *vino* that doesn't need someone else's dictation or matchmaking.

I love being at a gathering where people are drinking "Two Buck Chuck" (wine that seriously costs \$2) or sipping wine out of a box. Just because the wine isn't considered top quality, doesn't mean you still can't enjoy it. I have friends who love wine, but can't tell the difference between expensive and not so expensive choices.

And of course there's also the magic that wine creates in a social setting that makes even the most average wines exceptional. For instance, the bottle that "turned me" (made me a wine fan) was a 1997 Merryvale Profile Meritage (\$165). I had it the night before my brother's wedding in 2001, and since then, I've termed it the best bottle I've ever had. The fact that it was my brother and I spending time together with our best friends before the biggest day of his life made this particular bottle number one in my book.

I keep a wine journal that details facts about the wine I drink, but the journal also chronicles some major and otherwise forgotten moments in my life.

This past year, while drinking a 2001 Cotes du Rhone Blend (\$6.99), some friends informed me of their engagement. Later in the year, we shared a 2000 Cotes du Rhone Grenache-Syrah (\$7.99) while celebrating the announcement of her pregnancy (she obviously didn't partake in any of this bottle ... more for us!). Since then, every time I see any Cotes du Rhone vintage in a store or on a wine list, I think of those friends.

I love that wine makes you revisit memories and moments you've had in the past. While on my second date with my current girlfriend, we shared a 2000 Cakebread Cabernet (\$60). We don't recall the name of the restaurant or what we had for dinner, but we remember the bottle ... that's easy. It's the same bottle we enjoyed a year later on our anniversary.

She and I headed into 2004 by sharing a 1999 Silver Oak Cabernet Sauvignon (\$55) with my parents on Thanksgiving; and a 2001 Block 13 Cabernet Sauvignon (\$20) on Christmas, her favorite by far. What's cool about these scenarios is that it's not the most expensive wine that turns out being our favorite. We had a horrible New Year's Eve experience at a restaurant in Venice, California where the service was horrible and a bug ran across the table, but the cool glass of 1997 Freemark Abbey (\$40) kept the night from detouring too badly.

Recently, I watched "Sideways," a great film about two middle-aged men and their misadventures while on a wine tasting trip. In one scene, they try to impress some girls by being cool, but when someone suggests they drink merlot, the main character screams in protest. I laughed so hard tears were rolling down my cheeks. Us conventional connoisseurs can get pretty crazy when we actually find what we like.

So back to the wine steward who tells you what you like — the little advice I can give is to find out what you like through experience. Don't be swayed by someone else's own set of guidelines. What feels right to you is best. I recently shared a 1982 Lafite Rothschild (\$635) with family over a chicken dinner. Does that take away the wonderful experience of that bottle? Not in my opinion. In my wine journal, those are the best entries. ♥

## Wine Pairing Guide

<b>Turkey</b>	Pinot Noir, Sauvignon Blanc
<b>Beef</b>	Cabernet Sauvignon, Bordeaux
<b>Ham</b>	Syrah
<b>Seafood</b>	Pinot Grigio, Pinot Bianco, White Bordeaux



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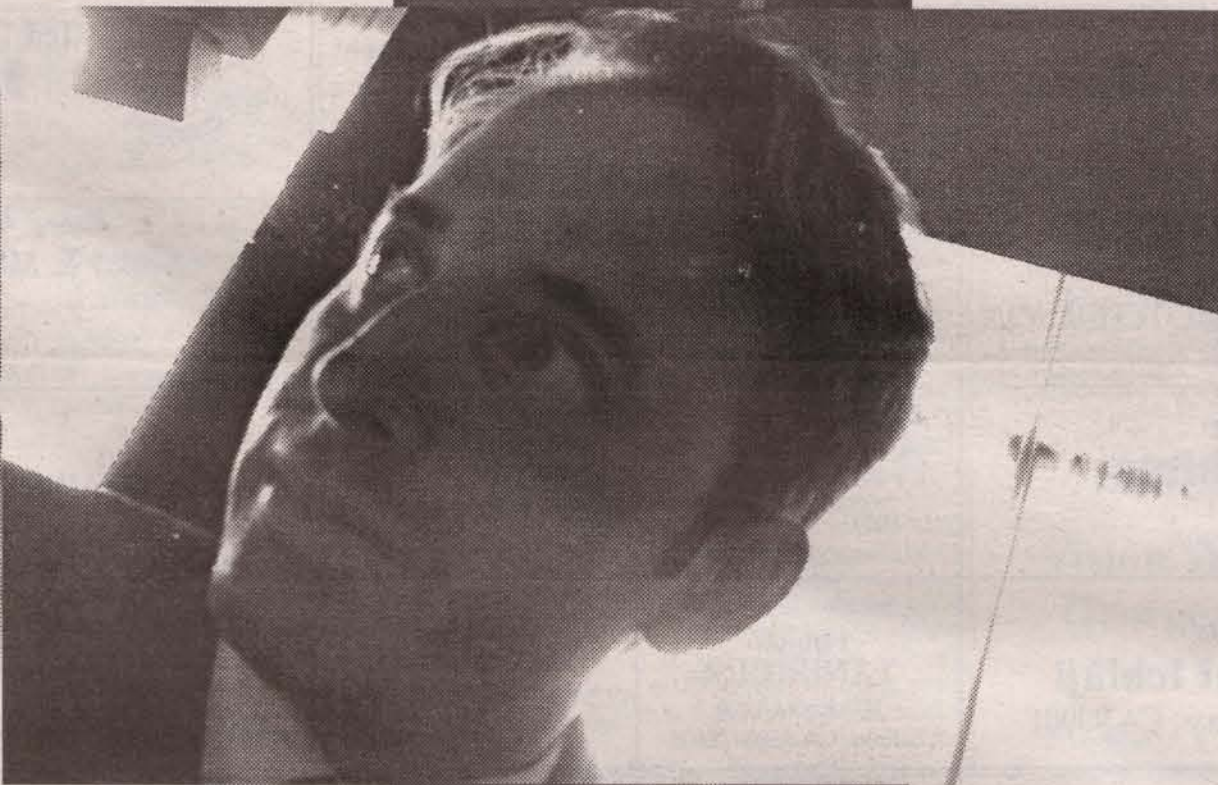
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When nightlife calls, does a single dad douse his thirst for life with a smooth sip of martini or the soft kisses of a little princess?

# Dichotomy of a Dating Dad



**M**y two great passions are mutually exclusive. In fact, enjoyment of one precludes experience of the other. It took me nearly two years as a single dad to find pleasure in this dichotomy, though I'm still working on the guilt.

See, I'm passionate about the time I spend with my precocious four-year-old daughter Simone, and I absolutely love Ketel 1 martinis, up, dirty, and the havoc a couple (or more) of them can wreak upon my life. The compressed conflict comes from the fact that, while I'm drinking a salty vodka beverage, I only enjoy it 100 percent if I can avoid thinking about, and missing, my girl too much. And even during some of our greatest father-daughter moments together, the martini calls me, offering an escape from negotiations about bedtime and evenings spent in the suburbs, surfing the offal of Saturday night satellite.

## On the other hand

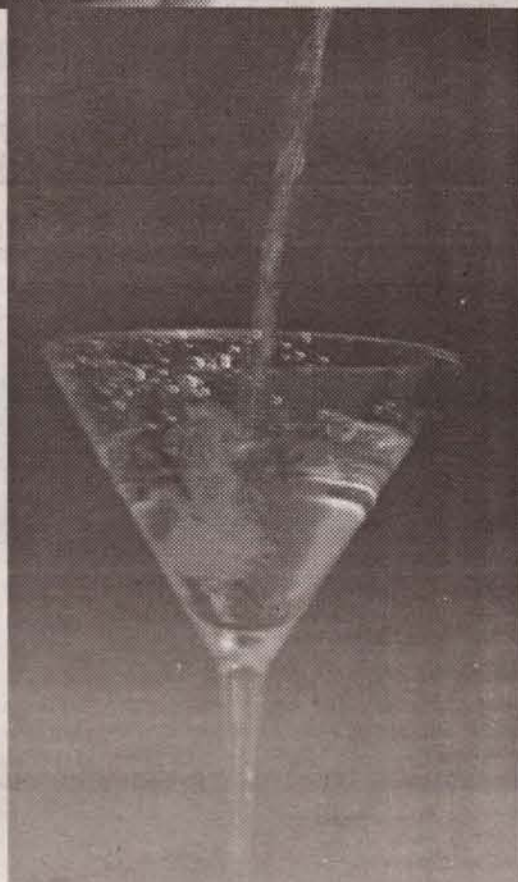
Yet, the pleasures a Ketel, dirty, provide are due, in part, to the recognition that I'm single and off-duty, and the night holds endless promise.

It's been another one of those days — Simone was anything but pliant in getting ready for preschool, which made me late to work, then I spent several hours fighting with my computer, answered four snotty emails, almost missed deadline, and ate a crappy lunch at my desk.

By the time 5:30 rolls around, all I can think about is that first drink. Unconsciously, I wipe at my mouth as I log out of Outlook. Then I'm sitting at the bar, and my drink looks like a freaking fishbowl. The light refracting through the vodka makes it impossible to tell if the cute bartender slipped two or three olives onto the little plastic sword.

And I face the first of many choices — choices I didn't have the night before, when coaxing my daughter out of the bathtub and into her pajamas: Do I slide the overfull glass across the bar, sloshing droplets of icy clear alcohol over the rim as I take my first sip, or brace myself on the barstool, lean way over, and slurp the nectar? I opt for the second, and my buddy shakes his head at me in mild censure.

The bar starts to hum with conversation, and I don't have to be anywhere. And, sweet! A really pretty professional type just let me buy her a drink. As long as I enjoy my freedom, and don't dwell much on the fact that I'm not with my daughter, the night is rife with possibility.



By ERIC ELKINS



But for every liquor-soaked evening that has devolved into a bacchanal of spilled drinks and stolen kisses, there are at least five that have me driving home at two in the morning, mostly sober and very tired, regretting another stupid night.

## Take-home message

And that's what I tend to remember when it's Friday, and Simone and I are making dinner together. The time spent with her is sweeter, because I'm not out feeling grimy from smoke, drinking too much, and spending obscene amounts of money. We're in the kitchen, and she's standing on a stepstool at the sink, washing asparagus (and the counter, and herself, and me) with the sprayer, while I finish up the rest of dinner. Then she'll help me set the table, we'll eat and laugh and talk about our day, and we'll play horsey or hide and seek until bath time. And once she's shiny and sparkling and in her pjs, I'll lay next to her, and read "just one more book" until I can barely keep my eyes open. Then I'll turn off the light, and doze there for a few minutes, sniff her cheek, and sneak out the door.

The dirty kitchen will beckon, the freelance assignments will call. But I'll dig out a DVD I haven't had time to watch, and feel thankful that I don't have to find a way to get my drunk self home tonight. I'll be sleeping alone while my friends are out whooping it up, but over dinner, my daughter told me "Winter is approaching like a fox ... it's sneaking up on the warm weather." And then she made a joke about poo.

It's a conflict of interests, a turmoil of desire, and sometimes I think the intensity of my two passions — martinis and time with my daughter — is fueled by the oscillation of my sense of satisfaction. Similar to the way an electron vibrates between two nuclei, I bounce between my two lives, bonding them together in a cloud of probability, attraction and repulsion providing enough impetus to keep me going. The pleasure of one seems predicated on the absence of the other, and maybe I'm as enamored with that dramatic tension as I am with the two divergent experiences that provide me with so much joy.

Or maybe that's just the alcohol talking. ♥

*Eric S. Elkins is a human repository of useless information. He's also a freelance prose genie, the Dating Dad columnist at SheKnows.com, and youth content editor at the Denver Newspaper Agency, publisher of The Denver Post and the Rocky Mountain News.*



Late night brainstorming, in-depth interviews and self-analysis are conditions that can turn an ordinary writer into a ....



# Vampire of Stories

By STEWART DAVID IKEDA



riters are vampires, driven by an uncontrollable hunger to gobble up other people's stories. I do not mean this in a sense of journalistic reportage — what other people did and said. Rather, in

our interactions with people, we look to suck out the life essence, the deep marrow — what they saw and felt and experienced in the world, and how they made sense of it.

There is an old writing teacher's adage, "Write what you know," but I never subscribed to this advice. Looking back at my career in publishing, I can see how the drive to feel and know vicariously through others — through essay subjects or interviewees or fictional characters — begins in an opposite space. For me, writing has always begun as an act of exploration. It is a creative process for making a gradual discovery of what I don't know, or only half-know, or merely intuit but cannot yet describe.

For example, when I set out on a six-year process to research and write a wide-ranging historical novel, "What the Scarecrow Said," about a Japanese American family's journey to and through America from the 1800s to the present, I determined it would be anything but biographical. I did not plan to recount my own family's immigration, acculturation, internment, and eastern relocation, for example.

At the time, in fact, like so many Yonsei, I knew very little about my own background. As a child, I could not converse with my great-grandparents in Japanese to learn what dreams or pressures led them to these shores, or what obstacles and joys they faced

here. In our family, we had also never really discussed the war years. I knew little of how or why my grandparents left their West Coast homes behind to settle in Philadelphia, raise a family in a new community as far as possible from California, and plant the seeds that would grow into ... me!

So, for me, writing a novel was a way of satisfying my curiosity — using the imagination to answer the questions I felt I could not ask. It was a lucky coin-

cidence that after I had worked much of the story out, the first round of internment reparations and apologies were issued. This finally encouraged so many Issei and Nisei — in my family and even strangers across the country — to start recalling and sharing their stories with me, bit by bit, in scores of original interviews and letters.

See IKEDA/Page 84

**'As interviewees described events they remembered ... I would keep needling them: Well, what were you feeling at that exact moment? What were the sounds, smells and tastes? Was it hot or cold? Didn't you feel furious/frightened/ecstatic/humiliated/ugly/hate-filled just then?'**





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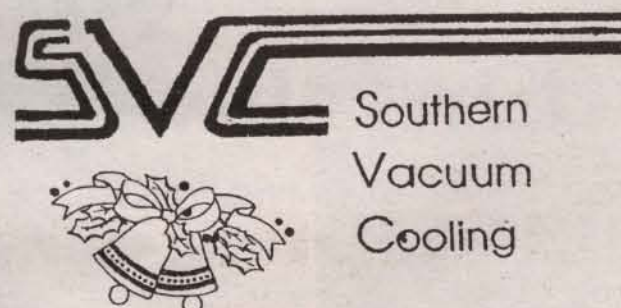


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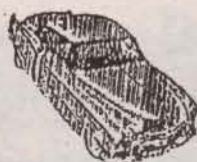
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# Passionate About Multicultural Living

By FRANCES KAI-HWA WANG

IMDiversity.com Asian American Village Contributing Editor

I was born in Southern California, with its sun and beach culture. I grew up watching Farrah Fawcett on "Charlie's Angels" and Suzanne Somers on "Three's Company." My friend Hsiao Ma and I spent every weekend playing with our blond Barbie and Ken dolls. I listened to the Beach Boys wish they all could be California Girls, but they probably did not mean me. I knew that only blonds could be beautiful, by definition, and I remember deciding at a very young age that I could never be beautiful, by definition, and so I closed the door on that possibility.

This is not what I want for my children.

When I was in graduate school, academia was beginning to debate whether or not books by women and people of color should be added to the core curriculum. One of my classmates declared that "Dante's Inferno" was just "objectively better," and he challenged me to name one book that was written by a woman or person of color that was better. I was completely silenced because I had never read anything by a woman or a person of color.

This is not what I want for my children.

Author Gish Jen wrote an article about one time when her young son was riding his Big Wheel across a square when some older boys on bikes taunted him, "You're Chinese." What could he say but a whispered and desperate, "No I'm not." They walked home in silence and never mentioned it again.

This is not what I want for my children.

Rather, if some kid on the playground says, "You're Chinese," to any of my children, I want to make sure that they are not going to internalize or accept the insult but can respond, "Yeah, I'm Chinese. We have a 4000-year history. We invented paper, printing, silk, and gunpowder. We built the American Transcontinental Railroad. What have your people done lately?"

I always intended to raise my children someplace where they would not be minorities. I did not want them to have the same struggles that I did as "the only one." They should not have to wrestle with confusions about

who they are, what they are, and where they fit in, but should be able to move forward to more important things. I expect progress. However, it did not work out that way, and we ended up in the Midwest.

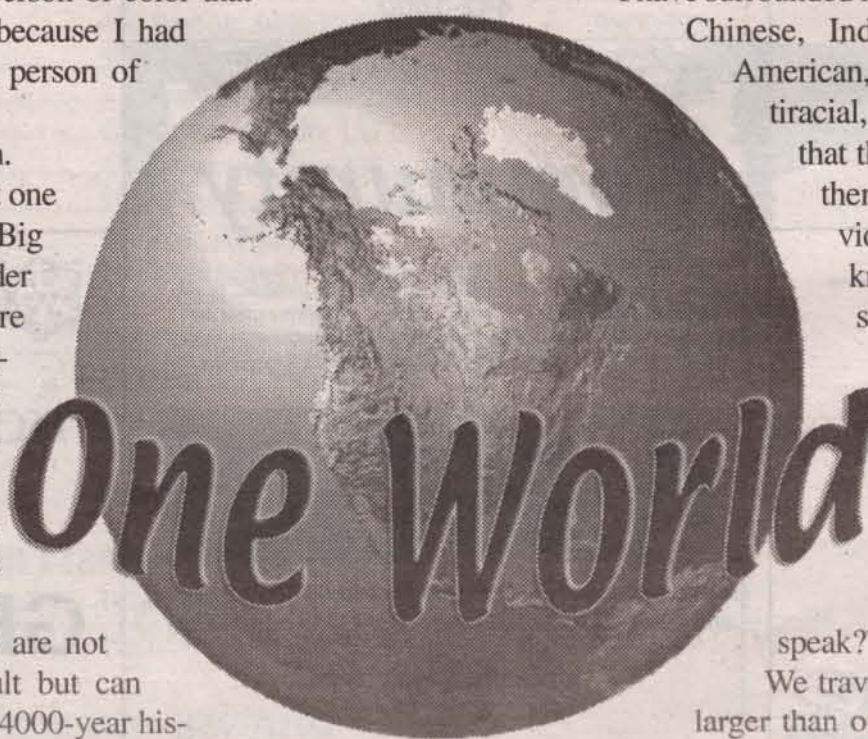
So, out of necessity, I began to work very hard to proactively create a multicultural community and environment around my children. Because

I have surrounded my children with many types of people —

Chinese, Indian, Malaysian, Indonesian, African American, Native American, multiethnic and multiracial, etc. — my girls do not fully appreciate that they are minorities. Images of people like them are reflected in their books, dolls, videos, and television — so they do not know that there are more aliens from outer space on television than Asians and Asian

Americans. They think it is normal to be bilingual because everyone they know speaks another language — Italian, Hebrew, Korean, Vietnamese. When they meet new kids on the playground, the first question they always ask is, "What languages do you speak?"

We travel a lot so they know the "real world" is larger than our small Michigan town. We always eat Asian food and think of every meal as a cultural opportunity. They comfortably switch back and forth between cultures and languages. With a strong sense of self and ethnic pride, they are surprised rather than crushed when they encounter racist stereotypes and discrimi-





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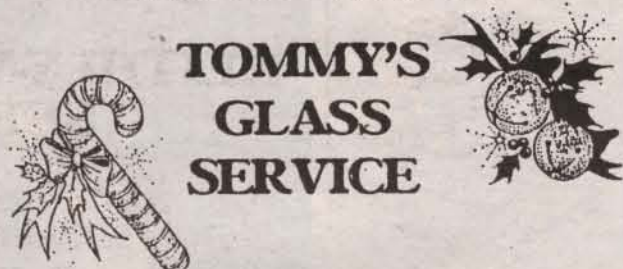
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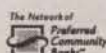


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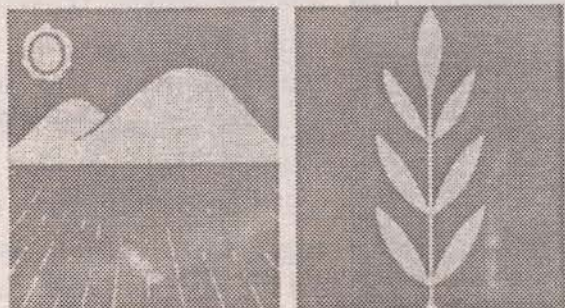
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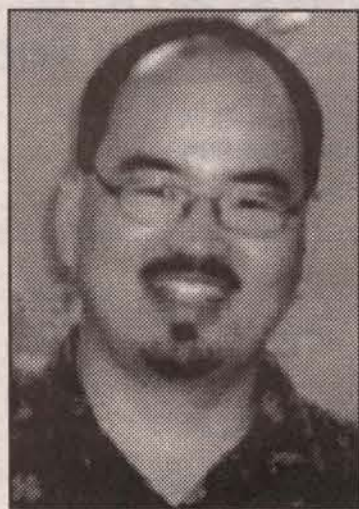
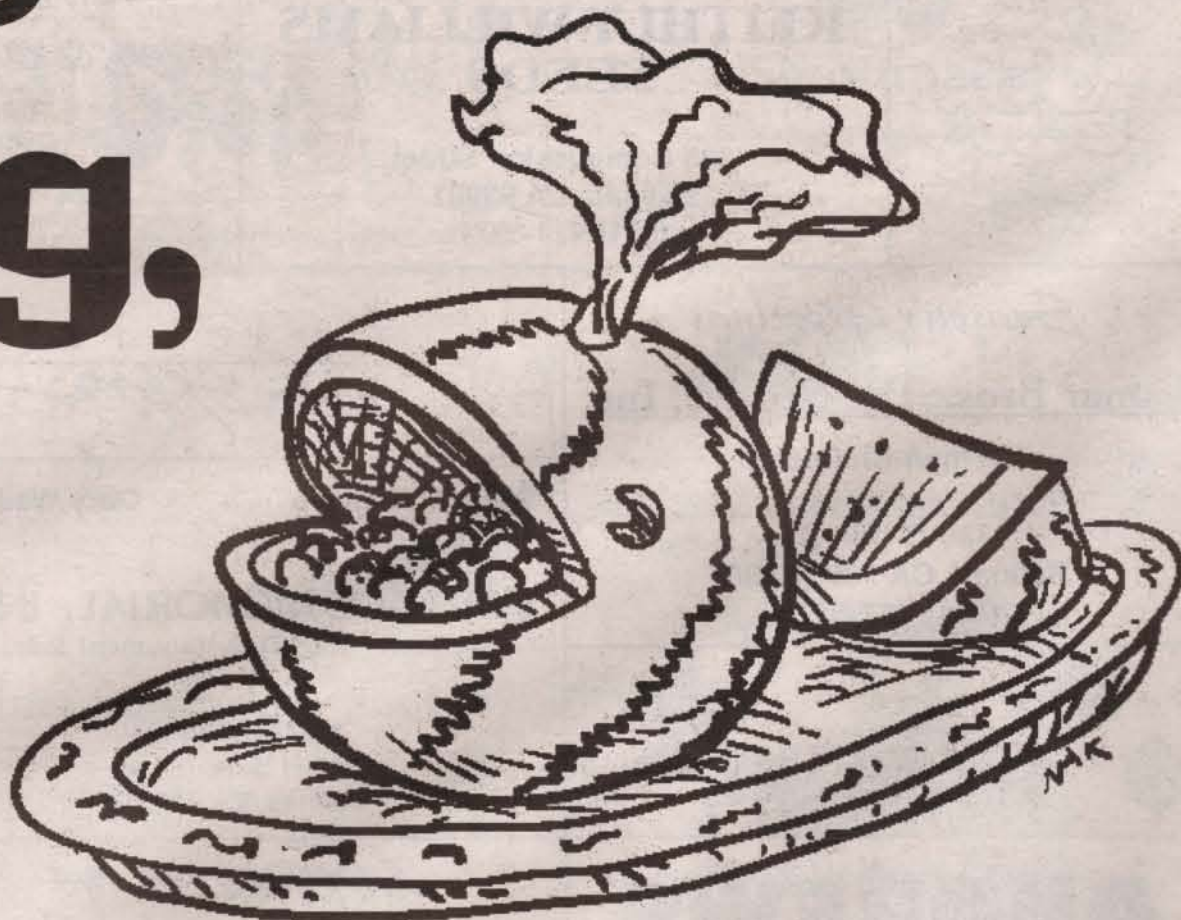
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# It's My Melon Calling, Baby



By RAYMOND NAKAMURA

**O**ne summer, I somehow found myself delegated to fruit salad duty for my mother-in-law's 70th birthday. Secretly, I was delighted. Sometimes I thought if it weren't for my silly Ph.D. in marine biology and a steady job as an educator, I might have styled fruit for a living.

My first experience with decorating food came as a youngster. Ever since I could follow orders, my mother had me and my younger brothers help prepare for our annual multicultural Japanese New Year celebration. "Okay, cut the *kamaboko* zig zag like this," she would say, handing me a semi-circular bar of fish cake. I also cut flowers out of radishes so they spread out after leaving them in water. A big part of Japanese cuisine is making things look good.

Then one day, probably after reading her latest *Chatelaine* magazine, Mom found a new challenge for me. "Carve this to put fruit salad in," she said, placing a big round watermelon on the table. Green in the ways of carving fruit into containers, my first efforts were mechanical. I satisfied myself with carving a decent scalloped edge without suffering any digital reduc-

tion. Eventually, I worked my way up to more challenging designs that included words. Carving out

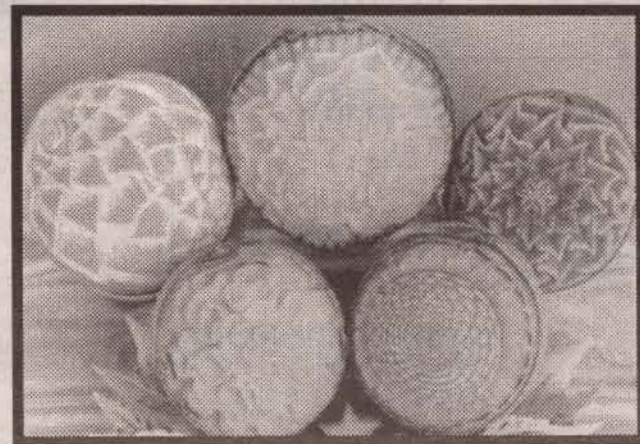
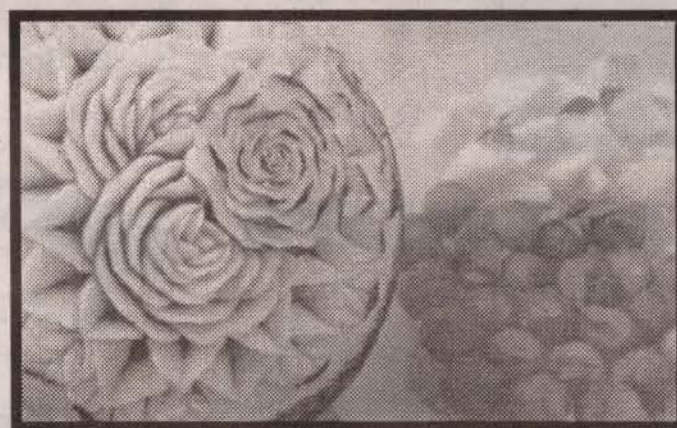
HAPPY NEW YEAR, I developed a greater appreciation of the structural implications of the letters in

the alphabet and the value of a sharp knife.

But that was all long ago and far away. I was feeling a little intimidated when my wife's aunt brought over the fruit supplies. She and her offspring ate pizza and watched "Shrek" on video, while I set to cutting the first watermelon in two and scooping out each half into melon balls. I decided to warm up by scalloping the edges. I now know to mark out the notches evenly, taking advantage of the radial symmetry of the fruit.

"Hey, that's not bad," said a cousin-in-law. "Can you do anything else?"

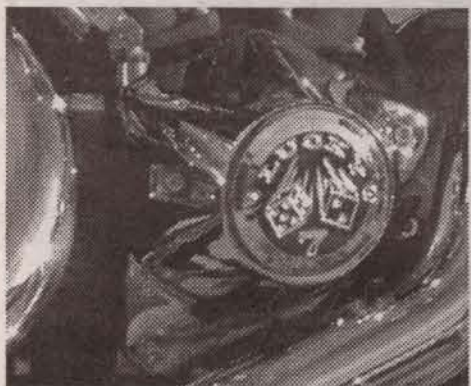
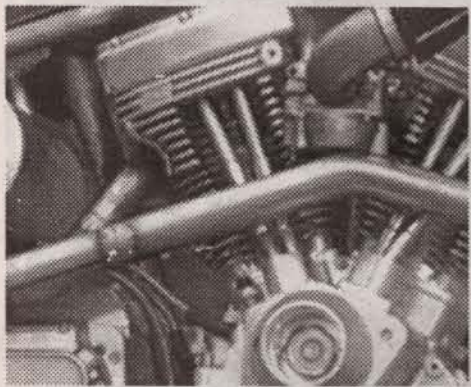
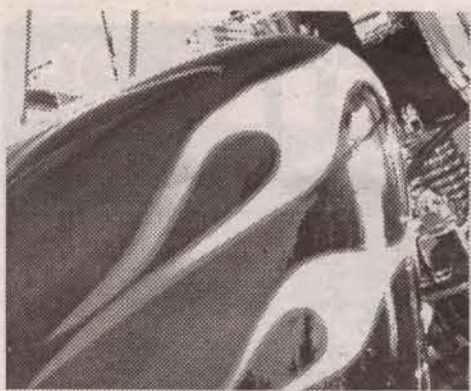
"Yeah, how about something interesting," said the



Fruit carving is an art-form. Here are some samples of the diverse shapes that can be made from a variety of different fruits, from flowering roses to exotic fish.

See NAKAMURA/Page 86

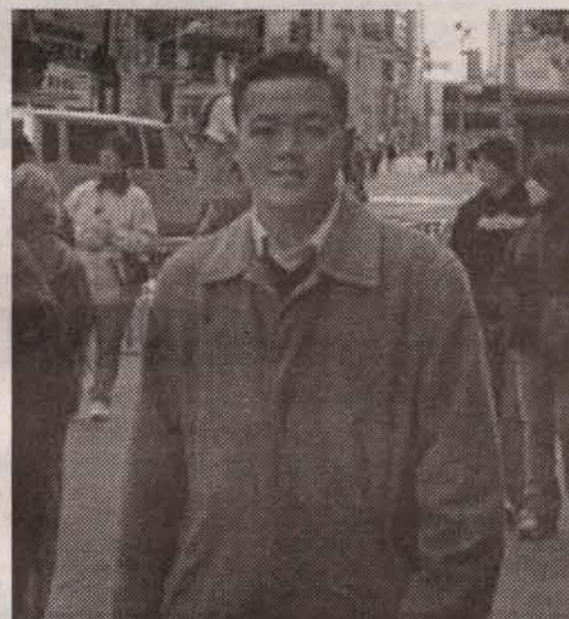




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But until the day he builds  
his own Chopper, his dreams  
fuel his passion.



By MOWE HY

I am conflicted by loving a beast that takes me to the beauty that not many see. Such is the notion of something that has been a symbol of rebellion in American culture for the last half century. I know very little about the chopper other than what I have watched on the Discovery Channel and from the discussions with my brother on his car seat sofa. What I do know, which is probably why I am so captivated by this machine, is that it is bad. It is very, very bad.

My fascination with bad started when I was a young lad drinking milk from a coffee mug my father had brought home from his work, which read: "Bad is better at Garrett." I have spent many hours of my childhood pondering what this phrase really meant.

Did it mean that I should not be obedient? Surely, my father would not bring a cup like that into our house. Did it mean to be bad like Michael Jackson's song? I didn't think my hair could grow that way. Did it mean to be bad as in good? I still do not understand what that means today.

Then one day, I was watching television and they were "chopping" up motorcycles and customizing certain features of it. It was at that moment I figured out what that cup meant to me. I knew I wanted to be bad, and after watching a series on building custom bikes on the Discovery Channel, I figured that having a chopper is the best way to do it.

So I ask myself why a chopper is so bad. Just one look at one will make you crack a whip to your back for having such sadistic thoughts. It is a work of art with more curves than the models in a *Playboy* magazine. Just watching the chopper builders run their hands along the cold metal and steel makes me feel like I am watching some dirty pornography. Then when they crank the engine for the first time and the roar of it saturates every other sound for miles, I look around and over my shoulder, feeling bad for having just watched something so sexy.

A chopper is not just a customized motorbike, it is a companion. It will

take me to places I have never been, places I have never seen and places I have never even heard of. With nothing but the endless roads and the smell of the wind blowing through my rebel-looking face, the journey feels as exciting as it does dangerous. And dangerous can be very bad.

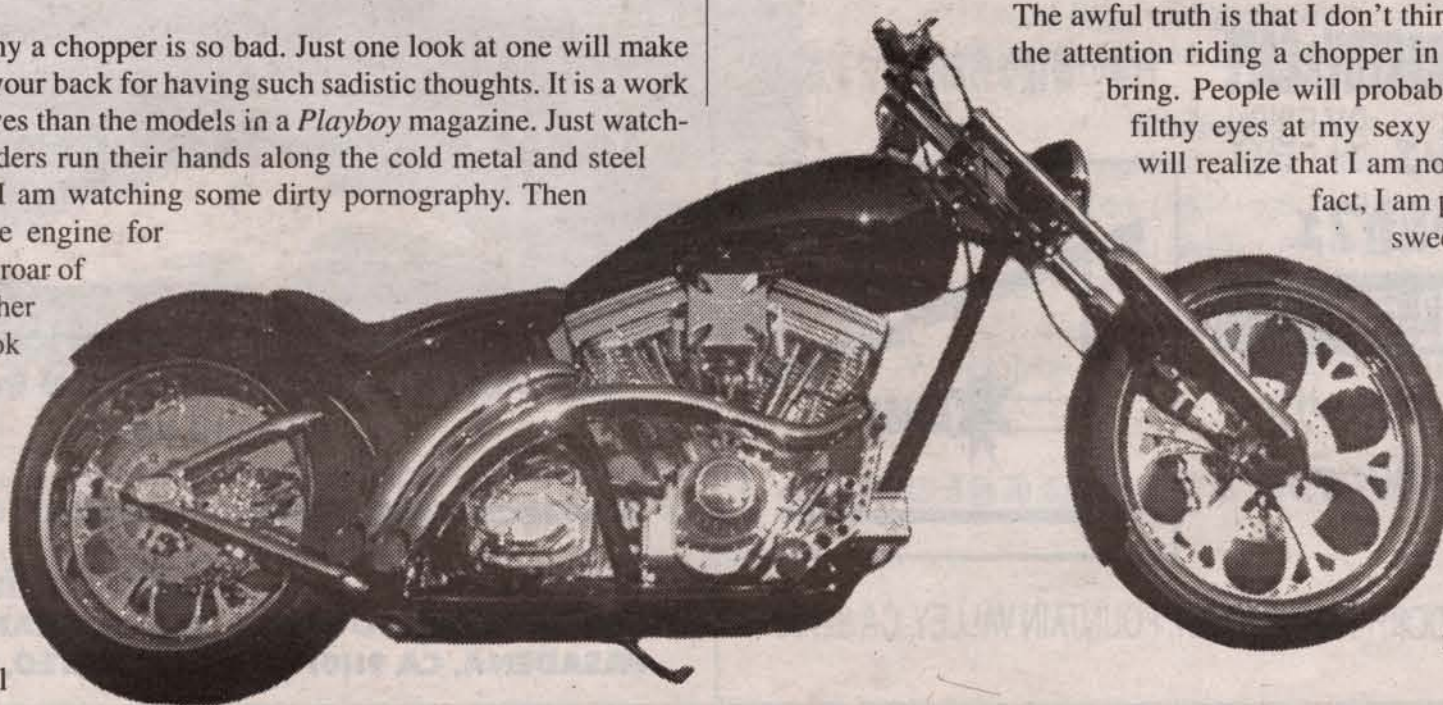
Even the way somebody sits on a chopper is designed to extol the virtues of being bad, if you can call it virtuous. It is unlike being seated in a regular car where the back is positioned fairly upright; it is not even similar to a "lowrider" where the seat has you slouched backwards.

A chopper has your back leaning forward so your arms can reach the wide handlebars and your legs are bent at a peculiar angle or sticking straight out. Either way, the legs are well spread apart in order to straddle the humongous engine underneath the seat. The visual haughtiness of a person sitting on a chopper can make anyone looking at it rumble by thinking the person is one bad mother.

I often dream about riding along the empty highways that others have forgotten. With my chopper, let's call her "Bertha," waking up the surrounding wildlife with her vicious roar; I take many moments to reflect on my life and think of other ways to be bad. Every once in a while I rub the silver lined gas tank in front of me just to let Bertha know I care. This makes me feel even more bad and I accelerate down the narrow road to nowhere as if I had somewhere to go and something to show somebody.

The awful truth is that I don't think I would want all the attention riding a chopper in city streets would bring. People will probably glare with their filthy eyes at my sexy Bertha. Then they will realize that I am not that bad at all. In fact, I am probably one of the sweetest guys around.

I suppose my real attraction to the chopper is that it is unique. Every one is customized and has an attitude of its own. Maybe that is what that cup really means. ♥





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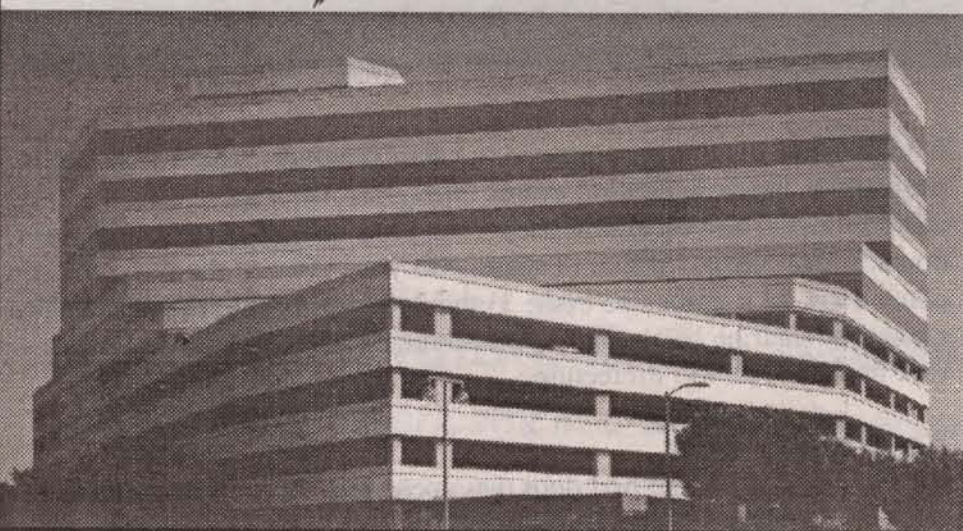
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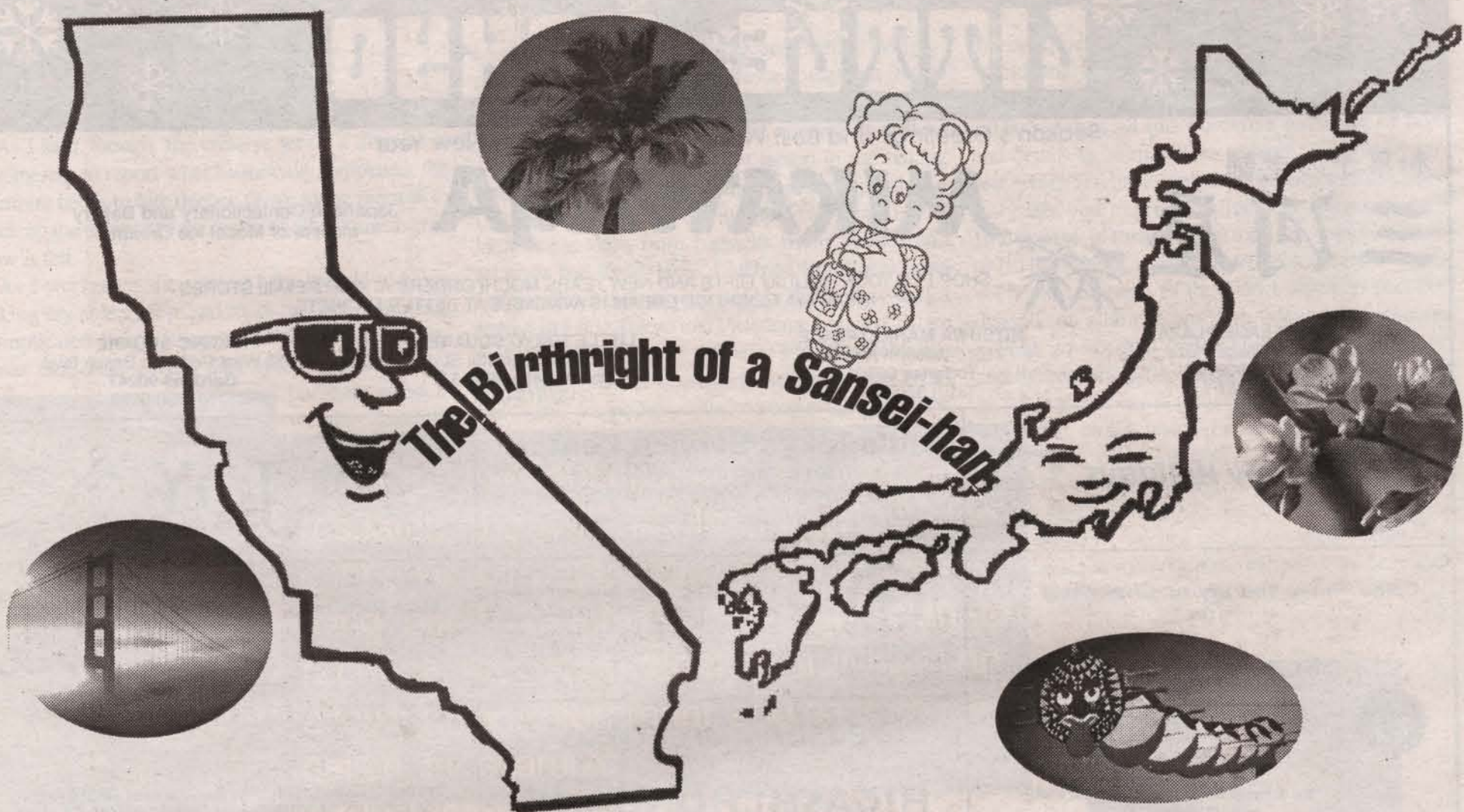


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# Sharing a Passion for All Things Japanese

By EMILY MURASE

I am a *Sansei-han*, the daughter of a Nisei father and an Issei mother. What binds the experiences of the Sansei and Yonsei and Gosei-han people is a native Japanese parent. In my case, my native Japanese mother spoke and sang to me in Japanese from infancy and speaks to me in Japanese even today.

Though I don't recall them now, my first words were most certainly Japanese words.

Unlike the Nisei whose families were persecuted for all things Japanese during World War II, and unlike many Sansei who, outside of the last remaining Japantowns in San Francisco, San Jose, and Los Angeles, have had little reason or opportunity to pursue an interest in Japanese language and culture, the *han* people, myself included, have been immersed in Japanese language and culture in the home and from infancy.

Over the past year, there has been a raging debate in the Japanese American newspapers in San Francisco regarding whether JAs are obligated to serve as a bridge to Japan. My own view is that while this is primarily a personal choice, institutional factors have influenced likely outcomes. The government policy of isolating JAs in U.S. concentration camps during WWII was responsible for the loss of generations of Japanese researchers and scholars, diplomats, and business people that might otherwise have emerged from JAs, a loss that can never be fully restored.

On the other hand, being raised by a native Japanese parent has enabled me to embrace all things Japanese. In addition, growing up in the supportive environment of the JA community in San Francisco, I have benefited from such unusual amenities as Japanese language instruction in the public school system,

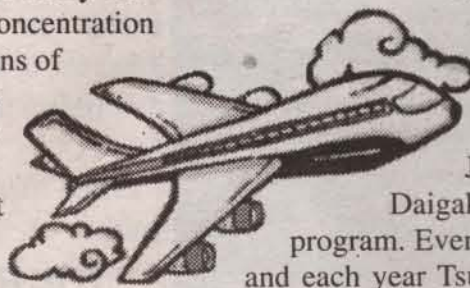
bilingual and bicultural summer day camp programs, and a rich public program of Japanese cultural events throughout the year.

My bilingual and bicultural background has opened several important doors in my career. I'd like to share with you a few of them: 1) an airplane door; 2) a limousine door; 3) the doors to the White House; 4) a nuclear submarine hatch; and 5) the sliding wooden doors of a thatched roof house in Aomori Prefecture.

## An Airplane Door

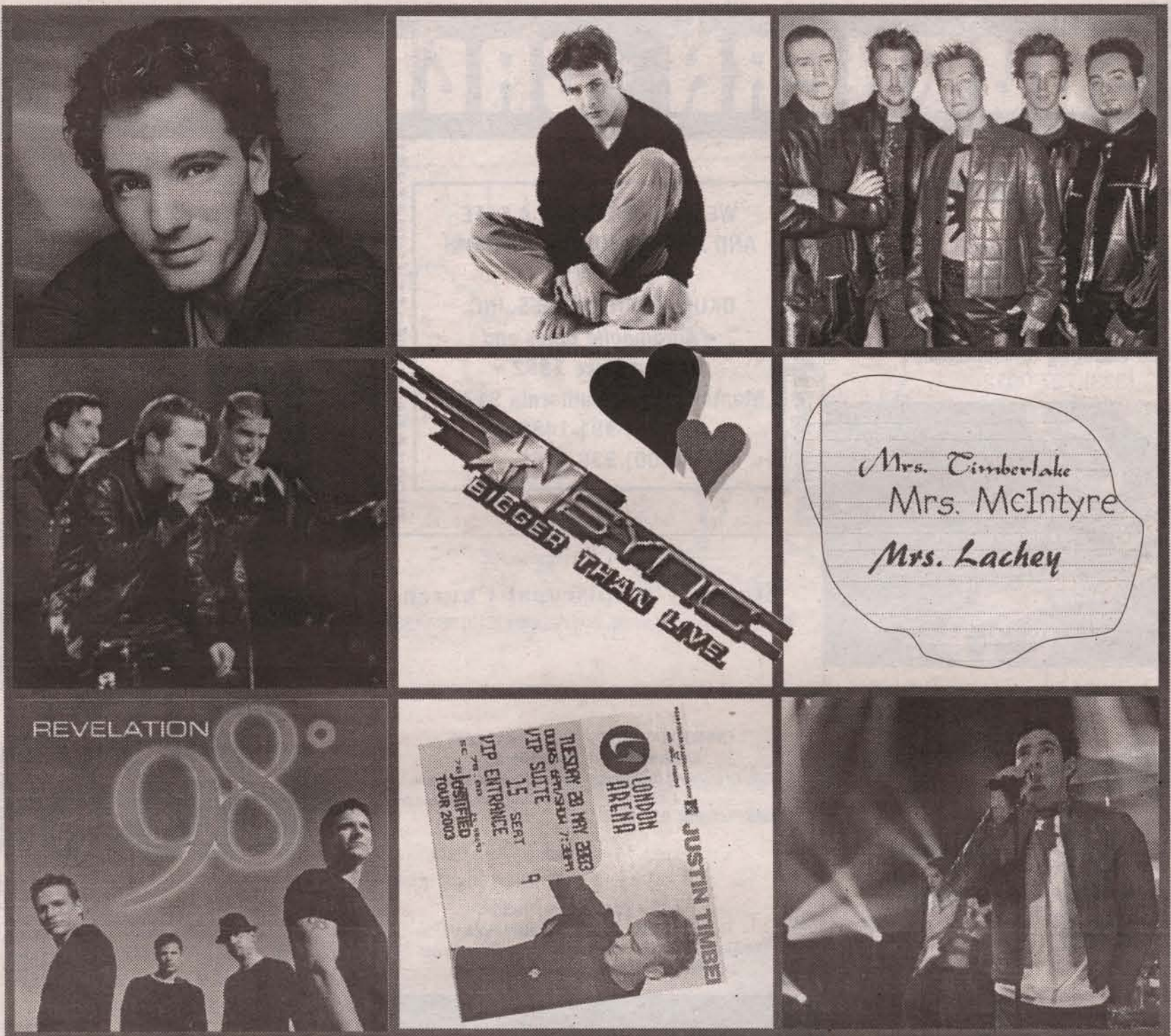
The first door that opened up for me was the door to the Business Class section of a Japan Airlines jumbo jet. I was headed to Japan for my junior year abroad, all expenses paid. Each year, my undergraduate college Bryn Mawr hosted a Japanese student from its sister school Tsuda Juku

Daigaku, located in Tokyo, as part of an annual exchange program. Even though it was theoretically an exchange program, and each year Tsuda students competed vigorously to be the lucky



See MURASE/Page 81





# Let's Hear it for the Boy Bands!

By MARY TAM

Someone once said that I must have a broken heart. It was late in the night, we were sitting cross-legged on a cold hallway floor, an unfinished slice of pizza between us, and he had looked at me for too long. *You're so fragile.* Like he was sad for me, or something.

My heart, my dear heart, flutters too much at the mere presence of love. There's something about it, something about the sight of it, the sound of it, the touch of it that makes me ache for it. I admit, I feel empty ... I feel it especially in the movie theaters in stadium seating, at the beach, and especially during sunsets.

Love plays mind games with me, my heart. It fills my head with visions of twilight mornings, goodnight stars, blue satin ball gowns, and lullabies by Billy Joel, Linda Rondstat and Aaron Neville. Everything is so ... sublime, so perfect. Then all of a sudden, my heart starts to shake, my hands start to sweat, and I fill with worry and contempt.

*Does he care? Do I look okay? Would he be here? Do I have a cowlick? Did he wait? Of course he didn't, not for me.* Did he? I close my eyes; I hold my breath. I murmur tiny prayers. *Please.* When I finally feel brave enough, and I finally look, I had won. There. He had waited. He pulls me close ...

These are the romances that I covet. Simple. Gentle. Warm. There are a few perfect moments that come to mind when I think of romance. When Colin Firth in "Love, Actually" drives his maid home. When Sandra Bullock and Hugh Grant in "Two Weeks Notice" spoon off the sides of their entrees onto the other's plates. When Mandy Moore in "Chasing Liberty" falls asleep against the shoulder of Matthew Goode. When Britney Spears in "Crossroads" rests her hand on her boyfriend as he's driving. When Renee Zellweger in her underwear and Colin Firth are kissing in the wintry snow in "Bridget Jones' Diary." Even when Ben Affleck bounces animal crackers on Liv Tyler's stomach in "Armageddon." On the silver screen, love is perfect, love is perfectly scripted and more importantly, it endures, despite how many times you have watched the scene.

But I am not Sandra Bullock, Mandy Moore, Renee Zellweger, Liv Tyler, or Claire Danes. I do not meet the Colin Firths, the Hugh Grants, the

See TAM/Page 86



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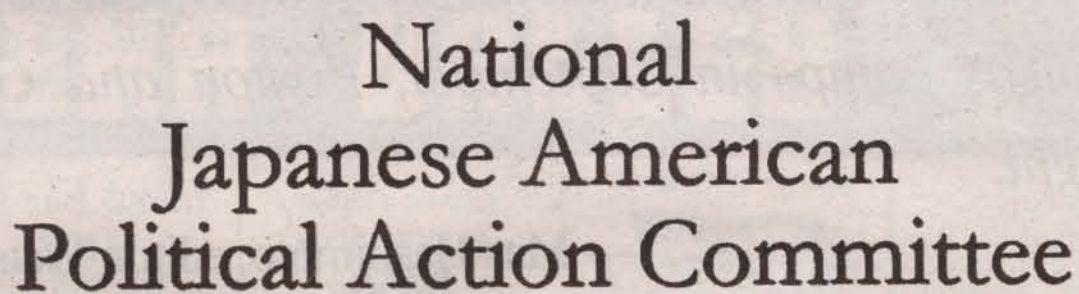
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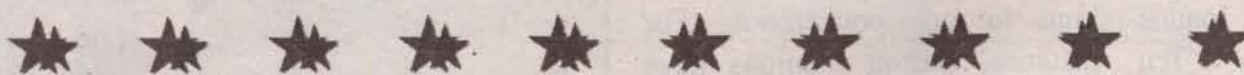
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PACIFIC CITIZEN HOLIDAY ISSUE, DECEMBER 2004 7



# Zest for Camp Reunions Keeps Flowing

By HARRY K. HONDA

*"Just thought of something. Each camp — Topaz, Gila River, etc. — should each have one month of the year set aside for reunions. There are ten camps and 12 months: Example — Manzanar and Topaz, together in April, Tule Lake and Minidoka in May, Heart Mountain and Amache in August, and the two Arkansas camps in September, Poston and Gila River in October. Just a thought."*

— Mas Hashimoto, editor, Watsonville-Santa Cruz JACL Newsletter

**H**ow about regrouping them geographically — the two California camps Manzanar and Tule Lake in April; Minidoka and Heart Mountain in May, Topaz and Amache in June; skip July and August, the two Arkansas camps Rohwer and Jerome in September; Poston and Gila River in October.

As a wellspring of these camp reunions, Frank and Joanne Iritani's colorful book, "Ten Visits," with background, photos and maps invites small groups or individuals to see what remains at these campsites. Manzanar has been blessed with an educational Interpretive Center, which the National Park Service opened this year.

Many camp reunions, of course, include visiting the actual campsites, thoughtfully referred to as pilgrimages. But, in many ways,

reunions are held at a hotel that's kind to our pocketbook. For instance, Poston reunions have been held in San Diego, Los Angeles, Fresno or Las Vegas; Heart Mountain reunions at San Jose or Los Angeles; Gila River at Phoenix and Minidoka at Seattle.

What compels survivors of World War II camps, their families and friends to gather and reminisce is Nikkei enthusiasm that only a reunion generates. Yet, camp grade school and high school classes have held mini-reunions — start-



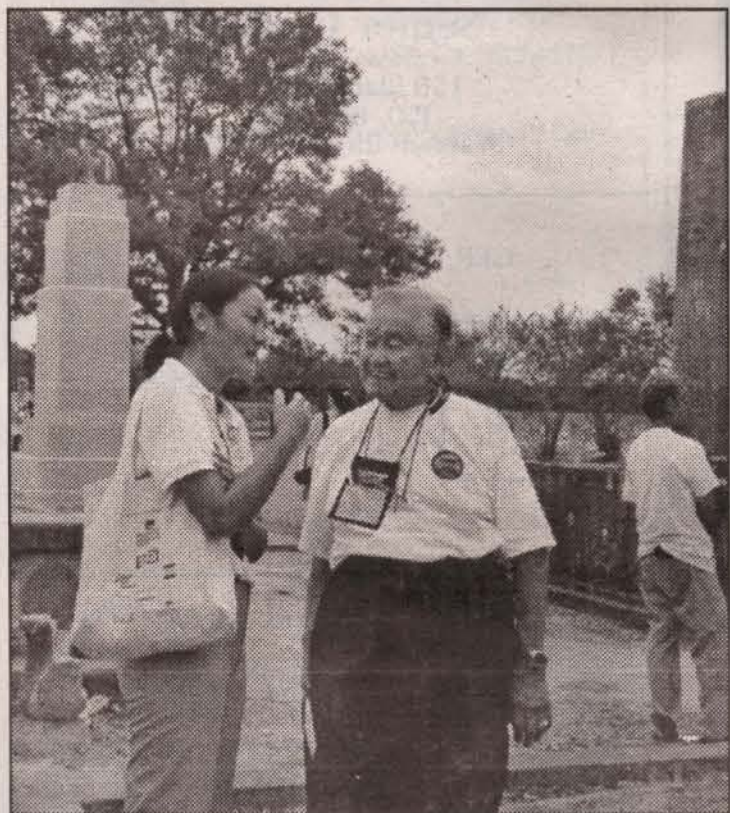
**TOPAZ REUNION, OCTOBER 2004**—Author Harry Honda (right) attends the recent Topaz Reunion at a Burlingame, Calif. hotel. With him are Yoshiko and Glenn KumeKawa from Rhode Island.

ing, perhaps, with the 25th anniversary.

Topaz High School graduates of 1945 have *reunited* often since their first in 1970 (the 25th anniver-

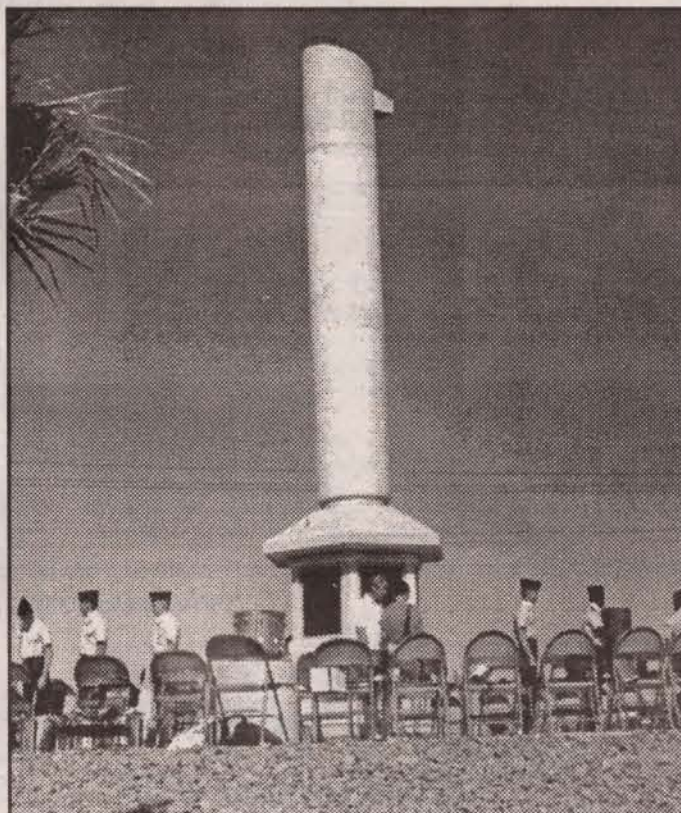
sary of their graduation). A class dinner in conjunction with the dedication of the Japanese American Memorial to Patriotism in Washington in 2000 brewed the





**PHOTOS (from top left, clockwise)**—Carl Kondo, Mike Yonemitsu, and Vincent Doi near the Manzanar Catholic Church. This photo was taken by the author on a visit to the Manzanar camp in 1943; Jean and Pete Hironaka (front) from Dayton, Ohio at the dedication of the Poston Memorial Monument in October, 1992. The author's wife, Misaka Honda, is pictured behind the Hironakas; the Poston Memorial Monument; Monuments at the Rohwer camp cemetery serve as backdrop in September, 2004 as Lisa Itagaki, curator at the Japanese American National Museum, speaks with Honda, *P.C.* editor emeritus.

Photos courtesy of Harry Honda



idea of an anthology of oral histories that took hold with Glenn "Rosie" Kume-kawa of Rhode Island, Paul Bell (Caucasian alumnus of Topaz '45) of Pennsylvania and Daisy Satoda of San Francisco. As a consequence, "Blossoms in the Desert" was published last year, highlighting personal stories with mugshots of contributors from the 1945 annual, photos and sketches of camp life.

More recently, former *P.C.* writer Martha Nakagawa reported on a "WRA reunion" at Manzanar spearheaded by Art Williams, whose father was assistant chief of internal security, National Park Service Ranger Richard Potashin and with support from Superintendent Frank Hays and NPS Ranger Alisa Lynch.

Fourteen former WRA employees or their children, spouses and grandchildren gathered to explore the area where they lived inside the center and to reminisce about old times at the new Interpretive Center. (Martha's report, "Two Views of Manzanar," appears in the Japanese American Historical Society of Southern California bulletin for August, 2004.)

\*\*\*

Nisei reunions with prewar vintage have made print in the Nisei papers — but the most unique saw Japanese American students meeting the nuns who taught them at St. Paul Miki School in Portland, Oregon. The school opened in 1939 with kindergarten; E.O. 9066 closed the school for good in 1942, yet 44 former students gathered in 1986 at Marylhurst College. George Nakata with the Port of Portland told the *Oregonian*, "I've heard of college reunions before, but never for a kindergarten class."

While this writer was a prewar draftee in uniform, I still felt the sting of E.O. 9066. That is, Nisei in uniform were denied furloughs to help the family pack up in the spring of 1942 for the move to an assembly center. The restriction was lifted by June 30, as I recollect. I was then able to visit Manzanar (with overnight stays in Little Tokyo at Maryknoll). During the war, I saw family and friends at Rohwer, Jerome and Gila River.

Postwar, the fire or curiosity (i.e., my "reunion" with Evacuation his-

tory) to see the rest of the campsites was being quenched by covering national JACL conventions.

Having driven up to the convention in Seattle in 1988, our return included a stop at the state historic monument for Tule Lake on Highway 139. After an Intermountain District Council 1000 Club function at Jackpot, Nevada, JACLers (the Seichi Hayashidas of Boise Valley) drove us to Minidoka, a National Historic Site dedicated during the State of Idaho's Centennial in 1990.

After the 1992 convention in Denver, we rented a car to visit the memorial grounds at Heart Mountain. Host chapters of the 1994 convention in Salt Lake City chartered buses for delegates to visit Topaz, some 140 miles away and the Topaz Museum in the nearby city of Delta.

When Poston dedicated its tall memorial monument in 1992, a chartered bus took us for a hotel-stay at Laughlin, Nevada, and a 2-1/2 hour ride to the campsite. Incidentally, Pete Hironaka from Dayton, Ohio, sat behind us in the bleachers observing the ceremonies. Pete was in Poston II.

One more campsite remains on my list to see — Amache.

\*\*\*

The camp reunion format was most manifest at the last one I attended in mid-October. About 400 gathered at the Topaz Reunion luncheon at the Hyatt in Burlingame for a full afternoon of dining, swapping tales and hearing a keynote speaker. Meeting old friends, of course, is a main ingredient of any reunion.

Co-chair Chuck Kubokawa recalled 1,400 came to the Topaz reunion ten years earlier at the same hotel, and thus rued the loss of 1,000 attendees. For me, it was catching up with camp historian Jane Beckwith from Delta, Utah. We missed each other in September at the Little Rock, Ark., conference, "Life Interrupted." She continues her research to have Topaz officially recognized as a National Historic Site.

You may not associate "reunions" with "passion" (this year's Holiday Issue theme), but how else to describe the emotions, the zest, that reigns to energize the physical stamina and will to go? ♥



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# Thanks for the Reminder!



by GIL ASAKAWA



WHO ME?

Thank you very much, Michelle Malkin.

Thanks a bunch for writing your book, "In Defense of Internment: The Case for Racial Profiling in World War II and the War on Terror." Thanks for trying to prove that not only was internment Japanese Americans during World War II the right thing to do, but also urging that the United States use racial profiling as a tool today against Muslims.

Your book and lecture tour have been the buzz of the Asian American community for the past several months. Excited e-mails have been crossing back and forth over the Internet, alerting those of us in what you call the "ethnic grievance industry" about your book and its alarming statements.

Thanks for giving me new labels, by the way — ones that I like better than "Jap" or "Nip." I've enjoyed being called, among other things in your book, "a civil rights absolutist," part of the "PC backlash," a "civil liberties Chicken Little," an "ethnic lobbyist," "internment alarmist," "Japanese American activist" and a "rabid ethnic activist."

Wow, you're giving me a lot more credit than I deserve, but thank you! I love how you've come up with so many variations in your book for people like me, who believe in racial equality and the fundamental tenets of the United States to treat everyone as equals.

Of course, you don't believe in such warm

fuzzy silliness, since you'd rather lock up people using a wide net; since you think being "ethnic Japanese" was enough justification to be rounded up and herded away from the West Coast during WWII; and since you think being of Arab descent is enough for the government to profile people as possible terrorists today.

Whether it's devout Muslims or elderly Issei or young Nisei kids, you'd rather act now and ask questions later, to find out who's actually a threat. Right?

Michelle, I won't bother taking up space here and refuting all the assertions you make in your book, because there have been a lot of people, including historians (I know you don't like "academics" anymore than you like us rabid ethnic activists), who've done a fine job of unraveling your hysterical rant point by point. I'll rely on the majority of opinion out there that says you're wrong, and that you're basing most of your information on one right-wing author's long-ago-discredited book. I'm just a JA activist, not an expert like you.

You're certainly entitled to your opinion, Michelle. But it's a bummer that of all the books about internment that have been published over the decades, yours has gotten so much publicity.

You're a terrific package, Michelle: an attractive Filipina who is telegenic and fearless with your opinions who already has a track record with a previous book called "Invasion" that railed against immigration. You've been a darling of the right-wing media, as a syndicated newspaper columnist and a Fox News commentator. You're controversial, and the media love controversy.

But I wonder, if the next terrorist attack turned out to be by a Filipino, and the United States took your advice and turned to racial profiling, if you'd be proud to go into a concentration camp with your family, just because you *might* be a terrorist, or your parents. Or your kids.

We know they're not, but could the government know? And, should they care?

It's better, right, to lock up everybody who looks like a terrorist? Who shares the culture, who maybe knows how to cook lumpia and learned to dance the Tinikling at a Filipino community center as a child, or attended church with

a Filipino congregation, or who speaks Tagalog and might be making nefarious plans in a language that we "real" Americans can't understand?

Come on, Michelle, do you really think it was OK to lock up children because they learned traditional dances and song, or went to Japanese school on Saturday mornings and they may have been brainwashed into loyalty for the Emperor of Japan?

I hate to pop your bubble, lady, but most JAs I know — today as well as the ones who were young back then — HATED going to Japanese school instead of playing with their friends on Saturdays!

The most obvious omission from your book, by the way, is how you completely avoided the topic of the growing hatred and racism aimed at Asians in general and Japanese in particular, in the decades leading up to WWII. In your world, it's as if everyone loved the Japs until Pearl Harbor was attacked. But it wasn't really like that, was it, Michelle?

That's why I'm thanking you, Michelle. You've reminded so many of us, how much work still needs to be done to fight racism and prejudice in our society.

You've reminded us that we can't be complacent, that we need to know our facts, and to remember our history, because otherwise someone might come after you're long forgotten, and stir the embers of hate again.

You've reminded us all that we have to be passionate about who we are, and not be meek and invisible about our issues and concerns.

Thanks so much! ♥



*Note: This is an edited version of a column by Gil Asakawa, who is JACL's P.C. Board Chair, on his Nikkei View Web site (<http://nikkeiview.com>).*



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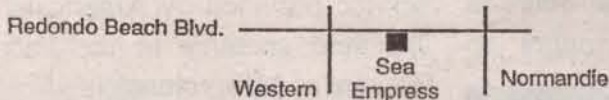
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E Company marching in France, October 1944

# Passionate About Our JA Vets

By SANDRA TANAMACHI

**A**s a young child, whenever I visited the home of my grandparents, Kumazo and Asao Tanamachi, I would stop and gaze at a large photograph of a young soldier in uniform. The photo was simply but tastefully framed, and on the mat were pinned the Silver Star and Purple Heart.

When I first asked my grandparents about the young soldier, they didn't say much except that he was their fourth son, Saburo. Later, they shared pictures of a trip they had made to Wash., D.C. in 1948 to attend a ceremony honoring Saburo as he became one of the first two Americans of Japanese ancestry to be buried in Arlington National Cemetery.

When I asked my parents, Jerry and Kikuko (Nakao) Tanamachi, about my uncle, they told me that he was in the Army and was killed during "the war." They also told me that the house next door to our home was built for Uncle Saburo to live in with his future family.

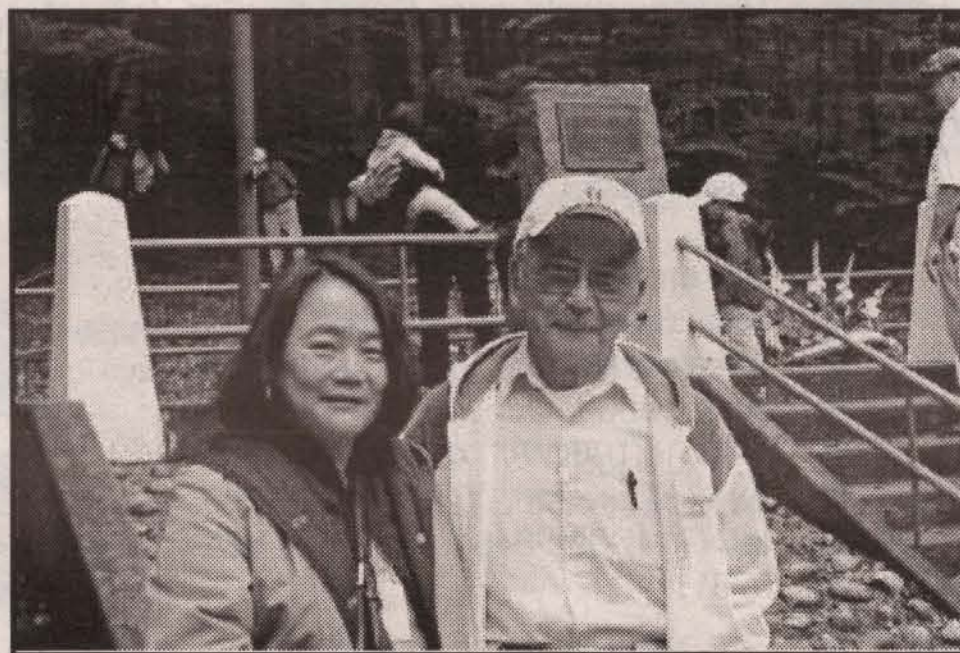
In 1963, my grandmother received a letter from George "Joe" Sakato, a member of the 442nd RCT and a Medal of Honor recipient, inviting her to Denver, Colorado to attend the 4th of July

dedication of their Japanese American Veterans Memorial. Joe wanted my grandmother, representing the Gold Star Mothers, to lay a floral wreath at the memorial.

We were guests in George and Bess Sakato's home. It was during this visit that I learned of the distinguished service of the 100/442 RCT and how they fought so

valiantly in the European Theatre of Operations during World War II. I also learned of the invaluable service provided by Americans of Japanese ancestry in the Pacific Theatre as MIS volunteers. I came to know the magnitude of what our Nisei veterans had done for each of us, and it was from this time that my admiration and love for this gallant group of men began.

I remember running my fingers up and down the memorial and reading the names of each of the veterans who had made the ultimate sacrifice. It was the first time that I had seen my uncle's name engraved on a memorial, and it filled my heart and soul with pride. Joe Sakato and Uncle Saburo, I found out, were both in E Company and best friends. Joe gave my grandmother my uncle's ID tag and the silver dollar that he had kept in his pocket; he had waited to return



Author Sandra Tanamachi with Col. Jimmie Kanaya, 442nd, at the 442nd Memorial in Bruyeres, France.

Photos courtesy of Sandra Tanamachi



these items to her until when he could hand them to her personally. It was one of the few times that I can remember seeing my grandmother shed a few tears openly.

My mother's family was incarcerated in Rohwer, Arkansas. Many young Nisei men were drafted or volunteered to join the war effort from this camp as did young Nisei men from all of the concentration camps. My mother's brother, Taira Nakao (MIS), was one of the volunteers from Rohwer and served

once again, "answered the call." Terry Shima and Grant Ichikawa of JAVA, the Japanese American Veterans Association, helped write letters to the Jefferson County Commissioners Court in support of our efforts to change "Jap" Road.

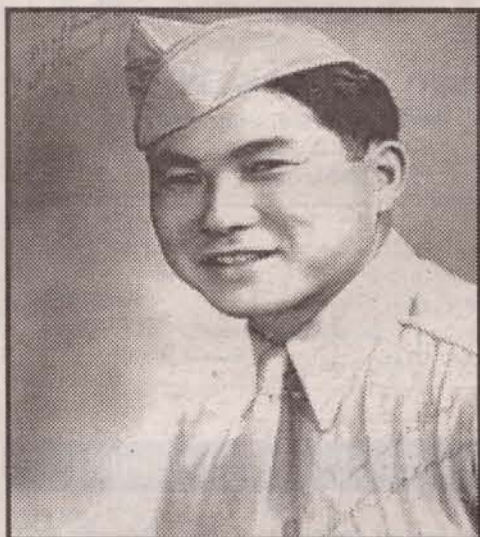
The commissioners were inundated with letters filled with personal accounts of courage and sacrifice. I truly believe that these heart-wrenching personal accounts couldn't but have helped to touch the hearts of the commissioners.

attorney, Gerald Yamada, Joe Ichiuji ( 522nd FA, 442), Warren Tsuneishi (MIS), Fred Murakami (MIS), Dave Buto, Akio Konoshima, and Calvin Ninomiya.

While attending the Camp Connections Conference in Arkansas at the end of September, it was an honor and privilege to meet and personally thank Sen. Daniel Inouye (100/442, E Co) for sending his letter to the Jefferson County Commissioners! Sen. Inouye is truly one of America's

ture that I brought of Marty Higgins, the commanding officer of the "Lost Battalion" and let him read the copy of the speech Marty made at the Punch Bowl in Hawaii in 2000 and then again on this past Memorial Day in Wash., D.C. I also let him know that I had brought gifts from Marion W. Ferguson, 36th Division, (142 Infantry, Co I) who has become a dear friend since 1992.

During the actual days of fighting, "Oct. 26-30", during which



**SABURO TANAMACHI**

"Once we reached the 36th Division Memorial in Biffontaine, my sister, Diana, and I couldn't stop crying as Uncle Saburo had died on Hill 617 while helping to rescue the 'Lost Battalion' on Oct. 29, 1944. Later, when we visited Notre Dame Cathedral in Paris, we lit candles for our veterans who died fighting for us and said our prayers for each of our families."

with the occupation forces in Japan. Another brother, Sadao, was in the process of joining but passed away in Jerome.

My husband, Bruce Nakata's two uncles, Dan and Tom Nakata, were both part of the 442 RCT. An older cousin, Bob Ikeda, was part of the 552nd FAA/442.

We owe a lot to our Nisei veterans. They "answered the call" and made great sacrifices answering that call; paying with their blood, sweat, and tears for our entry into the mainstream of this country.

I am confident that the other members of the Committee to Change "Jap" Road, Tom Kuwahara, Sharon Seymour, Micki Kawakami, and Dale Minami, will agree with me when I say that 2004 is the year when our AJA veterans

The change in Jefferson County, Texas was pivotal, as it has started a tidal wave of action that can't be stopped. Ft. Bend County Commissioners followed suit in August by renaming their "Jap" Road, and recently Orange County Commissioners also decided to rename "Jap" Lane.

I had the honor and privilege to meet and thank many of my heroes in person when I visited the Wash., D.C. area at the end of July. They included JAVA vice president, Terry Shima (442), Grant Ichikawa (MIS), Kelly Kuwayama (442, French Knight of the Legion of Honor recipient), Grant Hirabayashi (Merrills Marauders, Rangers Hall of Fame), Dr. Norman Ikari (442), Col. Vic Mukai, Paul Tani (MIS), JAVA's

greatest leaders!

My sister, Diana Tanamachi Parr, uncle, Willie Tanamachi, and cousin, Judy Tanamachi, and I traveled with Lawson Sakai, (442, E Co) who organized a trip for 53 of us to travel to France recently for the 60th anniversary of the Liberation of France by the 442.

More of my heroes were members of our group. In addition to Lawson, Col. Jimmie Kanaya (3rd Bn, Med. Specialist, French Knight of the Legion of Honor recipient), Ted Oye (3rd Bn Hdq), Roy Fujiwara (Co. L), Ted Fujimoto (Co. E), Mike Tsuji (Co. H), and Willie Tanamachi (442 Replacement) who was representing his two older brothers, Saburo (Co. E) and Goro (hdq), who took part in the Liberation of France.

While in France, I met Shinkichi Tajiri (Co. M) and viewed his striking sculpture "Knot of Friendship" which is located next to the 442nd monument in Bruyeres and Ted Wakai (MIS).

I also had the pleasure of meeting another member of the 36th Division, (141 Infantry, Co I), Captain John Halleran, who attended the ceremonies with his family. I introduced myself to him and showed him the pic-

ture the Rescue of the Lost Battalion took place, 53 Nisei veterans were killed in action. For the month of October 1944, our Nisei veterans fought for a total of 17 days in the Vosges, sustaining 764 casualties (639 wounded in action, 125 killed in action).

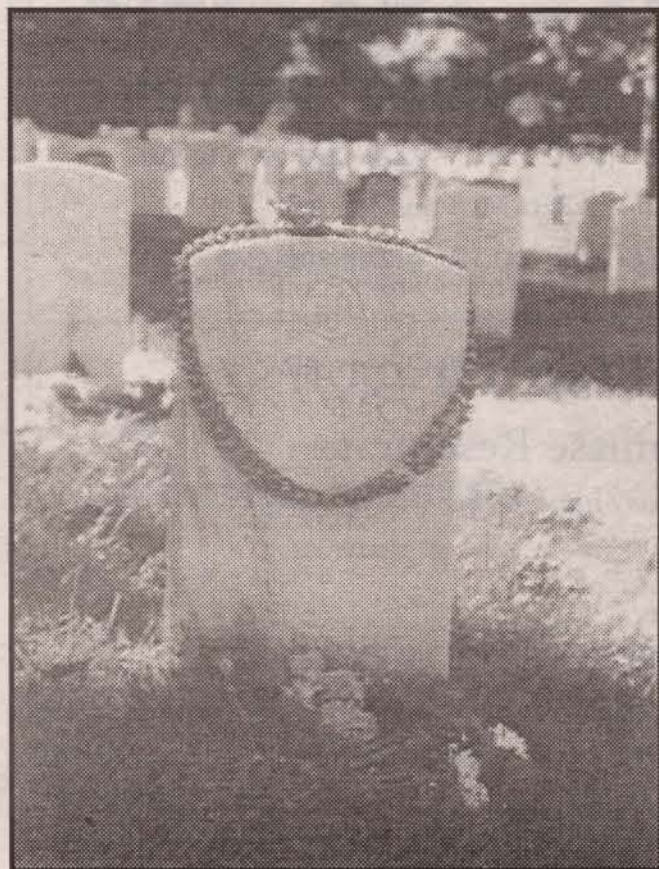
I decided to make the trip to France because I wanted to be in one of the exact locations where my heroes, AJA veterans, fought and sacrificed so that we, the future generations of Japanese Americans, could live in a more accepting, understanding America in the aftermath of WWII.

Once we reached the Vosges Mountain area of France and visited the liberated towns of Biffontaine, Belmont and Bruyeres, the French people welcomed us with open-arms, and you could feel the sincere warmth and love that they held for our veterans.

Once we reached the 36th Division Memorial in Biffontaine, my sister, Diana, and I couldn't stop crying as Uncle Saburo had died on Hill 617 while helping to rescue the "Lost Battalion" on Oct. 29, 1944. Later, when we visited Notre Dame Cathedral in Paris, we lit candles for our veterans who died fighting for us and said our prayers for each of our families.

Going back to the Vosges was my way of saying, "Domo arigato gozaimasu" to my heroes. ♥

*Sandra Tanamachi helped lead the campaign to change "Jap" Road in Jefferson County, Texas and currently lives in Lake Jackson, Texas.*



Saburo Tanamachi is buried in National Arlington Cemetery, one of the first two Americans of Japanese ancestry to be buried there.

Saburo, son of Kumazo and Asao, was born on April 1, 1917, in Long Beach, Calif., the fourth born of twelve siblings.

He was drafted in February 1944 and served in the 442nd Regimental Combat Team, 2nd Battalion, Company E.

Saburo Tanamachi was killed in action by a bullet wound on Oct. 29, 1944, when the 100th/442nd RCT fought to rescue the "Lost Battalion" on Hill 617 in the Vosges Forest near Biffontaine, France.



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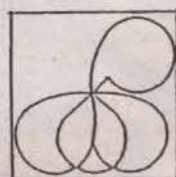
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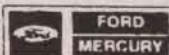
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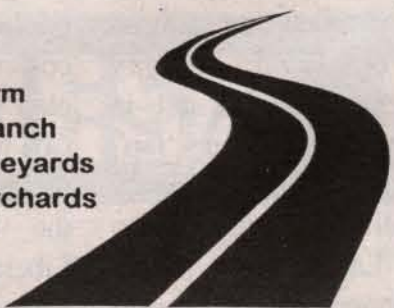
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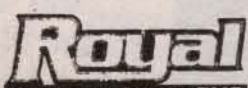
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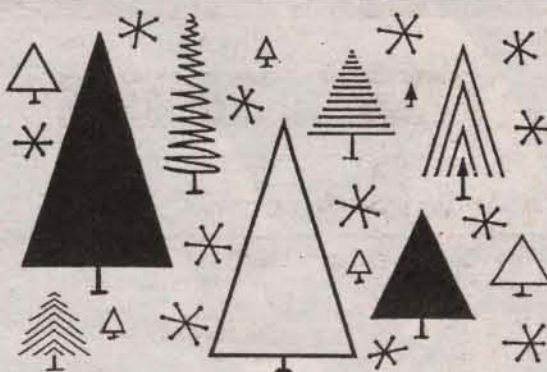
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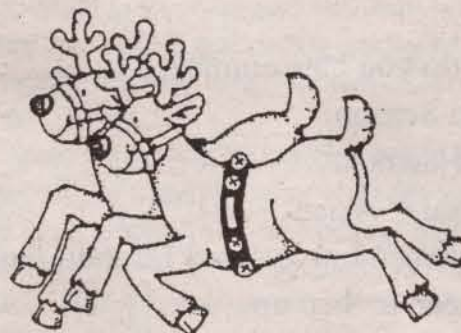


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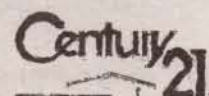


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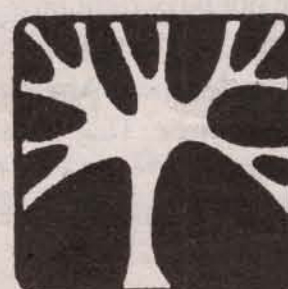
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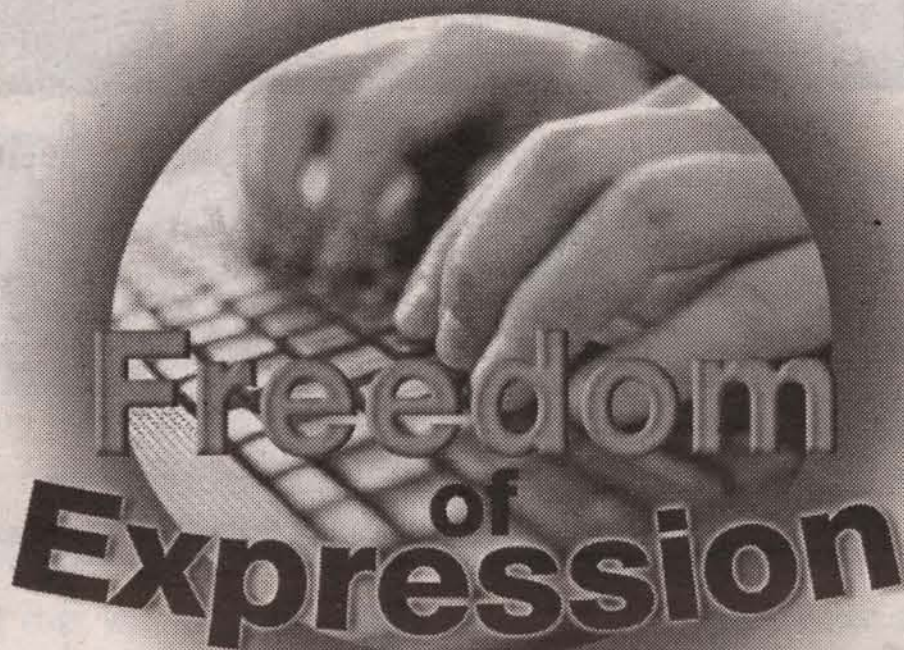
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By **EMILY TERUYA**

Why do you hate anime?  
Vodka Season.  
Golf Haters.  
Oriental v. Asian.  
Are women only valued for their wombs?  
JAs need to step up.  
Different degrees/levels of racial slurs.  
Michelle Malkin.

These are some of the topics on Berkeley JACL's "Japanese American Youth Forum." I created this online forum because freedom of expression is one of my passions. In spite of its name, the forum is open to everyone. My definition of "youth"? — Anyone who's alive and kicking.

My chapter publicized the forum by saying, "Do you want to connect with other JA youth? Here's your chance!" Few took the chance. Did that mean there's no need for the forum or that people just don't like my idea? What a major downer. But I can't believe there's no need for it, so maybe the problem is with the idea. What a shame because I know people, JA or not, who want to belong to a JA community. I'm among them.

Instead of attracting my target group, people from Australia, England, Wales, and places as far as "Frozen Hell" are engaging in discussions. And that's great because getting voluntary participants beats begging friends and their significant others to log on. Here's a typical exchange between friends and me about the forum:

"Hey, you're not busy right now. Why don't you post something on the JA Youth Forum?"  
"Why? I'm not Japanese American."  
"You don't have to be. That's the beauty of it. You've got opinions, right?"  
"Yeah. Okay, what should I post?"  
"Anything you want."  
"All right."  
"See that was painless, wasn't it?"  
"Yep."  
"So you'll do it again?"  
"... Sure."

When youth and "non-youth" are discouraged from bonding, it just doesn't seem or feel right.

How can youth feel comfortable in an organization where they are undeniably labeled "youth" and almost any sense of credibility is stripped from them for that reason?

One problem I find within JACL is the lack of intergenerational exchange. For instance, at the recent JACL convention, it seemed like there were two separate conventions — one for JACL and one for youth. Those attending the Youth Summit Kick-Off were homoge-

nous in age. In fact, adults were shooed away and barred from communicating with youth. Ironically, all the group leaders were adults, not necessarily involved with JACL.

This goes against JACL's stump statement about youth: "We need to get young people working and involved in whatever we do in JACL." Well, if that's the case, communication ought to be open among all levels. And the forum provides that opportunity.

When youth and "non-youth" are discouraged from bonding, it just doesn't seem or feel right. How can youth feel comfortable in an organization where they are undeniably labeled "youth" and almost any sense of credibility is stripped from

them for that reason?

You may disagree with my take, and I'd have to thank you for it. I welcome disagreement over silence which is what's been happening to JACL for too long, in my opinion. Silence and complacency cripple an organization.

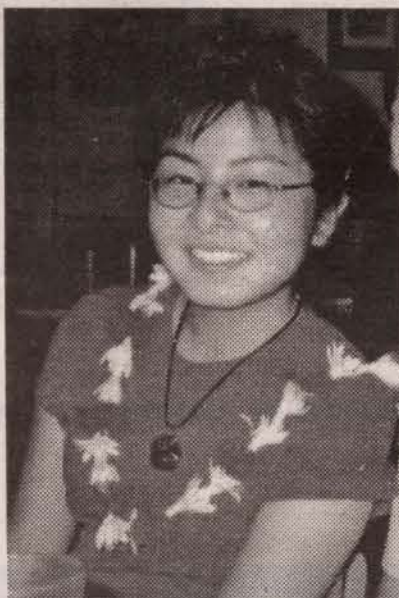
I'm hoping you'll break the silence by visiting the forum where you can discuss politics, anime, current issues, racial slurs, tofu, entertain-

ment, etc. If you don't see anything of interest, I encourage you to introduce it. Push the envelope — that's what freedom of expression is all about.

If you'd like to check the board out, go to it at: [com1.runboard.com/bjapaneseamericanyouthforum](http://com1.runboard.com/bjapaneseamericanyouthforum). To get started, go to [www.runboard.com](http://www.runboard.com), create an account, go back to the Japanese American Youth Forum.

If you have any questions, my email address is [eteruya@berkeley.edu](mailto:eteruya@berkeley.edu). Or, even better, write your question on the runboard! ♥

*Emily Teruya is currently attending UC Berkeley and is an active member of the JACL Berkeley chapter.*





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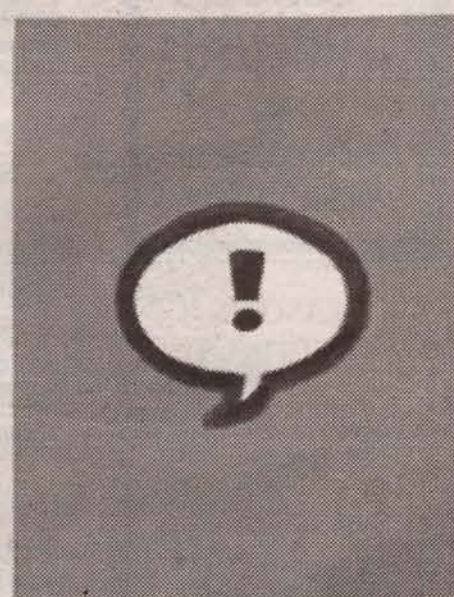
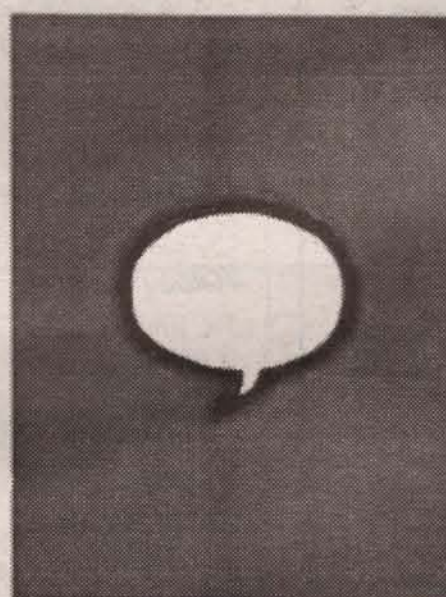
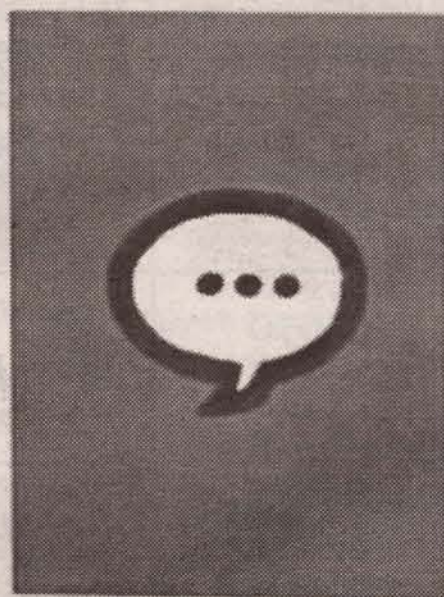
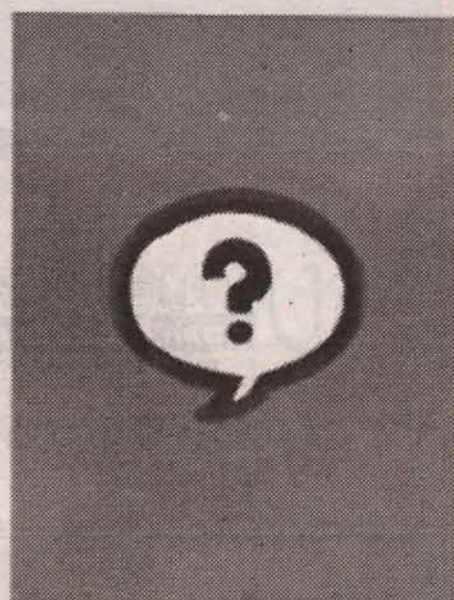
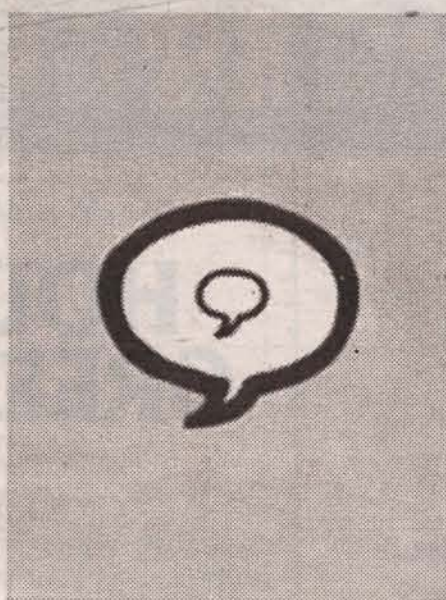
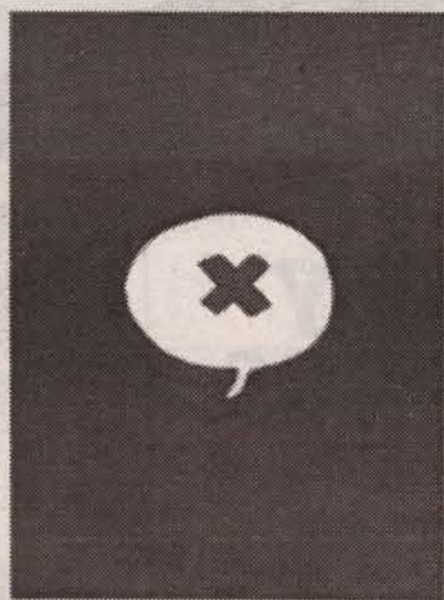
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# CONFES-S-I-ONS



## of a Starving Artist



By GLENN LEE

*It's not the fame or success that makes you rich; it's the details of a pencil stroke and the lifelong friendship with art.*

**M**y world moves faster every day, and as such, the cutoff for "way back when" is creeping up closer and closer to the recent past.

The Internet, that great equalizer of Star Trekkies and Soccer Moms, doubles in size every 18 months. I can't remember the last time fashion trends moved faster. And the impact of these phenomena isn't so surprising: It's getting more and more difficult to find a constant worth embracing for the long-term. The complexion of my world could be different before I even know it. The "good ol' days" might be last Saturday in a few years.

A man might be lucky if he finds momentary satisfaction in something that kills some free time. A man is truly blessed, however, when he sets

his hands to do something and half the day is gone the next time he bothers to look at a clock.

When you ask a person the reason why they love what they do, any satisfactory response will usually give a clue about a person's set of beliefs. Our passions are tied to us at our core and communicate our identities to others.

A gear head isn't so much in love with the new PASM (Porsche Air Suspension Management) system on this year's Porsche 911 as the feeling it gives him when he drives. Neither is the Jazzophile so much interested in the high F key on his new saxophone as the way it makes him feel like Coltrane when he plays.

Trends move and technology changes, but it is the feeling we get from our passions that drive us to embrace the things we love.

Even in my earliest memories, I

remember being a lover of art. I have a picture of myself as a young child, holding a stick to the sand on a beach and making marks before the waves washed it away. I

remember being chosen to create a wall sized mural for a play when I was in the sixth grade. I illustrated for my high school newspaper. I graduated with a studio art degree and a minor in digital arts. Yes, I'm even doing the starving-freelance-artist thing right now.

*A man is truly blessed, however, when he sets his hands to do something and half the day is gone the next time he bothers to look at a clock.*

To me, one of the great secrets of art and artists is the "not knowing." Sometimes the "not knowing" is more important than the piece of work itself. After all, ask an artist about it, and he might tell you that the "not knowing" is what keeps him working. It is the stuff that keeps you in the studio, behind the camera, in front of the canvas. It is the stuff that dirties your hair, exhausts your supplies and tests your creativity. It is the stuff that leads to experimentation, shapes your philosophy and starts a revolution.

For the artist, the anticipation of starting a new piece and completing it electrifies the atmosphere in between. On every level, there comes moments when you can look at your work and feel an excitement that it expresses the feeling, mood, or thought that drove you to create it. However brief, it's love. Wherever it takes me, it's art.

It's always been here for me. ♥



# Hockey – Still the Ultimate Escape

By GERALD KATO

**J**une 22, 2003, is a day that forever changed my life. It started out like any normal Sunday — sleeping in, lunch at the usual coffee shop and my usual Sunday hockey league game. But it was one play midway through this game that would change me forever.

As I was coming down the center cutting to my left, a pick was set and the next thing I knew I hit an opponent knee on knee. I went flying in the air and as I landed on the ground, someone fell on my knee.

The next few moments are a blur. I was in a lot of pain but not wanting to be the wimp, I tried getting up on my own. After a few minutes I was able to get up and skate off with no help. The only problem was, I couldn't put pressure on my knee.

After a shift off, I tried to get back out there but my knee buckled and I knew from that moment my season was over.

I had never been in a situation like this in my life. As I sat in the emergency room, my only thoughts were that I was going to be urged to quit playing the sport I love to play.

I grew up in Riverside, California playing baseball, soccer and golf; not exactly a hot bed for hockey. Somehow, I convinced my dad to buy me a hockey stick because I thought that it looked like an interesting sport to play, even though I hated cold weather.

I would follow the Los Angeles Kings on television when I could in the 1980's and like many Southern Californians, caught the hockey buzz when Wayne Gretzky was traded to the Kings in 1988. It was soon after that I discovered inline hockey.

I had no idea how to play or what the rules were; even my first pair of skates was too big for my feet. I literally looked like a clown on skates without the wig and makeup.

My uncle knew of a private rink in Huntington Beach where I skated and played pick up hockey three to four days a week. I even-

tually started playing in different leagues in 1994 and have been playing ever since until the day of the collision.

The results of my MRI were somewhat encouraging. I had a sprained MCL and there were signs of a partially torn ACL and a deep contusion on my knee. The good news was there would be no surgery; the bad news was that I was done playing for at least three months, if not longer.

I was relieved but depressed because I had been playing so well at the time of the injury. It was even more difficult watching my wife play with her team. The hockey rink was the last place I wanted to be when I couldn't play. But hours upon hours of physical therapy, heat and ice led to my ultimate return three months later.

My first game back was nerve racking for me. I was worried about how my knee would hold up. Could I take a hit if necessary, would there be an adjustment to my game and would my hands still be there?

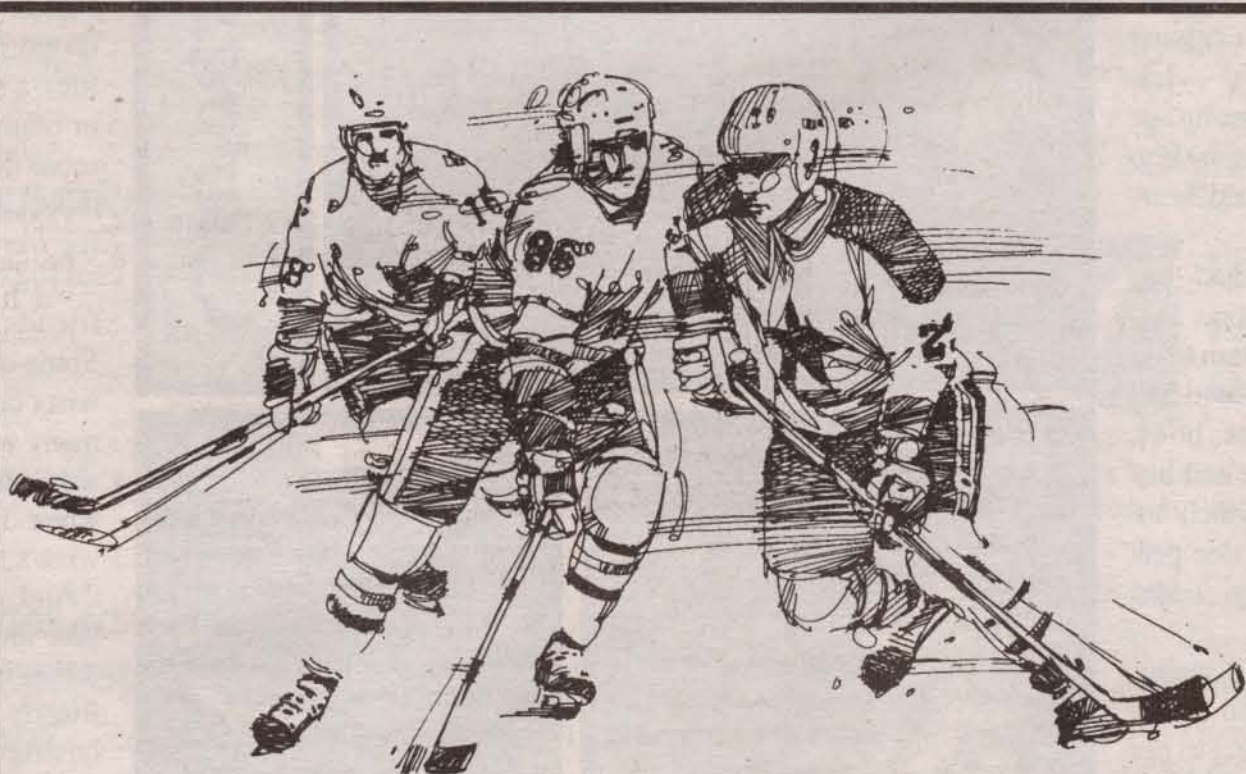
Taking the rink with a brace on, those questions were soon answered. My knee held up, but was still weak. Taking the occasional hit was fine, I even gave a few out. I was forced to play less aggressive but smarter and my hands were rusty; but I could still find the back of the net. Day one of my comeback was over.

I have played every season since my comeback and I have had my ups and

downs in regards to my knee. My perseverance and stubbornness has allowed me to continue playing hockey despite multiple trips back to physical therapy, changing from a lighter to a heavy-duty knee brace and recent consideration of reconstructive surgery.

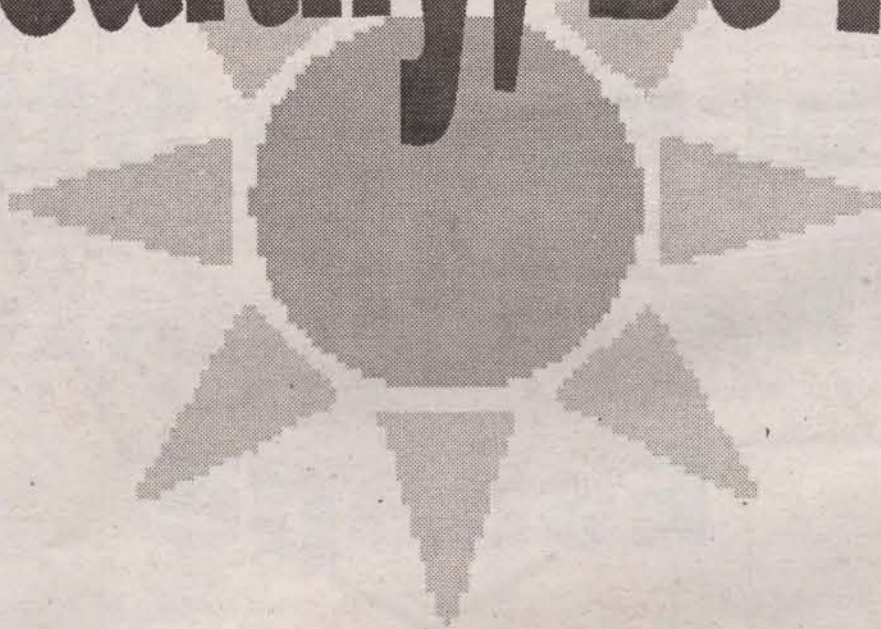
Perhaps I am delaying the inevitable, but as hockey is my escape. I want to end the chapter of my playing days on my terms and schedule.

Gerald Kato is the PSW District Youth Coordinator.





# Stay Healthy, Be Happy!



By ANN FUJII  
LINDWALL

I really enjoy life, meeting new people, making new friends, keeping old ones, volunteering in my community, and camping with my husband and chocolate lab in the summer. But in order to do all these things, I need to be healthy; in other words, not sick, and not dependent upon others to help take care of me.

Unfortunately, many people do not think of their health until they are in the hospital or laid up in bed with a bad cold.

I am at the age where my parents (my mother passed away almost 16 years ago) and a lot of my friends' parents are either very ill or passing on. My father-in-law has Parkinson's and my mother-in-law has more or less resigned herself to her failing eyesight and bad hearing.

My own father just had hip replacement surgery but is too heavy and it's difficult for him to do certain activities that he used to like tennis and golf. He does bowl, enjoys art, plays mahjong, and has a very active social life, which are all very valuable assets as one gets older (he's 75 and has been retired for 17 years).

I recently turned 48 in November and I decided that I want to be the healthiest I can be when I get to my 60s and 70s, and beyond. This is

how I look at it. Say you have the flu and you're in your 40s. You can probably deal with it, right? Or your knee has a little kink in it but

you let it go, because you can handle it right now since you're in your 30s. Well, think about how you would deal with the same ailments

but you're in your 60s or 70s ... do you think it's going to be easier? Probably not, right?

That's why I've adopted this philosophy now about taking care of myself as much as I can right now. I know when I get older (the years do go by faster as we move on in life), a small little cold or headache or minor ache and pain can be a lot more debilitating. You don't move as fast, think as quick and you don't recover like you did in your 20s.

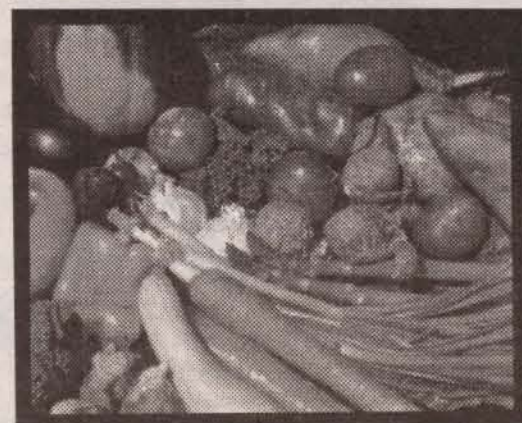
Look at your parents or your friends' parents, your in-laws. Some day we will all be older and wiser but also weaker and slower in many ways. I don't want to have to suffer towards the end of my life when I could avoid it by doing what's necessary to be healthy.

And when I say healthy, I also take into account having the other things in life that are important, like friends and a "healthy social life," having hobbies and activities;

See FUJII LINDWALL/Page 70



*Curves*





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# Passionate About PASSION!



By Erin Yoshimura

What am I passionate about?! I often ask this question in my workshops and often get met with puzzled looks. Many people don't know what they're passionate about.

Passion is defined as: "A powerful emotion, such as love, joy, hatred, or anger."

I'm passionate about:

Empowerment  
More choices  
Authentic, clear communication  
Being happy  
Being the change I wish to see in the world  
Emotional intelligence  
Diversity  
Training and coaching  
Seeing full expression in art, writing, spoken word, dance, music  
Being grateful for what I have  
Wanting more APA role models  
Wanting inspirational and alive APA role models  
Being seen and heard and no longer invisible  
Racism and stereotypes  
Busting through my fears  
School supplies  
Learning something new everyday  
Cooking  
Eating  
Kaki season  
Fresh matsutake  
Reading and buying books  
My family and cats  
Taking personal growth workshops  
Traveling  
My culture  
Other cultures

Watching movies, "CSI," "24" and "Alias"

Breaking out of the mainstream

Being seen as mainstream

Beads, handmade jewelry, crafts

Reusing plastic containers, cardboard, boxes, bubble wrap

Volunteer work that promotes multiculturalism

Hearing about what others are passionate about

Witnessing others surpass themselves

Phew! What a relief! I've been

trying to write this article for the P.C.'s

Holiday

Issue

for a

few

days and

had major

writer's

block. The

article started

out being very

different and

then I hit a wall.

I started analyzing

whether my

words were proper or

acceptable before they

hit the page, because I

didn't want to rock the

boat or make anyone feel

uncomfortable.

In other words, I was sup-

pressing my passion. The rip-

ple effect of this was that I felt

sleepy, irritated and stuck, and I

couldn't concentrate on anything

no matter how hard I tried.

Believe me, as a trainer and coach,

I've got lots of strategies to get

unstuck but none worked.

I also found myself eating anything

that wasn't nailed down and fell asleep

at 9 p.m. only to awaken at 8 a.m. with

a sore jaw and neck. All this because I

shut myself down trying to write this

article!

The sad reality is that my block was

all made up — I made it up that if I

fully express myself, I would upset

others and bring shame to my family.

This sounds ridiculous, but it was

very real at the time. Subconsciously, I

knew the readers would be primarily

JA Nisei and Sansei, and didn't want

people thinking I was weird or rebel-

lious or making waves — I wanted to

be seen as a good Japanese girl.

I wasn't fully aware of how my JA

cultural values run my life and how

much they are a part of my day-to-day decision making.

As honorific as those values are, if misused, they shut me down. I'm crying as I write this because I don't want to be shut down or stifled anymore. I want to find my voice and feel courageous enough to speak it. I want to live from my passions, but I make it up that

to hold back, endure and it can't be helped so move on.

My tears are a great sign that my passion is freeing itself from the bondage of my cultural values.

Question and break apart cultural values like *gaman*, *enryo*, and *shikata ga nai*, and notice when they're disempowering, and not supporting you in a positive way.

I'm all for *enryo*'ing when eating at someone's house because I want everyone to get enough food. However, notice when *enryo*'ing manifests into "holding back" from other things like voicing your opinion in a board meeting. How effective is it to tell yourself "*shikata ga nai*" when you're passed up for a promotion or salary raise? Who does it help to *gaman* in a bad relationship?

Our cultural values need not be ways to punish ourselves, but instead, a path to making us better people. Punishing or disempowering ourselves doesn't feel good. If we continue to do things that don't feel good, how can this make us be better people? We can only "be" as good as we feel.

Not showing passion keeps us from being truly alive and makes us invisible.

Passion is what keeps us going when things get tough. Passion is what propels humans to do things beyond what they thought they could do. Passion is what gets us over the worry of looking bad or failing. Being passionate about doing something is what makes life worth living.

That's what I'm passionate about ...

Erin Yoshimura, a member of the Mile-Hi chapter, is an Emotional Intelligence and Diversity trainer and certified life coach who resides in Arvada, CO. Visit her web site at: [www.empowerful.com](http://www.empowerful.com).

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Diversity

Training and coaching

Seeing full expression in art, writing, spoken word, dance, music

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Eating

Kaki season

Fresh matsutake

Reading and buying books

My family and cats

Taking personal growth workshops

Traveling

My culture

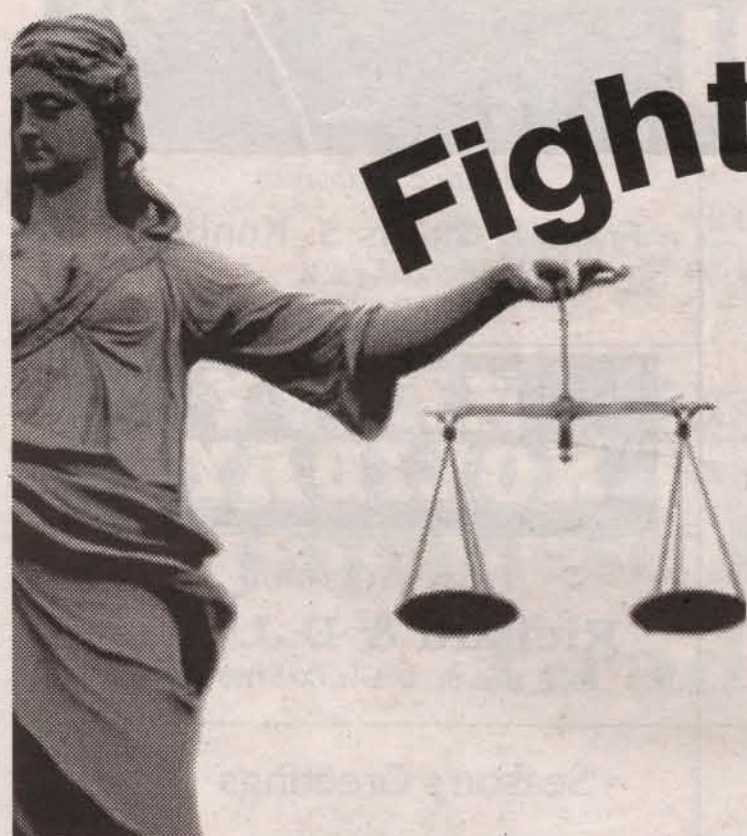
Other cultures

I have to switch it off depending on who I'm with. That's tiring!

In the past, it was believed that there were two levels of the mind: conscious and subconscious. New technology has shown that there are six levels of thinking in the brain, and that 1/6 is conscious and 5/6 is non-conscious. The most powerful part of the brain is the 5/6 non-conscious part, where habits are housed.

My guess is that my cultural values are automatic responses in the non-conscious part of my brain that tell me





# Fighting for a Fair Playing Field

By FLOYD MORI

The dictionary tells us that the meaning of "passion" is: "emotion as distinguished from reason, an over-mastering feeling, or an intense emotion or devotion towards ..." So, our passion is an emotional devotion towards something that is master over all that we feel and can be taken beyond reasonable behavior.

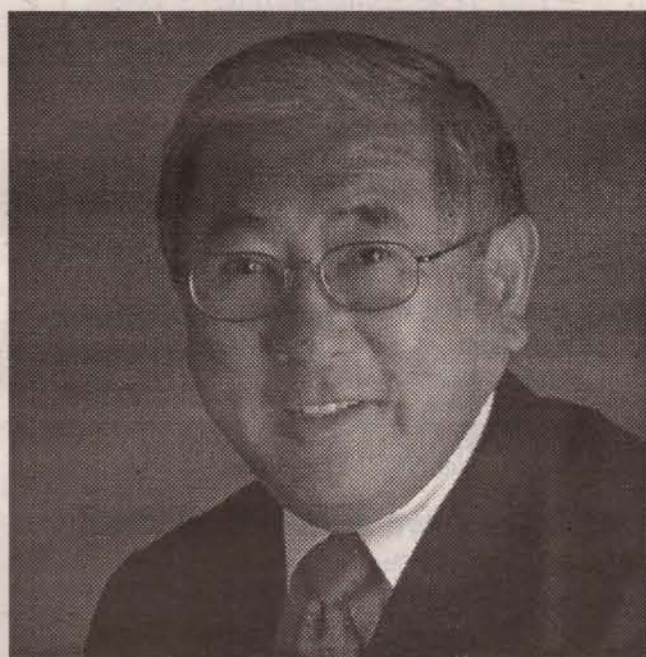
So where does that leave me? I have always thought myself to be rational. I am an economist and use mathematical formulas to determine economic behavior. Give me the facts, nothing but the facts. Empirical data and exogenous variables determine where we are and where we are going. On top of that, I am a Nisei (among the youngest of the group). Traditionally, we do not show our feelings. The last straw is that some people have gone so far as to label me a Republican.

However, if you ask my wife and those who are close to me, they would reveal to you that labels are not even skin deep. I have to confess that I have engaged in some explicitly passionate and irrational behavior on too many fronts. I love sports and can really get passionate about those teams who are "my" teams. I will go almost anywhere to participate in a fun game of golf. I enjoy movies, but I cry in movies with a moral or sad twist and have felt very conspicuous when attending a "chick flick" with my wife. I could be considered obsessive-compulsive when it comes to laundry. I cannot stand to see a batch of soiled clothes, and into the washing machine it goes.

Underneath all of the explicit passions in my life, I have to say that the real focus of much of my life has been to level the playing field for those who are playing the game. When I entered school at the end of World War II, I felt the sting of being left out, of being the object of discrimination and prejudice. I didn't and don't like to see that happen to anybody.

When I was young and more gifted in athletics than my peers during junior high school (I matured earlier and was not always the smallest), I picked the littlest and feistiect to be on my team. In social gatherings, I tried to help ease the tension of some less popular. I strongly disliked bullies because I had been bullied. I am sure that my childhood experiences helped shape my thinking when I became an adult.

I entered the political arena in hopes of unseating an established power structure that seemed to favor the establishment rather than the electorate as a whole. Many of the battles waged on the political front were for those who had little empowerment to fight for themselves.



Floyd Mori, 2004



Assemblyman Floyd Mori presents a resolution on Redress to JACL in the mid 1970s. (L-r): JACL Director Karl Nobuyuki, Redress Director John Tateishi, Mori and JACL National President Clifford Uyeda.



Assemblyman Mori (right) with Governor Jerry Brown and Assemblyman Paul Bannai.

One of my most personally satisfying legislative accomplishments was for the benefit of battered women. The issue of spousal rape (which was first brought up on behalf of a woman separated from her husband) was unpopular and clearly ignored by those who fought for women's rights. The law at the time in 1978 was totally void of lawful protection against spousal abuse. After a two year battle, legislation that I sponsored began the process of bringing more reasonable protection against spousal abuse. I think my passion for the issue carried many of my colleagues' votes in the end.

When elected to the California State Assembly and assigned to the Labor Committee, I was the needed vote to get the Agricultural Labor Relations Act out of committee. I had participated in the Farm Workers March in the early 1970s. Of course, I voted for the bill and it was eventually passed by the Legislature and went into effect.

However, as the implementation of the act progressed, it was apparent that there were flaws in the law and adjustment had to be made to level the playing field for all parties involved, including the farmers. With much criticism from the farm labor community and the majority party, I pursued amendments to the law. Several of these amendments were eventually adopted and helped to make the law more fair to all parties.

Thus, my involvement in JACL has been a function of my passion for our community that has been often under-recognized, underutilized, underestimated, and under-heard from in the past. That has been changing and I hope the JACL will remain a constructive voice for our concerns in the public sector when important matters of civil liberties are discussed and debated.

At the same time, it is critical that we remain a community and that the younger generation understands and maintains pride in our culture which will always be a valuable asset to creating a more diverse society.

JACL has long been one of my passions. I believe in JACL and am committed to doing what I can to help the worthy causes of JACL. I have served at the national JACL board level because of my passion for JACL and trying to help the Asian American community at large.

It is my hope that, among all the passions we have in our lives, we may all be passionate for JACL now and in the future. JACL deserves our passion as we strive for a better America and a better life for future generations. ♥

*Floyd Mori is the immediate Past National JACL President.*



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*Author of "Being Japanese American"*  
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He went to prison for challenging the federal government's authority to imprison Japanese Americans without trial during World War II. The City of Denver has named one of its office buildings for Min to honor his leadership, as director of the Office of Human Rights, in making Denver a better home for all its residents. The City also has offered space in the lobby for a permanent exhibit telling Min's story, and the story of the Japanese American experience.

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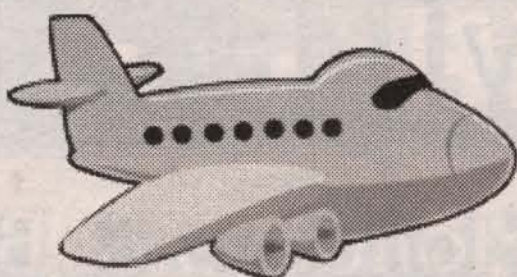
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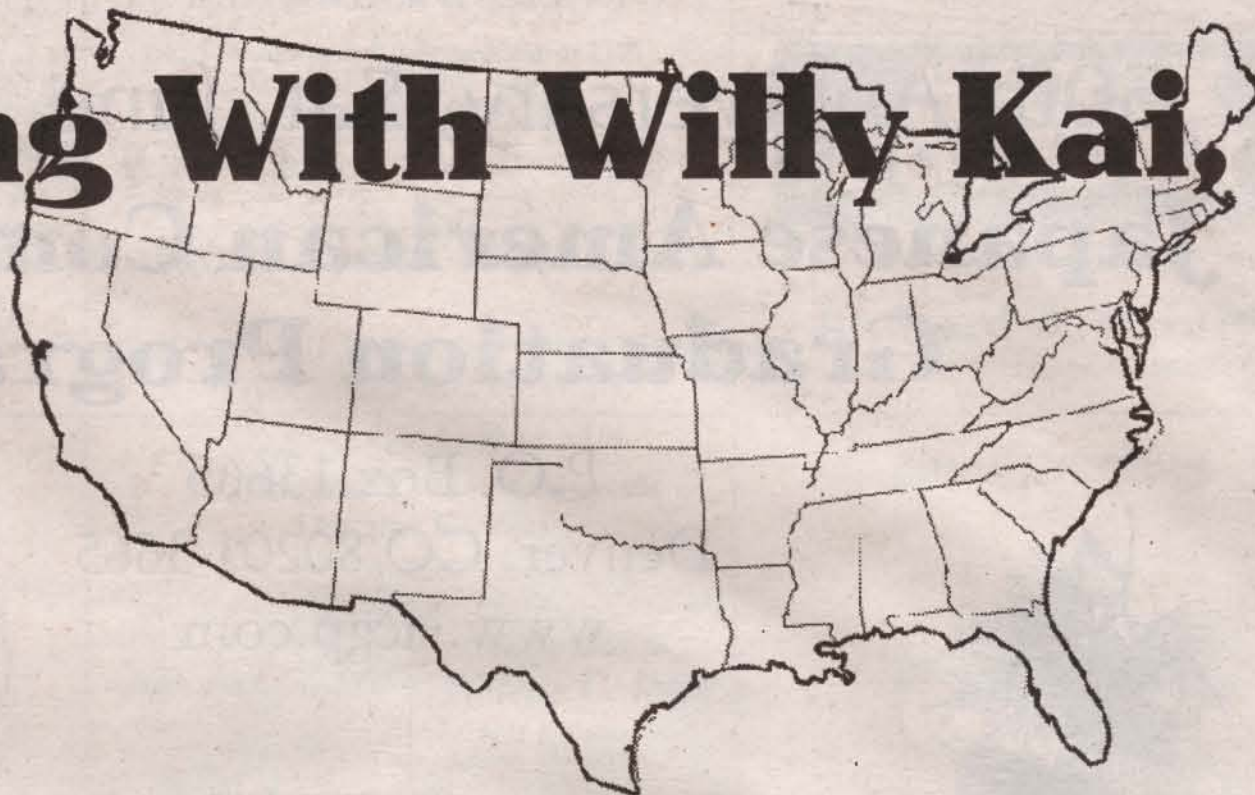
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# Traveling With Willy Kai



By GEORGE WAKIJI

**I**t is after five in the afternoon when the big Japan Airlines "bird" lands at Narita International Airport. After clearing immigration we go to the baggage claim area to collect our belongings. Once we are clear of the baggage inspectors we enter a waiting area where we are greeted by Willy Kai, the tour master of Japan, and his wife Kim. They will be our tour leaders for the next 10 days as we begin our trip of Uranihon (the Sea of Japan side) by motor coach.

I call him the tour master of Japan since Willy has probably covered more of Japan than most of the natives. He has been coming to Japan for close to 50 years and has led tours of thousands of Nikkei visitors to Japan. He confides that in the year 2006 he will celebrate 50 years of showing travelers Japan.

Willy has touched the lives of many Nikkei who have used his travel service in almost half a century in the travel business. His company Kokusai (International) Travel is based in Huntington Beach, Calif. He has been responsible for promoting better cultural understanding between Japan and the United States.

He was born in the Seinan District of Los Angeles and attended Foshay Jr. High School. He, like 120,000 Japanese Americans and their parents, was

interned at a relocation center. After completing high school in camp (Heart Mountain) he was drafted into the Army. He was with the MIS in Japan and was assigned to the 24th Division when the war ended. He worked with the Provost Marshall for a period and then left Japan in 1946 and returned to Los Angeles.

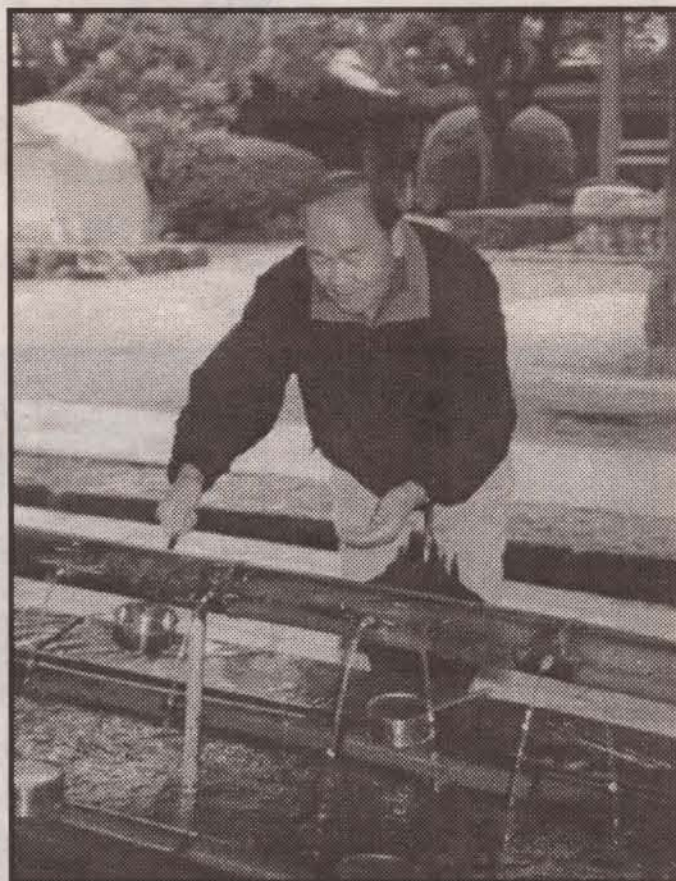
Willy then enrolled at Woodbury College in Los Angeles under the G.I. Bill and got a degree in accounting. With no job prospects in sight he returned to Japan and worked with the Ordnance Department of the U.S. Army. He was in Japan from 1950-1956 having been a partner in a restaurant there. He then returned to the States in 1956.

Upon his return, he was offered an opportunity to enter the travel business by the late Eiji Tanabe of Far East Travel. It was an ideal job for Willy who had all the attributes for operating a successful tour company because of his knowledge of Japan, its culture and language. He also possessed a unique sense of humor and an engaging personality.

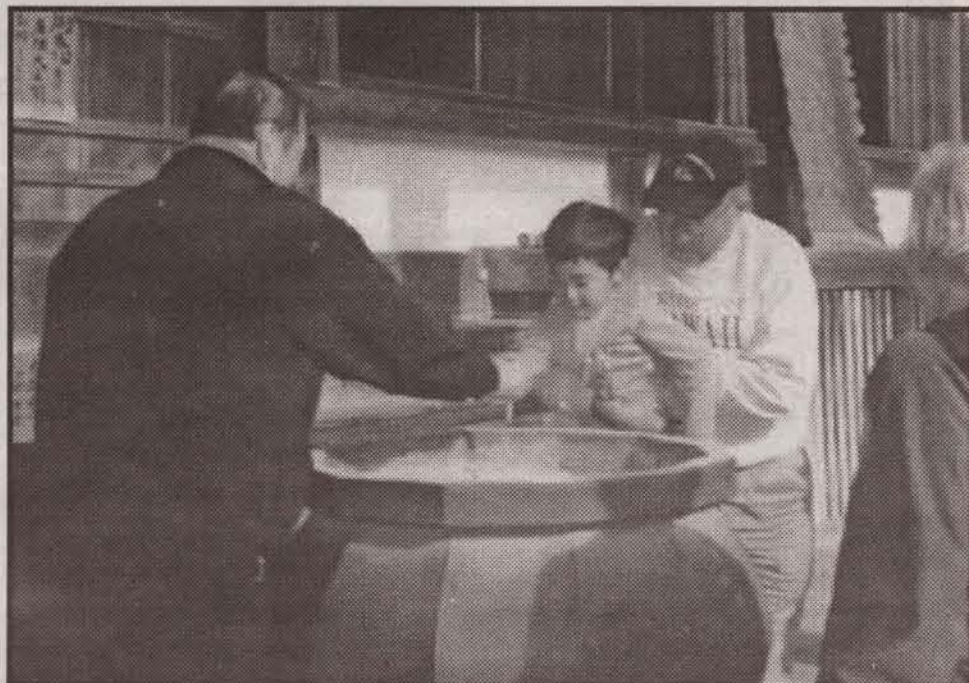
He became a partner in the business which dealt almost entirely with Nikkei. When I asked him how much longer he intended to stay in the business, Willy, now 78, was unsure but said the continuation of the agency would be up to his daughter

who works in the main office of their travel service.

**W**e were among a party of 26 which signed on to take the Uranihon tour with Willy and his wife Kim. Our fellow travelers included 4-year-old Ethan Hirabayashi and his parents, Dean and Rise, from Sandy, Utah. He was, according to Kim Kai, the youngest traveler they have had on any of their Japan



Willy Kai cleanses himself before entering a shrine.

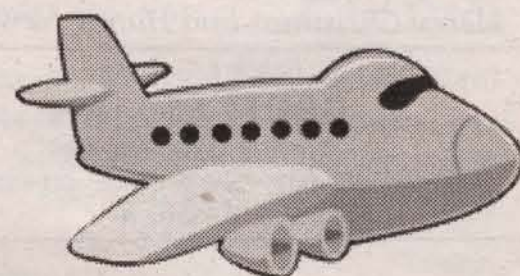


Willy Kai (left) shows Ethan Hirabayashi how to make an incense offering at a temple.

Photos courtesy of George Wakiji



# Tour Guide Extraordinaire



tours. Our group was all Nikkei except for Pat Tai of San Francisco who was the only Caucasian but married to a Nikkei. Others were from New York City, Detroit, Spokane, San Francisco and Lehi, Utah. The majority were from Southern California.

When I asked some of the tour members like Harry Honda (not the *Pacific Citizen* one) and his wife Grace of Garden Grove why they enjoyed traveling with Willy they said, "He's efficient and takes care of everything." They have taken three tours with him. One to Europe, the National Parks tour and the current one to Uranihon. The Hondas who are big fans of Willy said they "enjoy

the meals, printouts, the pace of scheduling and the Itinerary Book he provides for each trip."

After two nights and a day in Tokyo we were on our way to Niigata where we boarded a ferry to Sado Island. We were concerned about Typhoon 23, which was raging all about Japan. Fortunately the typhoon swerved away from Niigata and we were not affected. Sado Island is noted for being an island of exile for intellectuals who had fallen out of favor with the government. The Emperor Juntoku, Noh dance master Ze-Ami and Nichiren, the founder of one of Japan's most influential Buddhist sects were among the notables exiled here.

The next day bright and early our motor coach took us to the city of Ogi which was on the other side of the island where we boarded a ferry to take us across the Sea of Japan to Joetsu on the mainland. While waiting for the ferry we were able to view the kimono-clad Sado women who row tourists in tub-like *tarai-bune* (barrel-boats) in the harbor.

Then it was on to Toyama. One of the highlights was a visit to the local 100-yen store (equivalent to our 99 cents only stores), which Willy had recommended. We continued on our tour down the backside of Japan to Kanazawa to visit the famous Kenroku Park considered one of three most beautiful parks in Japan. We then moved on down the coast to Fukui where we spent the night at the Washington Hotel and enjoyed a Chinese dinner.

From Fukui it was on to Amanohashidate to view the "Bridge of Heaven," a narrow two-mile sandbar enclosing Miyazu Bay. We enjoyed a ski lift ride to the top of the mountain where we had a scenic view of Amanohashidate. We then traveled to Kinokuni where there was a rustic fishing village of Takeno.

We then continued our journey west to Tottori where we encountered the famous Sand dunes. We were told the famous Japanese movie "Woman of the Dunes" based on the book by Kobo Abe was filmed here. We also saw

camels on the sand dunes.

Next came Matsue where we learned that Lafcadio Hearn, an American writer, settled here for a short period. We visited his home and museum. Afterwards we visited the famous Matsue Castle, which is original and dates from 1611.

From Matsue we next visited Japan's oldest Shinto Shrine, Izumo Taisha. A shrine has existed on this site for the last 1500 years. Then it was a short hop to Yonago for lunch. Later we visited a Japanese confectionary factory and sampled many delicious *mochigashi*. We then continued on to the hot spring resort on the slopes of Mt. Daisen.

Our tour was nearing its end when we departed Mt. Daisen for Kyoto, our last stop. After a lengthy coach ride we arrived in Kyoto in plenty of time to do more shopping at the Kyoto Handicraft Center. We spent our last night of the tour at the Fujita Hotel and had our farewell dinner that evening.

Besides their basic Japan tours, Kokusai International Travel offers a bonsai trip which attracts mainly Caucasians. Other tours to South America, Tahiti, China, Great Lakes, Georgia & South Carolina, American Heritage, Scandinavia, Central & Eastern Europe is offered.

If you are thinking of taking a trip to Japan or elsewhere in the near future "Travel with Willy" and enjoy a carefree trip. ♥



Willy Kai talks to a worker in Kenroku Park in Kanazawa.



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(Merry Christmas)

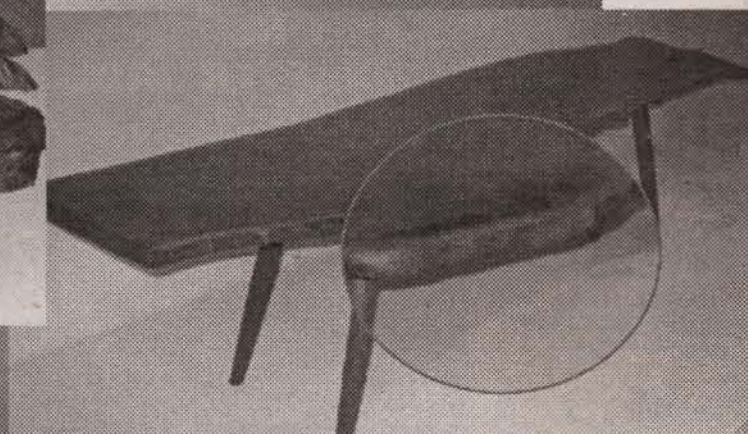
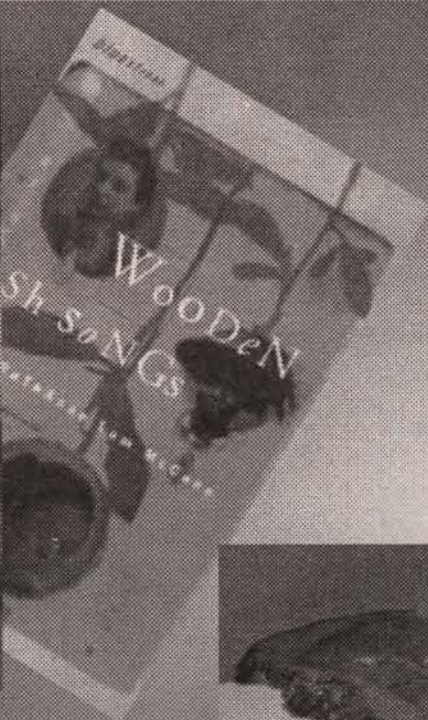
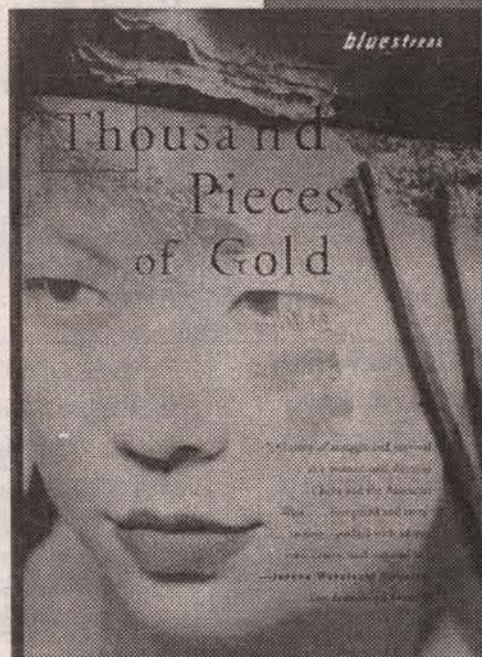
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**and Best Wishes for a  
Happy & Prosperous  
New Year!**



# Passion...



Artwork: (clockwise)  
Ruthanne Lum  
McCunn's books; Roger  
Shimomura's art; Mira  
Nakashima's woodwork  
furniture

## Artists Share Their Insight

By MAYA HATA LEMMON

**W**e in Idaho have been very fortunate to have three very creative and exceptional people, with Idaho ties, come speak and exhibit in southern Idaho. After learning of *Pacific Citizen's* theme this year, I decided their insight might be worthwhile to pursue.

While very different and unique, all three show sensitivity, compassion and creativity. I encourage you to read not only their comments, but explore their books, their art and exhibits.

### Ruthanne Lum McCunn

In June, sponsored by local JACL chapters, people throughout southern Idaho and Ontario, Oregon had the opportunity to hear Chinese American, historical novelist, Ruthanne Lum McCunn. In Twin Falls, over 200 people were eager to hear her read excerpts from her books and discuss her research. Growing up in Hong Kong, Ruthanne was very much influenced by the Chinese side of her family and brought to life the Chinese experience in early Idaho and the United States.

"I am passionate about injustice. Even as a child in Hong Kong, I questioned the huge disparity between rich and poor, and I earned such a reputation for giving stray kittens a home that people started dumping them directly on our doorstep!

"As an adult in America, I've protested discrimination on account of race, class, gender, and sexual orientation. I've also tried to give voice to those overlooked by society and serve food to the hungry.

"I recognize that nothing I've done has made a significant difference. So long as I live, though, I won't stop."

### Roger Shimomura

Shimomura has been a regular visitor to southern Idaho for years. In Minidoka (Internment National Monument) as a child, he was profoundly influenced by his grandmother, Toku Shimomura's diaries, written in Japanese, while incarcerated in Minidoka. Roger's "An American Diary" series of paintings are nationally known.

While living in Kansas, Roger supports the Sawtooth chapter of JACL by being on our board and has made generous donations of his art to the Sawtooth, Pocatello Blackfoot chapters and Friends of Minidoka. He also donated a public, slide presentation of "An American Diary" to the JACL Bi-District Conference/first Minidoka Pilgrimage in Twin Falls, Idaho.

"My passion for fighting racism is evidenced in my creative work as an artist and is also reflected in my interest in collecting Americana memorabilia for over 40 years. My collections are of the World War II horrible depictions of Japanese people in the form

See HATA LEMMON/Page 72



#### Author

- "Thousand Pieces of Gold"
  - "Wooden Fish Songs"
  - "The Moon Pea"
  - "Pie Biter"
  - "Chinese American Portraits."
- www.mccunn.com



#### Writer, Professor Emeritus

- University of Kansas
  - "In the Shadow of My Country"
  - "An American Diary" series on Minidoka
  - "Stereotypes and Admonitions"
- www.densho.org/learningcenter  
www.gregkucera.com/shimomura



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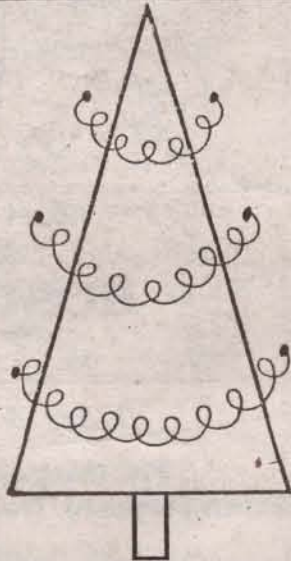
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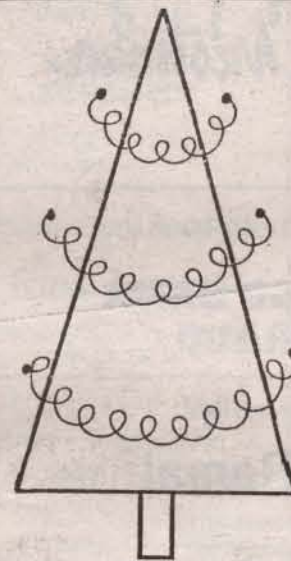
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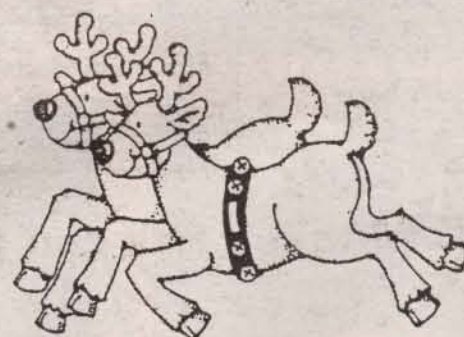
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## FUJII LINDWALL

(Continued from page 56)

things to look forward to, like dinner with old friends, traveling or volunteering in one's community.

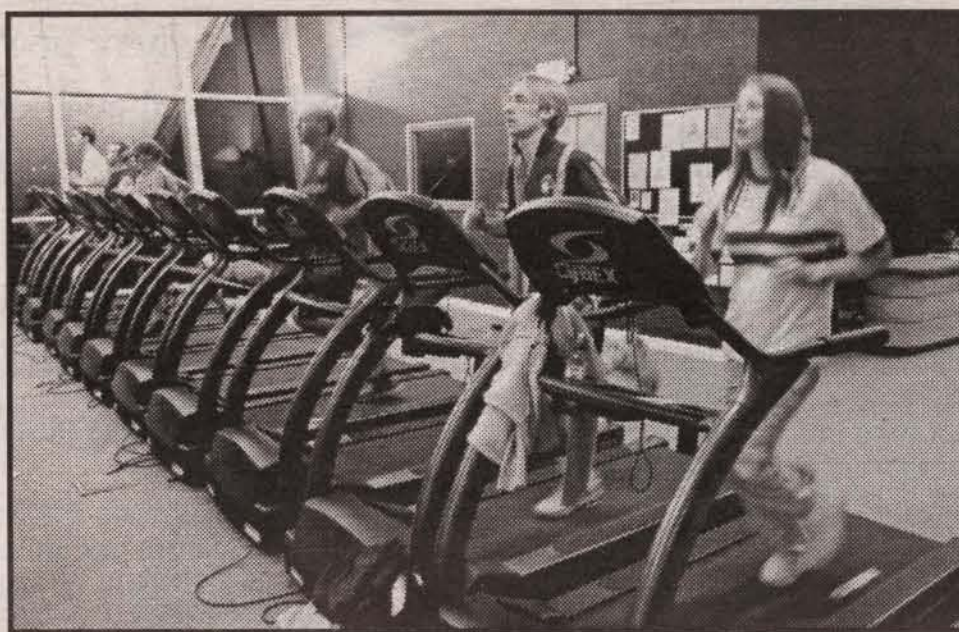
I truly believe that you cannot put a price on good health. Even those with a lot of money can't buy better health. And doesn't it make sense to try to do the things that keep you healthy and happy than to spend it in bed, in a hospital or a nursing home for the rest of your life? To me, the quality of life is so important.

We all know what to do. We hear it almost every day ... that we need to exercise, eat the right foods, take things in moderation, keep one's mind active, and

drink lots of water, less alcohol and fat. But if you go out shopping, you don't have to wait long to see many who are very overweight and probably have serious health problems.

Do you think that won't happen to you? It can and it will, if you don't start to do the right things to stay healthy.

If you aren't healthy, you can't do



***"I truly believe that you cannot put a price on good health. Even those with a lot of money can't buy better health. And doesn't it make sense to try to do the things that keep you healthy and happy than to spend it in bed, in a hospital or a nursing home for the rest of your life? To me, the quality of life is so important."***

much, and you don't feel like doing anything. Then you won't have a choice about not exercising, because you'll be too sick to do it, and you'll have to take lots of medications and not be able to eat the foods you're used to because your body won't let you.

There are so many resources out there to get valuable information about how to take care of ourselves

these days. Granted, it can be too much a lot of the time, but the more you read about it, the more you will be able to tell the good from the bad. I gravitate towards the health websites and subscribe to health magazines, like *Prevention and Health*, so I can keep up on what's going on in the health world.

Right now, I work out at a Curves in the neighborhood where I live.

It's an exercise club just for women that is based on circuit training that's both strength training and aerobic. I've been going about four to five times a week to get my blood pressure and cholesterol to normal levels, and to lose weight too. I plan to do this for as long as I can and want to lose about 50 pounds before I'm 50, so I have two years to do it.

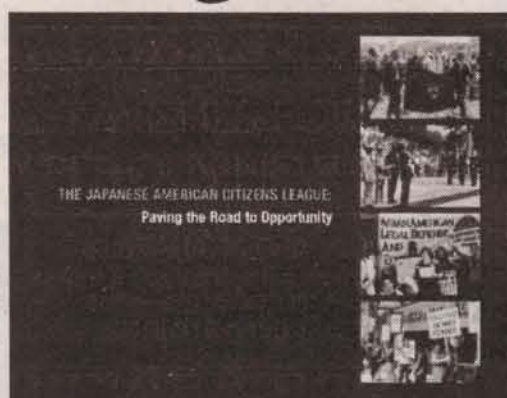
I want to be successful in life but I also want to be healthy and happy, otherwise life is just a waste. We are only given one chance to do what we're supposed to do, and then move on. But I don't want to use those years being sick and unhappy. Believe me, you won't be happy if you're sick.

And when you start, just start small. Walking is more than physical exercise. It also helps your brain and your emotions, so you'll be a happy person who wants to do great things for others! So, be healthy, and you'll be happy! ♥

*Ann Fujii Lindwall is a JACL Seattle Chapter Board Member and the PNWD Representative on the Pacific Citizen Editorial Board.*

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**Nikkei Village Inc., is a non-profit venture by the San Fernando Valley Community Center, providing federally subsidized low income housing. Your inquiries are invited. Further information may be obtained by contacting Ms. Chico Iida, Manager, Nikkei Village Housing Inc., 9551 Laurel Canyon Blvd., Pacoima, CA 91331. (818) 897-7571. And, for information on Nikkei Senior Gardens, an assisted living facility for the elderly, contact Harold Muraoka, (818) 886-2676, or Harry Nakada, (818) 765-9803.**



## HATA LEMMON

(Continued from page 66)

of postcards, advertisements, Jap Hunting Licenses, Slap-a-Jap club cards, faux Asians, patriotics, etc. and also cover anything related to the internment experience including yearbooks, memory books, government booklets, pamphlets, reports, first

edition novels on camp themes, etc.

"Surrounded by these images, their influence informs my paintings, sculpture prints, photographs, and theater pieces. These two activities, in mutual dialogue, results in the fulfillment of my creative appetite to maintain a vigilance over the socio/political state of Japanese/Asian America."

### Mira Nakashima

While an infant, Nakashima was incarcerated with her parents in Minidoka (Internment National Monument). She returned for the first time to Minidoka in July, 2004, when she exhibited her father, George Nakashima's, exquisite woodwork at Sun Valley Center for the Arts in Ketchum, Idaho. Raised in Pennsylvania where her father established a studio, Mira graduated from Harvard and Waseda University, then eventually worked side-by-side with her father, learning his unique style of woodcraft.

This past summer, knowing little of her

parent's Idaho experience, Mira was very moved after touring Minidoka with Superintendent Neil King, and then meeting someone who remembered her father, working as a farm laborer, in 1942.

"I have learned not to be passionate because it usually gets me into trouble. The goal of Zen Buddhism is to avoid attachment to people, things, emotions, etc. in order to achieve peace and inner silence. I have not yet been able to achieve that true inner silence which is at the root of peace for any length of time, but that is my goal. By becoming fully concentrated on my work, or music, or the beauty of a sunset, a unity with that which is beautiful is achieved. Perhaps that is my passion." ♥



Standing in front of the Idaho Farm & Ranch Museum are volunteers (from left) Jim Azumano and Maya Hata Lemmon of the Sawtooth JACL and Friends of Minidoka, Hero Shiosaki of Pocatello Blackfoot Chapter JACL and 442nd Veteran and Stephanie Martin of the National Park Service.

Maya Hata Lemmon helped organize JACL's newest chapter, the Sawtooth chapter and is its secretary. She is on the board of Friends of Minidoka ([www.minidoka.org](http://www.minidoka.org)). She and her family were incarcerated in Gila River, Arizona "camp." Her passion is volunteering for causes that interest her! Going to Idaho as a VISTA volunteer, she was a principle organizer of Interfaith Volunteer Caregivers of the Magic Valley and was its first Director.



### Woodwork Designer, Author

"Nature Form & Spirit" the Life and Legacy of George Nakashima Exhibit currently at JANM until Jan. 2, 2005.

[www.nakashimawoodworker.com](http://www.nakashimawoodworker.com)  
[www.nakashimafoundation.org](http://www.nakashimafoundation.org)

**Best**  
*Holiday Wishes*  
**From**  
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**Happy New Year!**



**SEASON'S GREETINGS**  
**SOLANO**  
**JACL**  
**HAPPY HOLIDAYS**

<p><b>Season's Greetings</b> <b>Todd, Fern &amp; Blackie Yoshida</b></p>		<p><i>Happy 2004!</i> <b>Gordon Koo &amp; Pam Yoshida</b> <b>Mu-Shi &amp; Tabo-Chan</b></p>	
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<p><b>generations</b></p> <p><b>Happy Holidays and Best Wishes for a Wonderful and Prosperous 2005!!!</b></p> <p><b>From West Valley JACL Next Generation</b></p> <p>Next Generation encourages social and cultural interaction within the JA Community.</p> <ul style="list-style-type: none"> <li>Cultural Event Attendance - Theater, movies, concerts</li> <li>Cultural Event Participation - Mochitsuki, Daruma Craft Boutique</li> <li>Community Volunteering and Fundraising</li> <li>Volleyball League</li> <li>Located in San Jose, CA</li> </ul> <p>Email: <a href="mailto:Next_Generation@earthlink.net">Next_Generation@earthlink.net</a></p>		<p><b>WEST VALLEY JACL</b></p> <p>HIRABAYASHI, Yoshiki &amp; Hieko.....10334 Dempster Ave, Cupertino 95014 HORIUCHI, Linda.....151 Buckingham Dr, Santa Clara 95051 KAKU, John &amp; Janet .....4970 Moorpark, San Jose 95129 KANEKO, Terrie .....3312 Todd Way, San Jose 95124 KASAHARA, Doris .....800 Blossom Hill Rd, Los Gatos 95032 KAWAHARA, Kay .....8768 McCarty Ranch Dr, San Jose 95135 KAWAHARA, Mary .....15748 Peach Hill Rd, Los Gatos 95032 KURASHIGE, Taya .....903 Orchid Way, San Jose 95117 OGATA, Connie .....800 Blossom Hill Rd, Los Gatos 95032 OGATA, Tammi .....800 Blossom Hill Rd, Los Gatos 95032 OGISAKA, Art &amp; Shirley .....3340 Princeton Wy, Santa Clara 95051 OKUNO, Art &amp; Aki .....21811 Via Regina, Saratoga 95070 PALACIOS, Juan, Colette &amp; Chris .....1286 Fruitdale Ave, San Jose 95126 SAKAGUCHI, Alice Tomiko .....732 Layton Ct, Santa Clara 95051 SAKAI, David &amp; Ruth .....983 Leo Dr, San Jose 95129 SAKO, Grace K .....2264 Robinson Cir, Livermore 94550 SAMESHIMA, Ko &amp; Sumie.....851 Cumberland Dr, Sunnyvale 94087 TAIRA, Setsuko .....1455 Petal Way, San Jose 95129 TAKEMOTO, Mitsuye.....1075 Alderbrook Ln, San Jose 95129 TANIGUCHI, Tom .....10460 Tula Lane, Cupertino 95014 UYEHATA Family.....10651 Stokes Ave, Cupertino 95014</p>	



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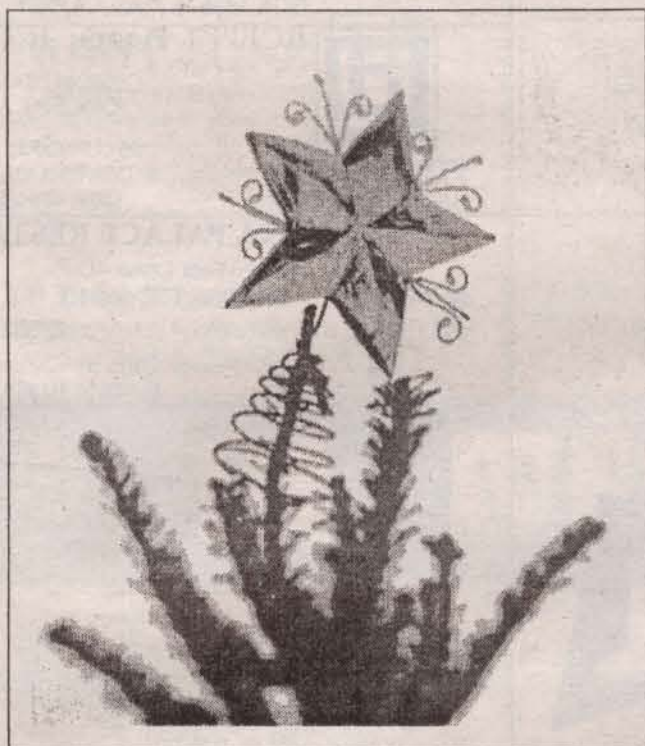
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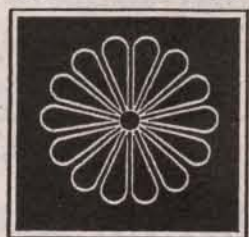
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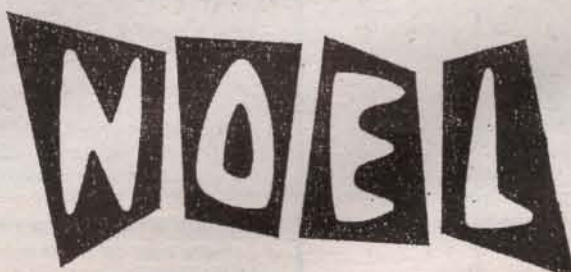
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Nancy Takayama.....San Fernando Valley  
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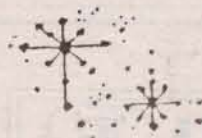
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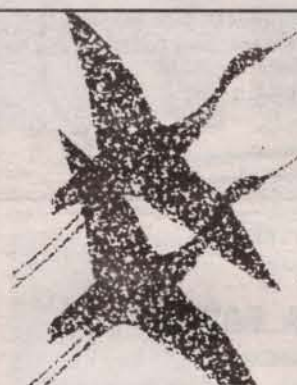
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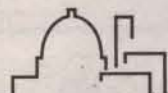
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Happy Holidays  
&  
Best Wishes

From

Officers and Board of Directors

LODI CHAPTER JACL  
2004

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LIONS



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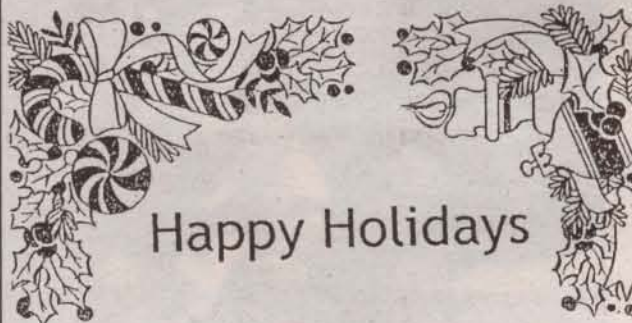
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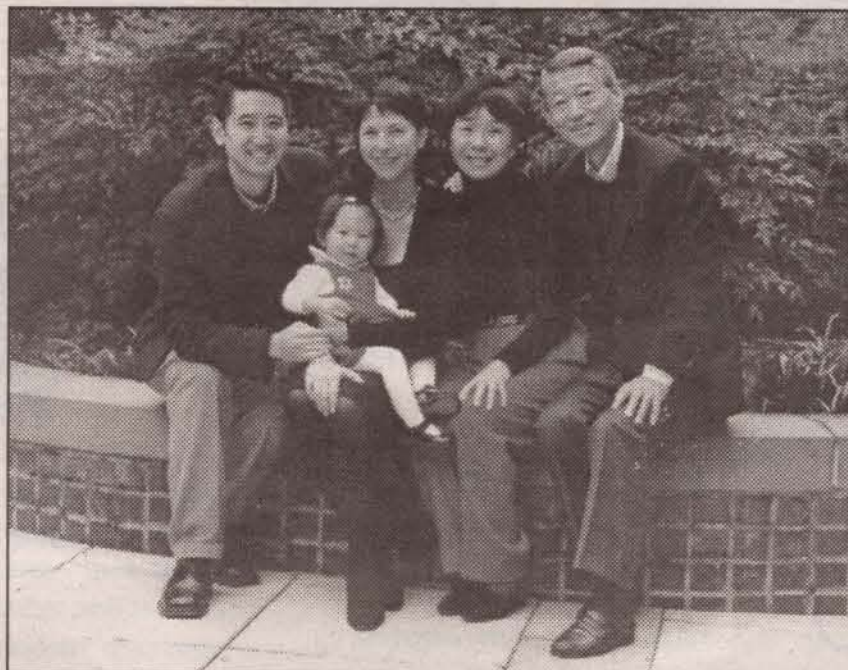
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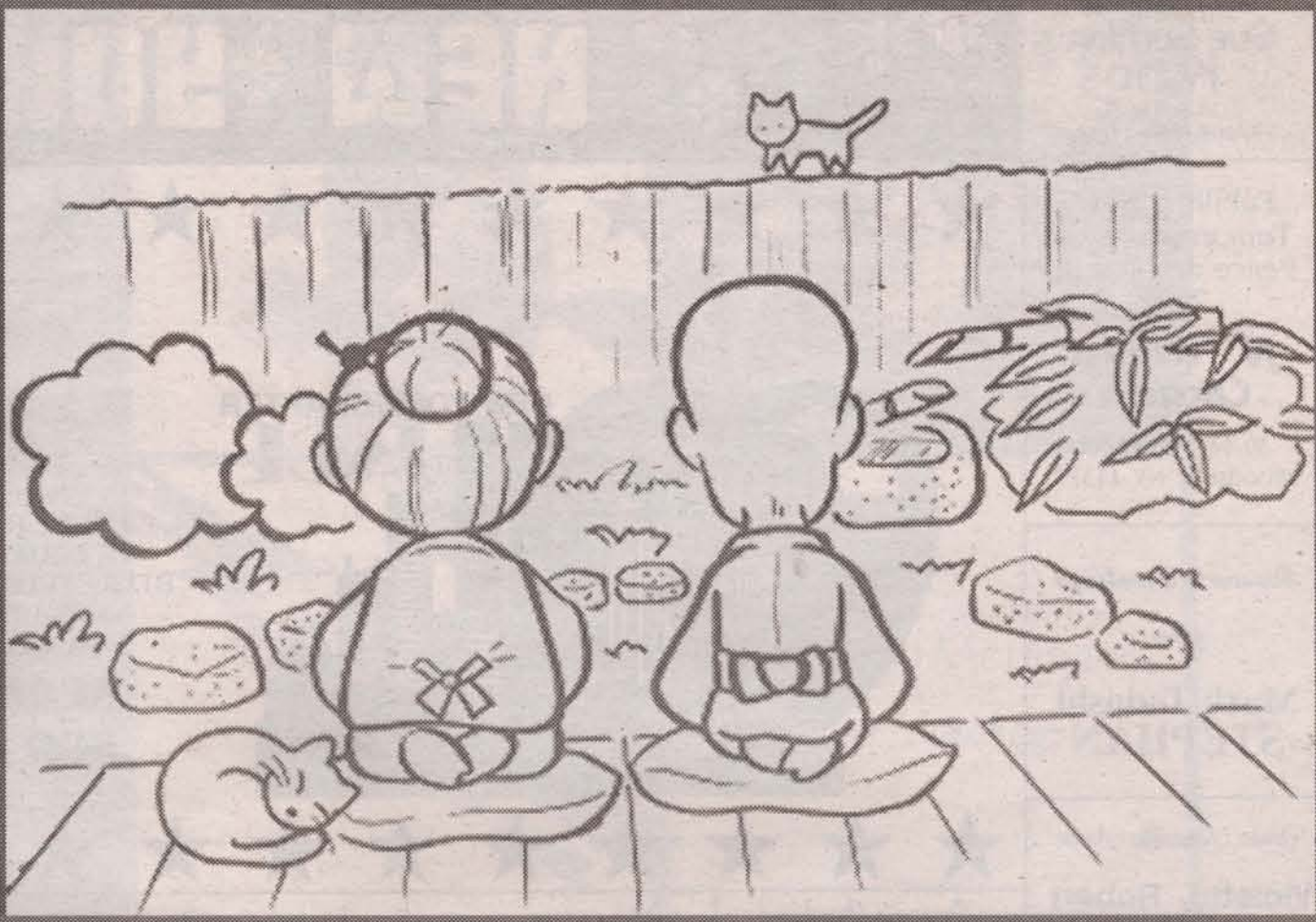


*From our  
family to  
yours.  
Wishing  
you a  
joyous  
holiday  
season.*

*Bob, Doris,  
Brian, Amy  
and Anna  
Matsui*



'On the other hand, being raised by a native Japanese parent has enabled me to embrace all things Japanese. In addition, growing up in the supportive environment of the JA community in San Francisco ...'



## MURASE

(Continued from page 38)

exchange student, it was very difficult for Bryn Mawr to identify a student who could manage Japanese instruction at the college level. I was the only student to apply to the program my year.

I spent an extremely challenging but rewarding year at Tsuda College. While majoring in modern Japanese history, I took Japanese history courses not only from Japanese but also Taiwanese and Korean professors, all of whom presented very different perspectives on the subject.

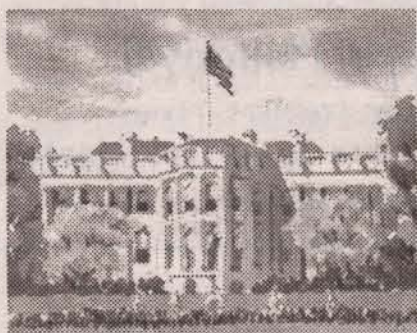
### A Limousine Door

After graduation, I returned to San Francisco to work at a non-profit, the World Affairs Council of Northern California. But my true ambition was to work in U.S.-Japan trade relations, so I left after a year to pursue graduate study. A new school had started at UC San Diego that focused on the Pacific Rim countries in Asia and Latin America. At the Graduate School of International Relations & Pacific Studies, I studied business Japanese, the Japanese financial system, and Japanese government policies.

Through on-campus recruiting, I landed a job with AT&T Japan, to sell American technology to Japanese telecommunications companies. Before heading to the AT&T office in Tokyo, I trained at the AT&T headquarters in New Jersey for several months. There, I joined the team at the Japan Desk who supported the very successful business in Japan.

To mark a successful sales year, the Japan Desk traveled by limousine to New York City for a dinner cruise around Manhattan and, during the three years I worked for AT&T Japan, I would step into many limousines as I concluded international business deals. I would have never had this experience without my Japanese language ability.

### The Doors to the White House



After working on the front lines of U.S.-Japan trade relations, I was interested in understanding the role of government policy, so at the urging of my graduate school professors, I applied for a Council on Foreign Relations International Affairs Fellowship through which I landed a position at the White House in the first Clinton Administration.

There, I staffed U.S.-Japan trade negotiations and drafted memos to the president and his senior advisors. Again, had I not had substantive experiences in Japan based on my language ability, I would have never been selected for the fellowship.

### The Hatch of a Nuclear Submarine

A highlight of my year at the White House was participating on a mili-

tary tour of the Armed Forces, sponsored by the Council on Foreign Relations. We flew by military plane from Andrews Air Force Base outside of Washington, D.C., to Edwards Air Force Base in California.



Riding on military-issue Hummers, we toured the training grounds of the Marine Corps and the Army. From the tarmac of the Air Force base, we watched jets perform in formation, and later flew by C-130 military transport to the Point Loma Naval Base in San Diego.

In San Diego, delegation members took turns going down the hatch of a nuclear submarine. It was truly a phenomenal experience that I could not have had without the bilingual background that qualified me for membership in the Council on Foreign Relations.

### The Doors of a Thatched Roof House in Aomori



My Japanese mother had always impressed on us the importance of maintaining connections with relatives in Japan. I have lived in Japan on three occasions, as a school child, as a college student, and as a working person. Each time, I made efforts to visit relatives in sometimes remote parts of the country.

My mother's home prefecture, Aomori, is the northern-most region of the main island of Japan.

There, her older sister lives with her son and his family. Through them, I met other members of my extended family. In one instance, I was invited to a very traditional Japanese farmhouse, complete with thatched roof and wooden sliding doors, a home in which three generations of families lived.

Such experiences have greatly enriched my passion for Japanese language and culture which I intend to convey to my immediate family, my husband and two daughters. My wish is that even though I am not a native Japanese parent, my daughters will share my passion for all things Japanese. ♥

*Emily Murase serves as Executive Director of the San Francisco Department on the Status of Women and writes from San Francisco where she lives with her husband Neal Taniguchi and their two daughters Junko Bryn (5) and Erin Izumi (3).*





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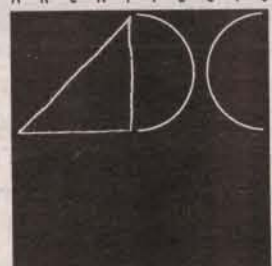
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Best Wishes and Happy Holidays



## IKEDA

(Continued from page 29)

As I said, though, the creative writer's impulse is not merely to report what historically happened; the vampire needs to bite deeper, down to the marrow to suck up the essential experience of what it meant and how it felt.

As I worked on the scenes, I finally had to begin asking my elders more and more probing (annoying, complicated, uncomfortable) questions. As interviewees described events they remembered — say, building a backwoods Buddhist

JAs are often not comfortable articulating them — not in the difficult, true, unabashed way that makes for compelling fiction. So, obsessively, I undertook my own far-ranging experiential research as well.

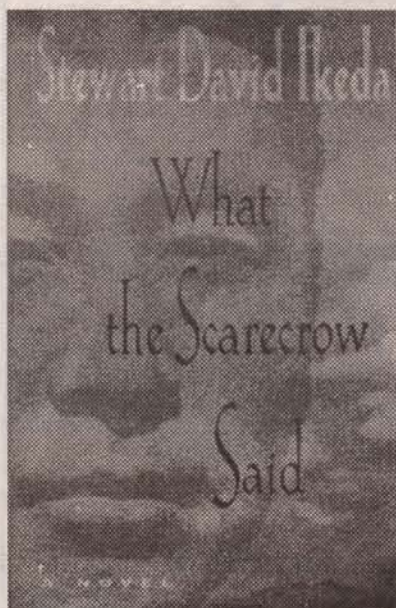
I sat hours on end with my laptop in the baking summer or chill winter of the desert camp ruins at Gila River, Arizona, even finding what seemed to be identifiable slabs from barracks where friends and relatives had lived. Here, I learned from local Pima Indians about their experiences of the land as well. I stayed in Little Tokyo and Pasadena; I visited Tulare and several temples; I wrote in the Massachusetts North Shore towns where some action was set; I read old "Life" magazines, collected war propaganda, lis-

the important details that matter. It allows you to "accidentally trip over" new questions that you would not have known to ask.

The point of all this obsessive gathering of tales and details is ultimately to remove you from yourself, which is what I think the best authors do. A good story lets you experience living in someone else's Hell or exult in their Heaven for a few minutes, hours or (in the case of a really good book) years.

The best authors, of the kind I aspire to become, describe an alternate world so convincing, so compelling, so not-ours that it allows both themselves and the readers to fleetingly — and perhaps lastingly, when the fiction is truly successful — understand the world anew. Fiction lets us live other lives, enriching and in a way extending our own, before we die.

If you were the kind of child who was continually hearing the admonition, "Aiya, you ask too many questions!" you may be a good candidate for a writer-vampire, too. ♥



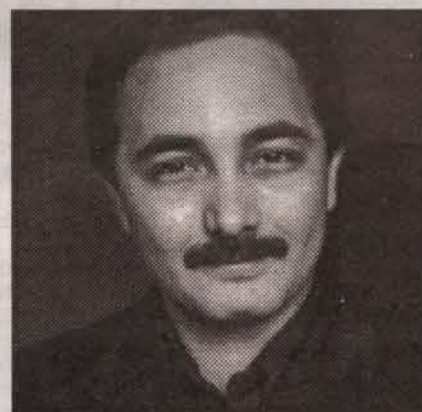
'...When I set out on a six-year process to research and write a wide-ranging historical novel ... I determined it would be anything but biographical. I did not plan to recount my own family's immigration, acculturation, internment, and eastern relocation, for example.'

temple or working on the railroad or being evacuated or joining the Army — I would keep needling them: Well, what were you feeling at that exact moment? What were the sounds, smells and tastes? Was it hot or cold? Didn't you feel furious/frightened/ecstatic/humiliated/ugly/hate-filled just then?

Now, it's fair to say that most Nisei I know are not terribly good at talking about strong emotions. We

tened to Big Band, swing and rare old radio shows.

Similarly, I've donned rubber gloves and surgical mask to handle sopping organs for a story about a pathologist, camped out in the open air on the Masai Mara writing about British colonialists in Kenya, stepped across the wreckage of a Tel-Aviv cafe obliterated by a suicide bomber researching an essay about terrorism. I've found that such an approach to writing — it's really a kind of play-acting — is a gratifying and, for me, necessary way of uncovering



Stewart David Ikeda is author of "What the Scarecrow Said" and is vice president of IMDiversity.com.

## WANG

(Continued from page 31)

nation. They laugh, "How come those people do not know what Chinese people are really like?" Most important, we talk about issues of culture, race, ethnicity, and difference so that they know these are questions they can discuss with me.

I call this "Multicultural Living," a way of living that incorporates culture and ethnic identity into our everyday lives and decision-making so that it does not get forgotten or relegated to a once a year show-and-tell at Lunar New Year. It is not so much segregation as it is just stacking the deck to give our side a fighting chance.

I try to give my children a firm grounding in their own cultural heritage and history so they can draw strength from it; teach them about AA history so they know that they have a place in America; surround them with positive self-images to help them develop a strong sense of ethnic identity and self-esteem; and help them extend that understanding and compassion to people of other cultures because America is a country of many cultures, and the world is a big place with many interesting peoples.

I try to normalize our differences and point out our commonalities. We're not "different," everyone is "different." I show them how things look from a global perspective — we are actually in the world majority in terms of language, ethnic group, racial group, religion, and inability to eat ice cream.

Sometimes I worry that the passion and consciousness with which I teach my children about culture, race, and ethnicity will end up making them even more neurotic than if they were raised completely unaware, like I was. I know that my life was certainly easier when I was not up-to-date on AA issues. I often wish my children could enjoy a simpler life

If some kid on the playground says, 'You're Chinese,' to any of my children, I want to make sure that they are not going to internalize or accept the insult but can respond, 'Yeah, I'm Chinese. We have a 4000-year history. We invented paper, printing, silk, and gunpowder. We built the American Transcontinental Railroad. What have your people done lately?'

where my third grader is not asking, "What does hegemony mean?"

Then I remember the day I delivered a pair of forgotten snowboots to my daughter, then in first grade, one snowy February lunchtime. I found her on the playground, and I talked to her in Chinese as I handed her her snowboots.

A little blond girl ran by and exclaimed, "Hao Hao, don't you know how to speak English yet?"

The hairs on the back of my neck stood straight up, and I was ready to grab that little girl by her two little blond pigtails and say, "Look, kid, you've been in the same classroom with her for six months, how could you not know that she speaks English?"

But my daughter did not even miss a beat. She smiled charmingly as she does and said, "Yes, I speak English and Chinese and Spanish — the three most-spoken languages in the world. With these three languages, I can go almost anywhere in the world and be able to talk to people."

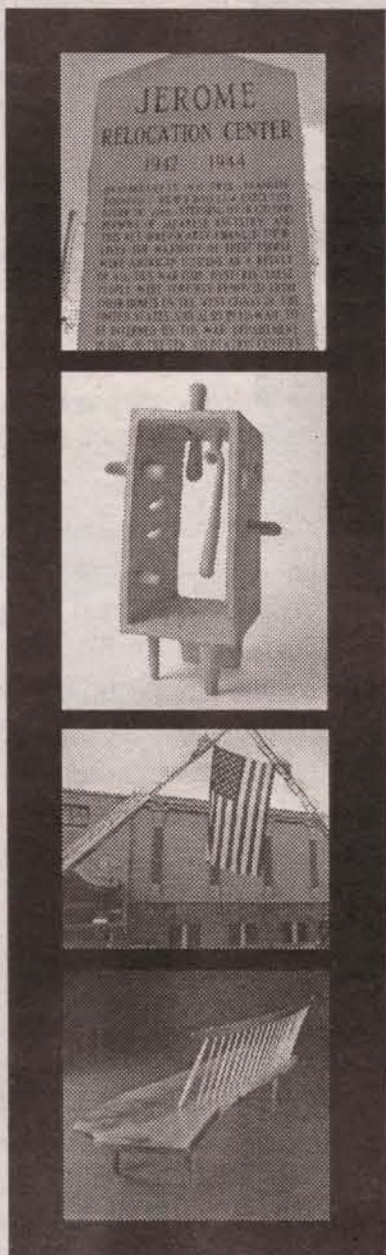
Wow, I was so impressed. My brainwashing

actually worked.

This is what I want for my children. ♥

Frances Kai-Hwa Wang is a second-generation Chinese American from California now living in Ann Arbor, Michigan. She has worked in anthropology and international development in Nepal, in the nonprofit sector in Michigan, and as the Financial and Marketing Director of a small business start-up called Two Wheel Tango. She is now contributing editor for [www.IMDiversity.com](http://www.IMDiversity.com) Asian-American Village, where she writes most frequently on culture, family, arts, and lifestyles topics. She is working on a book about raising children with culture(s). She has four children.





## Raising the Bar

As the Japanese American National Museum prepares to mark the 20th Anniversary of its founding next year, it is illuminating to see the distance traveled from its origins in 1985. Once an organization that was only a dream, the National Museum, thanks to the loyal support of its members and donors, has grown to the extent that it was able to reach new heights in 2004:

**Life Interrupted: The Japanese American Experience in World War II Arkansas\***, which included the opening of eight exhibitions in Little Rock, Arkansas; the "Camps Connections" conference which drew over 1,300 participants; a historic bus trip to the Jerome and Rohwer camp sites; and the development and implementation of a curriculum that teaches Arkansan school children about the Japanese American World War II experience, a model for other states;

**Isamu Noguchi and Modern Japanese Ceramics**, originated by the Smithsonian Institution's Arthur M. Sackler Gallery, which featured the works of the person many consider the greatest Japanese American artist of the 20th Century;

**September 11: Bearing Witness to History**, a Smithsonian Commemorative Exhibition, with the National Museum drawing record crowds as the only California venue for this landmark traveling show on the most important event in U.S. history since World War II;

**George Nakashima: Nature, Form & Spirit**, featuring the works of furniture designer and architect George Nakashima, one of America's leading woodworkers, is on display until January 2, 2005.

With several unique, once-in-a-lifetime opportunities on the horizon, your support is appreciated as the National Museum hopes to continue to reach new heights in the future. As 2004 makes clear, great things can happen if we all work together.

**Thank you for your continuing support and Happy Holidays!**

From top to bottom: The Jerome monument on the site of the government-run camp in Arkansas. Photo by Richard Murakami • Isamu Noguchi, *The Policeman (Junsai)*, Japan, Seto, 1950. The Isamu Noguchi Foundation, Inc., New York • Opening ceremonies for *September 11: Bearing Witness to History* at the Japanese American National Museum on July 1. Photo by Norman Sugimoto • George Nakashima, *Conoid Bench*, 1989. Collection of Ernie and Elaine Nagamatsu. Photo: ©2004 Jonathan Pollock

\* A partnership between the University of Arkansas at Little Rock and the Japanese American National Museum with major funding provided by the Winthrop Rockefeller Foundation.



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**WISHING FOR PEACE ON EARTH**



## NAKAMURA

(Continued from page 34)

insatiable aunt, "like a whale."

"A whale? How the heck do you make a whale out of watermelon?" But even as those incredulous words slipped from my lips, a vision filled my head. Of course! The mouth could be wide enough to provide access and deep enough to hold fruit. The removed wedge could become the tail. I decided to sleep on the challenge and let my subconscious sort out the details.

**T**he next day I was restless in anticipation of the task ahead of me. I knew the slightest error in the angle of the first cut could spell disaster. Yet measuring out the appropriate line is not my style. Finally, I took a deep breath and plunged in. The taut skin yielded to my thrust in the steamy heat of the summer afternoon. Again I entered the pink flesh. Before I knew it, the deed was done. Sweet ichor dripped down the handle of my blade. I

**"But what was this? A canker sore on my craftsmanship! The downward cut on the left side had gone too far. It split ahead of my cut. Served me right for over-confidence. I accepted my shortcomings, recalling some cultures that intentionally leave small errors in their work, to acknowledge that perfection is reserved for the gods."**

licked it off my trembling fingers. I stood before the great watermelon, a pound of its flesh in my hand. Its near perfect mouth gaped in astonishment at my audacity.

But what was this? A canker sore on my craftsmanship! The downward cut on the left side had gone too far. It split ahead of my cut. Served me right for over-confidence. I accepted my shortcomings, recalling some cultures that intentionally leave small errors in their work, to acknowledge that perfection is reserved for the gods. Anyway, I figured, if I just left it thicker there when I scoop out the insides, it should be fine.

I moved on to the eyes. I could have just scraped away the rind to form the whites of the eyes, but decided to cut all the way through,

as is the custom in that more common craft, the Jack-O-Lantern. It looked like a three dimensional Pac Man. I needed a blowhole to make it a whale. My education intruded. If this was a baleen whale, and given the proportion of the mouth to the body it does seem to be more like a baleen whale, then it should probably have a double blowhole. Fortunately, my artistic license prevailed. A single opening looked fine.

I filled the mouth and two other bowls with balls of watermelon, melon and cantaloupe, grapes, pineapple, raspberries and blueberries. That should be good enough. I covered them with clear wrap and carefully brought them to the in-laws.

Dinner included a whole roasted

pig, baked salmon, specially preserved scallops and other Chinese concoctions I don't know the names for. The evening was spent laughing, chatting and eating, eating, eating.

Finally, they brought out dessert, featuring four different kinds of

cake and the two regular bowls of fruit. I set up my *pièce de résistance* on a large blue serving plate, positioning the wedge removed to form the mouth so it formed an upturned tail. In a final artistic flourish, I twisted the clear wrap into a funnel and stuffed it into the blowhole, capturing my watermelon whale in a lifelike pose coming up for air.

"That's great," said my mother-in-law, with a big smile.

"What is it?" asked a little in-law. "A frog or something?"

Good thing I kept my day job. ♥

*Raymond Nakamura is Head of Raymond's Brain Consulting in Vancouver, Canada. He rents his brain for words, pictures and science ideas. He carves melons for free.*

## TAM

(Continued from page 39)

Matthew Goodes, the Ben Afflecks and Jared Letos. In my realities, nothing is perfect. When I look long enough at my princes with their sex appeal, their charm inevitably fades away. I eventually realize that:

Instead of talking, they joke.

Instead of listening, they grunt.

Instead of honesty and sincerity, they lie.

Instead of sympathizing, they patronize.

Instead, instead, instead.

It's so exhausting, these constant disappointments and betrayals. For fun, I use to lie in bed and make empty wishes for the perfect boy — someone who was sweet, sensitive, supportive. Someone who was strong yet kind. Someone who wasn't too full of machismo. Someone funny. Someone sincere. Someone who could come up with a better nickname for me than "Gummy Bear." Dear God, Someone.

**A**nd then it happened — the PG-13 gods answered my quiet prayers. In the late 90s and into the new century, they gave me not only one, but a whole slew of Prince Charmings to choose from: 'Nsync, LFO, Backstreet Boys, Boyzone, 98 Degrees, Take That, BB Mak, and even O-Town. They were the perfect Someones.

In college, I would hurry back to the dorm room to catch them on "The Rosie O'Donnell Show." I would stay up to watch them on the "Tonight Show." I would record these airings and replay them incessantly.



**Don't be jealous:** Mary Tam at 5-years-old, when romance was easier and boy band fever first struck.

I, like any fan, knew their songs by heart and knew their histories as if they were my own. They were gods. I would hush anyone who dared talk when my boys were speaking. Better Romeos than Brad Pitt and Colin Farrell, boy bands do the one thing that actors do not — they sing.

Like in the golden days of musicals, boy bands serenade you as if simple spoken words were not enough. They spoke the words that gorgeous hotties in your school would never say. In a couple of CDs, in a couple of hours, you can experience a lifetime of silver screen romance.

*I don't care who you are  
Where you're from  
What you did  
As long as you love me.*

Like any mortal man can dream up something like that to say! The Backstreet Boys are sweet, even the balding one with the drug problems.

*If I asked would you say yes?  
Together we're the very best,  
I know that I've been truly blessed,  
Everyday I love you.*

Ahhhh, Boyzone. Wherefore art thou so cool?

And the greatest thing is that I don't have to be Renee or Britney. I don't have to be a character. Despite how grumpy I am, despite how disheveled I may appear, despite my quirky tendencies, they will still sing to me. When I open my eyes, when I breathe, they, in all their illusory glory, are still there, waiting to love me. All I have to do is press play.

One day, I will wake up from this fantastic dream of mine, and my heart will stop fluttering as much. But if Peter Pan can have his Neverland, then in the meantime, I shall have my boy bands as well. ♥

*Boy Band Images: (clockwise) JC Chasez of 'Nsync; Former New Kids on the Block Joe McIntyre; 'Nsync; BB Mak; 98 Degrees and Boy Zone.*



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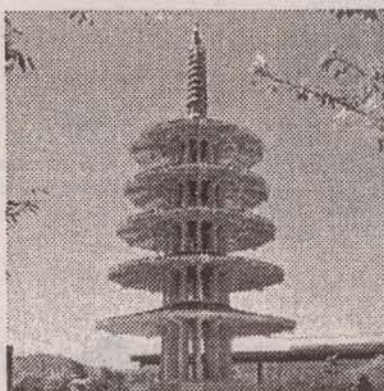
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# America's Japanese Hostages

**"America's Japanese Hostages: The World War II Plan for a Japanese Free Latin America"**

By Thomas Connell  
Praeger Press, Westport, CT  
and London

By IKE HATCHIMONJI

Many interesting stories have been generated out of World War II, some well known and some not so. One of the lesser known but most incredible is the story of the Latin American Japanese and what effect the war with Japan had on their lives. It is not a story that is well known to the American people or even to the Japanese Americans, at least in the United States, primarily because much of it took place outside of our borders. However, much of this story took place in America. In fact, it was a tragedy resulting from official policies of the U.S. government. What follows is a brief history of that dark period of Latin American Japanese condensed from the book by Thomas Connell: "America's Japanese Hostages. The World War II Plan for a Japanese Free Latin America."

## To Safeguard the Hemisphere

It is almost inconceivable that the United States could conspire with eleven Latin American countries with the goal of ridding all persons of Japanese ancestry from Central and South America, ostensibly for reasons of security. But, astonishing as it may seem, that is exactly what President Franklin Roosevelt, Secretary of State Cordell Hull and other American leaders had in mind.

That goal was to be achieved through the seizure and deportation of all aliens and the native born citizens alike of Japanese ancestry from the countries in question. Considering the

number who were deported — 2,264 Japanese Latin Americans, it is significant that this large number of deportees were not only banished from their countries, they were incarcerated in American concentration camps from which many were again deported to Japan during the war or shortly thereafter. Perhaps the cruelest and most bizarre abuse of these innocent people was to use them as hostages in exchange for Americans being held as prisoners by the Japanese.

## The U.S. Role

The most disturbing aspect of the actions taken by the Latin American governments against their Japanese populations is the leadership role taken by the United States in influencing the decisions taken by their Latin American counterparts. It was the United States that spearheaded and collaborated with eleven hemispheric nations in planning and implementing a large-scale, international plan that led to devastating results for the victims.

Connell's book focuses mainly on the Japanese Peruvians because theirs was the largest population in Latin America outside of Brazil. In numerical terms, they were the most harshly treated by their government. Brazil, on the other hand, with the largest Japanese population, treated their Japanese more justly because most of them settled in large agricultural colonies away from urban areas where their role in society was less obvious and contact with Brazilians was minimal. Another country, Panama, had the large U.S. Canal Zone, a vital military asset. Unlike Brazil, after the attack on Pearl Harbor, the smaller population of Japanese were the early victims of suspicion, incarceration and deportation.

## U.S. Justification for Anti-Japanese Actions

As early as 1936, as tensions between the United States and Japan were building, especially with the war between China and Japan, President Franklin D. Roosevelt was concerned about Japan as a potential military threat to the western hemisphere. He focused on Peru with its population of 30,000 Japanese and the security threat they posed by ordering the Federal Bureau of Investigation to open an office in Lima to monitor the Japanese for subversive activities.

## Preparing for War

In addition, the United States took the lead in organizing the Emergency Action Committee for Political Defense (EACPD), an organization of nine Central and South American countries to gather intelligence on their Japanese who were considered to be Axis nationals. Coordinated by the FBI, the intelligence data of the EACPD was shared among the committee members.

The legal justification for detaining and deporting dangerous aliens was the antiquated Enemy Alien Act of 1798, which provides that "aliens of any foreign government with which the U.S. is at war can be apprehended and removed as enemy aliens." As a

precaution, in the event of war with Japan, the act could be applied to the Japanese Peruvians and other Latin American Japanese. By reason of their deportation and incarceration in America, as enemy aliens, they came under U.S. jurisdiction. Therefore, by the time of the attack on Pearl Harbor, an agreement already existed on how the Japanese as well as the Axis German and Italian populations would be deported in the event of war.

## The Deportations Begin

Beginning in early 1942 with the sailing of the U.S. Army Transport (USAT) the Etolin, 141 Japanese were deported to the United States. Other ships followed with more Japanese Peruvian deportees — the USAT Acadia; Shawnee; Cuba; Frederick C. Johnson, Florida and two Chilean vessels, the Aconcagua and the Imperial. Most of the 2,264 Japanese Latin Americans were aboard these ships.

## Illegal Entry

Recalling the Enemy Alien Act of 1798, which provided the justification for the deportations, there was a sinister twist that gave further reason for turning the Japanese Peruvians into pawns for exchange. On the voyages from Latin America, the passports of the deported Japanese were confiscated



Monhachi Hara's store in Lima, Peru, ca. 1920s.





ed. Upon entry into U.S. ports, INS officials advised the passengers that they were being admitted as "illegal enemy aliens (without documentation) entering the country in a time of war." That made them "enemy aliens within range of American legal authority" as provided under the Enemy Alien Act and therefore subject to deportation.

"enemy aliens" and subject to deportation. With the end of the war, however, the United States and its Latin American counterparts had no plan about the status of the stateless individuals in the Crystal City, Texas camp where they were gathered from the various INS operated camps.

For its part, the Peruvian govern-

was passed allowing the Japanese Peruvians to become eligible for U.S. citizenship.

### Wayne Collins and the American Civil Liberties Union

The northern California chapter of the ACLU, on learning about the internment of Japanese Americans also took an interest in the plight of the Japanese Peruvians. In handling the cases of Mitsue Endo and Fred Korematsu, vs. the U.S., Attorney Wayne Collins recognized the similar legal issues of the Japanese from Peru. Collin's first and most immediate action was to file Stays of Deportation for the 425 Japanese Peruvians awaiting imminent deportation, an action in which he was successful.

Collins was instrumental in relocating 110 Japanese Peruvians from their camp to work at the Seabrook Farms in Seabrook, New Jersey. Though still not fully free, they were "paroled" out of Crystal City.

Eventually, over 1,700 Latin

American and U.S. Japanese were employed at the Seabrook Farms.

### The Commission on Wartime Relocation and Internment of Civilians

The CWRIC, formed in 1981 by the U.S. Congress, began to assess the impact of Executive Order 9066 and to question the removal, exclusion and internment of persons of Japanese ancestry during World War II. However, the rationale used for the redress and apology granted to Japanese Americans was equally justified for the Japanese Latin Americans. But that did not happen. The Japanese Peruvians were denied the same decision granted to the JAs because "the Japanese Peruvians (Latin Americans) were predominantly the citizens of an

enemy nation during the war and were, therefore, not owed any compensation".

Certain civil rights groups — the JACL, the National Coalition for Redress and Reparations and the ACLU took up the cause and filed a class action lawsuit on behalf of the Japanese Peruvians — *Mochizuki et al. vs. United States*. Calling it the Campaign For Justice, they demanded that Congress give equal compensation to the Japanese Peruvians as that received by the JAs.

In 1998, the *Mochizuki* case was settled with a Presidential letter of apology and a redress payment of only \$5,000. Unsatisfactory as this was, about 700 claimants accepted the reduced amount.

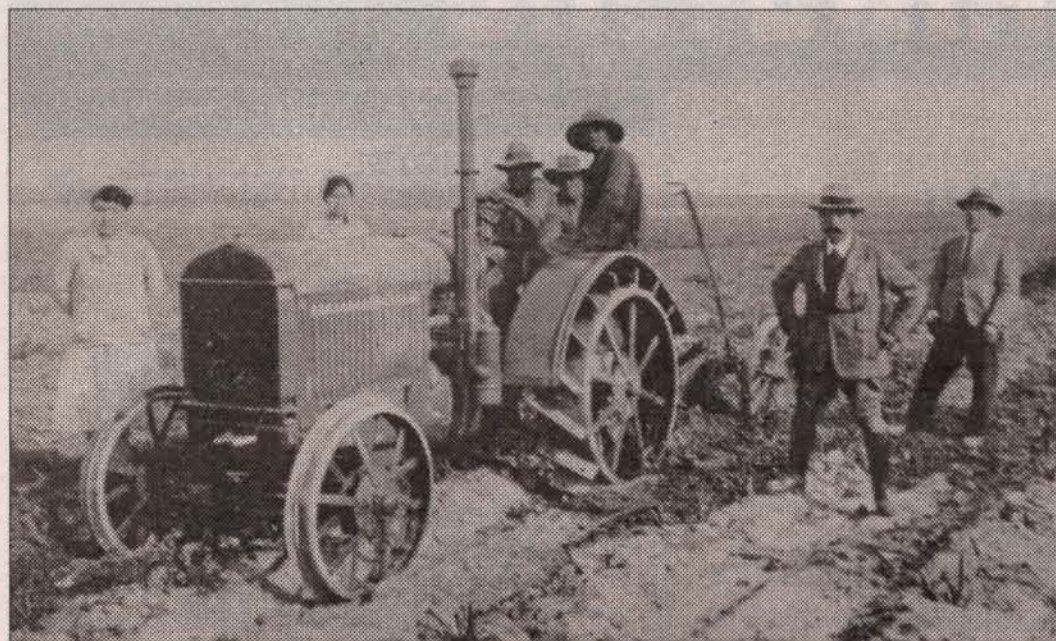
### Injustice Without Reconciliation

Denied the opportunity to return to their adopted country or country of birth, the Latin American Japanese were victims of political manipulation based solely on their ancestry. They endured a great deal of maltreatment both in Latin America and in the United States. One of the greatest indignities was to have been used as pawns for the return of captive Americans.

Many were so disillusioned and hopeless that they chose repatriation to end their misery. When the U.S. government finally recognized that their ordeal was wrong, the redress offered them was far less than they deserved.

In these times of uncertainty and tension, our government remains accountable for their actions to all Americans. The WWII experiences must be remembered. ♥

*Ike Hatchimonji is a volunteer docent with the Japanese American National Museum in Los Angeles.*



Yohichi Saito (second from right), laundry owner and cotton cultivator, with his family and agricultural laborers in Fundo Rosa, Huacho, Chancay Valley, Peru ca. 1930s.

### Captive Americans Must Be Exchanged

The U.S. government and specifically, the Secretary of State, Cordell Hull demanded that the approximately 600 Americans being held captive by the Japanese government be returned to American soil, even in time of war. In order to do so, an exchange of hostages was agreed upon between the United States and Japan, namely, the Japanese Peruvians who were being held in the United States for the captive Americans.

### A Failed Policy Following the War

At the end of the war, nearly 2,000 Japanese Latin Americans remained in limbo in concentration camps as

ment made it clear that no Japanese were to be allowed to return after the war, not even those who were Peruvian born or had Peruvian spouses. Four months after the war's end, however, those who wished to repatriate to Japan were allowed to do so as part of the largest INS shipment ever.

### A Series of Positive Decisions for the Japanese Peruvians

Finally, in March 1949, Attorney General Tom Clark changed the immigration status of the Japanese Peruvians from "dangerous enemy aliens" to "non-resident aliens" which precluded the possibility of deportation. A resolution was passed by Congress to support the suspension of deportations. Then in June 1952, an amendment to the Refugee Relief Act



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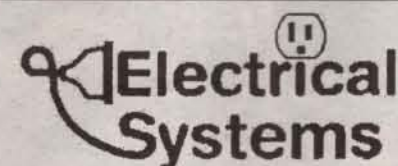


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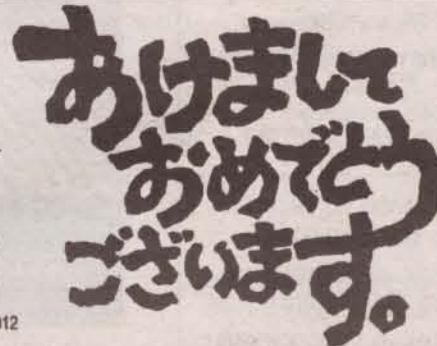
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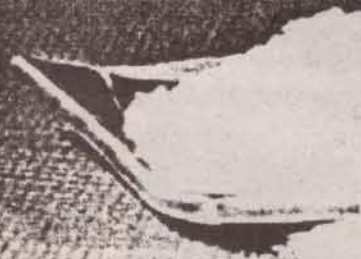
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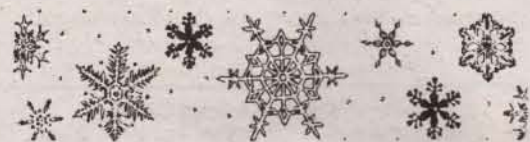
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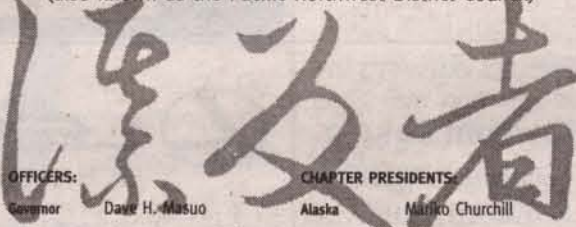
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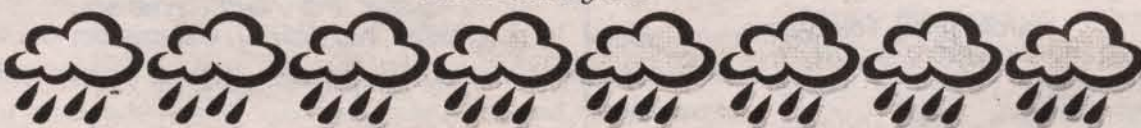
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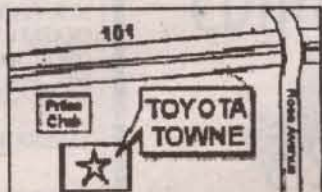
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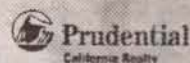
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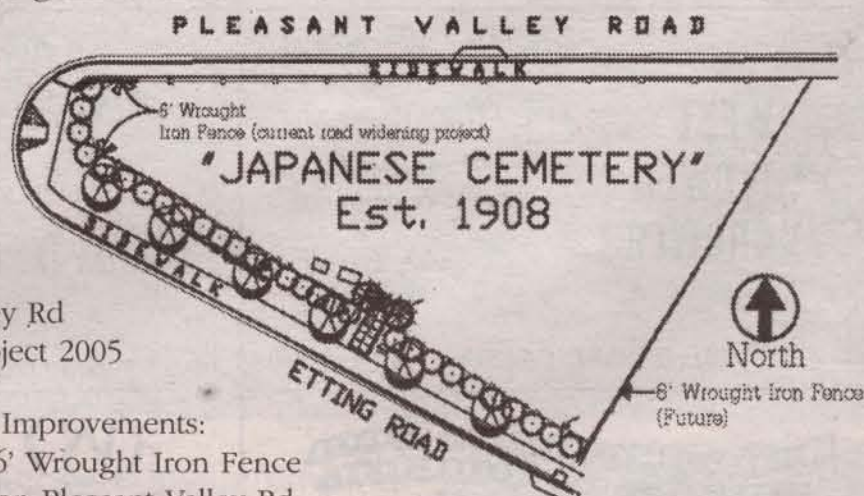
# VENTURA COUNTY

The Japanese Cemetery project in Oxnard is moving slowly but steadily. Several committee members have met with the City of Oxnard in regards to the Pleasant Valley Road widening project. As indicated on the plan below, the perimeter of the Japanese Cemetery will be greatly enhanced after the completion of the widening project.

The cemetery committee was given a list of names of people buried at the cemetery by the Kato family. (compiled by Kenji Kato). The original wood grave markers have long ago deteriorated and replaced by other wood markers. Many of these markers are faded and illegible. These wood posts will be eventually replaced with more durable grave markers. Historical information on those buried at the cemetery is currently being gathered. If anyone has pertinent information on people buried at the cemetery, please send a letter to VCJACL, P.O. Box 1092, Camarillo, CA 93011.

The Japanese Cemetery has been an integral part of Oxnard history. The contributions of these early pioneers and their families should be remembered and memorialized for future generations.

This Japanese Cemetery Project has only just begun. Restoration and preservation of this historical site will take several years to complete. Future updates to follow.



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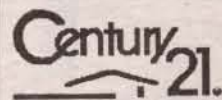
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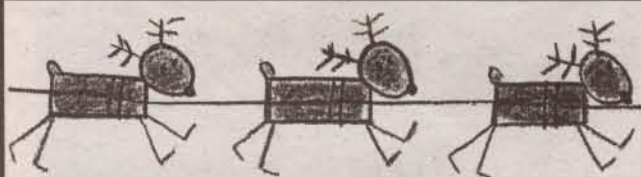
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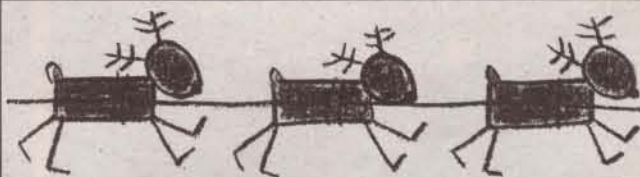


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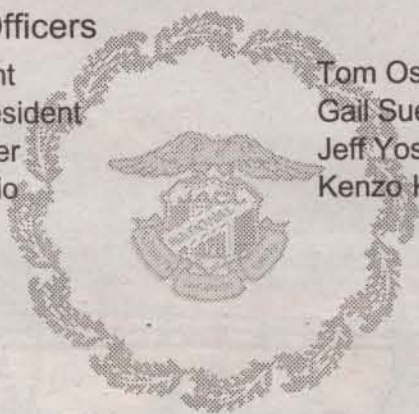
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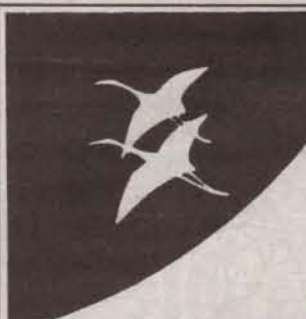
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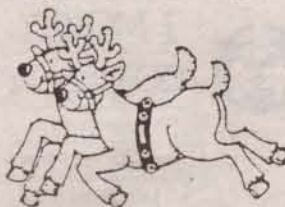
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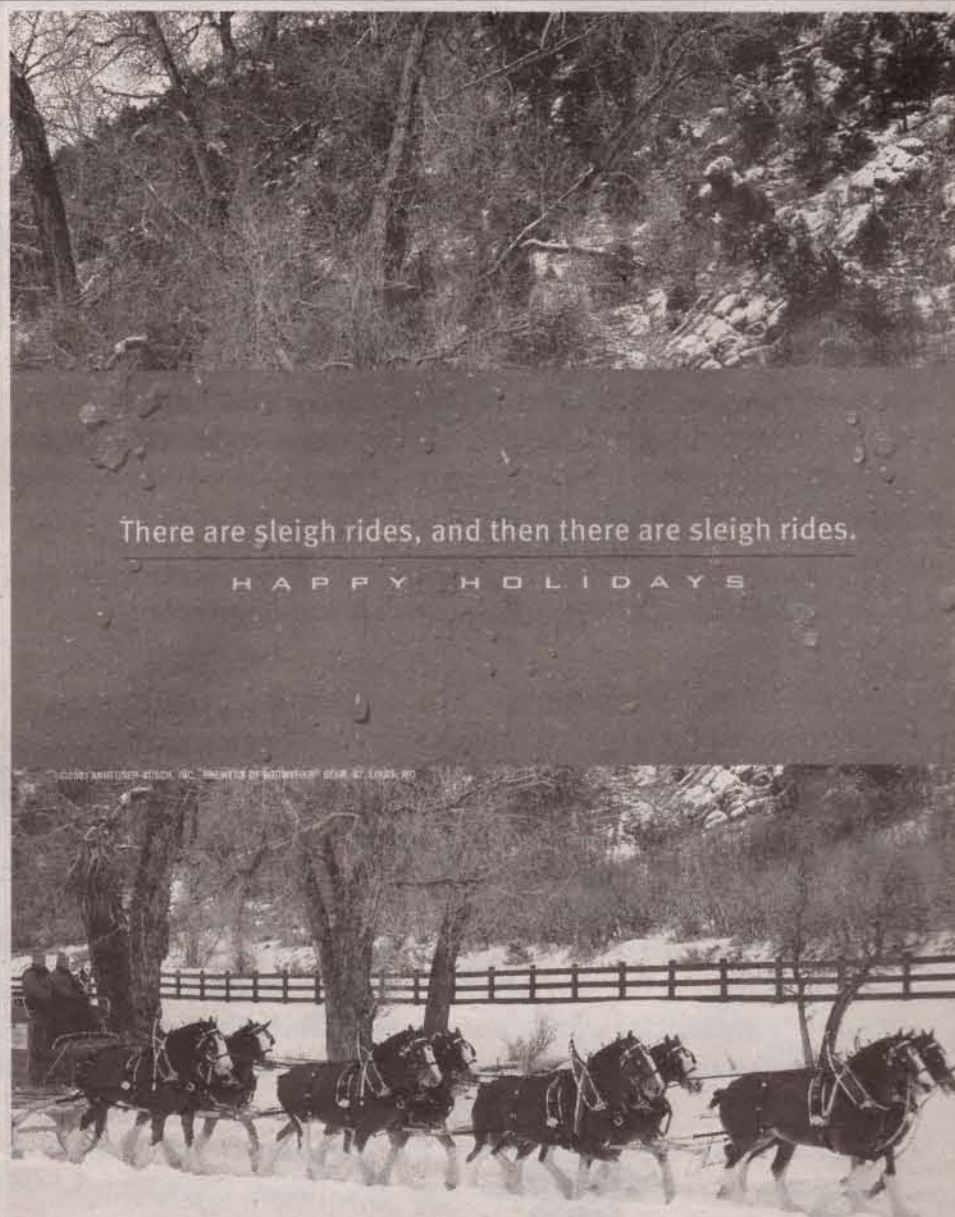
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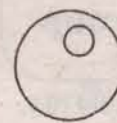
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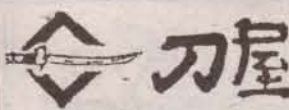
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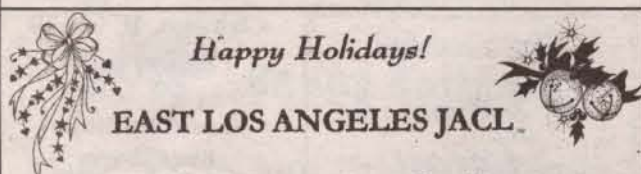
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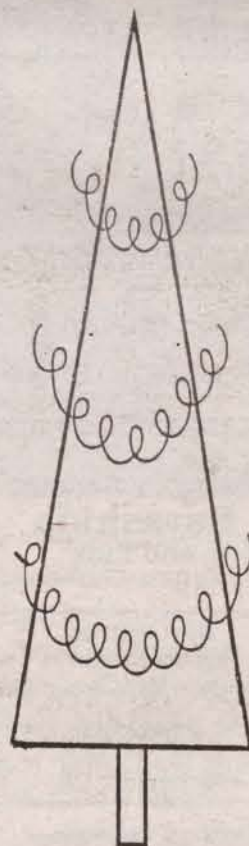
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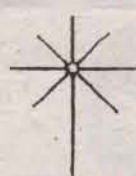
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We gratefully acknowledge the splendid response to our request for advertisements in this Holiday Issue. May we earnestly encourage our members to reciprocate by supporting these friends of our chapter.

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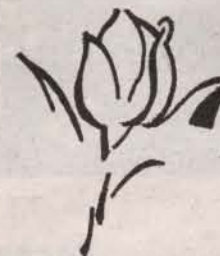
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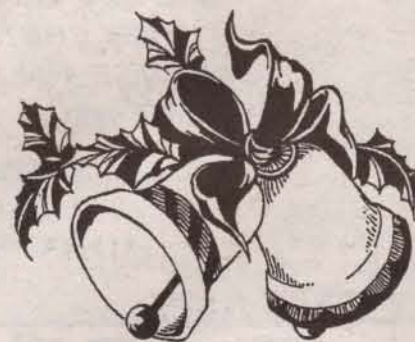
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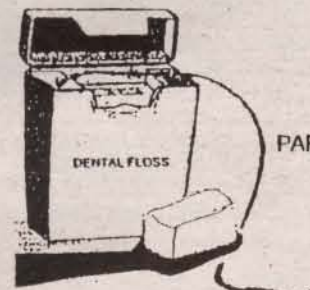
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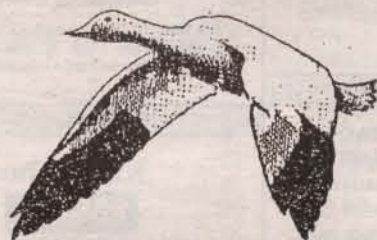


Season's  
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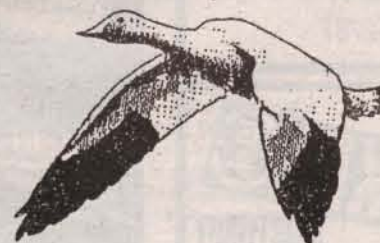
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#### DEATH NOTICE

#### NOBUO RENGE

FRESNO, Calif. — Nobuo Renge, 84, passed away, Nov. 11. Born and raised in Fowler, Nobuo was interned at Jerome, Arkansas and was a U.S. Army veteran of World War II. He graduated with a pharmacy degree from St. Louis College of Pharmacy and was one of the oldest active pharmacists in California. Before opening up Renge Pharmacy in 1956, he worked for International Drug Store for nine years. The drug store recently celebrated its 48th anniversary in April 2004. He is survived by his wife, Nancy; son, Melvin; daughters, Lois DeJean, Joyce and Beth; son-in-law, Robert DeJean; and grandsons, Allen and Paul DeJean. In lieu of flowers, please make remembrance to United Japanese Christian Church, 136 N. Villa, Clovis, CA 93612 or The Nikkei Foundation, 912 F Street, Fresno, CA 93706.

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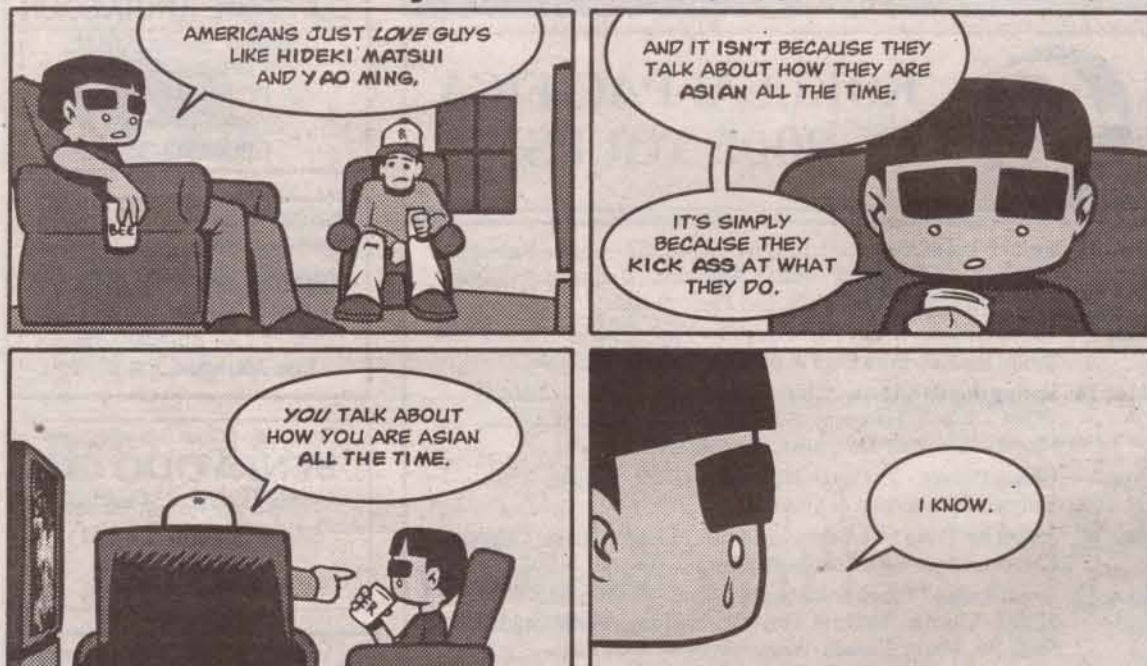
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### 2005 UPCOMING ESCORTED TOURS

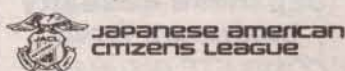
DISCOVER TUSCANY & ROME (12 days, 2 hotel stays) .....MAR 21  
HOLLAND/BELGIUM TULIP CRUISE (11 days) .....APRIL 9  
JAPAN SPRING ADVENTURE (Takayama Spr. Festival, 12 days) .....APRIL 11  
CANYONLANDS (w/ Tauck Tours, 9 days) .....MAY 28  
INTER-LEAGUE SUMMER BASEBALL TOUR (11 days, 8 games + Cooperstown) JUNE 10  
ALASKA CRUISE W/ CRYSTAL CRUISES (departs from SF, 13 days) .....JULY 5  
MIDWEST BASEBALL TOUR (9 days, games @ ChiWS, Det, Cin, SIL, KC, Mil, ChiC) .....JULY 30  
THE OZARKS & BRANSON (w/ Tauck Tours, 9 days) .....SEPT 25  
JAPAN AUTUMN ADVENTURE (12 days) .....OCT 19  
DISCOVER KYUSHU (13 days) .....NOV 1  
NEW YORK CITY HOLIDAY (6 days, incl 2 Broadway + Rockettes Xmas show) .....NOV 28

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## American Holiday Travel

### 2005 TOUR SCHEDULE

**HOKKAIDO WINTER FESTIVALS HOLIDAY TOUR** .....FEB 6-14  
Sapporo, Abashiri Ice Floe Cruise, Sounkyo, Asahikawa, Lake Shikotsu, Noboribetsu.

**NEW ORLEANS-BILOXI HOLIDAY TOUR** .....MAR 7-14  
New Orleans, River Jazz Cruise, Biloxi, Shrimp Boat Cruise, Stennis Space Center.

**SOUTH AMERICA PATAGONIA HOLIDAY TOUR** .....MAR 18-APR 4  
Buenos Aires, Trefew/Puerto Madryn, Ushuaia (Southern most city in the world), El Calafate (Perito Moreno Glacier), Torres Del Paine, Puerto Montt, Lakes Crossings, Bariloche, Santiago. Meet local Japanese in Buenos Aires & Santiago.

**JAPAN SPRING HOLIDAY TOUR** .....APR 9-20  
Tokyo, Lake Kawaguchi, Mt. Fuji, Lake Hamana, Nagoya (Aichi World Expo), Matsumoto, Takayama, Kyoto.

**HAWAII HOLIDAY CRUISE** .....APR 24-MAY 1  
Honolulu, Kaula, Maui, Hawaii (Big Island), NORWEGIAN CRUISE LINE

**JAPAN SPRING HOLIDAY TOUR II** .....MAY 9-20  
Wakayama, Shirahama, Katsura, Toba, Nagoya (Aichi World Expo), Gifu, Takayama, Matsumoto, Lake Kawaguchi, Tokyo.

**AMERICAN HERITAGE HOLIDAY TOUR** .....MAY 14-23  
New York, Lancaster/Gettysburg/Shenandoah Valley/Williamsburg, Wash. D.C.

**LA-NAGOYA, SISTER CITY AFFILIATION (LANSCA) NAGOYA FESTIVALS/EXPO** .....MAY 26-30  
Nagoya Festival, Sister City Festival, Aichi World Expo.

**CANADIAN ROCKIES HOLIDAY TOUR** .....JUNE 4-11  
Edmonton, Jasper, Columbia Icefields, Lake Louise, Banff, Calgary.

**GRANDPARENTS-GRANDCHILDREN JAPAN TOUR** .....JUNE 20-29  
Tokyo, Hakone, Lake Hamana, Hiroshima, Kyoto.

**ALASKA HOLIDAY CRUISE** .....JULY 3-10  
Anchorage/Seward, Kenai Fjords, Glacier Bay, Sitka, Juneau, Ketchikan, Vancouver. Pre-cruise Anchorage/Denali Park Option. HOLLAND AMERICA CRUISE LINE

**13TH PANA CONVENTION TOUR** .....JULY 5-14  
Vancouver-PANA Convention, Victoria, Radium/Fairmount Hot Springs, Lake Louise, Banff.

**CHINA HOLIDAY TOUR** .....SEPT 3-17  
Beijing, Xian, Shanghai, Guilin, Hong Kong, Japan stopover option.

**VENICE-GREEK ISLANDS HOLIDAY CRUISE** .....SEPT 30-OCT 9  
Venice, Corfu, Gythion, Santorini, Kusadasi, Athens. RADISSON CRUISE LINE

**HOKKAIDO HOLIDAY TOUR** .....OCT 2-13  
Sapporo, Takachigawa, Lakes Akan/Mashu/Kusharo, Shiretoko, Abashiri, Sounkyo, Otaru, Noboribetsu, Lake Toya, Hakodate.

**OKINAWA-KYUSHU HOLIDAY TOUR** .....OCT 17-30  
Naha/Okinawa, Ibusuki/Kagoshima, Kirishima, Miyazaki, Beppu, Yufuin, Kumamoto, Nagasaki, Fukuoka.

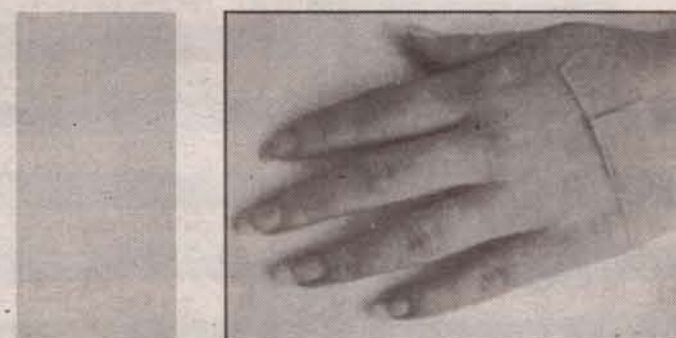
**SOUTH AMERICA HOLIDAY TOUR** .....NOV 10-22  
ARGENTINA-Buenos Aires; BRAZIL - Sao Paulo, Iguassu, Rio de Janeiro. CHILE - Santiago, Valparaiso/Vina del Mar. Meet local Japanese in Argentina/Brazil/Chile. PERU OPTION - Lima, Cuzco, Machu Picchu.

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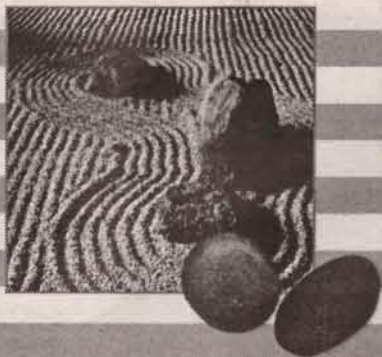
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- Mar 5** Tahiti Cruise - 5\*/m/s Paul Gauguin - Flight/Cruise - From \$2694 Tahiti, Raiatea, Bora Bora & Moorea. Subject to presale.
- Mar 28** Spring Japan Classic "Cherry Blossom" 11 Days - 24 Meals - \$3295 - Tokyo, Takayama, Nara, Kobe, Takahashi, Miyajima, Hiroshima, Inland Sea Cruise, Shodo Island & Kyoto.
- Apr 7** China Deluxe - 13 Days - 30 Meals - \$3695 - Beijing, Xian, Yangtze River Cruise & Shanghai.
- Apr 18** Japan by Train - 11 Days - 25 Meals - \$3695 - Tokyo, Okayama, Karatsu, Kushimoto, Yokohama, Atsumi, Hirosaki & Tokyo.
- May 12** Great Lakes "Tulips & Mackinac Island" 10 Days - 17 Meals - \$2250 - Chicago, Holland, Traverse, Mackinac Island Grand Hotel, Sault Ste. Marie, Canada. Wisconsin Dells & Chicago.
- May 27** Georgia & South Carolina - 8 Days - 14 Meals - \$1895 - Atlanta, Charleston, Beaufort, Savannah & Jekyll Island.
- June 6** America Once More "Pacific States - San Juan Islands" 12 Days 23 Meals - \$2295 - By Bus - LA to San Fran-Eureka-Newport Portland, San Juan Islands, Friday Harbor, Seattle, Bend, Crater Lake, Klamath, Tulelake, Tahoe, Mammoth & Manzanar.
- June 10** Summer Japan "Family Tour" 10 Days - 21 Meals - \$2995 - Child 11 & Under \$2595 - Tokyo, Takayama, Nara, Kobe, Hiroshima, Inland Sea, Awaji Island & Kyoto.
- July 5** American Heritage - 10 Days - 18 Meals - \$2150 - New York, Philadelphia, Amish, Charlotte, Williamsburg & Washington.
- Aug 12** Scandinavia Classic - 11 Days - 18 Meals - \$3995.
- Sept 7** Central-Eastern Europe "Danube" 12 Days - 26 Meals - \$3995.
- Sept 22** America Once More - South States - 14 Days - 26 Meals - \$2295.
- Oct 10** Hokkaido & Tohoku      **Oct 17** - Uranihon "Otherside of Japan"
- Oct 31** Fall Japan Classic      **Nov 10** - Okinawa, Kyushu & Shikoku

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- 3/19-3/27 Yamato Japan Tour - Tokyo, Kyoto, Hiroshima. Lily Nomura
- 4/2-4/12 Yamato Inland Sea of Japan Tour - Tokyo, Hakone, Kyoto, Kurashiki/Okayama, Hiroshima. Lily Nomura
- 4/4-4/18 Yamato Deluxe Spring Tour to Japan - Tokyo, Sendai/Matsushima Bay, Niigata, Kanazawa, Amanohashidate, Tottori, Hiroshima, Kyoto. Peggy Mikuni
- May or June Yamato 7-Night Alaskan Cruise - Anchorage, Glacier Bay, Skagway, Juneau, Ketchikan, Inside Passage and ending in Vancouver. Grace Sakamoto
- 6/12-6/19 Yamato 7-Night Easter Caribbean Cruise aboard the Mariner of the Seas - Port Canaveral, Florida, Nassau, St. Thomas, St. Maarten. Peggy Mikuni
- 6/25-7/5 Yamato Summer Tour to Japan - Tokyo, Kurashiki, Hiroshima, Kyoto. Lily Nomura
- 6/30-7/12 Yamato Hokkaido Tour - Sapporo, Sounkyo, Kawayu Spa, Kushiro, Ikeda, Obihiro, Lake Toya, Hakodate. Peggy Mikuni
- 10/13-10/19 Yamato New York City & Hudson River Valley Tour - 3 nights New York City with sightseeing, lunch at Tavern on the Green, a Broadway Show and more. Then 3 nights in the Catskills with visits to the U.S. Military Academy/West Point and Kykuit, former mansion of Nelson Rockefeller, enjoy wine tasting in the New Paltz area and dinner at the Culinary Institute of America. Lily Nomura
- 10/15 Yamato Heritage of America Tour with Collette Vacations - New York, Philadelphia, Amish Country, Shenandoah Valley, Williamsburg, Washington, D.C. Sharon Seto
- 10/17-10/31 Yamato Deluxe Autumn Tour to Japan. Peggy Mikuni
- 11/8-11/17 Yamato Okinawa & Kyushu Tour - Naha, Manza Beach, Kagoshima, Kumamoto, Fukuoka. Lily Nomura
- Nov. Yamato Tour New Zealand. Grace Sakamoto

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*Seasons Greetings From  
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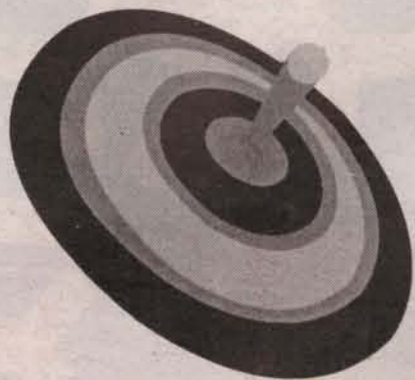


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